

## Maa Kaalratri – Worshipping Fiercest form of Goddess Durga on 7th Navratri

**M**aa Kalaratri is the seventh Shakti of Maa Durga. The seventh day of Navratri Pooja is dedicated to Durga Kalaratri. This is the most violent form of Goddess Durga. Kalaratri is the one of the fiercest forms of Durga and her appearance itself evokes fear. This form of Goddess is believed to be the destroyer of all demon entities.

Kalaratri means the One who is the Death of Kaal. Here Kaal is dedicated as time and death. Kalaratri is the one who destroys ignorance and removes darkness. This form primarily depicts that life also has dark side - the violent Mother Nature and creates havoc and removes all dirt. She is also known as Shubhankari.

In this form Goddess Kalaratri killed Raktabeej. Raktabeej was a demon who could multiply from every drop of his blood which fell on the ground. The Goddess Kalaratri killed him by licking the blood before it could reach the ground and hence conquered him. She endows her devotees with calm and courage.

The complexion of Maa Kalaratri is like dark night and has four hands. The left two hands hold a cleaver and a torch, and the right two are in the Mudras of "giving" and "protecting".

She has necklace shining like thunder and has human skulls. She has three eyes which emanate rays like lightning.

Flames appear through her nostrils when she inhales or exhales air. Her mount is donkey. Blue, Red, White color should be used to wear on this day.

Appearance of Maa Kalaratri is very dangerous. But she always gives good fruits. So devotees should not get afraid of her.

Her worship on seventh day of Navratri has very much importance for Yogies and Sadhak. Yogis and Sadhaks penance on Shastra Chakra on this day. For the worshipers on this day door opens of every Siddhi in universe.

Just by remembering Maa ghost run away. If any negative effect is arising due to planets then by worshiping on this day bad effects vanish. Any type of fear goes away.

Subhankari Mata always give Subh good fruits. True faith, restraint and concentration is necessary for worship.

The seventh Swarup of Maa Durga is Mata Kalaratri. She is black like night. Her Hair is always shown as pitch black, long, loose and scattered.

She is also shown as being seated on a Shava (dead body).

The destroyer of darkness and ignorance, Mata Kalaratri is scourer of darkness; enemy of darkness.

Mata Kalaratri's Shrine is in Calcutta, India. This four-armed swarup of Ma Durga dissipates darkness from amidst her devotees, and bestows freedom from fear and adversity.



## Maa Durga — The Unconquerable Form Of Devi

**T**he Hindu Goddess Durga is the most splendid manifestation of Devi. Virginal and sublime, containing within her the power of all the Hindu gods combined, she is the invincible power of Nature who triumphs over those who seek to subjugate her.

### Durga and the Buffalo Demon

The buffalo demon, Mahisha stomped across the three worlds, kicking up dust, polluting the earth and sea. Neither Indra, king of gods, nor Kumara, commander of the celestial armies could stop him. In despair the Hindu gods called on Vishnu for help. Vishnu confronted the demon Mahisha first as Narasimha the man lion and then as Varaha, the boar; but each time he failed to subdue the demon.

Shiva, the supreme ascetic, disturbed by the violence opened his third eye unleashing the fire of doom. Even the power of Shiva's third eye capable of destroying the three worlds could not arrest Mahisha's march.

"Nothing can stop Mahisha now: he will soon control the universe and make Nature dance to his tunes," said Brahma the creator.

"It will never be so, Nature can never be conquered," said Brahma as his divine strength, his shakti, emerged from his body in the form of the goddess Brahma. She rode a swan and held books of wisdom in her hands.

Simultaneously, the shaktis of the other Hindu gods emerged taking female forms. From Indra, rose Indrani bearing a thunderbolt, riding an elephant; from Kumara rose Kaumari holding a lance and riding a peacock; from Vishnu water Vaishnavi on an eagle with a discus whirling on her finger; from Varaha came the sharp tusk sow Varahi; from Shiva came Shiavani riding a bull bearing a trident.

The seven shaktis, unrestrained by the bodies of the Hindu gods, were fearsome beings - unbridled, untamed, restless energies of the cosmos. They would not submit to the authority of any man, beast or god, let alone a demon.



They rose to the sky and merged with each other in a blinding light. The sounds of the conchs, drums, and bells filled the air: With bated breath, the gods watched the light. From the heavenly light arose a beautiful goddess. "Who are you?" asked the gods. "I am Durga, the inaccessible one," replied the goddess. "I am

Prakriti, the substance that gives form and identity to all things. I am Shakti, the power that enables all creatures to exist, to feel, think, act and react. I am Maya, the delusion that makes life alluring yet elusive."

