



## NORTHERN RAILWAY

Tender Notice No. 65/2024-25 Date: 21.05.2024

### Invitation of Tenders through e-Procurement system

Sr. Divisional Material Manager, NRY, Store Branch CRM Office, Ferozpur for and on behalf of President of India, invited tenders through e-procurement system for the supply of the following items:-

S. N.	Tender No.	Description	Qty.	Due date
1.	84265500	Rechargeable Long Range High Power LED Search Light/Drakon Light with Charger	132 Nos.	18.06.2024

**Note:-** Above tenders with detailed description are uploaded on IRPS site i.e. [www.irps.gov.in](http://www.irps.gov.in). The firm, who desires to participate against e-tenders, is advised to electronically register themselves on the above website for which they would require to have a class II digital certificate from certifying Agencies authorized under IT Act 2000 by Govt. of India. Manual offers against e-tenders will not be accepted.

### SERVING CUSTOMERS WITH A SMILE

1548/2024



## NORTHERN RAILWAY

**Invitation of Tenders through E-procurement system**

Sr. Divisional Material Manager, N.R.Y., Store Branch ORM Office, Ferozpur for and on behalf of President of India, invited tenders through e-procurement system for the supply of the following items:-

Sr. No.	Tender No.	Description	Quantity	Due Date
1.	94245627	Office Hyetlescope with Hyderonomal set.	01 Nos.	17.06.2024

**Note:-** Above tenders with detailed description are uploaded on IREPS site i.e. [www.ireps.gov.in](http://www.ireps.gov.in). The firm, who desires to participate against e-tenders, is advised to electronically register themselves on the above website for which they would require to have a class III digital certificate form certifying Agencies authorized under IT Act 2008 by Govt. of India. Manual offers against e-tenders will not be accepted.

**Tender Notice No. 07/2024-25 Date:- 21.05.2024**

**1542/2024**

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Atish Mahotsav

## NORTHERN RAILWAY

### E-TENDER NOTICE

The Deputy Chief Engineer/BR/Workshop, Northern Railway, Jalandhar Cantt., for and on behalf of the President of India invites **Open-tender** under Single Packet System for the under noted work:-

S. No.	Tender Notice No.	Name of work:	Approx. Cost (₹)	Earnest Money (₹)	Date of opening	Bidding start date on IREPS	Completion period
1.	OT-05-JRC-2024	Fabrication & Erection of side pathway on various bridges under the jurisdiction of SSE/BR/ M/ JUC & SSE/BR/ M/PTK	₹2,58,00,917.95	₹2,88,000/-	13.06.2024	30.05.2024 to 13.06.2024	09 Months
			Cost of Tender Form(₹): 0.00/-				
2.	OT-09-JRC-2024	Painting work of Important & Major bridges on Firozpur Division in the jurisdiction of SSE/BR/MJUC & SSE/BR/MPPTK	₹1,57,80,685.48	₹2,28,900/-	13.06.2024	30.05.2024 to 13.06.2024	09 Months
			Cost of Tender Form(₹): 0.00/-				
Date & Time for submission of Tender and opening of tender			Upto 15.00 hrs. on dates shown against each and opening of tender thereafter at 15.00 hrs. on same date.				
Website Particulars where complete details of Tender can be seen & downloaded			The detailed e-tender notice is available on Northern Railway website i.e. <a href="http://www.nr.indianrailways.gov.in">www.nr.indianrailways.gov.in</a> and tender document is available on <a href="http://www.ireps.gov.in">www.ireps.gov.in</a>				

No.: 8D-W38/Bridges/Invitation Dated: 21.05.2024
1543/2024

**SERVING CUSTOMERS WITH A SMILE**




**Department of Industries and Commerce, J&K**

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at

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Exhibition Ground, Jammu.

