


<b>SENSEX</b>	 	58,576.37 points down by 388.20 points	<b>NIFTY</b>	 	17,530.30 points down by 144.65 points	<b>GOLD:</b>	<b>Rs 52,800 per 10 gram up by Rs 420</b>	<b>SILVER:</b>	<b>Rs 72,900 per 1 Kg up by Rs 1,200</b>
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**HAPPY  
BIRTHDAY**



Ada Sakeena  
Class:- UKG  
D.O.B:- 28-04-2016  
**JKPS Panjirthi**

**BATCHES STARTING  
ON 02 MAY**

**SSB INTERVIEW COACHING**

**JKP BORDER BN & CHSL WRITTEN**

**JKP SI & SSC GD**

**PHYSICAL TRAINING**

**(3011 JOINED FORCES IN 5 YRS)**

**AT BRIGADIER JAMWAL'S**

**LAKSHYA DEFENCE**

**ACADEMY, JAMMU**

**CONTACT: 9797519939**

**GOVT REGISTERED**

**WITH GSTIN**

**PHYSIOTHERAPY  
JOB**  
**Hiring**  
**Physiotherapist**  
**Bpt or Mpt**  
**(freshers/experienced)**  
**Ph No./WhatsApp:**  
**9990533310**  
**Public Weals Team**  
**[www.publicweals.com](http://www.publicweals.com)**

**NOTICE**  
I, Riya Gandotra D/o Sh. Rakesh Kumar Gandotra R/o 231/3, Channi Himmat, Jammu state that my name has wrongly been written as Riya Gangotra instead of correct name Riya Gandotra in my Driving Licence bearing No. JK-0220150183348. Now I am applying for correction of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

**GOVT. OF JAMMU AND KASHMIR**  
**OFFICE OF THE MEDICAL SUPERINTENDENT, DISTRICT HOSPITAL RAMBAN,**  
**Email address:- [ms-dh.ramban@gmail.com](mailto:ms-dh.ramban@gmail.com) Tel.No.01998-266908 (O)**

## NOTICE INVITING TENDER

Sealed tenders are invited for on the behalf of Lieutenant Governor of Jammu and Kashmir UT of Medical Superintendent District Hospital Ramban for the year 2022-23 from the open market for the purchase of following medicines. The Tender should reach in the office of undersigned last seven days for the date of published in the newspaper of this notice up to 12.00 Noon and the tender shall be opened on the same day at 02.00 p.m convenient to the tender opening committee in the presence of Tenderees who may like to be present. The undersigned reserve the right to accept or reject any tenders without assigning any reason thereof.

NOTE:- The tenderer is invited for smooth functioning of Hospital work in the interest of Patient care. The Medicines/consumable items arc to be purchased which are the items not received from JKM-SCL/PMS Jammu and Jansaudhai in adequate quality.

In the event of seven days declared as holiday/closed day the Tender shall be submitted in the office on the next working day.

**Schedule Dated and Time :**

1 Last submission of Tender at 12.00 Noon	=Seventh day after publication in the news paper
Date of opening of tender	= Same day at 2.00 P.M

S No	Name of the item	Pack size	Rate Excluding GST	%GST	Total Cost
01	Inj.Ceftriaxone 1g.m				
02	Inj. Ceftriaxone 500 m.g				
03	Inj. Ceftriaxone 250 m.g				
04	Inj. Ceftriaxone 125 m.g				
05	Inj. Tramadol 2 ml				
06	Inj. Drotavine 2 ml				
07	Inj. Methylergometarine				
08	Inj. Epidocm 2 ml				
09	Inj. Diclofenac Sodium 1 ml				
10	Inj Ranitidine 2 ml				
11	Inj. Trenexamic acid 5 ml				
12	Inj Adernalline 1 ml				
13	Inj Lignocaine 2% 30 mls				
14	Inj Anti D 300				
15	Inj Anti D 150				
16	Inj. Amikacin 250mg & 500mg				
17	Inj.-Gentamycin 80 mg				
18	Inj. Iron Sucrose 5 ml				
19	Inj. Ketamine 10 ml				
20	Inj.Medazolam 5 ml				
21	Inj. MagnesiumSulphate 1 ml				
22	Inj. Ondnsetron 2 ml				
23	Inj- Oxytocin 1 ml				
24	Inj Prostamine 2 ml				
25	Inj Atropine 2 ml				
26	Inj Phenobarbitone 2 ml				
27	Inj Promethzine 2 ml				
28	Inj. Pyrolate 5 ml				
29	Inj Sensrocain (Bupinatiane 4 ml)				
30	Inj. Sodium Bicarbonate 10 ml				
31	In Sucolin 10 ml				
32	Inj. Tmidazole 400 ml				
33	Inj. Hermin 500 ml				
34	Inj. Thiopentone sod				
35	Inj. Ringer lactate 500 ml				
36	Inj. Normal saline 500 ml				
37	Inj. Dextrose 5% 500 ml				
38	Inj- DNS 500 ml				
39	Tab Bisacodyl				
40	Tab Misoprostol 25 m.g				
41	Tab Misoprostol 600 m.g				
42	Tab Misoprostol 200 m.g				
43	Tab. Cefixime 200 m.g				
44	Tab Diclofentc sodium +SB				
45	Cap AmoxcyJine 500 mg				
46	Tab Amoxcyline +Pot. Clavunate 625 m.g				
47	Syrup Amoxyclaz 228.5/5ml				
48	Syup Paracetamol 125 m.g/5ml				
49	Syrup Afloxacine 250mg/5ml				
50	Syrup Cefxine 100m.g/5ml				
51	Syrup Afloxacine 200m.g/5ml				
52	Syrup Cefxine 200m.g/ml and 50 m.g/5ml				
53	Colimax drop				
54	Inj. TT/Toxide				
55	Inj ARV				
56	Inj. Attracarium				
57	Inj. Cefotaxime 125 m.g				
58	Inj. Cefotaxime 500 m.g/01 g.m				
59	Inj. Cefotaxime 250 m.g				
60	Inj Betametasone 01ml				
61	Inj. Dexamethasone 02 ml				
62	Inj. Hydrocortisone 100 m.g and 200 M.g				
63	Inj. Calcium 10 ml				
64	Inj. Isolyte-M 500 ml				
65	Inj. Isolyte-P 500 ml				
66	Tab. Aceclofenac 200 m.g				
67	Inj. Pantaprazole 40 m.g				
68	Inj Heparin 25000 IU				
69	Inj Insuline 30/70				
70	Inj Insuline R 30/70				
71	Inj. Insuline N 30/70				
72	Inj Vit K 01 ml				
73	Inj Ceftrisone+ Salbactum 1.5 g.m				
74	Inj. Piraxicam 02 ml				
75	Tab Oflox+ ornidazole				
76	Tab. Rosuva statin 10 m.g				
77	Tab Torsermide 10m.g				
78	Tab. Amlodipin 05 m.g and 10 m.g				
79	TabTelmisartan 40 m.g				
80	inj. Pipracilline + Tazobatum 4.5 m.g				
81	Inj. Methyftrebnisotone				
82	Inj. Enoxaprin 0.4/0.6				
83	Inj. Erythrotoitone 10000				
84	Cap Omeprazole +Dompertdone				
85	Cap Pantaprarote +Dompertdone				
86	Tab Paractomol 650 m.g				
87	Tab Axythromycine 500 m.g and 250 m.g				
88	Drip Set				
89	Surgicare Gloves 6.5 No and 7 No				
90	Catgut 1 No Jhonson and Jhonson				
91	Vickryle 01 No Jhonson and Jhonson				
92	Silk 01 No Jhonson and Jhonson				
93	Dispo 5ml and 10 ml				

