

## ADC Jammu reviews Ramadan arrangements

### ■ STATE TIMES NEWS

JAMMU: Additional Deputy Commissioner Jammu (Law & Order) Shyambir chaired a meeting with the officers of various departments to review arrangements for ensuing holy month of Ramadan, here on Friday at DC Office.

The ADC held threadbare discussions with the officers of concerned departments and representatives of religious organizations.

The participants projected their demands related to water and power supply, security and sought immediate measures for improving sanitation and strict check on quality and rates of essentials.

After listening to their demands, the ADC directed the concerned departments to make adequate arrangements to provide better amenities to the people and intensify market checking to keep check on overcharging and of daily use items. He asked Jammu Municipal Corporation to intensify sanitation operations and ensure cleanliness in and around the Mosques.

The DDC directed officers to work in synergy to carry out market checks and monitor quality of edibles like mutton and poultry. He also stressed on keeping regulation of the rates of commodities. He asked the concerned officers of

FCS&CA to ensure adequate supply of ration during Ramzan.

PDD and PHE departments were directed to ensure uninterrupted power and water during Sehri and Iftar to avoid inconvenience to the people.

He asked all the departments to ensure adequate facilities provided by their respective departments.

ACG Rakesh Dubey, Deputy Director Information PR, Gul Hassan Kraipak along with senior officers from Security, Police, PDD, PHE, JMC and other concerned departments were present in the meeting.

## 5-day training programme on implementation of SBM Gramin Phase-II concludes

### ■ STATE TIMES NEWS

JAMMU: A five-day training programme for trainers on implementation of Swachh Bharat Mission Gramin Phase-II concluded here on Friday.

The programme was organized by the Directorate of Rural Sanitation, J&K, in collaboration with UNICEF and Department of Drinking Water and Sanitation, Union Ministry of Jal Shakti. Also, UNICEF PRI Move, Pune, provided technical support through capacity building and

hand holding.

Speaking on the occasion, Commissioner Secretary, Rural Development Department, Mandeep Kaur, asked the trainers to make sure that the training sessions lead to on ground action and implementation with all the hand holding to the present batch. She also called for greater involvement of PRIs to make this phase a people's movement asking them to play an active role in implementation of SBM-G Phase-II which aims at sustaining the open

defecation free (ODF) status of villages and improve the overall cleanliness in rural areas through implementation of Solid Liquid waste management activities.

Director, Rural Sanitation, Charandeep Singh, also interacted with the trainees.

On the occasion, some of the trainee Sarpanchs displayed presentation on their 5 day learning programme.

Later, Director Rural Sanitation distributed Certificate of Participation among the trainees.

**WORKS DEPARTMENT, UNIVERSITY OF JAMMU**

**Corrigendum to**  
**E-NIT No. 569 dated : 23-03-2022**

Please read Date of Publishing of tender from **01-04-2022 to 21-04-2022** Instead of Date of Publishing from **29-03-2022 to 11-14-2022** as already published in the **State Times Newspaper on 30-3-2022** for empanelment of Architects for various projects in the Main Campus & Offsite Campuses of University of Jammu.

Sd/-  
**DIP/J-13-P/22**  
Executive Engineer

Government of Jammu and Kashmir  
Directorate of Handicrafts & Handloom, Kashmir  
Kashmir Haat, Exhibition Grounds Srinagar  
Email: dir.handicraft@jk.gov.in

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**NOTICE**

Due to some unavoidable circumstances the RFP No: 12 of 2021 dated: 04.12.2021, floated for Engagement of Event Management Agency for J&K Event scheduled at Nehru Park, New Delhi is hereby cancelled ab-initio.

No: DHHK/P&E/519/22  
Dated: 30.03.2022  
DIP/J-15050/22  
Dated:- 01/04/2022

Sd/-  
**DIRECTOR**  
Handicrafts & Handloom  
KASHMIR

**GOVT. OF UT OF JAMMU AND KASHMIR**  
**OFFICE OF THE WARDEN GOVT. GIRLS**  
**PAHARI HOSTEL RAJOURI**

**ADMISSION NOTICE**

All the Pahari speaking people of district Rajouri are hereby informed that admission process for girls of Pahari speaking students of class 6th for academic year 2022-2023 is going to be held against available vacancies, The Pahari speaking people who desire to seek admission of their wards in Girls Pahari Hostel Rajouri shall collect and submit their application from along with three passport size photograph w.e.f 1st of April to 15th of April, 2022 in the office of warden Girls Pahari Hostel Rajouri.

The Screening Test is based on 5th standard to be held on 20th of April 2022 at Girls Pahari Hostel Rajouri.

Terms and Conditions for Admission are as under :-

1. The Student must have passed 5th standard.
2. The student must belong to Pahari speaking community.
3. The student must have falls under BPL category.
4. The admission will be made strictly accordance to the merit in screening test.