"Give me your weapons and I shall destroy he who seeks to dominate me," said the great Hindu goddess. All the Hindu Gods & Hindu Goddesses saluted the great Durga. "Give me your weapons and I shall destroy he who seeks to dominate me," said the great Goddess.

The Goddess acquiesced. Shiva gave his trident, Vishnu his discus and mace, Indra his thunderbolt, Kurnara his lance, Brahma his bow. Then mounting a lion, Durga prepared for battle.

News of Durga, the beautiful goddess who resides upon a mountain, mount Meru, reached Mahisha. "She shall be my queen," declared the buffalo demon. He ordered his two generals, Chanda and Munda, to fetch her.

Chanda and Munda placed the Buffalo Demon's marriage proposal before Durga. Durga did not reply. The demons viewed this as insubordination and threatened Durga. The mighty goddess responded by swinging her sword in one grand sweep she cut off both the generals heads.

The violent rejection of his marriage proposal enraged Mahisha. "Bring that proud woman before me in chains and I shall show her who is master."

A hundred thousand asuras armed with bows, arrows, spears

and swords surrounded Mount Meru, determined to capture Durga. They marched up the mountain, before long a hundred thousand demon heads were seen rolling down Mount Meru smearing its slopes red.

Durga drank the blood of the demons. Seizing a lute and drum she made music to celebrate her victory.

Humiliated by the defeat Mahisha asked, "Why won't you marry me, am I not lord of the three worlds?" "I shall marry only he who defeats me in battle," revealed the goddess.

"Then let us fight," responded the buffalo demon.

A great battle commenced. Mountains shook, oceans trembled, clouds scattered across the sky, as the buffalo demon attacked Durga. He rushed towards her, sometimes as a buffalo, sometimes as a lion, sometimes as an elephant. The goddess broke the buffalo's horns with her mace, sheared the lion's mane with her lance, cut the elephant's trunk with her sword.

Weapon after weapon, when hurled at the buffalo demon, but each time he managed to rise up undefeated.

Realizing that her weapons had no effect on Mahisha, the Hindu goddess Durga threw them aside, dismounted from her lion and with her bare hands sprang upon Mahisha's back. With her tender feet she kicked his head. The demon, immune to the weapons of all the gods, fell senseless at the touch of Durga's feet. Durga then raised her trident and plunged it into the buffalo demons heart conquering the unconquerable.

### Government of Jammu and Kashmir Tribal Research Institute, Tribal Affairs Department J & K

**Subject: Corrigendum to the RFP for "Pilot Project for GIS Based Door To Door Survey, Design And Development Of Smart Portal Along With GIS Survey Application And Authentication Application For Issuance Of Chip Based Smart Cards To The Transhumance Population Of J & K".**

#### CORRIGENDUM NO 1 NOTIFICATION NO:TRI//ADM/RFP-01/2022

**DATED:06/04/2022**

This office has received several requests, through email, from various prospective bidders for extension of bid submission date of RFP for "Pilot Project for GIS Based Door to Door Survey, Design And Development Of Smart Portal Along With GIS Survey Application And Authentication Application For Issuance Of Chip Based Smart Cards To The Transhumance Population Of J & K" as per the detailed scope of work provided in the RFP TAC Reference No.:TRI/RFP-01/2022. In view of the same the last date for submission of Bids is hereby extended as under:

Important dates for key activities are as under

S. No.	Key Activities	Date and Time
1	Last date/time for submission of written queries by intending bidders through email <a href="mailto:tribalresearchinstitutejk@gmail.com">at:tribalresearchinstitutejk@gmail.com</a> / <a href="mailto:director-tri@jk.gov.in">director-tri@jk.gov.in</a> .	12/04/2022 till 4.00 PM
2	Response to the queries will be sent via email	13/04/2022.
3	Submission of bids to Address	Start Date: 14/04/2022 from 10.00 AM End Date: 15/04/2022 up-to 02.00 PM
4	Opening of Technical Bid	04:00 PM of 15/04/2022
5	Opening of Financial Bid	Will be informed later via email
6	Bid Documents/ Tender Fee	Rs. 5,000/- (Rupees Five Thousand Only) to be deposited in the Bank Account mentioned below by or before the last date and time of submission of tender. Scanned copy of receipt is to be kept along with the bid. Bids without tender fee will be rejected. However, the Bid Fee will be exempted for MSEs subject to furnishing of relevant valid certificate for claiming exemption: Bank: J&K Bank Ltd Title of Account: Deputy Director, Tribal Affairs, Jammu Account Number: 0097010200000855 Business Unit: Town Hall Jammu IFSC Code: JAKA0TNHALL
7	Bid Security/EMD	As per the circular issued by the Finance department issued vide No: A/Misc.(2018)- 01-1895/J dated 22-12-2012.Bidder shall submit "Bid Security Declaration".