DHR/NHM/70-71	
Dated: 20-04-2022	Sd/-
DIP/J-861/22	Medical Superintendent
Dated: 27-04-2022	District Hospital Ramban

**GOVERNMENT MEDICAL COLLEGE JAMMU**  
Office No. (0191-2584247) Fax No. (0191-2584234)  
Email:- pmcjammu@gmail.com

**Sub:- Extension notice for sale and receipt of application from the post Registrars/ Demonstrators on academic arrangement basis.**

**NOTICE**

In view of poor response to this office advertisement Notice issued vide No. JMC/Es-1/109/50 dated:- 13-04-2022 for the post of Registrars/ Demonstrators for a period of one year extendable upto three years subject to good performance, the last date for sale and receipt of application forms complete in all respects from the eligible candidates is extended upto 30-04-2022 upto 4.00 PM.

"Applications for the post of Registrar, Department of Forensic Medicine are also included in the above referred advertisement notices"

**No. GMC/Es-1/109/98**  
**Dated:- 26-04-2022**  
**DIP/J-893/22**  
**Dated:- 27-04-2022**

**Sd/-**  
**(Dr Shashi Sudhan Sharma)**  
**Principal/ Dean**  
**Govt. Medical College,**  
**Jammu**

<b>IN THE COURT OF PR. DISTRICT JUDGE JAMMU</b>	
<b>Present: Sanjay Parihar</b>	
Kaishash Pati Raina Age 81 years S/o Late Pt. Amar Nath R/o H.No 93 Sector 5 Channi Himmat Jammu UT of J&K	<b>(Petitioner)</b>
<b>V/S</b>	
<b>Nemo</b>	<b>(Respondents)</b>
<b>In the Matter of:-</b> Petition for grant of Succession Certificate in Favour of Petitioner/s regarding the following debts / securities of the deceased Sharda Raina D/o Pt. Amar Nath Raina R/o H.No 1 Ram Mandir Temple Dhounthly Bazar Paritjeeth Jammu. Who died on 07-06-2021. (i) Saving Bank Account No. 14178 in Jammu Central Cooperative Bank Ltd. Prade Branch Jammu -Tawi Having balance of Rs. 65,048/- as on a 01-03-2019. (ii) Term Deposit Receipt bearing Account No. 0021050330000257 of Jammu and Kashmir Bank Shalamar Jammu amounting to Rs. 51,388/- as on 13-02-2022.	
<b><u>Notice to the General Public at large</u></b>	
Whereas, the above named petitioner/s has / have applied for the grant of Succession Certificate in respect of the above mentioned debts and securities left by/for deceased Sharda Raina.	
Whereas, through this publication the public in general is informed that if any person/ persons has/have any objection in grant of succession certificate in favour of the above mentioned petitioner, he/they shall file his / their objection personally or through any authorized agent in this court on or before 12-05-2022, the next date fixed in the case, failing which appropriate orders shall be passed. In case of the date fixed is declared public holiday, the Case shall be taken upon the next working day.	
Given under my hand and seal of this court on 22nd of April 2022.	
<b>No. 1083/PDC/JJ</b> <b>Dated:- 25-04-2022</b>	<b>Sd/-</b> <b>(Sanjay Parihar)</b> <b>Pr. District Judge</b> <b>Jammu</b>