

D&FCO seals 4 bakery shops

STATE TIMES NEWS

SRINAGAR: Taking strong note of the video that went viral on social media showing a worker of bakery unit kneading dough with his feet, the Drugs and Food Control Organisation (D&FCO) on Monday launched a drive here to check the sanitary and hygienic requirements of Food Safety and Standards in district Srinagar. During the drive four bakery units which were found violat-

ing sanitary and hygienic requirements of Food Safety and Standards Act were instantly sealed. Already against two such units prohibition order stands issued. The drive shall continue in the coming days and it shall be ensured that the bakery and confectionary items available to the consumers are processed under hygienic conditions. Meanwhile, in case of any complaint, the consumers can dial toll free No. 104.



BABA GHULAM SHAH BADSHAH UNIVERSITY RAJOURI- (J&K) - 185234

Established by Government of J&K, Recognized by UGC under Section 2(f) and 12(B)

Re-Tender Notice

e-Tenders for providing catering services in the University Hostels.

Baba Ghulam Shah Badshah University, Rajouri (J&K) invites e-Tenders from reputed catering firms with proven credibility and experience, for providing catering services to approximately 500 boarders in the University Hostels. The last date for submission of e-Tender along with tender fee of Rs. 1500/- (Non refundable) is May 06, 2022. Tender Document fee should be deposited in the account Number mentioned as : Account Number.0586040500000287

Account Name: Registrar, BGSB University, Rajouri, J&K IFSC Code: JAKA0GSBUNI

Note: Bidders who have previously submitted the bid against Tender ID: 2022_UDJK_164855_1 titled "Providing Catering Services in University Hostels" published online on <https://jktenders.gov.in> need to apply again and the same tender fee receipt and EMD receipt as uploaded against Tender ID: 2022_UDJK_164855_1 can be used again.

No.: BGSBU/Estates/22/63

DIP/J-251-P/22
Dated: 18/04/2022

Sd/-
Registrar

Ejkhpmcltd@gmail.com

W: <https://jkpmcjk.gov.in>

Jammu & Kashmir Horticultural Produce Marketing & Processing Corporation (JKHPMC) Ltd

Horticulture Department, Jammu & Kashmir Government

Opposite Presentation Convent School, Rajbagh, Srinagar-190008, J&K

Notice Inviting Tenders (e-NIT)

E-Tender Notice No. 93 of 2022

Dated: 16-04-2022

Managing Director, JKHPMC, invitees-tenders under "Two Cover" System on "Item Wise" basis from reputed & registered principal manufacturing companies/agencies or their authorized distributors/dealers for "Supply, Installation, Testing and Commissioning of Accessories/Utility Equipment/Incubation Centre (CIC) Narwal-Jammu, as per the Technical Specifications" mentioned in the Tender Document.

The 'Bidding Document' consisting of information regarding the specifications and Terms & Conditions of the contract can be seen/downloaded from the J&K govt. web portal www.jktenders.gov.in. e f. 16.04.2022 to 27.04.2022.

The Critical Details of the e-Tender under reference are as follows:

CRITICAL DETAILS

Cost of Tender Document Fees	Rs. 1000/- (Rupees One Thousand Only) NON-REFUNDABLE (Only to be deposited in JKHPMC's Bank Account Online)
Date of up-load of tender	16-04-2022
Bid submission start date on website	16-04-2022
Bid submission end date	27-04-2022
Date & time of opening of Bids	30-04-2022
Place of opening of bids	JKHPMC Ltd, Rajbagh, Srinagar - 190008
Bid validity	90 (Ninety) Days

DIP/J-254-P/22

Dated: 18/04/2022

Sd/-
Managing Director
JKHPMC Ltd



J&K POWER DEVELOPMENT CORPORATION LTD.

OFFICE OF THE EXECUTIVE ENGINEER CIVIL INVESTIGATION & DESIGN DIVISION JKPDC 84-A/D GANDHI NAGAR JAMMU

Phone No. 0191-2435440

E-Mail:- xencidjmu@gmail.com

NOTIFICATION

Sub: Hiring of accommodation for the office of the Executive Engineer CI&D Division JKPDC Jammu.

Ref: Chief Engineer CI&D Wing JKPDC Jammu's Letter No. CE/CI&D Legal/148 Dated:- 12-04-2022.

Offers are invited for suitable Premises (Building) having at least 05 Rooms, 03 Bathrooms, Pantry/ Kitchen & Store in Jammu city preferably in Gandhi Nagar/Trikute Nagar/ Shastri Nagar Area for establishing office of the undersigned.

Offers super-scribing "OFFERS FOR PREMISES AT _____(Name of Place/Address)" in sealed envelope should reach the office of the undersigned at address mentioned above within 10 Days of issuance of this notification. The Owner should clearly mention present Address and Mobile Number on sealed envelope to make communication, if any.

This office reserves the right to accept or reject any offer without assigning any reason thereof.

No: CI&D/DJ/PDC/21-26

Dated:- 16-04-2022

DIP/J-239-P/22

Dated:- 18-04-2022

Sd/-

Executive Engineer

CI&D Division JKPDC

Jammu



POLICE HEADQUARTERS J&K JAMMU/ SRINAGAR

Phone/Fax No: 0194-2437763(Sgr) (May to October)

0191-2459008 (Jammu) (November to April)

Website: www.jkpolice.gov.in

Email: phqjkmediacentra@gmail.com

Joint Director Information

(Advertisement) Jammu.

Subject:- Conduct of PET/PST for the Post of Constable in 02 Border/02 Women Battalions in J&K Police.

