



## Government of Jammu and Kashmir Officer of the Regional Transport Officer

Kathua, Hqrs. Lakhanpur

**Subject:- Mandatory Affixation of High Security Registration Plate (HSRP) in all Motor Vehicles**

### PUBLIC NOTICE

Whereasm Section 39 of Motor Vehicles Act, 1988 Stipulates that no Person Shall drive any motor Vehicle and no owner of a motor vehicle shall cause or permit the vehicle to be driven in any public place or in any other place unless the vehicle is registered in accordance with Registration of Motor Vehicles under Chapter IV of Motor Vehicle Act and the Certificate of registration of the vehicle has not been suspended or cancelled and the vehicle carries a registration mark displayed in the prescribed manner and ;

Whereas, Section 41 (6) of Motor Vehicle Act Provides that the registering authority shall assign to the vehicle, for display thereon, a distinguishing mark (in the Motor Vehicle Act referred to as the registration mark) consisting of one of the groups of such of those letters and followed by such letters and figures as are allotted to the state by the Central Government from time to time by notification in the official Gazette, and Displayed and Shown on the motor vehicle in such form and in such manner as may be prescribed by the Central Government and;

Whereas, Rule 50 of Central Motor Vehicle Rules inter-alla provides following specifications of registration plates:-

I. The plate shall be solid unit made of 1.0mm aluminium, rounded and must have an embossed border and the plate is suitable for hot-stamping.

II. The plate Should bear the letter "IND" in blue colour on the extreme left center of the plate.

III. Each plate shall be protected against counterfeiting by applying chromium-based hologram.

IV. The plate shall fastened with Non-removable/Non-reusable snap lock fitting system and;

Whereas, Section 53(1) (a) of Motor Vehicle act regarding suspension of regisration, prescribes that if any registering authority or other prescribed authority has reason to believe that any motor vehicle within its jurisdiction.

a) Is in such a condition that its use in a public place would constitution a danger to the public, or that it fails to comply with the requirements of this Act or of the rules made thereunder and;

Whereas, any motor vehicle plying on road in contravention of the provisions of Section 39 of the Motor Vehicles Act, 1988 is liable to be seized and;

Whereas, the Hon'ble Supreme Court of India in Writ petition titled Mainerjit Singh Bitta Versus Union Of India & Ors, held that installation of high Security Registration Plates is a Statutory Command which is in the interest of security of state and made the scheme of affixation of high Security Registration Plates Mandatory for all, States.

Whereas, General Public has been informed number of times and opportunities were given to the owner of the vehicle in UT of J&K to affix High Security Registration Plates on all motor vehicles vide Transport Commissioner office public Notice No. TC/JK/MVD/5118-21 dated:- 21-06-2012 repeated on 24-08-2012, 22-10-2012, 23-01-2013, 10-09-2015, 17-10-2015 and this office leter no. RTO/K/2022-23/99-106 dated 21-04-2022, and a timeline of 15th May, 2022 was giiven in the public notice and

Therefore, in View of aforesaid provisions of the motor Vehicles Act, 1988 and rules made thereunder by the Government and Directives issued by Hon'ble Supreme Court making affixation of high Security Registration Plates mandatory for all vehicles, General public is hereby informed through the medium of this notice that non-affixation of high Security Registration Plate on nay kind of Vehicles shall invoke penalties under Motor Vehicle Act, 1988 including suspensionof Registration certificate and seizure of the motor vehicle w.e.f 15th June 2022.

General Public (Registered vehicle owners commercial/ Non-commercial) of district Kathua is hereby further informed to their vehicles affixed with High Security Registration Plates through concerned RTOs/ ARTOs to avoid action for non-fitment of high Security Registration Plates.

No. RTO/K/2022-23/379-85

Dated:- 08-06-2022

DIP/J-3115/22

Dated:- 10-06-2022

Sd/-

Regional Transport officer,  
Kathur, H.Q, Lakhanpur.

