#### OFFICE OF THE EXECUTIVE ENGINEER, **MECHANICAL & HOSPITAL DIVISION JAMMU**

NOTICE INVITING TENDER

(Short Term)

Dated: 17.05.22025 Due : 27.05.2025

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputed firms having sufficient relevant experience for the work

S. No		Project Authority	Estt	Earnest Money Deposit	Cost of tender document	Time of completion	Eligibility Criterion of Bidder
1	Complete cleaning/servicing of Air Handling Units (for upcoming Summer Season) installed at various locations of GMCH, Jammu.	Principal GMC & Associated Hospital Jammu	1.72 LACS	Rs4000.00 in the Shape of CDR/FDR/TDR valid for 12 months pledged to the Executive Engineer MH Division Jammu	Rs 200.00 in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to 0059-PWD (Revenue) and uploading a copy of treasury challan / receipt on e-tendering portal.  OR The bidder may deposit tender fee in the shape of e-Challan through Account no. 009701010002163 in the name of Executive Engineer Mechanical & Hospital Division Jammu Name of Bank: J&K Bank Town Hall Jammu Branch Code: 0097 IFSC code: JAKAOTNHALL MICR CODE: 180051025	10 days	Registered 8 Reputed firms having sufficient experience as per Annexure "C" similar nature of work

THE NIT CONSISTING OF Qualifying INFORMATION, ELGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE www.jktenders.gov.in. Sd/-

DIP/J-1245/25 Dated:- 19/05/2025

MHDJ/e-NIT 47 of 2025-26

(Er. Vishal Mahajan) Executive Engineer Mechanical & Hospital Division

www:jammutourism.gov.in e-mail:dirtsmjmu@gmail.com





Tel.0191-548172 Fax.0191-2548358

#### UNION TERRRITORY OF JAMMU AND KASHMIR DIRECTORATE OF TOURISM JAMMU

E-NIT INVITING BIDS FOR OUT SOURCING OF COMPLETE BEDDING FACILITY TO BE PROVIDED TO THE YATREIS ON HIRE BASIS DURING SHRI AMARNATH JI YATRA, 2025 (IFREQUIRED). Short terme-NIT No. 03 of2025-26 Dated 17-05-2025

For and on behalf of Lieutenant Governor of Union Territory of J&K, etenders are invited from registered Firms/Agencies/Companies providingcompletebeddingfacilitytotheyatriesonhirebasisduringShriAmarNath JiYatra, 2025, if required.

s.N o.	Name of theWork	Costof tender docum ent	Earnest money	Time anddate ofopening ofBid	Security deposit	
1	2	3	4	5	6	
1	Outsourcing  of complete bedding facility tobeprovidedto the yatries on hiring basis duringShriAmarN athJiYatra 2025,ifrequired.	Rs.500	Rs.5,000 (five thousand only)	07-06-2025 at1200Hrs	Rs.50,000/- (Security deposit refundable) (onlyfrom successful bidder)	

- 1. TheBiddingdocumentcanbedownloadedfromthewebsitehttp://jktenders .gov.in from 17/05/2025 to 06/06/2025 at the cost of Rs. 500/- to be deposited in the shape of treasury challanpledged in favour of Officer, Directorate of Accounts Tourism, Jammu which istobedepositedinMH-1452inanyGovt.Treasury.
- TheBidsshallbedepositedinelectronicformatonthewebsitehttp://jktende rs.gov.infrom17/05/2025 to 06/06/2025.
- Bids shall be opened on line in the office of Director Tourism, Jammuon07/06/2025 at 1200 Hrs. If the office happens to be losed onthe date of opening of the bids as specified, thetender will be openedonthenextworking dayor any other day approved by the competent authority atthesametimeandvenue.
- Bid documents can be seen at and downloaded from the websitehttp://jktenders.gov.incontainingqualifyingcriteriaforbidder,spe cifications, conditions and other details.

No:DTJ/Est/T/5-6 DIP/J-1259/25 Dated:-17-05-2025

Dated:- 19/05/2025

Sd/-Deputy Director Tourism, Jammu

# DISTRICT POLICE

#### **HEADQUARTERS DODA**

Email.dpododa@jkpolice.gov.in Ph. No.01996-233396, Fax-No. 01996-233501

#### LOOK OUT NOTICE

On 08-02-2010 a case FIR No. 42/2010 U/S 3 EAO Act was registered at Police Station Doda against the below mentioned accused persons who are absconding. The investigation of the instant case is in progress.