No:- **WGPHR/2022/88** Sd/-  
Dated:- **28-03-2022** Warden  
DIP/J-15071/22 Girls Pahari Hostel  
Dated:- **01-04-2022** Rajouri

**JK PUBLIC SCHOOL KATHUA**

**NAVRATRI**

**SPECIAL OFFER**

**PLAY, LEARN, GROW**

**ADMISSIONS OPEN**

**2022-2023**

**FOR ADMISSION CONTACT US: 9906028240**  
**E.Mail: jkpskathua@gmail.com**

**GOVERNMENT OF JAMMU AND KASHMIR (UT)**  
**DEPARTMENT OF SOCIAL WELFARE**  
**OFFICE OF THE**  
**DISTRICT CHILD PROTECTION OFFICER RAMBAN**  
**Child Protection Service**

**NOTICE: ACCOMMODATION**

As per the communication by Mission Director, ICPS, the office of the undersigned intends to hire building with following specifications for establishment of Child Care Institution/residential homes under Integrated Child Protection Services:

S.No.	Infrastructure	Location
01	2 Dormitories	Each 1000 Sq. ft. For 25 children i.e. 2000 Sq. Ft.
02	2 Class rooms	300 Sq. Ft. For 25 children i.e. 600 Sq. Ft.
03	Sickroom/First Aid Room	75 Sq. Ft. Per children for 10 i.e. 750 Sq. Ft.
04	Kitchen	250 Sq. Ft.
05	Dining Hall	800 Sq. Ft.
06	Store	250 Sq. Ft.
07	Recreation Room	300 Sq. Ft.
08	Library	500 Sq. Ft.
09	5 Bathroom	25 Sq.ft. Each i.e. 125 Sq. ft.
10	8 toilets	25 Sq. Ft i.e. 200 Sq. Ft.
11	Office rooms	(a) 300 Sq. ft. (b) Person- in -charge room 200 Sq. ft.
12	Counselling and guidance room	120 Sq.ft.
13	Workshop	1125 Sq. ft. For 15 children @ of 75 Sq. ft. Per trainee
14	Residence for Person-in-charge	(a) 2 rooms of 250 Sq. ft. each (b) kitchen 75 Sq. ft. (c) Bathroom cum toilet 50 Sq. ft.
15	Playground	Sufficient area according to total number of children
	<b>Total</b>	<b>7895 Sq. ft.</b>

Interested parties are hereby informed to submit the detailed proposal indicating facilities available as per requirement given above. The proposal shall reach in the office of District Child Protection Officer, ICPS Ramban at Maitra, near Jamia Masjid , 182144, we can also be contacted via E-mail Id: [icps.ramban@gmail.com](mailto:icps.ramban@gmail.com) within 07 day, from the publication of this notice.

No:DCPO/CPS/R/2022/125-127 Sd/-  
Dated: 31-03-2022  
DIP/J-8/22  
Dated: 01-04-2022

Rahul Gupta (JKAS)  
District Child Protection Officer, ICPS  
Ramban

**NORTHERN RAILWAY**

**E-Tender Notice**

Sr. DEEG/FZR acting for and on behalf of The President of India invites E-Tenders (www.reps.gov.in) against below titled Tenders. Bidders will be able to submit their original/revised bids up to closing date and time only.

Tender No.	Name of work	App Cost (In Rs.)	Estmest Money (in Rs.)	Completion period	Opening of tender	Website Particulars
251-Elect-T-04-2822-23	Comprehensive Annual Preventive and breakdown maintenance contract of Regulated Battery charger (RBC) for make M/s Automotive Alliance Ltd. provided in LHB type TL coaches over Fireport Division for one year.	3665281.20	73300/-	12 Months	22.04.2022 after 15:00 Hrs.	www.reps.gov.in
251-Elect-T-04-2822-23	Comprehensive Annual Preventive and breakdown maintenance contract of Regulated Battery charger (RBC) for make M/s HI-Hel provided in LHB type TL coaches over Fireport Division for one year.	675640.80	13300/-	12 Months	22.04.2022 after 15:00 Hrs.	www.reps.gov.in

251-Elect/T Notice No. 01-Elect/2022-23 Dated: 31.03.2022 764/2022

**Serving Customers With A Smile**

**NORTHERN RAILWAY**

**E-TENDER NOTICE**

Sr. DEEN-UFZR acting for and on behalf of the President of India invites open tenders (E-Tenders) against below titled tenders and available on www.reps.gov.in with closing date: 27.04.2022 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on IREPS portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker cheque/Deposit receipts, FDR etc are not allowed.

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
30.03.2022	13.04.2022	27.04.2022 15:30 Hrs.

