

HUE AND CRY NOTICE

As intimated by SHO Police Station Ramsoo, vide letter No. 143/5-1/PSR dated 22-04-2025 that on 21-04-2025, un-identified Male dead body has been recovered from Nallah near village Sirlan Batroo, under suspicious circumstance, to ascertain the actual cause of death inquest Proceeding U/S 194 BNSS has been initiated at Police Station Ramsoo (J&K) vide DDR No. 20 dated 21-04-2025 and the dead body of the deceased shifted to SDH Banihal. The description role/photograph of un-identified Male dead body is as under:-

Description Role	Photograph
<p>Age: 40 years (Approx)</p> <p>Height: 5'7" (Approx)</p> <p>Complexion: Wheatish</p> <p>Dress: Dark Green T-Shirt and Black Pant</p> <p>Hair: Black & White</p> <p>Face: Oval</p> <p>Any Other, Identification: One Kada in wrist</p>	

It is therefore requested that, if any missing report of such person has been entered in your respective Police Units, resembling with above description role of said un-identified Male dead body, immediate information may kindly be sent to the web site E-mail ID dpo.ramban12@jkpolice.gov.in, Phone No. 01998266648, 01998266384, 9906925595 (PCR Ramban) Phone No. 9596732389 (SHO P/S Ramsoo) & Phone No. 9906319846.

Sd/-
(Kulbir Singh) JKPS
Sr. Superintendent of Police,
Ramban

No. CB/Lookout Notice/25/10321-40
Dated:- 23-04-2025
DIP/J-569/25
Dated:- 24/04/2025

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) MECH RURAL DIVISION JAMMU

SHORT TERM NOTICE INVITING TENDER e-NIT No. 01 of 2025-26

For and on behalf of Lieutenant Governor of J&K UT, Executive Engineer, Jal Shakti (PHE) Mech. Rural Division Jammu, invites tenders by e-tendering mode from the reputed/registered firms/individuals for the below mentioned work:-

S.No.	Name of work	Name of Division	Cost of document / tender fee (in Rs.)	Bid Securing Declaration	Validity of Rates
1.	Hiring of water tankers of capacity 4000 ltrs along with GPRS system for distribution of potable drinking water to the areas under the jurisdiction of Jal Shakti (PHE) Mech. Rural Division Jammu.	PHE Mech. Rural Division Jammu	Rs. 500/-	Bid Securing Declaration form as per Annexure B	180 days

Permission/Authorization for hiring of private water tankers obtained from Chief Engineer, Jal Shakti (PHE) Department Jammu vide letter No. PHEJ/GE/865-68 dated 16.04.2025. AAA Accorded by Superintending Engineer, Jal Shakti (PHE) Mech. Urban Circle Jammu's order No. SEMU/Ts-128/AA-01 of 2025-26 dated 17.04.2025. Technical Sanction sanctioned by Chief Engineer, Jal Shakti (PHE) Department Jammu vide TS No. PHEJ/DB/TS/09 of 2025-26 dated 21.04.2025.

Date of Publishing: 23.04.2025 (02:00 PM)

- Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from **23.04.2025 (02:00 PM)**
- The Bids shall be deposited on the website <http://jktenders.gov.in> from **23.04.2025 (12:00 PM) to 02.05.2025 (02:00 PM)**.
- After opening the tender Bids must be accompanied by bid security and cost of Tender Document as specified in column 4 & 5 of the table (and for DIC/SSI registered firms as per Industrial Policy of J&K Govt.) payable at Jammu pledged in favour of Executive Engineer PHE Mech. Rural Division Jammu.
- Bid security will have to be in form of CDR/FDR of any scheduled bank and shall have to be valid for one year from the date of issuance of tender. The cost of downloaded tender documents should be in form of Treasury Challan/e-Challan in favour of Executive Engineer Jal Shakti (PHE) Mech. Rural Division Jammu payable at Jammu.

