

SENSEX

58,576.37 points down  
by 388.20 points

NIFTY

17,530.30 points down  
by 144.65 points

GOLD:

Rs 52,800 per 10 gram  
up by Rs 420

SILVER:

Rs 72,900 per 1 Kg up  
by Rs 1,200

**HAPPY BIRTHDAY**



Karma

Class:- VII 'B'

D.O.B:- 29-04-2009

**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



Aradhya Khanna

Class:- 7th

D.O.B:- 29-04-2010

**JKPS Panjtirthi**

**NOTICE**

I have passed in Secondary School Examination (Class 10th) under Roll No. 10078 Session November Year 1982 through the Jammu and Kashmir Board of School Education. Due to the error Committed by the concerned School/Parent, my name has been recorded with the Board as Sanjay Kumar while as actual name is Sanjay Raina. Now, I have applied for correction/rectification of error in the Jammu and Kashmir Board of School Education, New Campus Bemina, Srinagar. If any person has any objection in this regard, may file the same in the Office of the Assistant Secretary, Certificates-KD within seven days from the date of publication of this notice after the expiry of the said period no objection will be entertained. This is published for the information of general public.

Name: Sanjay Raina  
Father Name: Badri Nath Raina  
Mother Name: Late Sheela Raina  
D.O.B: 05-04-1966  
R/o H.No 6 Sector-3 Sharika Vihar Roop Nagar, Jammu-180013

**NOTICE**

I, Anju Gupta W/o Sh. Ashok Kumar Gupta R/o H.No 384 Sector 2 near JDA Club Housing Colony Upper Roop Nagar, Jammu is applying for transfer the lease hold rights in respect of Plot No. 377 Sector 2 measuring 30'x60'+29.84 Sqft situated at Roop Nagar Housing Colony, Jammu before the office of Jammu Development Authority if any body have any objections submit the same before the office of Jammu Development Authority within the period of 7 days after the publication of this notice.

**NOTICE**

I, Rahul Dev Singh S/o Sh. Sukhdev Singh R/o Raya Tehsil Vijaypur have lost all documents of my vehicle bearing Regd. No. JK21A-2343. I have applied for the duplicate papers. Objection if any may be conveyed to ARTO Samba within 7 days.

**FOR BOOKING ADVERTISEMENT CONTACT**

**91 9086175696**  
**advt.statetimes@gmail.com.**

**STATE TIMES**

**NOTICE**

I, Rimzim Sharma D/o Shiv Kumar Sharma R/o 23 BC Gandhi Nagar, Jammu approached the JDA for getting permission to transfer lease hold rights with reference to Plot No. 17 P Sector 7 measuring 40'x80' Trikuta Nagar, Jammu. If anybody having any objection with reference to transfer of lease hold rights of said plot he/she may approached JDA Office within 7 days.

E-mail: chairmanffc@gmail.com  
Website: www.jkffc.in

Phone No.: Sgr. 0194-2430637  
Jmu. 0191-2598934

Office of the Chairperson  
Committee for Fixation & Regulation of Fee of Private Schools, J&K (FFRC)

Subject: - Fixation, Determination and Regulation of Fee of Private Schools in UT of J&K.

Order No: **02** FFRC of 2022

Dated: **20.04.2022**

Whereas the Committee for Fixation and Regulation of Fee of private Schools vide Order No.35 FFRC of 2021 dated 19-01-2021 directed all Private Schools of UT of J&K to Submit information as per the proforma available on Committees website [www.jkffc.in](http://www.jkffc.in) for approval of fee structure, within 30 days.

Whereas the Committee received representations from Private School Associations and individual private Schools from time to time for granting extension in time for submission of information citing reason that the schools are re-opening after a long spell of closure due to Covid-19 and the School managements are busy in preparations for opening of schools and having in place the SOPs.

Whereas the Committee extended the date of submission of files from time to time and vide order No. 64 FFRC of 2021 dated 14-09-2021 provided the private schools final opportunity to submit files by or before 30-09-2021.

Whereas, no file was accepted from the private schools for fixation and regulation of fee after expiry of cutoff date i.e 30-09-2021.

Whereas, many individual schools and Private school Associations have approached the Committee with the request to provide one more opportunity to Private schools of UT of J&K for submission of files citing various reasons for non-submission of files till 30-09-2021

Whereas the matter was examined and placed before the Hon'ble Chairperson for consideration.

After taking all aspects into consideration, the date for submission of files as per **updated proforma** available on Committee's official website [www.jkffc.in](http://www.jkffc.in), is extended up to **25-05-2022**.

