

## Parmar reviews progress on Ujh Multipurpose Project

**STATE TIMES NEWS**  
JAMMU: Principal Secretary, Irrigation and Flood Control, Ashok Kumar Parmar, on Thursday convened a meeting to review progress on execution of Ujh Multipurpose Project. Principal Secretary reviewed progress on execution of the project which is an important national project having huge potential of irrigation of land situated in Kandi areas of Kathua district. Pertinently, Ujh Multipurpose project had recently been cleared at revised cost of Rs 11907.77 crore in the 148th meeting of Advisory Committee of Department of

Water Resources, River Development and Ganga Rejuvenation, Union Ministry of Jal Shakti. The project after completion will create irrigation potential of 91,073 hectares having a dam toe power house capacity of 89.5 MW for which detailed topography survey may be undertaken by the Project Authority. Since, the project is of strategic importance and highly beneficial for the farmers from agricultural point of view, Principal Secretary asked the officers to ensure completion of necessary clearances and studies on this account.

**The Jammu and Kashmir Bank**  
Estates & Engineering Department  
Corporate Headquarters, M.A. Road  
Srinagar, Kashmir, 190 001, J&K

**e-Request for Tender (e-NIT)**  
Comprehensive AMC (Annual Maintenance Contract) of Window/Split Air Conditioning Units Installed at various Branches / ATM's / Offices / Guest House of the Bank falling under Zonal Office Rajouri

Tender Notice along with Complete Tender Document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal <https://jkbank.abcprocure.com> w.e.f. April 08, 2022, 16.00 Hrs. Tender Document can also be downloaded from Banks' Official Website [www.jkbank.com](http://www.jkbank.com). Last date for submission of Bids is April 30, 2022, 17.00 Hrs.

e-NIT Ref. No. JKBS/20-Kash/AMC-ED/2022-279  
Dated 04-04-2022

**DIP/J-79-P/22**

**The Jammu and Kashmir Bank**  
Estates & Engineering Department  
Corporate Headquarters, M.A. Road  
Srinagar, Kashmir, 190 001, J&K

**e-Request for Tender (e-NIT)**  
Comprehensive AMC (Annual Maintenance Contract) of Window/Split Air Conditioning Units Installed at various Branches / Offices of the Bank in Samba and Kathua District, under Zonal Office, Kathua

Tender Notice along with Complete Tender Document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal <https://jkbank.abcprocure.com> w.e.f. April 08, 2022, 16.00 Hrs. Tender Document can also be downloaded from Banks' Official Website [www.jkbank.com](http://www.jkbank.com). Last date for submission of Bids is April 30, 2022, 17.00 Hrs.

e-NIT Ref. No. JKBS/20-Kash/AMC-AC/2022-277  
Dated 04-04-2022

**DIP/J-78-P/22**

**NORTHERN RAILWAY**  
E-TENDER NOTICE

The Deputy Chief Electrical Engineer/Const. (Northern Railway, Batalik (J&K)), for and on behalf of the President of India invites open e-tender (single phase) for the following work:

**Name of work** Supply, erection, testing & commissioning of 3x1500 KVA, 20KV/415V Transformers alongwith HT/LT panels, cables, APPC capacitor panels, 1500 KVA silent type DG set alongwith AMF panel, Electrification of internal & external electrical needs for Extension of DNU shed from 08 coaches to 12 coaches at Batalik in connection with US298 project.

**Approximate Cost** ₹49,54,60,000 **Ernest Money** ₹3,90,300,00

**Similar nature of work** Design, supply, installation, testing and commissioning of 1KV or above Sub-Station including associated electrical works with or without AMC

**Period of Completion** 12 (Twelve) Months

**Cost of tender document** Nil (For e-tender mode)

**Last date and time of upload of tender** Upto 15.00 hrs. on 05.05.2022

**Date of opening of tender** Soon after 15.00 hrs. on 06.05.2022

**Validity of offer** 45 Days from the opening of the tender

**Availability of tender document on Railway website** From 21.04.2022 to 05.05.2022. Tender documents will be available on IREPS local site [i.e. www.ireps.gov.in](http://www.ireps.gov.in)

The e-tender notice/ tender document will be available on [www.ireps.gov.in](http://www.ireps.gov.in) from the date of sale of tender papers.