Sd/-
Executive Engineer
Jal Shakti (PHE) Mech. Rural
Division Jammu

DIP/J-550/25
Dated:- 24/04/2025

GOVERNMENT MEDICAL COLLEGE, JAMMU OFFICE OF THE PRINCIPAL & DEAN

Dr. Ashutosh Gupta
MD, DNB (Radiation Oncology)
Principal & Dean

Tel: 0191-2584247

E-mail: pmc-gmcjammu@jk.gov.in

ADVERTISEMENT NOTICE

Application are invited from the eligible candidates for the Post of Lab Technician under Anti Microbial Resistance Programme (AMR) at Government Medical College, Jammu purely on contractual basis for a period of one year extendable on yearly basis subject to good performance and conduct

Cadre	Essential Qualification	Upper age limit for fresh recruits	Desirable Qualification	Selection Criteria	Remuneration
Lab Technician (1 Post)	<p>(i) B.Sc. in MLT from recognized university with 1 year of experience or 10+2 in science subjects with DMLT Two years course from recognized university/Institute with 3 years of experience.</p> <p>Experiences must be in clinical lab preferably Bacteriology Lab.</p>	40 Yrs	<p>(i) M. Sc. Microbiology/Life Sciences/Biotech.</p> <p>(ii) Work experience in Microbiology Laboratory.</p> <p>(iii) Knowledge of Computer Applications.</p>	Objective written test of 50 marks	Rs. 25,000/- per month consolidated

The application form along with supporting documents should reach in the office of Prof. & Head Department of Microbiology, GMC, Jammu by hand only or before **05.05.2025**.

The above engagement shall be governed by following terms & conditions:-

- The candidate must be a resident of UT of J&K.
- The hiring is purely on contractual basis for a period of one year which will be renewable on year to year basis subject to good performance and conduct or till the continuation of project, whichever is earlier.
- The appointing authority shall have the right to terminate the hiring without assigning any reason.
- A written test shall be conducted for all shortlisted candidates.
- The candidate shall have to give one month advance notice before resigning from the job. The contractual hiring shall be terminated any time by giving one month advance remuneration in lieu of notice.
- The contractual hiring shall not confer any right on the candidate to claim extension or benefits or regularization.
- The entitlement of leave, travel etc shall be governed by the rules in vogue.
- The candidate shall have to report within 07 days from the date of issuance of selection list, along with the requisite original documents for further verification process, failing which, his/her appointment shall automatically be treated as cancelled.
- The candidate shall have to execute a contract agreement with the Principal, GMC, Jammu/Principal Investigator, AMR project that he/she shall not claim for any regular appointment/extension in the department.
- The hiring shall be governed by such other terms and conditions as are not specifically mentioned herein but are made applicable in case of such query.
- The candidates shall have to furnish an affidavit duly attested by 1" class magistrate that they shall abide by all the terms & conditions and shall not claim any right for regularization on such posts at any given point of time.
- In case the candidates scoring same marks in objective written test candidates with higher age will be considered for selection.
- There shall be no negative marking.

The candidate shall submit the duly filled application form in the prescribed format along with the following self attested documents:

- Relevant essential qualification certificate including marks cards and degree/diploma.
- Domicile certificate.
- Registration certificate from State & Paramedical Council.
- Relevant experience certificate from competent authority.
- Matriculation certificate/Date of birth certificate.
- One passport size photograph attested by gazette officer to be affixed on application form & one spare photograph to be submitted along with application form.

General Instructions:

- No TA/DA shall be paid to the candidates.
- Applications not accompanied with necessary supporting documents shall be rejected summarily.
- In case, the last date fixed for receipt of application is declared holiday, next working day shall be deemed to be last date for receiving the application.
- The application should be superscripted as application for the post of where ever applicable.

Note: Those employees, who already working under NHM, need not apply. In case they want to apply they should submit their resignation along with the application form.

Sd/-
Dr. Ashutosh Gupta
Principal & Dean
Govt. Medical College
Jammu.

No: GMCJ/AMR-Project / 133-138
Dated: 23.04.2025
DIP/J-553/25
Dated:- 24/04/2025

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DIVISION UDHAMPUR

Ph. 01992-270793

CIRCULAR

Sub:- Redressal of water supply issues - Setting up of control rooms/display of contact nos. of Divisional/Sub-Divisional level officers/officials. The following officers/ officials with contact nos. mentioned against each are responsible for ensuring drinking water supply in the territorial jurisdiction of District Udhampur. General public is requested to contact following officers / officials for redressal of water supply related issues.