General Manager DIC Jammu
 @GM DIC Jammu
 gmdicjammu@gmail.com

Office No. : 0191-2544771

**!! LIMITED STALLS AVAILABLE !!**

**DIP/J-657/24**



## भारतीय वायु सेना INDIAN AIR FORCE

### JOIN INDIAN AIR FORCE AS AN AIRMAN



**INDIAN AIR FORCE INVITES INDIAN / GORKHA (A SUBJECT OF NEPAL) MALE CANDIDATES TO APPEAR IN RECRUITMENT RALLY FROM 03 JULY 2024 TO 12 JULY 2024 TO JOIN THE IAF AS AIRMEN IN GROUP 'Y' (NON-TECHNICAL) MEDICAL ASSISTANT TRADE FOR INTAKE 01/2025 AT BASE REPAIR DEPOT, AIR FORCE, CHANDIGARH**

<b>1.</b>	<b>Venue / Location</b>	Base Repair Depot, Air Force, Chandigarh
<b>2.</b>	<b>Marital Status and Date of Birth Block</b>	<p>(a) <b>Medical Assistant (For candidates with 10+2).</b> Candidate should be unmarried and born between <u>02 January 2004</u> and <u>02 January 2008</u> (both dates inclusive).</p> <p>(b) <b>Medical Assistant (For candidates with Diploma / B.Sc in Pharmacy).</b> Unmarried candidate should be born between <u>02 January 2001</u> and <u>02 January 2006</u> (both dates inclusive). Married candidate should be born between <u>02 January 2001</u> and <u>02 January 2004</u> (both dates inclusive).</p>
<b>3.</b>	<b>Education Qualification</b>	<p>(a) Candidate should have passed <b>10+2 / Intermediate / Equivalent Examination</b> with <b>Physics, Chemistry, Biology and English</b> from Education Boards recognised by Central, State and UT, with a minimum of <b>50% marks in aggregate</b> and with <b>50% marks in English</b>.</p> <p style="text-align: center;"><b>OR</b></p> <p>Should have passed two years vocational course with non-vocational subjects i.e. Physics, Chemistry, Biology and English from Education Boards recognised by Central, State and UT, with minimum 50% marks in aggregate and 50% marks in English.</p> <p>(b) Candidate should have passed <b>Intermediate / 10+2 / Equivalent Examination</b> with <b>Physics, Chemistry, Biology and English</b> with a minimum of <b>50% marks in aggregate</b> and <b>50% marks in English</b>. In addition, <b>Diploma / B.Sc in Pharmacy</b> with minimum <b>50% marks in aggregate</b> with valid registration from <b>State Pharmacy Council</b> or <b>Pharmacy Council of India (PCI)</b> at the time of enrolment will be mandatory requirement.</p> <p><b>Note-1.</b> Education Boards (for 10+2 or equivalent) recognised by Central, State and UT, shall only be permitted.</p> <p><b>Note-2.</b> Exact aggregate percentage of marks before decimal as written in the marks sheet of 10+2 / Intermediate / Equivalent / Diploma / B.Sc in Pharmacy OR calculated as per the rules of concerned Education Board shall only be considered (For example 49.95% should be taken as 49% and not to be rounded off to 50%).</p>
<b>4.</b>	<b>Group &amp; Trade</b>	Airmen in Group 'Y' (Non-Technical) for Medical Assistant Trade only.
<b>5.</b>	<b>Time &amp; Date of Rally</b>	Registration for the rally will start at 1100 hrs on 22 May 2024 and will close at 2300 hrs on 05 June 2024 on webportal <a href="http://www.airmenselection.cdsc.in">www.airmenselection.cdsc.in</a> . Only registered candidate issued with Provisional Admit Card are allowed to appear in the recruitment rally as per the date and time mentioned in the Provisional Admit Card. Registration fee of Rs.100/- plus GST is to be paid by candidate.
<b>6.</b>	<b>State / Districts Covered</b>	All the districts of states of Punjab, Himachal Pradesh, Uttarakhand and UTs of J&K, Chandigarh & Ladakh.

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**DIP/J-633/24**

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**CREMATION**



**Dr Sheetal Singh**  
(Former Principal GMC Srinagar)

With profound grief and sorrow, we inform the sad demise of our beloved Dr Sheetal Singh, son of S Lochan Singh, originally from Kanahama Baramula, at present Sector-1, Trikuta Nagar Jammu, on May 22, 2024

**Cremation will take place on May 24, 2024**

**GRIEF-STRICKEN**  
Dr. Supinder Kaur Chhabra (Wife)  
Mr. Sajjan Singh (Brother)  
Mrs. Tript Kaur (Sister)  
Dr. J B S Jaggi (Son-in-law)  
Dr. Kanchan Kaur (Daughter)  
Mr. Sumeet Singh (Son-in-law)  
Dr. Manpreet Kaur (Daughter)  
Sehar, Pavit, Aaaira & Arhaan (Grandchildren)  
#9419195055 #9419197097

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