Tender Notice No.: 17-ECHNIBAHL/2022/01/BDOM Dated: 04.04.2022 784/22  
SERVING CUSTOMERS WITH A SMILE

**The Jammu and Kashmir Bank Ltd.**  
Balance Sheet & Taxation Department  
Corporate Headquarters  
M.A. Road Srinagar

**IMPORTANT NOTICE**  
Submission of Form 15G and 15H for  
Financial Year 2022-23

Since the validity of the Form 15G and 15H has expired on 31.03.2022, we request all our eligible customers to submit Form 15G/15H for FY 2022-23 at their base branch to avoid deduction of TDS on interest earned on term deposits.

**Who can file Form 15G and Form 15H:-**

| Form 15G  | Form 15H   |
|---|--|
| • Any resident individual or any other assessee (other than company or firm) below 60 years of age.                         | • Any resident individual aged 60 years or above (Senior Citizens).  |
| • Having interest income from deposits below the basic exemption limits of Rs 2.50 lakh and <b>no Final Tax Liability</b> . | • <b>Tax calculated on total income should be Nil.</b> The basic exemption limit for senior citizen (aged between 60-80 years) is Rs 3.00 Lakh and for super senior citizen (aged 80 and above) is Rs 5.00 Lakh. |
| • A valid Pan is mandatory to apply for TDS Waiver under 15G/15H.   |  |
| • Form 15G/15H cannot be submitted by Non-resident Indians.   |  |

**DIP/J-80-P/22** President (Finance)

**ELECTION 2022**  
DATE : 08 APRIL 2022  
TIME : 10:00 AM-05:00 PM

**VOTE & SUPPORT**

**PRESS CLUB OF JAMMU**

**EXECUTIVE COMMITTEE MEMBERS**

**SURINDER SHARMA**  
President  
M.No. 177

**WE ARE NOT PLANTED WE ARE BORN TO EXPOSE & UPLIFT JOURNALISM**

**JK PUBLIC SCHOOL KUNJWANI, JAMMU**  
The School with a Difference

**JK PUBLIC SCHOOL**  
KUNJWANI, JAMMU

**PROFILE OF A WELL GROOMED JKIAN**

An ideal JKian is the one, who can always be spotted in a group; who has a distinctive flavor to his/her personality; has a lively interest in topical events and the world around; speaks and writes fluently in English and in atleast one Indian language; has sufficient mastery over Mathematics and Science to understand and appreciate the scientific basis of modern civilization; is well informed and forms his/her own judgement; knows that being educated means abiding by certain standards of social behaviour; consistently makes efforts to master the use of hands in some form of creative activity; has developed a love of reading for its own sake; plays games and has learnt that sportsmanship is a quality that must be cherished in day-to-day life; is not afraid to speak the truth without being offensive and has greatest regard for the rule of law and justice; is well mannered, sensitive and smart in dress and deportment, cherishes the freedom of the mind, the humanity of the heart and the integrity of the individual, loves truth, beauty and goodness.

In short, he/she is the epitome of what a cultured person aspires to be!

**SOWING SKILLS SHAPING INDIA**

**PRABLEEN KAUR**  
HEAD GIRL

**AYUSH SINGH ANDOTRA**  
HEAD BOY

**FOR BOOKING ADVERTISEMENT CONTACT**  
019086175696  
advt.statestimes@gmail.com

**STATE TIMES**

**THE J&K STATE COOPERATIVE BANK LTD**  
Opposite Main Gate Wave Mall "NARWAL JAMMU"  
Pin Code 180011 Mobile No. 7006762202, 8715854413  
E-Mail: jkscb354b@jammu.scbindia.co.in

**NOTICE FOR THE OCCUPATION OF SPACE**  
The J&K State Co-operative bank is in need of a built on commercial space of about 800 to 1200 sqft plinth area for housing branch office at Narwal Jammu and adjacent areas. The space should be located at main business center having concrete construction with attached bathroom and sufficient parking area. Interested parties should submit the offers mentioning the rates per sqfts and specification along with all necessary document with in a period of ten days from the date of publication of this notice.

