

SENSEX	59,106.44 points up by 114.92 points	NIFTY	17,398.05 points up by 38.30 points	GOLD:	Rs 58,590 per 10 gram up by Rs 320	SILVER:	Rs 77,100 per 1 Kg up by Rs 1,300
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Land measuring 10 kanal (Milkiyati land) for sale in Kashmir

15 lac/kanal

18 kilometers from Lal chowk

7006038031

9906660222

NOTICE

I, Anjana Kumari alias Anjana Jamwal D/O Sh. Multan Singh W/O Sh. Brahmdeep Singh Jamwal R/O Badori Distt. Samba is applying for transfer the lease hold rights in respect of plot no. 32-P sec. 2 measuring 25'x50' situated at EWS Colony Opp. Roop Nagar Housing Colony, Jammu before the office of Jammu Development Authority if any body have any objections submit the same before the office of Jammu Development Authority within the period of 7 days after the publication of this notice.

NOTICE

I, KANIKA AZAD W/o Arjun Azad, R/o House 108, Lane 5, Upper Side, Greater Kailash, Jammu, 180011. I have changed the name from KANIKA AZAD To KANIKA DHAWAN. I do hereby assume from this date the name KANIKA DHAWAN.

NOTICE

I, Babu Ram F/o Anshika Kotwal and mother name Arpana Kotwal R/o Village Shajja, Tehsil Bhalla, District Doda state that my Daughter name has been wrongly written as Anchaka Devi instead of Anshika Kotwal in 8th class school record of K.V School Bhadarwah. Now I am applying for Correcction of the same. Objection if any may be conveyed to Principal KV Bhaderwah within 7 days.

PUBLIC NOTICE

The Plot Number 28B/D, Gandhi Nagar was allotted to Sh. Shakti Swaroop Kohli S/o Choudhary Brij Basi Kohli R/o Moti Bazar, Jammu, The said plot was sold to Sh. Dwarka Nath Bhanot S/o Lt. Pandit Munshi Ram Bhanot and Sh. Rajesh Kumar Bhanot S/o Sh. Dwarka Nath Bhanot vide Sale Deed dated 23.03.1977. The ownership of the said plot is under the process of transfer to Sh. Ranbit Datt Bhanot S/o Late Sh. Dwarka Nath Bhanot R/o 28 B/D Gandhi Nagar, Jammu and Sh. Raghuvinder Bhanot S/o Late Sh. Dwarka Nath Bhanot R/o 28 B/D Gandhi Nagar, Jammu through relinquishment deed. Any person having any objections to this transfer shall furnish the same in writing to the office of Managing Director J&K Housing Board, Green Belt Park, Gandhi Nagar, Jammu within the period of 15 days from the date of publication of this notice. However, no such objection will be entertained after the expiry of the above said period.

1. Ranbir Datt Bhanot
2. Raghuvinder Bhanot
Both S/o Late Sh. Dwarka Nath Bhanot
R/o 28 B/D Gandhi Nagar, Jammu

Suitable match required

For a Jatt Sikh boy born in 1991, height 5ft 9" inch

Qualification B. Tech and doing Civil Job.

Contact 8899122208

www.jammutourism.gov.in
e-mail dirtsmjmu@gmail.com

Fax. 0191-2548358

Ph.0191-2548172

**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF TOURISM, JAMMU**

Subject:-Engagement of Agency for Conceptualizing and Organizing **Baisakhi Festival- 2023.**

**E-NIT No –52of2023
Dated –31/03/2023**

For and on behalf of Lieutenant Governor of Jammu & Kashmir, Directorate of Tourism, Jammuinvites short term e-tender for conceptualizing and organizing Baisakhi Festival from registered companies/agencies.

S. No.	Name of Work	MaximumValue of the Work (Rs)	Earnest Money Deposit (Rs)	Cost of Bid
1	Conceptualizing and Organizing Baisakhi Festival - 2023.	Rs. 85.00 Lacs	Rs. 50,000/-	Rs. 1000/- (in shape of Treasury Receipt MH: 1452-Tourism)/ RTGS/NEFT/IMPS.