S.No.	Tender No.	Details of Tender						
1	155-2021-22-ADEN-LDH	Re-Development of old Bore and provision of new Tube Wells and replacement of MS Overhead Tank with SMC Tank at Ludhiana station and colony area under ADEN LDH.						
		<table border="1"> <thead> <tr> <th>Advertised Value (Rs.)</th> <th>Validity of offer</th> <th>Period of Completion</th> </tr> </thead> <tbody> <tr> <td>23230124.73</td> <td>45 days</td> <td>06 Months</td> </tr> </tbody> </table>	Advertised Value (Rs.)	Validity of offer	Period of Completion	23230124.73	45 days	06 Months
Advertised Value (Rs.)	Validity of offer	Period of Completion						
23230124.73	45 days	06 Months						

Note :- Before bidding, bidders to check for any corrigendum issued against tender.  
Tender Notice No.:- 779-W/169/WA-1/FZR/155-2021-22-ADEN-LDH 692A/2022

**SERVING CUSTOMERS WITH A SMILE**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**POWER HOUSE DIVISION BHEP-II CHANDERKOTE**  
Email ID:- [xencphbhep@gmail.com](mailto:xencphbhep@gmail.com) T Ph: 01998-288321

**Notice Inviting Tender**  
**ENIT NO:- 10 of 2021-22 Dated:- 30-03-2022**

1. For and on behalf of the Managing Director JKPDC: e-Tenders from registered PWD/PDC/CPWD/MES contractors are invited for below mentioned works.

S.No	Name of the Work	Estimated Cost (in Lakhs)	Cost of Tender Document (Non-Refundable)	Bid Security /EMD 2% of Estimated Cost (in Rs) ( Refundable)	Time Allowed for Completion	Class of Contractor
1	2	3	4	5	6	7
01.	Repair to detached/ cracked Short crete in var-our Adits of Power House BHEP-II and Adit I and II in HRT BHEP-II	26.00	1000/-	52000/-	60 days	B & above

2. Scope of the Works mentioned above is defined in the Tender Document/ BOQ of the Work. Furter, Minimum requisite eligibility and the terms & conditions applicable for each work are also laid down in the tender Document.

3. The Tender Document for the works mentioned above can be downloaded from e-tendering portal of J&K Governmeny [www.jktenders.gov.in](http://www.jktenders.gov.in) and the official website of JKPDC [www.jkpdcc.nic.in](http://www.jkpdcc.nic.in).

4. The tendering Proceed as per the following Schedule of Events:

S.No	Event	Date and Time
1.	Tender Publish date on <a href="http://www.jktenders.gov.in">www.jktenders.gov.in</a> and <a href="http://www.jkspdc.nic.in">www.jkspdc.nic.in</a>	(Date-31-03-2022) 11:00 Hrs.
2.	Bid Document Download start date	( Date 30-03-2022) 11:00 Hrs.
3.	Last date of receipt of queries through e-mail only	(Date 14-04-2022) 11:00 Hrs.
4.	Replies to bidders Queries through return e-mail only	(Date 15-04-2022) 17:00 Hrs.
5.	Bid Uploading start date	(Date 31-03-2022) 11:00 Hrs.
6.	Bid Uploading end date	( Date 19-04-2022) 11:00 Hrs.
7.	Opening of the Technical Bids	( Date 20-04-2022) 14:00 Hrs.
8.	Opening of the Financial Bids	After the evaluation of technical bids

5. Any corrigendum/ modification to Tender Document shall be available on JKPDC website [www.jkpdcc.nic.in](http://www.jkpdcc.nic.in) and [www.jktenders.gov.in](http://www.jktenders.gov.in). The Applicats are advised to visit these sites before deadline for submission of bids.

6. Price Bids/ Finanical Bids of only technically qualified bidders shall be opened.

7. JKPDC reserves the right to reject all or any of the e-NIT or any subsequent bids without assigning any reason thereof and shall not be bound to accept the lowest or any other bid or to give any reason for such decision.

No. PHE/BHEP/945-948 Sd/-  
Dated:- 30-03-2022 Executive Engineer  
DIP/J-12-P/22 Power House Division  
Dated:- 01-04-2022 BHEP-II Chanderkote

**J.K. PUBLIC SCHOOL**  
**KUNJWANI, JAMMU**  
*The School with a Difference*

**PROFILE OF A WELL GROOMED JKIAN**

An ideal JKiaan is the one, who can always be spotted in a group; who has a distinctive flavor to his/her personality; has a lively interest in topical events and the world around; speaks and writes fluently in English and in atleast one Indian language; has sufficient mastery over Mathematics and Science to understand and appreciate the scientific basis of modern civilization; is well informed and forms his/her own judgement; knows that being educated means abiding by certain standards of social behaviour; consistently makes efforts to master the use of hands in some form of creative activity; has developed a love of reading for its own sake; plays games and has learnt that sportsmanship is a quality that must be cherished in day-today life; is not afraid to speak the truth without being offensive and has greatest regard for the rule of law and justice; is well mannered, sensitive and smart in dress and deportment, cherishes the freedom of the mind, the humanity of the heart and the integrity of the individual, loves truth, beauty and goodness.

**In short, he/she is the epitome of what a cultured person aspires to be!**

**PRABLEEN KAUR**  
HEAD GIRL

**AYUSH SINGH ANDOTRA**  
HEAD BOY