

ADC Jammu reviews Ramadan arrangements

STATE TIMES NEWS

JAMMU: Additional Deputy Commissioner Jammu (Law & Order) Shyambir chaired a meeting with the officers of various departments to review arrangements for ensuring holy month of Ramadan, here on Friday at DC Office.

The ADC held threadbare discussions with the officers of concerned departments and representatives of religious organizations.

The participants projected their demands related to water and power supply, security and sought immediate measures for improving sanitation and strict check on quality and rates of essentials.

5-day training programme on implementation of SBM Gramin Phase-II concludes

STATE TIMES NEWS

JAMMU: A five-day training programme for trainers on implementation of Swachh Bharat Mission Gramin Phase-II concluded here on Friday.

The programme was organized by the Directorate of Rural Sanitation, J&K, in collaboration with UNICEF and Department of Drinking Water and Sanitation, Union Ministry of Jal Shakti. Also, UNICEF PRI Move, Pune, provided technical support through capacity building and

After listening to their demands, the ADC directed the concerned departments to make adequate arrangements to provide better amenities to the people and intensify market checking to keep check on overcharging and of daily use items. He asked Jammu Municipal Corporation to intensify sanitation operations and ensure cleanliness in and around the Mosques.

The DDC directed officers to work in synergy to carry out market checks and monitor quality of edibles like mutton and poultry. He also stressed on keeping regulation of the rates of commodities. He asked the concerned officers of

FCS&CA to ensure adequate supply of ration during Ramzan.

PDD and PHE departments were directed to ensure uninterrupted power and water during Sehri and Iftar to avoid inconvenience to the people.

He asked all the departments to ensure adequate facilities provided by their respective departments.

ACG Rakesh Dubey, Deputy Director Information PR, Gul Hassan Kraipak along with senior officers from Security, Police, PDD, PHE, JMC and other concerned departments were present in the meeting.

hand holding.

Speaking on the occasion, Commissioner Secretary, Rural Development Department, Mandeep Kaur, asked the trainers to make sure that the training sessions lead to on ground action and implementation with all the hand holding to the present batch. She also called for greater involvement of PRLs to make this phase a people's movement asking them to play an active role in implementation of SBM-G Phase-II which aims at sustaining the open

defecation free (ODF) status of villages and improve the overall cleanliness in rural areas through implementation of Solid Liquid waste management activities.

Director, Rural Sanitation, Charandeep Singh, also interacted with the trainees.

On the occasion, some of the trainees Sarpanches displayed presentation on their 5 day learning programme.

Later, Director Rural Sanitation distributed Certificate of Participation among the trainees.

WORKS DEPARTMENT, UNIVERSITY OF JAMMU

Corrigendum to

E-NIT No. 569 dated : 23-03-2022

Please read Date of Publishing of tender from 01-04-2022 to 21-04-2022 Instead of Date of Publishing from 29-03-2022 to 11-14-2022 as already published in the State Times Newspaper on 30-3-2022 for empanelment of Architects for various projects in the Main Campus & Offsite Campuses of University of Jammu.

Sdr-
DIP/J-13-P/22
Executive Engineer

Government of Jammu and Kashmir
Directorate of Handicrafts & Handloom, Kashmir
Kashmir Haat, Exhibition Grounds Srinagar
Email: dir.handicraft@jk.gov.in

NOTICE

Due to some unavoidable circumstances the RFP No: 12 of 2021 dated: 04.12.2021, floated for Engagement of Event

Management Agency for J&K Event scheduled at Nehru Park, New Delhi is hereby cancelled ab-initio.

No: DHHK/P&E/519/22

Dated: 30.03.2022

Sd/-
DIP/J-15050/22

Dated: 01/04/2022

DIRECTOR
Handicrafts & Handloom
KASHMIR

GOVT. OF UT OF JAMMU AND KASHMIR
OFFICE OF THE WARDEN GOVT. GIRLS
PAHARI HOSTEL RAJOURI

ADMISSION NOTICE

All the Pahari speaking people of district Rajouri are hereby informed that admission process for girls of Pahari speaking students of class 6th for academic year 2022-2023 is going to be held against available vacancies. The Pahari speaking people who desire to seek admission of their wards in Girls Pahari Hostel Rajouri shall collect and submit their application from along with three passport size photograph w.e.f 1st of April to 15th of April, 2022 in the office of warden Girls Pahari Hostel Rajouri.

The Screening Test is based on 5th standard to be held on 20th of April 2022 at Girls Pahari Hostel Rajouri.

Terms and Conditions for Admission are as under :-

1. The Student must have passed 5th standard.
2. The student must belong to Pahari speaking community.
3. The student must have falls under BPL category.
4. The admission will be made strictly accordance to the merit in screening test.

