

SENSEX

56,975.99 points down
by 84.88 points

NIFTY

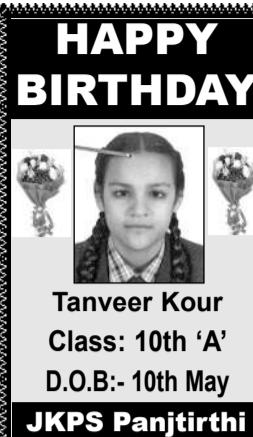
17,069.10 points down
by 33.45 points

GOLD:

Rs 52,330 per 10 gram
up by Rs 580

SILVER:

Rs 68,800 per 1 Kg

CAR
A/C GAS RS 1000/-
L.P.G KIT SERVICESContact
Khajuria Trading Co.
Opp. Hotel Rivera
Fortune 7, Gulab Singh
Marg, Jammu
Ph. 2577425
Mb. 94191-34107**BATCHES STARTING ON 16 MAY**
JKP BORDER BN WRITTEN
SSB INTERVIEW COACHING
NDA/CDS WRITTEN COACHING
JKP SI PHYSICAL TRAINING
(3011 JOINED FORCES IN 5 YRS)
AT BRIGADIER JAMWAL'S
LAKSHYA DEFENCE ACADEMY, JAMMU
CONTACT: 9797519939
GOVT REGISTERED WITH GSTIN**NOTICE**
I, Raghubir Singh S/o Sh. Late Milkha Singh R/o Paloura have been allotted plot No. 13 measuring 2176 sft situated at Raipur Domana. Now I have sold the above said plot measuring 2176 sft to Sh. Vijay Kumar S/o Sh. Chhatar Gun R/o Chibachak Machallian and applied for transfer of the above said plot in his/her favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.**NOTICE**
I, Shrikant S/o Sh. Krishan Singh R/o Paloura have been allotted plot No. 12 measuring 2176 sft situated at Raipur Domana. Now I have sold the above said plot measuring 2176 sft to Sh. Vijay Kumar S/o Sh. Chhatar Gun R/o Chibachak Machallian and applied for transfer of the above said plot in his/her favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.**NOTICE**
I have appeared in Class 10th under Roll No. 1623247 Session & Year Annual 2020 respectively through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/parent, my father's name has wrongly been written as Rishpal Singh Dadwal instead of correct name Rishpal Singh. Now, I have applied for Correction/ Rectification of my name in the Joint Secretary, Certificates, JD within Seven days from the date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.
Name: Shivam Father's Name: Rishpal Singh Mother's Name: Sunita Address: House No. 58 Mandik Nagar Phase-1, Jammu**NOTICE**
I, Brita Ram Gupta S/o Sh. Amar Nath R/o 123, Janpur Housing Colony, Jammu have applied for transfer the lease hold rights of plot No. 123, measuring 25' x 50' situated at Janpur Housing Colony, Jammu in favour of my grandson namely Mayank Dharmender Gupta S/o Dharmender Gupta R/o 123, Extn., Janpur Housing Colony, Jammu before the Jammu Development Authority. In case anybody is having any objection with reference to transfer of above lease hold rights of above said property, he/she may approach the Jammu Development Authority alongwith relevant proofs to support the claim/objection within seven days from the publication of this notice.**NOTICE**
TO WHOM IT MAY CONCERN
I, Abhijeet Singh S/o Mr. Ranjit Singh student of Shri Guru Gobind Singh Public Hr. Sec. School Kunjwani, Jammu is studying in 8th class, having applied for correction in my father's name. Wherein my school record it is written as Ranjeet Singh instead of Ranjit Singh. If any person has any objection it can report to school within 7 days.**NOTICE**
I, Nitin Vaid S/o Sh. JK Vaid R/o 247 S.R Enclave Sidhra, Jammu allottee of Plot No. 55-H Phase Village Tawi Vihar Colony Measuring 1350 sft. situated at Tawi Vihar Sidhra Jammu. Now I have sold the above said plot measuring 1350 sft to Sh. Kanwarinder Singh S/o S. Teja Singh R/o Tringla Batote and applied for transfer the above said plot in their favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.**NOTICE**
I, Suresh Kumar S/o Sobha Ram R/o Shiv Nagar, Jammu J&K-180001 have purchased a vehicle Maruti Suzuki (A-Star VXI) bearing Regd. No. JK02AQ-0504 from Gulam Nabi Rather S/o Gulam Ali Rather R/o H.No. 987 Mandir Lane Gujjar Nagar, Jammu J&K-180001. Now I am applying for transfer of the same. Objection if any may be conveyed to RTO Jammu within 7 days.**NOTICE**
I, Saqlain Tariq Khan (Old Name) S/o Mohammad Tariq Khan R/o W.No 4 District Poonch J&K-185101 has changed my name from Saqlain Tariq Khan (Old Name) to Saqlain Tariq Khan (New Name). I do hereby assume from this date the name/surname Saqlain Tariq (New Name).**NOTICE**
I, Sunita Sharma W/o Sh. Raj Kumar Sharma R/o JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu do hereby give far-gati to my son Lovejeet Sharma S/o Sh. Raj Kumar Sharma and his wife namely Sandrina Momeen alias Sanvi Sharma both residents of JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu and disinherit them from all moveable and immoveable properties. Any person having any dealing with them will do so on their own risk and responsibility in future.**NOTICE**
I, Sunita Sharma W/o Sh. Raj Kumar Sharma R/o JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu do hereby give far-gati to my son Lovejeet Sharma S/o Sh. Raj Kumar Sharma and his wife namely Sandrina Momeen alias Sanvi Sharma both residents of JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu and disinherit them from all moveable and immoveable properties. Any person having any dealing with them will do so on their own risk and responsibility in future.**NOTICE**
I, Anjali Chopra W/o Sanjay Chopra R/o H.No 60 Sector 4 Trikuta Nagar Colony Jammu applied for permission to transfer the lease hold rights of strip opposite plot no. 105, 64, 63P in Sector 5 measuring 2800 sqft at Trikuta Nagar Housing Colony of JDA. The Plot was original allotted to Sh. Chaman Lal Sharma S/o Sh. Meia Ram Sharma. The original allottee has given only power of attorney in favour of Sh. Pankaj Khullar S/o Sh. Chaman Lal Khullar and the agreement to sell is not available and then Sh. Pankaj Khullar has given only power of attorney in favour of Smt. Anjali Chopra W/o Sanjay Chopra and agreement to sell is not available. In this regard if any body has any objection in respect of transfer of lease hold rights of the said plot, he/she may file the objection in JDA Office within 10 days.**PUBLIC NOTICE**
I, Anjali Chopra W/o Sanjay Chopra R/o H.No 60 Sector 4 Trikuta Nagar Colony Jammu applied for permission to transfer the lease hold rights of strip opposite plot no. 105, 64, 63P in Sector 5 measuring 2800 sqft at Trikuta Nagar Housing Colony of JDA. The Plot was original allotted to Sh. Chaman Lal Sharma S/o Sh. Meia Ram Sharma. The original allottee has given only power of attorney in favour of Sh. Pankaj Khullar S/o Sh. Chaman Lal Khullar and the agreement to sell is not available and then Sh. Pankaj Khullar has given only power of attorney in favour of Smt. Anjali Chopra W/o Sanjay Chopra and agreement to sell is not available. In this regard if any body has any objection in respect of transfer of lease hold rights of the said plot, he/she may file the objection in JDA Office within 10 days.**FARGATI**
I, Sunita Sharma W/o Sh. Raj Kumar Sharma R/o JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu do hereby give far-gati to my son Lovejeet Sharma S/o Sh. Raj Kumar Sharma and his wife namely Sandrina Momeen alias Sanvi Sharma both residents of JMC 1257, Lower Hari Singh Nagar, Rehari Colony, Jammu and disinherit them from all moveable and immoveable properties. Any person having any dealing with them will do so on their own risk and responsibility in future.**FOR BOOKING ADVERTISEMENT**
CONTACT
91 9086175696
advt.statetimes@gmail.com
STATE TIMES**Position of AAA:-**
Position of T.S :-
Position of funds :-
The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktdenders.gov.in> as per below schedule:-**Position of AAA:-**
Position of T.S :-
Position of funds :-
The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktdenders.gov.in> as per below schedule:-

