


GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE EXCISE COMMISSIONER, J&K
EXCISE AND TAXATION COMPLEX, RAIL HEAD, JAMMU
E-mail: excise. commr@jk.gov.in



Subject:- Excise Policy 2023-24 (S.O. 172 Dated:- 28-03-2023).


Reference:- Clause 25 of Excise Policy 2023-24 (S.O 172 Dated:- 28-03-2023).

CORRIGENDUM


Please read Clause “**2.3.18**” & “**2.3.19**” instead of “**1.3.18**” & “**1.3.19**” respectively appearing at Page No. 8 of Excise Policy 2023-24 issued by the Finance Department, J&K Vide S.O 172 Dated:- 28-03-2023 under endorsement No. FD-ET/122/2021-23 dated:- 28-03-2023.

No:- EC/Exc/ Misc/F-031-V/II/201-18
Dated:- 03-04-2023
DIP/J-157/23
Dated:- 06-04-2023

Sd/-
(Pankaj Kumar Sharma), JKAS,
Excise Commissioner, J&K



GOVERNMENT OF JAMMU & KASHMIR
OFFICE OF THE EXCISE COMMISSIONER, J&K
EXCISE & TAXATION COMPLEX, RAILHEAD JAMMU
Tel: 0191-2477977 & E-mail excise.commr@jk.gov.in



Subject: Schedule for payment of bid amount/ submission of documents by the H1 bidders.

Reference: Excise Policy 2023-24 (S.O. 172 Dated 28.03.2023)/Bid Document.

Order: 10 -EC of 2023

Dated: 03 -04-2023

In pursuance to the above referred subject and reference, the schedule for payment of Bid Amount and submission of Documents by the H1 Bidders, for e auction 2023-24 are as under:-

Schedule for payment of Bid Amount /submission of Documents by H1 bidders.

S.No	Date of start of bid	Date of Finalization of bid	Last date of payment of 100% bid amount and submission of documents i.e. (05 Bank working days)	Venue for submission of Documents
1	04.04.2023	05.04.2023	12.04.2023	Excise & Taxation Training Institute Nagrota, Jammu (10.00 AM to 06.00PM)
2	05.04.2023	06.04.2023	13.04.2023	
3	06.04.2023	07.04.2023	15.04.2023	

Further, in order to complete the e-auction process well in time, all Excise & Taxation Officers of concerned ranges are hereby directed to constitute teams for collection and verification of documents as per the schedule.

No:E-auction/2023-24/EC/Exc/149-58
Dated: 03-04-2023
DIP/J-155/23
Dated: 06-04-2023

Sd/-
Pankaj Kumar Sharma, JKAS
Excise Commissioner, J&K



UNION TERRITORY OF JAMMU & KASHMIR
DIRECTORATE OF AGRICULTURE PRODUCTION & FARMERS' WELFARE JAMMU
(0191-2505201, 1919-2552145, Fax 0191-2505619, e-Mail diragriammu-jk@jk.gov.in)



Subject:- Selection list of Candidates for the post of Junior Assistant in Agriculture Production & Farmer's welfare Department, Jammu.

Ref:- i) Communication No. JKSSB-PLAN/25/2022-23 Dated:- 08-03-2023 of J&K SSB.

ii) Communication No. Agri-Cord/ 6/2023 (CC 7191749) Dated:- 24-03-2023 of Administrative Department.

Notice


The following candidates who have been recommended by the J&K SSB for the Post of Junior Assistant in Agriculture Production & Farmer's Welfare Department, Jammu are hereby informed to Submit their valid “ **Mobile Number and E-mail Address**” to the Directorate of Agriculture, Kishi Bhawan Gole Pully Talab Tillo, Jammu within a period of 7 days from the date of issuance of this notice for generation of their use ID & Password on Employee Verification System (EVS) Portal.