No:- WGPHR/2022/88

Dated:- 28-03-2022

Sd/-
DIP/J-15071/22

Warden
Girls Pahari Hostel
Rajouri

Dated: 01-04-2022

JK PUBLIC SCHOOL KATHUA

NAV Ratri

SPECIAL OFFER



PLAY, LEARN, GROW

ADMISSIONS OPEN

2022-2023



FOR ADMISSION CONTACT US: 9906028240

E-Mail: jkpskathua@gmail.com

GOVERNMENT OF JAMMU AND KASHMIR (UT)

DEPARTMENT OF SOCIAL WELFARE

OFFICE OF THE

DISTRICT CHILD PROTECTION OFFICER RAMBAN

Child Protection Service

NOTICE: ACCOMMODATION

As per the communication by Mission Director, ICPS, the office of the undersigned intends to hire building with following specifications for establishment of Child Care Institution/residential homes under Integrated Child Protection Services:

S.No.	Infrastructure	Location
01	2 Dormitories	Each 1000 Sq. ft. For 25 children i.e. 2000 Sq. Ft.
02	2 Class rooms	300 Sq. Ft. For 25 children i.e. 600 Sq. Ft.
03	Sickroom/First Aid Room	75 Sq. Ft. Per children for 10 i.e. 750 Sq. Ft.
04	Kitchen	250 Sq. Ft.
05	Dining Hall	800 Sq. Ft.
06	Store	250 Sq. Ft.
07	Recreation Room	300 Sq. Ft.
08	Library	500 Sq. Ft.
09	5 Bathroom	25 Sq. Ft. Each i.e. 125 Sq. ft.
10	8 toilets	25 Sq. Ft. i.e. 200 Sq. Ft.
11	Office rooms	(a) 300 Sq. ft. (b) Person-in-charge room 200 Sq. ft.
12	Counselling and guidance room	120 Sq.ft.
13	Workshop	1125 Sq. ft. For 15 children @ of 75 Sq. ft. Per trainee
14	Residence for Person-in-charge	(a) 2 rooms of 250 Sq. ft. each (b) kitchen 75 Sq. ft. (c) Bathroom cum toilet 50 Sq. ft.
15	Playground	Sufficient area according to total number of children
	Total	7895 Sq. ft.

Interested parties are hereby informed to submit the detailed proposal indicating facilities available as per requirement given above. The proposal shall reach in the office of District Child Protection Officer, ICPS Ramban at Maitra, near Jamia Masjid, 182144, we can also be contacted via E-mail Id: icps.ramban@gmail.com within 07 day, from the publication of this notice.

No:DCPO/CPSP/R/2022/125-127

Dated: 31-03-2022

DIP/J-8/22

Dated: 01-04-2022

Sd/-
Rahul Gupta (JKAS)
District Child Protection Officer, ICPS
Ramban

J.K. PUBLIC SCHOOL

KUNJWANI, JAMMU



The School with a Difference

PROFILE OF A WELL GROOMED JKIIAN

An ideal JKIIAN is the one, who can always be spotted in a group; who has a distinctive flavor to his/her personality; has a lively interest in topical events and the world around; speaks and writes fluently in English and in atleast one Indian language; has sufficient mastery over Mathematics and Science to understand and appreciate the scientific basis of modern civilization; is well informed and forms his/her own judgement; knows that being educated means abiding by certain standards of social behaviour; consistently makes efforts to master the use of hands in some form of creative activity; has developed a love of reading for its own sake; plays games and has learnt that sportsmanship is a quality that must be cherished in day-to-day life; is not afraid to speak the truth without being offensive and has greatest regard for the rule of law and justice; is well mannered, sensitive and smart in dress and deportment, cherishes the freedom of the mind, the humanity of the heart and the integrity of the individual, loves truth, beauty and goodness.

In short, he/she is the epitome of what a cultured person aspires to be!



PRABLEEN KAUR
HEAD GIRL



AYUSH SINGH ANDOTRA
HEAD BOY



OFFICE OF THE EXECUTIVE ENGINEER POWER HOUSE DIVISION BHEP-II CHANDERKOTE

Email ID: xencphbhep@gmail.com

T Ph: 0198-288321

Notice Inviting Tender

ENIT NO:- 10 of 2021-22 Dated:- 30-03-2022

1. For and on behalf of the Managing Director JKPDC: e-Tenders from registered PWD/PDC/CPWD/MES contractors are invited for below mentioned works.

S.No.	Tender No.	Details of Tender				
1	155-2021-22-ADEN-LDH	Re-Development of old Bore and provision of new Tube Wells and replacement of MS Overhead Tank with SMC Tank at Ladhian station and colony area under ADEN-LDH.				
		Advertised Value (Rs.)	Validity of offer	Period of Completion		
		23230124.73	45 days	09 Months		

Note:- Before bidding, bidders to check for any corrigendum issued against tender.

Tender Notice No:- 779-WI162/WA-1/2021-22-ADEN-LDH

SERVING CUSTOMERS WITH A SMILE

JKPDC

1. For and on behalf of the Managing Director JKPDC: e-Tenders from registered PWD/PDC/CPWD/MES contractors are invited for below mentioned works.

S.No.	Name of the Work	Estimated Cost (in Lakhs)	Cost of Tender Document (Non-Refundable)	Bid Security /EMD (2% of Estimated Cost (in Rs) (Refundable)	Time Allowed for Completion	Class of Contractor
1	2	3	4	5	6	7
01.	Repair to detached/ cracked Short crete in various Adits of Power House BHEP-II and Adit I and II in HRT BHEP-II	26.00	1000/-	52000/-	60 days	B & above

2. Scope of the Works mentioned above is defined in the Tender Document/ BOQ of the Work. Furter, Minimum requisite eligibility and the terms & conditions applicable for each work are also laid down in the tender Document.

3. The Tender Document for the works mentioned above can be downloaded from e-tendering portal of J&K Government www.jktenders.gov.in and the official website of JKPDC [www.jkpcdc.nic](http://www.jkpcdc.nic.in)