**The school managements are directed not to make enhancement in any type of fee till the same is fixed and regulated by the Committee.**

Moreover, the Private Schools whose annual income is upto 20,00,000/- (twenty lakhs) need not to submit financial statements duly audited by a chartered accountant. instead such schools shall submit income and expenditure statements prepared by the Accountant of the school and duly attested by head of the school.

All the categories of schools running classes as mentioned below shall submit files as per proforma for fixation and regulation of fee structure.

1. Pre. Nursery to 12<sup>th</sup>
2. Pre. Primary - (Pre. Nursery to UKG)
3. Primary - (1<sup>st</sup> to 5<sup>th</sup>)
4. Middle - (6<sup>th</sup> to 8<sup>th</sup>)
5. Secondary - (9<sup>th</sup> & 10<sup>th</sup>)
6. Senior Secondary - (11<sup>th</sup> & 12<sup>th</sup>)

By Order  
No. Edu/FFRC-Adm/30/2021  
Dated:- 20/04/2022  
**DIP/J-952/22 Dated:- 28/04/2022**

Sd/-  
Administrative Officer  
(FFRC)

**Govt. of Jammu & Kashmir**  
**DIRECTORATE OF THE HEALTH**  
**SERVICES KASHMIR**

Visit us at [www.dhskashmir.org](http://www.dhskashmir.org).

**NOTIFICATION**

It is hereby notified for information of all the concerned that the **3rd Tentative Seniority List** of Junior (Laboratory, Dental, Ophthalmic & X-Ray Technicians) of Kashmir Division (Divisional Cadre) issued vide this office No. DHSK/Est-4/NG-520/S.list/T.S/1972-2002 dated:- 22-04-2022, has been Circulated amongst amongst all the Chief Medical Officers/ Medical Superintendents & other other DDO's of Kashmir Division. The list is also available on the official website [www.dhskashmir.org](http://www.dhskashmir.org) for its wide publicity and invitation of objections, if, any from the concerned through proper channel. All the concerned employees are provided (07) days of time of file objections, if any starting from the date of Publication of this notification. No Claim shall be entertained after expiry of stipulated Period of time.

No: DHSK/Est-4/NG-520/S.List/T.S/2074-75  
Dated:- 25-04-2022  
DIP/J-936/22  
Dated:- 28-04-2022

Sd/-  
(Dr. Mushtaq Ahmad Rather)  
Director Health Services  
Kashmir

**Government of Jammu and Kashmir**  
**Directorate of Ayush, J&K**  
**(Bemina Bye-Pass/Indira Chowk)**

Tele/fax:  
0194-2491981,2496352(May-Oct)  
0194-2543988,2543955(Nov-Apr)

Subject: - District wise Seniority list of Junior Pharmacists Ayush, Jammu Division as on date.

**Notification**

Whereas, all the posts in the paramedical cadres of Ayush viz. Junior Hakim/ Junior Vaid and Dawasaz were merged and re-designated as "Pharmacists" w.e.f 20-07-1998 in terms of Government Order No. 232-HME of 2004 dated 21-05-2004;

Whereas, common seniority list of Ayush Pharmacist of Jammu Division was issued vide no. DISM/Seniority/7086-97 dated 25-01-2014;

Whereas, the Pharmacist cadre of Ayush was re-organized/re-structured vide Govt. Order no. 230-HME of 2013 dated 02-04-2013 and four tier hierarchy viz. Head/Supervisory/Senior/Junior Pharmacist was notified in the said Government order;

Whereas, pursuant to the aforesaid Government order, the eligible Pharmacists in respect of Jammu Division were promoted as Head/Supervisory/Senior Pharmacists on the recommendations of Departmental Promotion Committee;

Whereas, this office issued District wise seniority list of Junior Pharmacists working in Jammu Division vide this office notification no. DISM/TS/Ph/K/2020/13005-14 dated 02-02-2021;

Whereas, some Junior Pharmacists have been promoted as Senior Pharmacists and some Class-IV have also been promoted as Junior Pharmacists.

Now, therefore, seniority list of Junior Pharmacists of Jammu Division as on date is hereby issued as Annexure- "A" (Final Seniority list) & Annexure- "B" (Tentative Seniority list).

Accordingly, if any Pharmacist has any objections or he/she is not satisfied with the position assigned to him/her in the tentative seniority list, he/she may file representation/objections, with documentary proof in this Directorate within 15 days from the date of issuance of this notification. After the expiry of the stipulated time period, no representations/objections shall be entertained.