S. No.	Day	Name of Officer / Official	Designation	Contact No.	Remarks
Control Room Phone No. 01992-270793					
A). Jal Shakti (PHE) Division - Control Room					
1	Monday	Sh. Sunny Magotra	Sr. Assistant	94191-42551	Designated official (s) shall forward the complaints / grievances to the concerned AEE for redressal and also sought /record ATR.
2	Tuesday	Sh. Sukhchain Singh	Sr. Assistant	91033-96711	
3	Wednesday	Sh. Mehboob Ahmed	Jr. Assistant	70068-36137	
4	Thursday	Sh. Jagmohan	Jr. Assistant	91494-81977	
5	Friday	Sh. Sparsh	Jr. Assistant	70063-55505	
6	Saturday	Sh. Sunny Magotra	Sr. Assistant	94191-42551	
7	Sunday	Sh. Sahil Sharma	Sr. Assistant	98588-70196	
B). Jal Shakti (PHE) Sub-Division Udhampur - Control Room					
1.	Monday	Sh. Prakarh Gupta	AE	60050-10819	
		Sh. Irfan Aziz	JE	78896-25280	
2.	Tuesday	Sh. Mohit Hans	AE	99060-02958	
		Sh. Rakesh Singh	ALM	94191-58977	
3.	Wednesday	Sh. Rajesh Gupta	JE	70069-56505	
		Sh. Vijay Kumar	ALM	78896-69361	
4.	Thursday	Sh. Virinder Kapoor	JE	94191-60612	
		Sh. Mohd. Shaqoor	ALM	99069-06386	
5.	Friday	Sh. Rocky Koul	JE	70069-74365	Work supervisor
		Sh. Romesh Chander	Work supervisor	91494-45251	
6	Saturday	Sh. Sunil Sharma	JE	70067-47840	ALM
		Sh. Vijay Kumar	ALM	78896-69361	
7.	Sunday	Sh. Gagan Gupta	JE	94191-59059	ALM
		Sh. Rakesh Singh	ALM	94191-58977	
C). Jal Shakti (PHE) Sub-Division Ramnagar Control Room					
1.	Monday	Sh. Aamir Malik	AE	70063-52812	
		Sh. Dev Raj / Sh. Uttam Singh	Fitter	99062-47152	
			Fitter	9858992516	
2.	Tuesday	Miss Priyanka Manhas	AE	9419391585	
		Sh. Ashok Kumar	ALM	94198-02326	
3.	Wednesday	Sh. Aamir Malik	AE	70063-52812	
		Sh. Vishal Sharma	JE	90863-68556	
4.	Thursday	Miss Priyanka Manhas	AE	9419391585	
5.	Friday	Sh. Nishant Vasudev	JE	98580-31777	
		Sh. Aamir Malik	AE	70063-52812	
		Sh. Dev Raj / Sh. Uttam Singh	Fitter	99062-47152	
			Fitter	9858992516	
6.	Saturday	Miss Priyanka Manhas	AE	9419391585	
		Sh. Kuldeep Kumar	ALM	98582-11217	
7.	Sunday	Sh. Ritesh Anand	JE	99061-97004	
		Sh. Deep Kumar	JE	97973-38555	
D). PHE Sub-Division Chenani - Control Room					
1.	Monday	Sh. Qazi Shahbaz Akhter	JE	60060-91567	
		Sh. Govind Ram	ALM	94192-14722	
2.	Tuesday	Sh. Mohd. Shareef Bhat	JE	60062-09510	
		Sh. Khani Zaman	ALM	70061-92437	
3.	Wednesday	Sh. Joginder Kumar Jandial	JE	78898-46994	
		Sh. Jagdish Kumar	ALM	94191-63296	
4.	Thursday	Sh. Mohd. Awais	JE	70061-71167	
		Sh. Parshotam Dutt	ALM	91495-19920	
5.	Friday	Sh. Bodh Raj Atri	JE	78894-09210	
		Sh. Prabhu Lal	ALM	99060-28250	
6.	Saturday	Sh. Muzaffer Ahmed	JE	88037-73481	
		Sh. Kartar Chand	ALM	70065-41733	
7.	Sunday	Sh. Subash Chand	ALM	70066-79073	
		Sh. Ganesh Chand	ALM	96826-71816	

Sd/-
Executive Engineer
Jal Shakti (PHE) Division
Udhampur

DIP/J-563/25
Dated:- 24/04/2025

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DUGGAN

Notification 02 of 2025 Dated: 23/04/2025

Sub: Final Merit list and Final Select list, of Sahayika(AWH).

Whereas vide this Office Advertisement Notice No : 05 of 2024 dated 12.12.2024, applications were invited from eligible female candidates against 01 vacant post of Sahayika (AWH) of Poshan Project Duggan.

Whereas 05 candidates have applied against the 01 available Vacant advertised post of Sahayika (AW) in Project Duggan.