Sd/-  
Manager  
J&K State Co-operative Bank  
B/o Narwal

**Union Territory of Jammu and Kashmir**  
Office of the Chief Lifts Inspector  
Mechanical Engineering Department  
Bikram Chowk, Jammu

cliftsinsu@gmail.com

Ph No. 0191-2453999

### PUBLIC NOTICE

#### FOR LIFTS & ESCALATORS

It is mandatory to have license/permission/approval from the competent authority i.e. Chief Lifts Inspector, Superintending Engineer, Mechanical Circle, MED, Jammu for erection, installation, operation and maintenance of already installed or to be installed lifts/escalators in all Public/commercial/residential/government/semi-government works.

The details of all Authorized Companies/Firms in the Jammu Province of the Union Territory of Jammu & Kashmir as mentioned below:

**LIST CHECK** – The company/firm with whom the owner signing the contract for installation,

| S.No. | Name of the company                                 | Valid Upto               | Authorized Person/Contact No.  |
|-------|---|--------------------------|--------------------------------|
| 01.   | KONE ELEVATORS INDIA PVT. LTD. (LIFT/ ESCALATOR)    | 07.11.2023<br>15.07.2022 | Mr. Sandeep Marwaha/9879619750 |
| 02.   | OTIS ELEVATORS COMPANY INDIA LTD. (LIFT/ ESCALATOR) | 16.11.2023<br>15.07.2022 | Mr. Robin/8097597157           |
| 03.   | SCHINDLER ELEVATOR (LIFT/ ESCALATOR)                | 31.12.2023<br>31.12.2022 | Mr. Deepak Pandita/8492999958  |
| 04.   | JOHNSON LIFTS PVT. LTD. (LIFT/ ESCALATOR)           | 31.12.2023<br>31.12.2022 | Mr. Sunil Verma/7087106121     |
| 05.   | T R ELEVATOR (INDIA) PVT. LTD. (LIFT/ ESCALATOR)    | 14.12.2023<br>14.12.2022 | Mr. Ashwin/9888818943          |
| 06.   | PLEXUS ELEVATORS & CO. (LIFT)                       | 31.12.2023<br>31.12.2022 | Mr. Nitish Sharma/9132066347   |
| 07.   | MANVI ELEVATOR (LIFT)                               | 16.07.2022<br>31.12.2022 | Mr. Sachin Gupta/9419214647    |
| 08.   | TYKAN ELEVATORS (LIFT)                              | 27.07.2022<br>31.12.2022 | Mr. Adrik Arora/7006944022     |
| 09.   | OMEGA ELEVATORS (LIFT)                              | 25.06.2022<br>31.12.2022 | Mr. K S Doshi (GM)/9825003873  |
| 10.   | VE LIFTS PVT. LTD. (LIFT/ ESCALATOR)                | 24.11.2022<br>31.12.2022 | Mr. Rajesh Sharma/9797667200   |
| 11.   | EASA ELEVATOR (LIFT)                                | 11.06.2022<br>31.12.2022 | Mr. Parneet/9990670613         |
| 12.   | HEIGHTS ELEVATOR (LIFT/ ESCALATOR)                  | 31.12.2023<br>31.12.2022 | Mr. Vishal/9810991323          |
| 13.   | MITSUBISHI (LIFT)                                   | 10.06.2022<br>31.12.2022 | Mr. Varun/9876618334           |

Erection and/or Maintenance services must be authorized by "The Chief Lift Inspector, Superintending Engineer, Mechanical Circle, Mechanical Engineering Department, Bikram Chowk, Jammu".

For any Query may contact:-

1. Lift Inspector- AEE (Er. B.C.S Misri): +91-7006488925
2. Asstt. Lift Inspector- JE (Er. Amit Kumar): +91-7889409311

Sd/-  
Chief Lifts Inspector  
(Superintending Engineer)  
Mechanical Circle, MED  
Bikram Chowk, Jammu

**DIP/J-199/22**

**Dated:- 07/04/2022**

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
RESHAM SHAR COLONY, BAKSHI NADAR, JAMMU-180001  
Email: [jkpsc@jkpsc.nic.in](mailto:jkpsc@jkpsc.nic.in)

**Subject:** Conduct of J&K Combined Competitive (Mains) Examination -2021 – Important Instructions thereof

**NOTICE**  
**Dated: 06.04.2022**

In continuation to this office Notification No. PSC/Exam/2021/61 dated 26.11.2021 read with Notification No. PSC/Exam/2022/01 dated 11.01.2022 and Notification No. PSC/Exam/2022/11 dated: 01.04.2022, it is for the information of all eligible candidates that the **J&K Combined Competitive (Mains) Examination -2021**, shall be conducted as per already notified schedule w.e.f. 08.04.2022.