Particulars of the absconding accused persons are as under:-

S. No	Name of accused	Parentage	address
1.	Saleem Malik	Rehman Malik	Malna Jijote Tehsil Gundna District Doda
2.	Tariq Hussain	Ghulam Qadir	Chappra Dharra Tehsil and District Doda
3.	Ghulam Qadir	Mohd Ramzan	Zeyhand Tehsil and District Doda

Kindly have a sharp look out and if traced or noticed or any clue/information leading to tracing out of the above named accused person, please contact on following telephone numbers:-

- 1. Dy.SP Hqrs Doda -01996-233525
- PCR Doda-01996-233530

Sr. Superintendent of Police,

3. SHO PS Doda-9596728472.

DIP/J-1278/25 -Dated:- 19/05/2025

#### Doda. GOVERNMENT OF UNION TERRITORY OF J & K

### OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER MARMAT

Objection Appeal (if any) for a period of 21 days invited from the General Public regarding the Final Merit List of Candidates who had appied for the post of Sangini (AWW) in Poshan Project Marmat.

SLECT LIST OF SANGINIS (AWW) OF POSHAN PROJECT MARMAT RE-ADVERTISED VIDE NOTICE NO. 01 OF 2025 DATED 13.02.2025 PANCHAYAT SEWAT WARD NO. 01 ANGANWADI CENTRE SEWAT

S.No Name of the Parentage/Spouse Marks in 12th **Martial Status** %age Remarks Candidate Pooja Devi D/o. Kartar Singh 384/500 76.80% **Un-Married** 

DIP/J-1268/25 Dated:- 19/05/2025

Sd/-**Child Development Project Officer** Marmat

Sd/-

## • Tuesday • May 20, 2025 STATETIMES ?

UNION TERRITORY OF JAMMU & KASHMIR

OFFICE THE SUPERINTENDING ENGINEER PWD(R&B) CIRCLE SOUTH, JAMMU

CORRIGENDUM

Notice Inviting Tender for Construction of road from Suchetgarh to Name of work:-Gharana Wetland (Length = 4.20 Km.) (Under NABARD) for

This office e-NIT No.SESJ/25 of 2024-25 dated 14-05-2025.

Please read e-NIT No.SESJ/01 of 2025-26 dated 14-05-2025

endorsement No.SESJ/Adm./893-901 dated 14-05-2025 for the work cited above.

All other terms and conditions shall remain same.

instead of e-NIT No.SESJ/25 of 2024-25 dat ed 14-05-2025 issued vide this office

No:-SESJ/Adm./952-59 Dated:-17-09-2025.

Reference:-

DIP/J-1257/25 Dated:- 19/05/2025

Superintending Engineer PWD (R&B)Circle South

Jammu



**HEADQUARTERS DODA** 

Email.dpododa@jkpolice.gov.in Ph. No.01996-233396, Fax-No. 01996-233501

LOOK OUT NOTICE

On 23-12-2009 a case FIR No. 307/2010 U/S 3 EAO Act was registered at Police Station Doda against the below mentioned accused persons who are absconding. The investigation of the instant case is in progress.

Particulars of the absconding accused persons are as under:-

S. No	Name of accused	Parentage	address
1.	Abdul Qayoom	Mohd Ayoub Beig	Behota Tehsil Marmat District Doda
2.	Akhter Hussain	Qamar Din Batt	Behota Tehsil Marmat District Doda
3.	Sufder Hussain	Ab Gani Batt	Behota Tehsil Marmat District Doda
4.	Abdul Jabbar	Feroz Din Batt	Behota Tehsil Marmat District Doda
5.	Sajad Ahmed	Siraj Din Batt	Behota Tehsil Marmat District Doda

Kindly have a sharp look out and if traced or noticed or any clue/information leading to tracing out of the above named accused person, please contact on following telephone numbers:-

Dy.SP Hqrs Doda - 01996-233525

2. PCR Doda-01996-233530 3. SHO PS Doda-9596728472.

DIP/J-1274/25

Dated:- 19/05/2025

Sd/-Sr. Superintendent of Police, Doda.