## Office of the Executive Engineer, Operation and Maintenance (O&M) Division, Pulwama

Email:xenedpulwama@gmail.com

TelNo.01933-241228

FaxNo.01933-241228

### e-NITNO:O&M/Pu1/40of2022-23,dated:06-06-2022

#### INVITATION:-

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir,the Executive Engineer (Distribution), KPDCL, O&M Division Pulwama , hereinafterreferred as 'Employer', invites online e-bids from reputed Companies or Class 'A'registered contractorsfor:

- CreationOfSubStation63kVA(Transformer)ForUzrampathri
- Installation of Transformer(63kVA) with HT, LT poles and wiring at ThokerMohallahAudoora
- Installation of 63KVA Transformer with electric Polls and wires at BunporaMandina

- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/consciousstudy and examination of the procedures, terms and conditions of the StandardBiddingDocument withfull understandingofits implications.
- The tenderdocumentisavailableatwebsitehttp://jktenders.gov.in.Interested Bidders may view, download the e-Bid document, seek clarificationand submit their e-Bid online up to the date and time mentioned in the tablebelow:

1	e-bidssubmissionstartdateandtime	06.06.2022;(1:00PMonwards)
2	e-bidssubmissionenddateandtime	20.06.2022;(upto04:00PM)
3	CommercialandTechnicalBidopening date&time	21.06.2022;12:00PM
4	Online financiale-Bid opening date&time(Onlyofthetechnicallyqualif ied Bidders)	Anydateconvenienttotenderopening authority after evaluationoftechnicalbidsintheoffic e ofundersigned.
5	Venue of opening of techno-commercial Bids	Office of the Executive Engineer,O&M Division Pulwama, Kashmir PinCode192301AddressnearDC officePulwamaKashmir
6	TenderValue	Rs.27.97lacs
7	Costofe-Biddocument	Rs. 2000/- (Rupees two thousandonly)(Non-Refundable)
8	AmountofEarnestMoneyDeposit(EMD)	Rs.55940/=

- The bidder/tenderer needs to submit the cost of e-Bid document in thegovernment treasury under MH 0801-PDD and upload the challan/receipt as proofof cost of tender document. Any tender uploadedwithout the scanned copy ofthe challan/receiptisliableto berejected.

- BiddersmustquoteforalltheparticularsoftheitemintheTechnicalBidand in the price schedule/BOQ of financial bid. The bids of Bidders who willnot quote for all the particulars for any item in technical and financial bidshall be liable to be rejected at the discretion of the Employer keeping inview theinterest oftheKPDCL.

No.O&M/Pu1/1398-1403

Dated 06.06.2022

**DIP/J-1088-P/22**

**Dated:- 10/06/2022**

Sd  
Executive

EngineerO&MDivision  
Pulwama

### UNION TERRITORY OF JAMMU AND KASHMIR

#### OFFICE OF THE EXECUTIVE ENGINEER, RAVI CANAL CONSTRUCTION UPPER, DIVISION KATHUA,

#### SHORT NOTICE INVITING TENDER

e-NIT No. 10 of 2022-23 RCC UPPER DIVISION KATHUA DATE: 06-06-2022

For and on behalf of LieutenantGovernor of Union Territory Jammu and Kashmir, Executive Engineer Ravi Canal Construction Upper Division Kathua invites E-Tenders from the approved/eligible PWD contractors registered in appropriate class/category for the below noted works.

S. No.	Name of work	Bid Validity	Estimated Cost (Rs.in Lacs)	Earnest Money (In Rs.)	Cost of tender document	Period of Contract	Class of Contractor
1.	Expression of interest for Maintenance work including petty works to be executed at site as per the necessity/demand/emergent nature for up-keeping Main Ravi Canal RD: 40069-43000M, including Distributary, D-5 including its /minors and SubMinors, Ujh Canal RD: 0 to 4200M, Hamirpur Minors, mangtian Minors.	90 days	3.00	9000/- (To be deposited by way of CDR/FDR/BG in case of Bidder emerging I.I. Declaration for the same on Non-Judicial Affidavit is compulsory)	600/-	Upto ending march 2023	"A.B.C.D"