Sub :-

Cancellation of e-NIT No. 109 of 2021-22 dated 16-03-2022.

Due to Poor / No response received from the bidders, the tenders invited for the below mentioned macadamization works approved for the year 2022-23 vide this office SHORT e-NIT No. 109 of 2021-22 Dated 16-03-2022 communicated under endorsement No. 8885-90 dated 16-03-2022 are hereby cancelled.

S. No	Name of Work	Reason for cancellation
1	Providing and laying of 25mm thick OGPC on link road from Agharjitto to Temple(L=430m)(Under City Town Programme 2022-23).	No response
2	Providing and laying of 25mm thick OGPC on link road to HSS Agharjitto(L=200 mtr.)(Under City Town Programme 2022-23).	No response
3	Providing and laying 25mm thick OGPC on Latori Dhanori to Nomain raod Km 1st to Km 4th (L = 3.30Km) in Stretches.(Under City Town Programme 2022-23).	No response
4	Providing and laying of 25mm thick OGPC on Road from Railway Station Katra to SMVD University road in stretches.(Under City Town Programme 2022-23).	No response
5	Providing and laying 25mm thick OGPC on Seward to Akhli Buttan (L=2.81Km)(Under City Town Programme 2022-23).	No response
6	Providing and laying of 25mm thick OGPC with seal coat in Km 1st RD 875-1000 and Km 2nd 0-140 on Circular Road Katra(Under City Town Programme 2022-23).	Poor response

No:- 689-96

DIP/J-1267/22

Dated:- 09/05/2022

sd/
[Er. Ashwani Kumar]
Executive Engineer
PWD (R&B) Division,
Katra

Subject: Engagement of Junior Residents from waiting list in Government Medical College, Anantnag.