Critical Dates and time

1	Date of Publication	31-03-2023
2	Last Date of downloading of Tender	07-04-2023
3	Last date for submission of Bid	07-04-2023
4	Date of opening of technical bid	07-04-2023
5	Date of Presentation	08-04-2023
6	Date of opening of Financial Bid	08-04-2023 (after uploading presentation scores)
7	Date of Event	13/4/2023 to 15/4/2023

1. The Bid documents consisting of instructions to Bidders (ITB), Bid Data Sheet (BDS), Eligibility Criteria and Documents to be furnished with the Bid, General &Special Conditions of Contract, Contract Data, Specifications, and set of terms and conditions of contract and other forms will be available onthewebsite: www.jktenders.gov.in

2. Cost of bid documents (Rs. 1000/-) must be paid either by depositing in J&K Govt's treasury in MH: 1452 (Tourism) or via bank transfer in the following bank account: Bank A/C No. **0097010100002025**Name of the Bank – **J&K Bank, Town Hall, Jammu**, IFSC Code**JAKA0TNHALL**.Copy of the Treasury Remittance Challan / Bank acknowledgement slip (As the case may be), clearly mentioning the amount, transfer reference number, date and time of the transfer.

3. Bidders must submit the copies of acknowledgements of duly paid cost of bid document and earnest money for the bid in the required formatalong with the Bid documents.

4. Earnestmoney for the tender must be submitted in the form of **CDR or FDR** only, pledged in favour of Accounts Officer, Directorate of Tourism, Jammu.

5. Bids shall be received "on line" on or before 7/4/2023.The bidder must possess Compatible Digital Signature Certificate (DSC) and proper userID.

6. The hard copy of the tender documents shall be received only from the agencies who are qualified technically. EMD of the successful agency shall be retained by this Directorate till the successful completion of the contract period and the EMD of all the unsuccessful agencies shall be released back in their favor.

7. A Bidder requiring any clarification of the bidding documents may askquestions through email (dirtsmjmu@gmail.com).

8. The Directorate of Tourism, Jammureserves the right to cancel the tender, any or all bids without assigning any reason thereof.

9. Theratequotedshallbeinclusiveofallthe applicable taxes.

10. All the applicable taxesshallbe effective @ the prevailing rates fixed by the Govt. from time to time and shall be deducted at source from the amount payable to bidder or firm/Agency as prescribed by the Government.

11. The bidder shall have to undertake the work as per terms and conditions of Tender document / scope of work/Term ofreference.

12. The firm/Agencyshall draw agreement deed within 2days with the department after the issuance of allotmentletter.

**No: -DTJ/Est/106-08
Dated:-31/ 03/2023
DIP/J-64/23 -Dated:- 03/04/2023**

**Sd/-
(Dy. Director Tourism)
Jammu**

JAMMU MUNICIPAL CORPORATION

Executive Engineer, JMC Division-III, Jammu

Short Term e-Nit

Fresh e-NIT-No JMC/D-III/87of 2022-23

Dated:31-03-2023

ForandonbehalfofTheCommissioner, MunicipalCorporation,Jammu,theExecutive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders **OnPercentage basis** fromregisteredclassofContractors/Firmsaspertheprescribedformatfortheworksshownhereunder:-

S.No	Nameofwork	Advertis ed Amount (InLacs)	Tender Fee InRs.	EMD 2 % In Rs.	MAJOR HEAD	Class	Time for completion.
79D01 87D01	Improvement of Distribution system by laying of shifting the pipe line out of drain in lane no 2/5 Roop nagar enclave and Sharda lane in laximpuram ehinore ward no 64.	1.50	600/-	3000/-	UT CAPEX 2022-23	A, B,C&D	60 Days
76D01 87D02	Repair of damaged road by the PHE Department in Vinayak Nagar in ward no 66.	1.50	600/-	3000/-	G.I.A 2022-23	A, B,C&D	60 Days

**Position of AA: Accorded
Position of TS : Sanctioned**

1. TheCompletebiddingprocesswillbeonline.
2. Thebidshallbeuploadedinelectronicformatonthewebsite<http://jktenders.gov.in>upto

Bid Submission date:	31-03-2023
Bid Submission End Date:	08-04-2023 at 14:00 Hrs.
Bid Opening date:	10-04-2023 at14:00 Hrs.