Office of the Executive Engineer, Sub Transmission Division-II, Jammu Power Distribution Corporation Limited (JPDCL), Jammu

**Power Development Department** 

(e:mail: xenstd2@gmail.com) NOTICE INVITING TENDER e-NIT No:- STD-II/Tenders/2025-26/Ramgarh/02dt: 17.05.2025

INVITATION:mu and Kashmir, the Executive Engineer, Sub Trans For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, Sub Transmission Division-II, JPDCL, Jammu, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for "CONSTRUCTION OF 33 KV TRANSFORMER BAY FOR 6.3 MVA 33/11KV, POWER TRANSFORMER INCLUDING ITS CIVIL FOUNDATION WORK, ERECTION TESTING AND COMMISSIONING AT 33/11KV SUBSTATION AT RAMGARH

ascious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full

The tender document is available at website <a href="https://iktenders.gov.in">https://iktenders.gov.in</a>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

17.05.2025; 04:00 PM Tender Document Sale/Download Start Date Tender Document Sale/Download End Date 06.06.2025; 02:00 PM e-Bid submission (start) date & time 17.05.2025; 04:00 PM e-Bid submission (end) date & time D nission of Hard Copy of Tender Fee Commercial and Technical Bid opening date & tir 09.06.2025; 04:00 PM nicated to the Technically Qualifying Bidders G Venue -of opening of techno-commercial Bids Soft Copy Electronically & Hard copy in the Office of the utive Engineer, Sub Transmission Division-II, JPDCL Ja Rs. 32.15lacs Rs. 1000.00 (Non-Refundable) Cost of e-Bid document Cost of EMD Rs. 0.65 lacs Status of Administrative Approval Accorded Status of Technical Sanction / Techno Economic clearance Accorded M

No: - STD-II/TS/15-17

Status of Funds

DIP/J-563-P/25 Dated:- 19/05/2025

Available

Sd/-Executive Engineer JPDCL, Jammu



Union Territory of Jammu & Kashmir

#### OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B)DIVISION UDHAMPUR

NOTICE INVITING TENDERS

e-NIT No. 06 of 2025-26 Dated 17-05-2025 (e-tendering)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmire-tenders are invited on Percentage rate from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways

S. No	Name of Work	Advertised Cost (Rs. in Lacs)	Cost of document (inRs.)	Earnest Money (in Rs.₹)	Time Allowed for completion	Time and date of opening of tender	Class of Contract or
1	2	3	4	5	6	7	8
1	Upgradation and Strengthening of Post Entry Quarantine Centre at GFPN Marta (Phase II)Udhampur under NABARD: (a) Construction of 01 No. Laboratory Room (b)Const. of Diversion / Drainage Channel, (c) Construction of RCC Water Harvesting Tank at PEQ Marta Ramnagar.	312.07	6000/-	2% of advertised cost)	24 Months	(1400 Hrs) on or after 06-06- 2025	"A" Class

Position of AAA

:- Accorded by the Principal Secretary to Government Agriculture Production Department (Horticulture Sector) Srinagar/Jammu Vide Order No. 45-JK(APD)of 2025 dated:- 24.01.2025 for an amount of Rs. 5.33 Crores.

Position of T.S

Accorded by the Chief Engineer PW(R&B) Department Chenab Zone Batote vide Order No. 138 of 2024 Dt. 11.03.2025 for an amount of Rs. 487.20 Lacs

Major Head of Account :-Agriculture The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website http://jktenders.gov.inas per below schedule :

1	Date of Issue of Tender Notice	17-05-2025				
2	Period of downloading of bidding documents	From 17-05-2025 to 05-06-2025 till 1800 Hrs				
3	Date, Time and place of pre-bid meeting	23-05-2025 at 1200 Hrs. in the Office of Superintendi Engineer, PWD (R&B) Udhampur- Ramban, Circ Udhampur.				
4	Bid submission Start Date	18-05-2025 from 0900 Hrs.				
5	Bid Submission End Date	05-06-2025 1800 Hrs				
6	Date & time of opening of Technical Bids (Online)	06-06-2025 on or after 1400 Hrs in the Office of Executive Engineer PWD(R&B) Division Ramnagar				
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed				

Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Superintending Engineer, PWD (R&B) Udhampur - Ramban Circle Udhampur and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to in the Office of Superintending Engineer, PWD (R&B) Udhampur- Ramban, Circle Udhampur. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the Superintending Engineer, PWD (R&B) Udhampur-Ramban Circle Udhampur at the time of allotment.

No:- EE/R&B/RN/916-33 DIP/J-1240/25 Dated: 16-05-2025

Dated:- 19/05/2025

**Executive Engineer** PWD(R&B) Division Ramnagar