The date(s) of birth of the official recorded in the seniority list shall not be taken as authentic and shall be subject to further verification from the service books/matriculation certificates issued in respect of these officials by the concerned authorities.

The seniority list shall be without prejudice to the final outcome of writ petition if any, pending in the Court of Law.  
**No: Dir-Ayush/Seniority/N-G/5276-84**  
**Dated:- 25-04-2022**

Sd/-  
(Dr Mohan Singh)  
Directorate of Ayush  
J&K

**DIP/J-970/22 Dated:- 28/04/2022**

**Government of Jammu and Kashmir**  
**Directorate of Ayush, J&K**  
**(Bemina Bye-Pass/Indira Chowk)**

Tele/fax:  
0194-2491981,2496352(May-Oct)  
0194-2543988,2543955(Nov-Apr)

Subject: - District wise final Seniority list of Junior Pharmacists Directorate of Ayush, Kashmir Division as on date.

**Notification**

Whereas, all the posts in the paramedical cadres of Ayush viz. Junior Hakim/ Junior Vaid and Dawasaz were merged and re-designated as "Pharmacists" w.e.f 20-07-1998 in terms of Government Order No. 232-HME of 2004 dated 21-05-2004;

Whereas, the Pharmacist cadre of Ayush was re-organized/re-structured vide Govt. Order no. 230-HME of 2013 dated 02-04-2013 and four tier hierarchy viz. Head/Supervisory/Senior/Junior Pharmacist was notified in the said Government order;

Whereas, common seniority list of Ayush Pharmacist of Kashmir Division was issued vide no. DISM/Seniority/7086-97 dated 25-01-2014;

Whereas, pursuant to the aforesaid Government order, the eligible Pharmacists in respect of Kashmir Division were promoted as Head/Supervisory/Senior Pharmacists on the recommendations of Departmental Promotion Committee;

Whereas, this office issued District wise final seniority list of Junior Pharmacists Directorate of Ayush working in Kashmir Division vide this office notification no. DISM/TS/Ph/K/2020/13005-14 dated 02-02-2021;

Whereas, some Junior Pharmacists have been promoted as Senior Pharmacists in OPG and;

Now, therefore, Final seniority list of Junior Pharmacist of Directorate of Ayush, Kashmir Division as on date is hereby issued as Annexure- "A"

The date(s) of birth of the official recorded in the seniority list shall not be taken as authentic and shall be subject to further verification from the service books/matriculation certificates issued in respect of these officials by the concerned authorities.

The seniority list shall be without prejudice to the final outcome of writ petition if any, pending in the Court of Law.

**No: Dir-Ayush/Seniority/N-G/5268-75**  
**Dated:- 25-04-2022**

Sd/-  
(Dr Mohan Singh)  
Directorate of Ayush  
J&K

**DIP/J-971/22 Dated:- 28/04/2022**

**Government of Jammu & Kashmir**

**Directorate of Social Welfare, Jammu**

Email ID:-[dirswjmu@gmail.com](mailto:dirswjmu@gmail.com) Phone no. 01912467000

**ON LINE REQUEST FOR PROPOSAL (RFP)**

Tender Reference No: DSWJ/Sch./Elderline/53/2022-23 Dated: - 28.04.2022.

Subject: - **e-tender notice inviting on line request for proposal (RFP) for Setting up National Helpline for Senior Citizens (NHSC) in the Union Territory of Jammu & Kashmir.**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu & Kashmir, bids are invited from reputed Agencies/Organizations, dealing with the implementation of similar nature of work for setting up National Helpline for Senior Citizens (NHSC) in the Union Territory of Jammu & Kashmir which would operate with an Apex National Implementing Agency.

The tender documents consisting of eligibility criteria, scope of work and other terms & conditions can be downloaded from the website <https://www.jktenders.gov.in/> as per below schedule:-

**CRITICAL DATE SHEET**

Published Date	28/04/2022,18:00Hrs
Bid Document Download	28/04/2022,18:00Hrs
Online Clarification Start Date	30/04/2022,11:00Hrs
Online Clarification End Date	05/05/2022,15:00Hrs
Pre-bid meeting	06/05/2022,11:30Hrs
Bid Submission Start Date	07/05/2022,11:30Hrs
Bid Submission End Date	19/05/2022,15:00Hrs
Bid Opening Date	20/05/2022,15:00Hrs

**Instructions**

1. The bidders have to submit their bids online in electronic format with digital signature. No manual bids shall be accepted.
2. The bid security may be paid online. The details are given in the tender document.
3. Bidders must ensure to upload the scanned copy of all the necessary documents with the bid.
4. The cost of tender document amounting to Rs. 3000/- should be deposited in J&K Government Treasury under Revenue Head 0235 Social Security and Welfare and upload the Treasury Challan with the bid. The cost of tender document can also be deposited to the account No. 1210010100000015 of Chief Accounts Officer, Directorate of Social Welfare Department, Jammu J&K Bank Rail Head, Complex IFSC Code JAKA0ERAILH and upload the receipt as documentary evidence.