Whereas the merit and other necessary particulars of all the candidates who have applied vide above referred advertisement notification have been checked / scrutinized by the committee constituted vide Govt. Order No : 103- JK (SWD) of 2023 dated : 28-04-2023 and Govt. order No 222-JK (SWD) of 2022 dated : 30-11-2022 and Social Welfare Department, J&K Letter No.SWD-ICDS/43/2022 dated: 14.08.2023.

Whereas the Provisional/Tentative merit list and Provisional/Tentative Select List as per Annexure- A and Annexure- B respectively to this notification was placed in public domain for seeking objections (if any) and was published in Newspaper State Times dated 25.02.2025 and Amar Ujala dated:25.02.2025, through District Information Officer vide Office Letter No:CDPO/B/2024-25/918-29 dated 22-02-2025 besides on website of DC Office Kathua/Sub-Divisional Administration/Tehsil/Block/Panchayat Buildings/Anganwadi Centre Buildings etc for seeking objections from candidates/general public on the tentative list within 10 days.

Whereas, after the expiry of 10 days from the date of publication of this notification No. 01 of 2025 dated 22-02-2025 in State Times dated 25.02.2025 and Amar Ujala dated:25.02.2025, no objection was received from any candidate/stake holder/general public.

Therefore in view of the above and as per the procedure laid in the above referred Govt. Orders , the Final Merit List and Final Select List as Annexure-A and Annexure-B respectively to this notification are hereby published for the information of General Public and all concerned.

Grievance(s)/Objection(s) (if any),the appeal in this regard shall lie before Deputy Commissioner Kathua within ten days from the date of publication of this notification/list. No grievance(s)/Objection(s) of any kind shall be entertained after ten days from the date of publication of this notification/list.

No :- CDPO/D/2025-26/42-52

Dated:- 23/04/2025

DIP/J-555/25

Dated:- 24/04/2025

Sd/-
Aditya Krishna Dogra (JKAS)
Child Development Project Officer
Poshan Duggan

GOVERNMENT OF JAMMU AND KASHMIR (UT)

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DUGGAN

ANNEXURE-A

Final Merit List with necessary particulars who have applied for the post of Sahayika (AWH) for Anganwadi Centre Dhaman, W.No.04, Panchayat Dhaman under Advertisement No.05 of 2024 dated: 12.12.2024, Phase-IV

S.No.	Name of Applicant	Father/ Husband Name	Name of AWC	Ward No.	Name of Panchayat	Marks obtained in Class-X	Maximum Marks	Percentage	Total Points	D.O.B. as per Metric Diploma/ Marksheet (DD.MMA.YYYY)	Whether 10+2 (Yes/No)	Whether Married (Yes/No)	Whether belong to BPL Category (Yes/No)	Whether Widow/ Divorcee	Remarks
1	Anju Thakur	W/o Sh. Raj Kumar	Dhaman	W.No.04	Dhaman	268	500	53.6	53.6	05.08.2003	No	Yes	Yes (PHH)	-	
2	Nazia Bano	W/o Late Sh. Altaf Hussain				224	500	44.8	44.8	29.11.1989	Yes	-	Yes (PHH)	Widow	
3	Pooja Devi	W/o Sh. Pankaj Rajwal				216	500	43.2	43.2	08.02.1995	No	Yes	No (NPHH)	-	
4	Kanchana Devi	W/o Makhn Singh				214	500	42.8	44.2	01.02.1999	Yes	Yes	No (NPHH)	-	
5	Nirmala Devi	W/o Sh. Deep Kumar				197	500	39.4	39.4	12.10.1991	No	Yes	Yes (PHH)	-	

GOVERNMENT OF JAMMU AND KASHMIR (UT)

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN DUGGAN

ANNEXURE-B

Final Select List with necessary particulars who have applied for the post of Sahayika (AWH) for Anganwadi Centre Dhaman, W.No.04, Panchayat Dhaman under Advertisement No.05 of 2024 dated: 12.12.2024, Phase-IV

S.No.	Name of Applicant	Father/ Husband Name	Name of AWC	Ward No.	Name of Panchayat	Marks obtained in Class-X	Maximum Marks	Percentage	Total Points	D.O.B. as per Metric Diploma/ Marksheet (DD.MMA.YYYY)	Whether 10+2 (Yes/No)	Whether Married (Yes/No)	Whether belong to BPL Category (Yes/No)	Whether Widow/ Divorcee	Remarks
1	Anju Thakur	W/o Sh. Raj Kumar	Dhaman	W.No.04	Dhaman	268	500	53.6	53.6	05.08.2003	No	Yes	Yes (PHH)	-	