3. Other details and terms/Conditions contained in the NIT can be downloaded from the site www.jktenders.gov.in

**No.:JMC/DIII/5213-20
Dt:31-03-2023**

**DIP/J-45-P/23
Dated:- 03/04/2023**

**Sd/-
Executive Engineer
JMC Division-III,
Jammu.**



GOVERNMENT MEDICAL COLLEGE JAMMU.

Office No. 0191-2584247
Fax. 0191-2584234
Email pmc-gmcjammu@jk.gov.in

ADVERTISEMENT NOTICE

Applications are invited from the eligible candidates for the below mentioned positions at Addiction Treatment Facility (ATF) under National Drug Dependence Treatment Centre (NDDTC) at Govt. Medical College, Jammu on contract basis for a period of one year extendable on yearly basis subject to good performance and conduct or till the continuation of Centrally Sponsored Scheme, whichever is earlier.

S. No.	Name of the Posts	No. of the Posts	Eligibility Criteria	Remuneration	Selection Criteria
01	Medical Officer	01	MBBS from a recognized institution alongwith Medical Council registration (preferable MD or Equivalent qualification on Psychiatry)	Rs. 60,000/ Month	i. MBBS-80 points ii. Viva voce-20 Points In case of screening Test i. Screening Test=40 points ii. MBBS = 40 points ii. Viva-voce = 20 points Note: Items II on pro-rata basis (In case of tie, the candidate with MD shall be given preference. The decision has been taken to ensure level playing field while qualifying the marks. However, in case of tie, preference to higher degree shall be given.
02	Nurse	05	B.Sc Nursing from Govt. Recognized Institute Or Matric with Diploma in Jr. Staff Nursing Training from SMF or any other recognized institute	Rs. 20, 000/ month	i. ANM/GNM/B.Sc Nursing = 80 points ii. Viva Voce = 20 points Note: Items I on pro-Rata basis In case of Screening Test I. Screening Test = 60 points II. Matric= 10 points III. B.Sc Nursing/Diploma in GNM Training from SMF or other recognized institute = 15 points. IV. Viva-voce= 15 points Note: Items II & III on pro-rata Basis. (Pro-rata shall be done on higher marks whether in ANM/GNM/B.Sc Nursing.
03	Counsellor	02	Graduate in Psychology/Social work/Sociology (Preferable Masters in above disciplines)	Rs. 20, 000/ month	i. Graduation= 80 points ii. Viva Voce = 20 points Note: Items I on Pro-Rata Basis. In case of Screening Test I. Screening Test = 40 points II. Graduation/Masters- 40 points III. Viva Voce = 20 points Note: Items II on pro-Rata Basis (Pro-rata shall be done on higher marks whether it is Graduation or Masters).
04	Data Manager	01	Graduate (Preferably with Qualification/ experience in computer Application)	Rs. 15, 000/ month	I. Graduation = 80 points II. Qualification/experience in computer Application = 10 points (across the board) III. Viva voce =10 points In case of screening test i. Screening Test = 40 points ii. Graduation = 40 points iii. Qualification/experience in computer application = 10 points (across the board) v. Viva Voce = 10 points v. Note: Items II on pro-Rata Basis

The application with supporting documents should reach in the office of the Principal, GMC, Jammu by hand only by or before 17-04-2023. This is to ensure 1st hand scrutiny of documents.