**DIP/J-968/22**  
**Dated:- 28/04/2022**

Sd/-  
(Vivek Sharma) JKAS,  
Director General,  
Social Welfare Department  
Jammu

**UNION TERRITORY OF JAMMU AND KASHMIR,**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION Dharmari**

**NOTICE INVITING TENDER**

e-NIT No.05 of 2022-23 Dated: 26-04-2022

For and on behalf of Lt. Governor of UT of J&K, Executive Engineer Jal Shakti (PHE) Division Dharmari, invites tenders from reputed and resourceful Bidders/Firms/Companies/ of all classes registered in JKPWD/CPWD/Railways or any other state Government for below mentioned works at various Water Supply schemes of PHE Division Dharmari of Jammu Province of UT of J&K, under Jal Jeevan Mission (JJM). The bidding process shall be completed online on [www.jktenders.gov.in](http://www.jktenders.gov.in) in two covers viz. **Cover 1<sup>st</sup>** consisting of General Terms and Conditions and Technical Specifications and **Cover 2<sup>nd</sup>** consisting of Financial Bid on overall percentage rate basis, in the prescribed BOQ.

Sr No	Particulars of the work	Estimated Cost (Lacs)	Tender fee (in Rs)	Earnest money Deposit	Bid Validity	Time of Completion of work (days)
1.	<p>➤ Laying &amp; Fitting of Delivery and Distribution Mains consisting of GMS Tubes and Ductile Iron Pipes of different Nominal Bore along with pipe fittings and control valves incl. other allied works</p> <p>➤ Const. of Grounds SRs &amp; Filtration Plants</p> <p>➤ Execution of ancillary civil works like spring covers, boundary walls, protection works etc. at various Water Supply schemes of Division Dharmari of Jammu Province of UT of J&amp;K, under Jal Jeevan Mission (JJM)</p>	As per ANNEXURE-I to this bidd document.	500/-	02% of the estimated cost	90 days	As per ANNEXURE-I to this bidd document.

**Position of funds: Approved Under Jal Jeevan Mission (JJM)**

The tender inviting authority is Executive Engineer, Jal Shakti (PHE) Division Dharmari. The awarding authority is District Jal Jeevan Mission (DJJM).

**Critical Dates:**

i	Publish Date	27.04.2022
ii	Document Download Start Date	27.04.2022
iii	Clarification Start date	27.04.2022
iv	Clarification End date	17.05.2022
iv	Bid submission Start date	27-04-2022
v	Bid submission End date	17.05.2022
vi	Date of Bid opening	18.05.2022

1. Bid documents can be accessed and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in)
2. The whole bidding process shall be completed online on tender portal [www.jktenders.gov.in](http://www.jktenders.gov.in). The intending bidders can download the bid document from the tender portal and can submit their bids by uploading them on the tender portal.
3. The valid bids received shall be opened online in the office of the Executive Engineer PHE Division Dharmari. Bids must be accompanied by bid security and cost of Tender Document as specified in column 4 & 5 of the table and shall be payable at Jammu.
- a. The cost of tender documents should be informed of DD/TR/echallan in favour of Executive Engineer PHE Division Dharmari
4. The hard copies of cost of tender document in shape of TR/e-challan, Earnest money in shape of CDR/FDR/BG and other relevant documents shall be obtained from the bidder who is declared as L1 after opening of financial cover.
5. The bid shall remain valid for a period of **90 days** from the last date of submission of bids. If any bidder withdraws his bid before the said period or makes any modifications in the terms and conditions of the bid, the same shall be considered to be in violation of bid security declaration and shall be dealt with accordingly and the bid shall be declared non-responsive.
6. Other details can be seen in the bidding documents from the website [www.jktenders.gov.in](http://www.jktenders.gov.in).
7. Queries by email if any should be made at [enmidharmari@gmail.com](mailto:enmidharmari@gmail.com).

No: MIDD/55-69  
Dated 26-04-2022

**DIP/J-938/22**  
**Dated:- 28/04/2022**

Sd/-  
Executive Engineer  
Jal Shakti (PHE) Division  
Dharmari