**DIP/J-181/22**  
**Dated:- 07/04/2022**

### JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

**RESHAM GHAZ COLONY, BAKSHI NAGAR, JAMMU - 180001**  
Jammu: 0191-2566528 (0) 2566530  
Srinagar: 0194-2312529 (0) 2312631

**Subject :-** Interview Notice for the post of Lecturer, ENT in GMC Srinagar / Jammu in Health & Medical Education Department, notified vide Notification No. 12-PSC of 2021 dated 14.12.2021.

#### NOTICE

**Dated: - 04-2022**

The interview of the following eligible candidates for (01) post (OM) the post of Lecturer, ENT i.e., in GMC Srinagar and one (01) post (OM) in GMC Jammu in Health & Medical Education Department, notified vide Notification No. 12-PSC of 2021 dated 14-12-2021, shall be held at J&K Public Service Commission Office, Resham Garh Colony, Bakshi Nagar, Jammu, as per the following schedule:-

Sr. No.	NAME OF CANDIDATE	PARENTAGE	NAME OF THE GMC IN WHICH APPLIED		INTERVIEW DATE	TIME
			DATE	TIME		
1.	ANCHAL GUPTA	PARVEEN KUMAR GUPTA	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
2.	ARCHANA SHAH	M.L. SHAH	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
3.	MANISH KUMAR SHARMA	PURAN CHAND SHARMA	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
4.	SUMEET ANGRAL	RATTAN LAL ANGRAL	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
5.	SHEETAL KUMARI	BABU RAM	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
6.	RASHAD RAFIQ MATTOO	RAFIQ AHMAD MATTOO	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
7.	ASIF MAHAJAN	NAZIR AHMAD MAHAJAN	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
8.	SUMEET MAHAJAN	PAWAN KUMAR	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
9.	DEEP JYOTI	KULDEEP SINGH	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
10.	YUSRA LATAFAT	LATAFAT ALI KHAN	SRINAGAR	21.04.2022	09:30 AM	
11.	MOHIT GOEL	VINOD GUPTA	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
12.	ARTI	MOHAN LAL	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
13.	PRIYA MANHAS	SUNDER SINGH	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
14.	RAJ TAJ/AMAL HUSSAIN	NISAR HUSSAIN	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
15.	ARSHED ALI	ABDUL RASHID	SRINAGAR	21.04.2022	09:30 AM	
16.	TANIA NAZIR	NAZIR AHMAD	SRINAGAR	21.04.2022	09:30 AM	
17.	CHANDPREET KOUR	PARAMJIT SINGH	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
18.	SACHIN GUPTA	J.K. GUPTA	JAMMU/SRINAGAR	21.04.2022	09:30 AM	
19.	ISHFAQ AHMAD GANIE	MOHD AKRAM GANIE	SRINAGAR	21.04.2022	09:30 AM	

**Note:**

The candidature of all the candidates is purely provisional. The documents of the candidates will be again verified at the time of interview. In case, any discrepancy with regard to age and other eligibility conditions is noticed at the time of interview or thereafter, the candidate(s) shall not be allowed to appear in the interview or where the candidate has already appeared in interview, the candidate shall be deemed to have been cancelled ab-initio.

The candidates shall produce their original certificates/testimonials along with hard copy of application forms on the date of interview.

Experience Certificate, if any, or as applicable shall be submitted by the candidate as per the prescribed format either before the commencement of interview or at the time of interview.

The candidates shall ensure that the publications/presentations/books/book chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in the format available on the website <http://www.jkpsc.nic.in>.

**No. PSC/DR/Lect/ENT/H&ME/2022**  
**DIP/J-178/22**  
**Dated:- 07/04/2022**

**Sd/-**  
**(Bashir Ahmad JKAS)**  
**Secretary**  
**J&K Public Service Commission**