Order No. 52-GMCA of 2022
Dated: 05. 05.2022

In continuation to this office order No 29 GMCA of 2022 dated 03.03.2022 for the engagement of Junior Residents in Government Medical College Anantnag, the below mentioned candidate(s) who are falling next in merit list are selected/engaged as Junior Resident (under walk in interview Notification No. GMCA/RA/JR/2022/0497-0502 Dated: 22.02.2022, whose interview was held on 26.02.2022) on academic arrangement basis under S.O-364 of 2020 dated 27.11.2020, initially for a period of 6 months which can be extended up to a period of one year, on the basis of satisfactory work and conduct of the individual selectees:-

S. No.	APPLICANT NAME	ADDRESS	DEPARTMENT ALLOTTED
1.	DR. ALIA ABASS	ANANTNAG	GENERAL SURGERY
2.	DR. NISAR HUSSAIN MIR	ANANTNAG	PHYSIOLOGY
3.	DR. SHAHID MUSHTAQ	KULGAM	GENERAL SURGERY
4.	DR. FARRUKH BASHIR	SRINAGAR	FORENSIC MEDICINE

All the selected Candidates are required to join the College with immediate effect failing which the appointment of the concerned appointee shall be cancelled. The selected Candidates will have to produce the below mentioned original documents along with a set of self attested photocopies of the same at the time of joining.

- MBBS Degree Certificate issued by the Concerned University/Institution.
- Internship completion Certificate.
- MCI / J&K Medical Council Registration Certificate of MBBS.
- Attempt Certificate 1st, 2nd, Pre-final and Final MBBS examinations issued by the Concerned University.
- Date of Birth Certificate.
- Domicile Certificate.

The appointment of above Doctors is subject to the following terms and conditions:

- The selected candidates shall submit an affidavit duly attested by the judicial/First class Magistrate to the effect that:-
- If the information furnished by him/her in the application form is found wrong at any point of time, his /her engagement as Jr. Resident will be terminated immediately and followed by action under rules.
- He/she will not participate in any kind of strike/protest etc. during the period of his /her tenure engagement.
- He/she shall follow the departmental roaster strictly and maintain discipline during the tenure period.
- He/she is not involved in any criminal activity or there is no FIR pending/registered in any criminal department or in any police station against him/her.
- One month salary shall remain as deposit with the department and shall be released on the completion of sanctioned term.
- He/she will not leave the department before the completion of Junior Residency term, however abandoning/ terminating of the engagement in the department will require one month notice on either side failing which the salary shall not be paid for one month to the incumbent which shall always remain in deposit with the department and leaving the job midway shall not entitle him/her for any experience certificate/remuneration.
- He/she will not indulge in any private practice. In case he/she is found practicing in private capacity, his/her appointment shall be liable to be terminated without any notice.
- He/she will reside in the vicinity of their posted respective Associated Hospitals during their tenure at GMC Anantnag.
- Junior Residents appointed on academic arrangement basis shall be paid as per S.O-364 of 2020 dated 27.11.2020.

No. GMCA/Ang/JR./2022/0901-0908
Dated:- 05-02-2022

DIP/J-1271/22

Dated:- 09/05/2022

Sd/-
Prof. (Dr.) Syed Tariq Qureshi
Principal
Govt. Medical College Anantnag**BATCHES STARTING ON 16 MAY**
JKP BORDER BN WRITTEN
SSB INTERVIEW COACHING
NDA/CDS WRITTEN COACHING
JKP SI PHYSICAL TRAINING
(3011 JOINED FORCES IN 5 YRS)
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Name: Shivam Father's Name: Rishpal Singh Mother's Name: Sunita Address: House No. 58 Mandik Nagar Phase-1, Jammu**UNION TERRITORY OF JAMMU & KASHMIR**
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION REASI
SHORT NOTICE INVITING TENDER
e-NIT No. 07 of 2022-23 Dated 06-05-2022
Single Cover System

For and on behalf of the Lt. Governor, UT J&K, e-tenders (In single cover system) are invited on Percentage basis from approved and eligible Contractors registered with J&K Govt., CPWD, Railways and other State/Central Governments for the following works:-

| S. No | Name of Work | Advertised Cost (₹ in lacs) | Cost of document (₹ in ₹) | Earnest Money (₹ in ₹) | Time Allowed for completion | Class of Contract or |
<th
| --- | --- | --- | --- | --- | --- | --- |