The Admit Cards are available on the Commission's website <http://www.jkpsc.nic.in>. The candidates are advised to take a printout of the admit card well in advance to avoid last minute rush. In past, cases have been noticed where some candidates have faced difficulty in accessing the server on the last day on account of server overload.

The admit cards issued earlier are cancelled *ab initio* and the candidates shall carry only fresh Admit Cards to the Examination Venue.

The candidate of all the candidates appearing in the **J&K Combined Competitive (Mains) Examination -2021**, shall be purely provisional.

Claiming eligibility by misrepresentation, concealment of any material fact(s) or impersonation or fraud, his/her candidature shall be cancelled and he/she will be liable to disciplinary action by the Commission.

The Commission reserves the right to cancel the candidature of any candidate found ineligible at any stage of Selection Process at which such ineligibility shall be detected.

Further the candidates are advised to adhere to the following instructions during the examination:-

1. Due to four tier Security/frisking at the Examination Venues, all the candidates shall report at the Examination Venue at least **one hour** before the commencement of the Examination i.e., by or before 02.00 PM.
2. Candidates shall carry Admit Card along with Photo Identity Card viz Driving License, Pan/Aadhar card etc in the allotted examination centre to secure admission to the examination hall. Always keep the Examination Admit Card with you and show it to the supervisory staff on duty as and when required/demanded.
3. **Do not write anything related or un-related to Examination on your Admit Card.**
4. Entry to the Examination Venue shall be closed 30 minutes before the commencement of the Examination. Candidates should be seated in the Examination Hall 20 minutes before the commencement of the examination.
5. Candidates should carefully read the instructions given on the Admit Card.
6. You are responsible for safe custody of this Admission Certificate and in the event of any other person using this certificate the onus to prove that you have not used the services of any impersonator shall lie on you.
7. Before entering into the campus of the Examination Hall, make sure that you are not in possession of the Mobile Phone, other electronic/communication devices or any unauthorized/incriminating material. In case you are found in possession of any unauthorized material during the examination, you shall be disqualified for such examination(s).
8. If you appear at a centre/venue other than the one notified/ allotted by the Commission, your Question Cum Answer Booklet shall not be evaluated and your candidature will be liable to cancellation.
9. You should bring your own instruments viz. blue/black ball point pen etc. No borrowing or exchange of articles would be allowed in the examination hall.
10. You shall not be permitted to leave the examination hall until expiry of full time.
11. In Examination hall, you shall be provided a Question Cum Answer Booklet. You should read the instructions carefully given on the Question Cum Answer Booklet.
12. You should check that the Question-cum-Answer Booklet issued to you is not mutilated or damaged or having less number of pages than specified and if so, ask for its replacement immediately.
13. No separate Sheet (continuation sheet) shall be provided to any candidate.
14. The sheets left blank should be crossed by the candidate himself.
15. Wearing of face mask & sanitizing of hands are pre-requisite/mandatory.
16. Social distancing of two meters is mandatory throughout from entry to exit in the Venue of Examination premises.
17. You should make your own arrangements of boarding and lodging. PSC shall not defray any TA/DA expenses.
18. Your candidature to examination is provisional, subject to the fulfillment of eligibility criteria.

No application for change of Centre shall be entertained.

Furthermore, concerned **Invigilators** deployed by the Supervisors for such duty may ensure that the above instructions issued to the candidates are followed by the candidates strictly. Any laxity on part of the invigilation staff shall be viewed seriously.

Sd/-  
(Anil Sharma), JKAS  
Controller of Examinations,  
JKPSC

**DIP/J-203/22**  
**Dated:- 07/04/2022**