Reference:- 01. PHQ J&K Advertisement notice No. Pers-Rectt-A 22/2019/2474-99 Dated:- 11-01-2022. 02. PHQ J&K Advertisement Notice No. Pers-Rectt-A-105-2018/2500-50 Dated:- 11-01-2022.

It is for the information of all those candidates of UT of Jammu and Kashmir who have applied for the post of Constable in 02 Border Battalions and 02 Women Battalions in J&K Police in terms of PET/PST will be conducted tentatively w.e.f 05-05-2022. The Candidates, in their interest are advised to be prepared for the same.

The notification with regard to issuance of Event Schedule/ uploading of admit cards will be issued separately.

No:- PHQ/PRB/PET-PST/09/2021/22516-22

Dated:- 16-04-2022

Sd/-

DIP/J-539/22 ADGP

Dated:- 18-04-2022

Danesh Rana-IPS

(Cord) PhQ J&K,

Jammu.



GOVT, GENERAL ZORAWAR SINGH MEMORIAL DEGREE COLLEGE, REASI (J&K)

(Affiliated to University of Jammu)

Phone: 01991-245590

Mobile: 9419156980

EXTENSION OF NOTICE INVITING TENDER

Due to poor response of the bidder, sealed tender affixed with revenue stamp Rs. 6/- are re-invited from experienced and reputed Canteen contractors/ individuals for running College Canteen of Govt. General Zorawar Singh Memorial Degree College Reasi for the Session 2022-23 and onwards. The Tender must reach within ten days from the date of publication of this tender notice. The Tender should be accompanied with CDR of Rs. 3000/- (Three thousand only) each duly pledged in favour of Principal Govt. General Zorawar Singh Memorial Degree College Reasi. Incomplete tender shall be rejected. The Tenderer can get details of the estable items to be provided in the canteen along with terms & Conditions of the contract from the official website of the College www.gdcreasi.co.in. The Undersigned reserves the right to accept or reject any tender without assigning any reason thereof.

TERMS AND CONDITIONS

The rate shall be quoted for the following eatables to be provided to the students & Staff during the working days between 09:00 AM to 4:00 PM

Name of the Items	Quantity	Name of the Items	Quantity
Milk Tea	150ml	Kachori	Per piece
Lemon Tea	150ml	Patty	Per piece
Hot Coffee	150ml	Pastry	Per piece
Cold Coffee	200ml	Cream Roll	Per Piece
Samosa	Per Piece	Rajma-Rice	Full Cream
Bread Pakora	Per Piece	Rajma-Rice	Half Plate
Butter Toast	Per piece	Dossa	Per piece
Veg. Sandwich	per piece	Fruit Juice	As per MRP
Packed Bakery Product	As per MRP	Packed drinking Water	500ml, 300ml, 1lt

College shall provide space for running the canteen including kitchen area and a fixed per month rent of Rs. 2000/- (including electricity and water charges).

Frequent change of canteen staff by the operator shall not be allowed, Seasoned and charactered staff has to be engaged by the operator.

Cleanliness of the canteen shall be the responsibility of the operator. No Music/TV/Video shall be played in the canteen.

Sale of liquor, Tobacco, Cigarettes, Chutkis Etc, is not allowed in the canteen premises.

Dealing in cash/ credit with the students and staff be the sole discretion of the operator and the college shall in no way be responsible for any such dealing.

The lowest operator will have to provide the FSSAI (FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA) Certificate from the competent authority as well as the GST No. and only after this work order shall be provided to lowest operator, otherwise work order shall not be provided.

The operator and his staff shall abids by the rules & regulation of the College.

The undersigned reserves the right to reject one and all tenders without assigning any reasons thereof.

No. GGMDC/RSI/22

Dated:- 16-04-2022

DIP/J-531/22

Dated:- 18-04-2022

Govt. General Zorawar Singh Memorial Degree College Reasi, (J&K)

APPRENTICESHIP/JOB MELA AT ITI UDHAMPUR

This is for information to all the unemployed youths of District Udhampur who are 8th to 12th pass, Skill Certificate holders, ITI/Polytechnic Pass outs and Graduates that Skill Development Department, J&K is going to organize a mega APPRENTICESHIP/JOB MELA at Government ITI Udhampur on 21-04-2022 (Thursday).

Industries/Establishments of Udhampur District are requested to participate in the APPRENTICESHIP/JOB MELA for on spot registration of their establishments as well as Apprentices as per their requirement.

Accordingly, all the students who are interested to participate in the MELA can apply on Registration form available in the office of Superintendent Govt. ITI Udhampur and on ITI website www.itiuudhampur.in.

Google form Link : <https://forms.gle/dP7Rdapf4fz49zzc8>

The detail of Apprenticeship/Job Mela is as under.

Venue: Government ITI Udhampur

Date: 21st April 2022 (Thursday)

Time: 10:00 AM onwards

Documents required to be produced at the time of Registration/Interview

1. Bio Data on Registration Form (available at Govt. ITI Udhampur/Website)
2. Academic/Technical Qualification Certificates
3. 02 Passport size photographs
4. Aadhar Card for ID proof.

For any query, please feel free to contact any time:

Sh. Freed Ahmed Sheikh, Drawing Instructor ITI Udhampur (9797410438)

No. ITI/UDH/AAA/2022/312-19 **DIP/J-526/22**

Sd/-

Dated: -15-04-2022 **Dated:- 18/04/2022** Superintendent

Govt. Industrial Training Institute Udh