S.No	Roll No.	Name of the Candidate	Father's Name	D.O.B	Selection Category	Address
District Jammu						
1	4004161	Rahi Abrol	Parveen Kumar	29-05-1997	OM	Ward No. 60, Basant Nagar, Janipur, Jammu
2	4004619	Ravi Kumar	Kuldeep Raj	11-11-1992	OM	Supwal Camp, Vijaypur Samba
3	4002288	Keshav Sharma	Bodh Raj Sharma	14-03-2000	OM	Ward No, 17, Muthi Jageer, Kathua
4	4003684	Pankaj Dheer	Lal Chand	09-02-1992	SC	Kali Bari Samba
5	5005970	Tanveer Ahmed Chauhan	Mohd. Younis	05-04-1992	ST	Ward No. 3 Salani Mankote,Poonch
6	400829	Archana	Deep Prakash	31-05-1999	RBA	H.No 29/2 Pamposh Colony Janipur Jammu
District Kathua						
1	4000103	Abhishek Singh Jamwal	Mohinder Singh Jamwal	01-01-1996	OM	Hatli Morh, Kathua
2	4004566	Ranjna Kumari	Balbir Singh	20-11-1993	RBA	Dukhat Hatli Kathua
District Samba						
1	4004909	Rohit Sharma	Harbans Lal	02-03-1998	OM	Chadwal Heera Nagar, Kathua
District Udhampur						
1	4004785	Rishabh Gupta	Rajinder Gupta	04-05-1995	OM	H.No. 68, Ward No. 12, Udhampur
2	4005058	Sachin	Ashok Kumar	14-05-1992	SC	Ward No. 01, Near Govt. Middle School, Jakhani Talab, Udhampur
3	4006714	Swaran Singh	Paryag Singh	05-01-1993	RBA	Ghingrani Bhella, Doda
District Reasi						
1	4004644	Ravinder Singh	Hardev Singh	04-12-1994	OM	H.No. 1177, Nanak Nagar, Jammu
2	4005149	Sahil Kumar	Ram Lal	30-12-1996	SC	H.No -05, Bamnal Bishnah, Jammu
3	4006308	Sukhdev Singh	Nasib Singh	05-05-1995	RBA	Ward No-04 Mongri, Udhampur
District Ramban						
1	4002087	Jogesh Kumar	Jagdish Kumar	22-12-1995	OM	Near Govt. Middle School, Barrian, Ward No-20, udhampur
District Doda						
1	4002873	Mohd. Anees	Ghulam Qadir	07-12-1993	OM	H.No-57, Jamia, Mashid, Shiva, Doda
2	4000216	Ajay Kumar Shajwal	Ved Parkash	10-11-1992	SC	H.No-138, Jhullaka Mohalla, Jain Bazar, Jammu
3	4005390	Sandeep Singh Parihar	Krishan Lal Parihar	02-06-1990	RBA	H.No.157, Ward No-15, Doda
District Kishtwar						
1	4005216	Sahil Singh	Parbhat Singh	15-04-1991	OM	H.No-39, Nai Basti, Reasi
District Rajouri						
1	4001282	Chaahat Billowria	Balinder Singh	11-10-1995	OM	Village Rehan, Basholi, Kathua
2	4000095	Abhishek Sharma	Parshotam Kumar	10-09-1995	OM	H.No. 210, Panjore Marg, Jammu
3	4000511	Amit Sharma	Som Dutt Sharma	29-03-1991	OM	H.No. 05 Ward, No. 6 Khowara Gagwal, Samba
4	4005482	Sanju Kumar Lachotra	Om Parkash	20-03-1993	SC	Kharab Near Primary School Bali, Jammu
5	4002458	Liaquet Hussain	Noor Mohd.	05-06-1995	ST	Rehan Koteraka Rajouri
District Poonch						
1	4000012	Aamir Hussain	Talib Hussain	03-09-1995	OM	Ward No. 13, H.no. 15, Haweli, Poonch
2	4002908	Mohd Farooq	Shaban Joo	20-02-1997	OM	Ward 04, Sri Khawaja Haweli, Poonch.
3	4001157	Balkeet Kour	Bikram Singh	20-03-1996	OM	Karmara Haveli, Poonch
4	4000062	Abhi Sangral	Bodh Raj	24-05-1997	SC	Bhadore, Near Hanuman Mandir, Ghou Manasan Road Jammu.
5	5002367	Javed Ahmed Thokar	Ab Hamid Thokar	15-03-1989	RBA	H.No. 107, Tantray Mohalla, Shopain Kashmir


Candidate (s) who fail to Submit their “ Mobile Number and E-mail Address” within the Stipulated time of 07 Days, it shall be presumed that they are not willing to opt appointment as junior Assistant in Agriculture Production & Farmer's Welfare Department.

No:- Agri/DAJ/Estt-179/2023-24/75-78
Dated:- 03-04-2023
DIP/J-129/23
Dated:- 06-04-2023

Sd/-
(K.K Sharma)
Director Agriculture Production & F.W
Jammu



Government of Jammu and Kashmir
Directorate of Employment, J&K at Toph Sherkhaniaan Jammu.
(website: www.diremp@nic.in)
Email.diremp222@gmail.com, www.diremp@nic.in



Subject: Selection of candidates as Junior Assistant in Employment Department and verification of Character and Antecedents of selectees thereof.