Terms & Conditions:

- The candidate must be a resident of UT of J&K.
- The hiring is purely on contractual basis for a period of one year which will be renewable on year to year basis subject to good performance and conduct or till the continuation of centrally sponsored scheme, whichever is earlier.
- The appointing authority shall have the right to terminate hiring without assigning any reason.
- The candidate shall have to give one month advance notice before leaving the job. The contractual hiring shall be terminated anytime by giving one month advance or one month advance remuneration in lieu of notice.
- The contractual hiring shall not confer any right on the candidate to claim extension or benefits or regularization.
- The consolidation honorarium per month is inclusive of all allowances and monetary benefits to be conveyed by NDDTC, New Delhi.
- The entitlement of leave, travel etc. shall be governed by the rules in vogue.
- The candidate shall have to report within 07 days from the date of issuance of selection list, along with the requisite original documents for further verification process failing which his/her appointment shall automatically be treated as cancelled.
- The candidate shall have to execute a contract agreement with the Principal, GMC, Jammu/Nodal Officer, ATF that he/she shall not claim for any regular appointment/extension in the department.
- The hiring shall be governed by other terms and conditions as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
- The date of screening test, if any and its venue shall be notified on website of GMC Jammu.
- Qualifying candidates shall have to appear for the interview, the date for which will be notified on the website of GMC, Jammu i.e www.gmc-jammu.in
- No separate interview call letter shall be issued individually.
- In case of interview, the candidates in the ratio 1:5 shall be called for interview on the basis of basic merit as per selection criteria. The applicants shall submit the duly filled application form in the prescribed format alongwith the following self attested documents:
 - Relevant essential qualification certificate including marks cards and degree/diploma.
 - CGPA to percentage calculation document must be attached, if are final marks are in grades.
 - Domicile certificate,

- Registration certificate from MCI/State Medical Council/J&K State Nursing & Paramedical Council.
- Relevant experience certificate from competent authority.
- Matriculation certificate/Date of birth certificate.
- One passport size photograph attested by gazetted officer to be affixed on the application form & one spare photograph to be submitted along with the form.

Only those candidate shall apply, who have valid registration of the Degree/Diploma with MCI/SMF/PMC.

General Instructions:

- No TA/DA shall be paid to the candidates for attending the screening/interview.
- Application not accompanied with necessary supporting documents shall be rejected summarily.
- In case, the last date fixed for receipt of application is declared a holiday, next working day shall be deemed to be last date for receiving the application.
- The application should be superscripted as application for the post of where ever applicable.

Note: Those employees, who are already working under NHM, need not apply. In case they want to apply they should submit their resignations alongwith the application form.

**No.: GMCJ/2023/Projects/121-128
Dated: 01-04-2023
DIP/J-73/23
Dated: 03-04-2023**

**Sd/-
Dr. Shashi Sudhan Sharma Principal & Dean
Govt. Medical College,
Jammu.**

APPLICATION FORM

Post Applied for _____ Dated _____

Advt. No. _____

Name of the Candidate: _____

Parentage: _____

Date of Birth: _____

Permanent Address: _____

Contact No.: _____

E-mail id: _____

Academic Qualification:

Examination	Subject	Year of Passing	Maximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/University
10th						
12th						
Graduation						

Technical/Professional Qualification:

Degree/Diploma	Subjects	Year of Passing	Maximum Marks	Marks Obtained	Percentage of Marks	Board/Institute University

Experience:

S. No.	Designation	Name of the Institution	From	To	Total Experience

Documents Attached:

a) _____
b) _____
c) _____
d) _____

DECLARATION

I _____ S/o, D/o, W/o _____ R/o _____
_____ Tehsil _____ District _____

do hereby affirm and declare that the entries made here in above are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have never been debarred from appearing in any examination/interview. I have never been arrested/prosecuted or involved in any criminal case registered by the police or convicted by the criminal court. I also undertake that if any of the information noted above at any stage is found fake or false. I shall be liable for the action as warranted under rules, including disqualification/ termination and criminal procedures.

Signature of the candidate

Receipt

Received application from Mr./Ms/Mrs _____ S/o, D/o, W/o _____
R/o _____ for the post of _____ today on _____

Document Pending _____
Signature of the receiving Clerk. _____