Reference:- Administrative Department letter No. LE-Gen/67/2021-11-L&E dated:03.04.2023

NOTICE

Following candidates who have been recommended by J&K Service Selection Board vide letter No. JKSSB-PLAN/25/2022-03 dated: 16.03.2023 for appointment to the post of Junior Assistant (UT Cadre) in the Employment Department pursuant to advertisement notification No. 04 of 2020 dated: 16.12.2020 under Item No. 076) are hereby directed to submit their e-mail IDs and contact number to this office either in person or on official email ID (diremp222@gmail.com) by or before 25th of April, 2023 as the same are required for uploading their details on Employee Verification System (EVS), failing which it will be presumed that they are not willing to take up their appointment as Junior Assistant in the Employment Department and shall forfeit the right of appointment without any further notice.

S.No	Name	Parentage	Address	Category
01	Pawan Kumar	Mulkh Raj	H. No. 01, Ward-07, Treli Gagwal Samba	OM
02	Gulzar Ahmad Wani	Bashir Ahmad Wani	Syedpora, Eidgah Srinagar	OM
03	Mehak Gupta	Parshotam Kumar Gupta	Hira Chack Marh Jammu	OM/ALC/IB
04	Prabhjot Singh Sandhu	Ghari Lal Sandhu	Chowdhary House, Ward No. 09, Sucheet Garh, Jammu	OM/ALC/IB
05	Sarvesh Singh	Ranjit Singh	H.No. 571, Lane No. 15 Durga Nagar, Muthl Jammu	OM
06	Dheeraj Sharma	Ashwani Kumar Sharma	H.No. 20, Sec-09, Vikas Nagar, Jammu	OM
07	Asad Choudhary	Lal Hussaln	H.No. 112, Ghal Dodasan Bala Rajouri.	ST
08	Vikas Raina	Bhushan Lal	H.No. 163, Amit Nagar Muthi Jammu.	ALC/IB
09	Sandeep Singh	Kuldeep Singh	Ganika Bhawah Doda	RBA
10	Mohd Imran	Mirza Mohd Shafiq	H.No. 119, Kote Behrote, Rajouri.	RBA
11	Praguni Sharma	Rajesh Sharma	Ward-10, Naban Mohalla, Rajouri	PSP/HCH

No: Diremp/Estt/A-146/2019/53-58

Dated: 06.04.2023

DIP/J-151/23

Dated: 06.04.2023

Sd/-
(Rajneesh Jerath) JKAS
Deputy DirectorJEmployment
(Central)



District Health Society Poonch
Office of Chief Medical Health & Family Welfare Officer
District Poonch
Tele Fax-01965-220111
E-mail:- cmopunch@gmail.com, cmopmupoo@gmail.com



Advertisement Notice No:-01 of 2023
Dated:- 05-04-2023

Subject:- Hiring of Contractual Staff for setting of Addiction Treatment Facility (ATF) under National Drugs Dependence Treatment Centre for Raja Sukhdev Singh District Hospital Poonch.

Applications are invited from eligible candidates of District Poonch for engagement against the following posts of Addiction treatment facility at Raja Sukhdev Singh District Hospital Poonch under National Drug Dependence Treatment Centre (NDDTC) implemented by all India Institute of Medical Sciences (AIIMS) initially for a period of one year (2023-2024) extendable on yearly basis subject to good performance and conduct or till the continuation of centrally sponsored scheme, whichever is earlier.

S. No.	Name of Post	No. of posts	Minimum Qualification	Selection Criteria
1.	Medical Officer	01	MBBS from a recognised institution along with medical council registration (Preferable: MD or equivalent qualification in Psychiatry)	i)MBBS = 80 Points ii)MD = 10 Points iii)Viva – Voice = 10 Points Note : Item (i) on Pro- Rata Basis
2.	Nurse	01	GNM (Preferable: GNM/BSc Nursing)	i)Screening Test = 40 Points ii) GNM/B.Sc Nursing =40points iii) Viva-voice = 10 Point Note : Item (i), (ii) on Pro-Rata Basis.
3.	Counselor	01	aduate in Psychology/ Social work/sociology (preferable: Masters in above disciplines	Graduation = 80 Point Masters = 10 Points Viva-voice = 10 Point Note: Item (i)&(ii) on Pro-Rate Basis
4.	Data Manager	01	Graduate with one year computer Diploma	Graduation =80 Points Computer Diploma = 10 Points Viva-voice = 10 Point Note : Item (i) &(ii) on Pro -Rata Basis

Terms & Conditions

- The Candidate must be domicile of District Poonch.
- The advertisement notice and the prescribed application form can be downloaded from the NIC Poonch.The candidates are advised to remain in touch with the office of undersigned for any Updates.
- Application are prescribed format enclosed in Annexure “A” Should be submitted to the office of Chief Medical Officer Poonch personally or through representative on or before 26-04-2023 w.e.f date of notification of advertisement .Chief Medical Officer Poonch will not be responsible for any delay in receiving of forms. No application form shall be accepted after the cut of Date i.e. 26^ April 2023.
- The consolidated Honorarium per month shall be inclusive of all allowances and Benefits to be conveyed by NDDTC, New Delhi.
- All Engagements shall be purely on contractual basis and are non transferable
- Initial term of contract shall be for the remaining period of financial year (2023-24) or till continuation of centrally sponsored scheme whichever is Earlier.
- Thz posts are contractual and do not confer any right for the selected candidate to the permanent absorption in the department.
- The engagement can be terminated on account of non/poor performance without any notice keeping in view the public Health importance of the program.
- The office shall not be responsible for inconvenience caused to anybody due to misleading/ false information made available by any other website(s)
- No TA/DA will be admissible to the candidates coming for interview/written test.
- The Selected candidates have to furnish an affidavit to the effect that they will not claim continuation/regularization /absorption in the department against the post beyond stipulated time period.
- Attested true copies of the following certificates are to be attached with the application form.
 - Date of Birth certificate.
 - Permanent Resident Certificate.
 - Educational/Technical qualification certificates prescribed for the post.
 - Certificate of higher/additional qualification if any.
 - Mark sheet of prescribed qualification
- Any application form found deficient in any respect shall be rejected without any intimation.

All further communication regarding the entire process will be available on the website of NIC Poonch. Candidates are requested to keep themselves update by regularly visiting th website. No individual communication shall be made in this matter.

The date of written test/interview shall be notified separately This is without any prejudice to any petition pending before any Hon'ble Court of Law.

No:CMO/P/NHM/ACTT /29-38
Dated:05/04/2023

DIP/J-128/23
Dated:- 06/04/2023

Sd,
Dr Anis Altaf Nabi
Chief Medical Officer
Poonch

APPLICATION FORM FOR THE CONTRACTUAL APPOINTMENT UNDER FOR SETTING OF ADDICTION TREATMENT FACILITY (ATF) UNDER NATIONAL DRUGS DEPENDENCY TREATMENT CENTRE FOR RAJA SUKHDEV SINGH DISTRICT HOSPITAL POONCH

<ol style="list-style-type: none">Post applied for: _____Adv.Noticie _____Name of candidate. _____Parentage. _____Date of Birth _____Category:- _____Permanent Address:- (a).Village:- _____ (b).Tehsil:- _____ (c).District:- _____ (d). Pin: _____ (e). Ph/Mob. No:- _____ (f) Email :- _____Postal Address _____Ph. No: _____ Mob.No _____Marital Status _____Name and address of husband of female candidate, (if married) _____Details of Technical Qualification:- _____	<div>Recent passport size photograph attested by any gazette officer</div>
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Examination Passed	Examining Body/Board/ University	Year of passing	Marks Obtained	Total Marks	%age
10 th					
12 th					
MBBS/Diploma					
Graduation					
Post Graduation					
Other					

13. Date of declaration of result of Technical Qualification:- _____

14. Experience if any: _____ Year _____ months and _____ days

15. Documents attached
(a) _____ (b) _____ (C) _____
(d) _____ (e) _____ (f) _____

16. I do hereby declare that:
i. The statement in this application is true to the best of my knowledge and belief.
ii. I have never been debarred from appearing at any examination/interview.
iii. I have never been arrested/prosecuted or involved in any criminal case registered by the police or convicted by a criminal court.
iv. I undersigned that any willful miscegenation of act and concealment of information Shall result in the cancellation of my candidature and may also debar me from Applying for future selection.
v. I shall accept the selection made by the selection committee which will be binding On me.

Signature of the Applicant.

Received Application from Sh/Ms/Mrs
SO/DO/WO/ _____ R/O _____
Post Applied For: _____

Recent passport size photograph