#### OTHER RELEVANT INFORMATIONS:

MH-2701 M&R  
Position of Funds: Budgeted in Principle  
Position of AA: Accorded

- The bidding documents can be downloaded from the website <http://www.iktenders.gov.in> from **07-06-2022 (06:55PM)**.
- The Bids shall be uploaded in electronic format on the website <http://www.iktenders.gov.in> from **08-06-2022 (10 AM) to 13-06-2022 (6:55 PM)**.
- The complete bidding process will be ONLINE.
- The Technical bids uploaded on the website up to due date and time will be opened on**16-06-2022 (12.00 Noon)** in the office of the Executive Engineer, Ravi Canal Construction Upper Division Kathua, in presence of the bidderswho wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

No: RCU/1024-44

Signed for and behalf of the Lieutenant Governor of

Dated:06-06-2022

**DIP/J-2984/22**

**Dated:- 10/06/2022**

Union Territory Jammu and Kashmir,

Sd/-

Executive Engineer,  
RCC Upper Division,

Kathua.



## Union Territory of Jammu and Kashmir OFFICE OF THE CHIEF ENGINEER PMGSY JKRRDA JAMMU

4th Floor JKPC Complex, Panama Chowk Jammu  
Phone No.: 0191-2470284, Fax No. s 0191-2479335

E-mail:- [cepmgsyjammu@gmail.com](mailto:cepmgsyjammu@gmail.com)

Er. Aditya Sharma,

Junior Engineer,

S/o Bhram Bhushan Sharma,

R/o Nikian, P.O Akhnoor,

Tehsil Akhnoor, District Jammu.

No: CEJ/PMGSY/3108-13

Dated: 07/06/2022

Subject: Absent from duty-notice no. 02nd.

Reference: This office notice no. CEJ/PMGSY/2180-83 dated: 17-05-2022.

- Whereas, on the basis of the report of Executive Engineer, PMGSY Division, Jammu with regard to your absence from duty, you were served with a notice vide this office No. CEJ/PMGSY/2180-83, but without any response, with regard to reporting back to your legitimate duties assigned to you, in this department.
- Whereas, through the medium of the above said notice, you were asked to explain your position with regard to your absence from duties and also convinced the department as to why the action as warranted under rules, is not initiated.
- Whereas, you were allowed to furnish your explanation by 24th May 2022 positively and it was also mentioned that otherwise, it would be presumed that you are not interested in the job anymore for which you were appointed by the department.
- Whereas, till date no response has been received in this office, with the result, the 02nd notice in the matter is being served upon you to re-join your duty, and explain as to why the action, as warranted under rules, is not initiated against you.

In view of the above, you are hereby finally notified to furnish your explanation by 25th of June as to why the action as warranted under rules is not initiated against you and also you are advised to join your duties at the earliest.

Sd/-

(Er. Rajan Mengi)

Chief Engineer

PMGSY JKRRDA

Jammu

DIP/J-3003/22

Dated: 10-06-2022



## GOVERNMENT MEDICAL COLLEGE JAMMU

Office No. (0191-2584247) Fax No. (0191-2584234

Dr. Ishfaq Ahmad Sofi,

S/o Gh. Hassan Sofi,

I/c, Assistant Professor, Ophthalmology Department

R/o Village Saloora Teh, Tulmulla,

Street & Distt. Tawheed Colony Saloora,

Ganderbal.

No:- GMC/ES-1/PF/ 235

Dated: 03-06-2022

Sub:- Final Show Cause Notice.

Ref:- Letter No. Gztd/76/202 (e-office) dated 10-05-2022

Whereas, earned leave has been sanctioned in your favour w.e.f. 29-03-2021 to 27-05-2021 vide this office order endorsement No. GMC/ES-1/PF/3857 dated 29-03-2021;

And Whereas, as per circular issued by the undersigned all types of leave except Maternity/ Medical leave had been cancelled due to COVID-19 Pandemic vide Circular No. GMC/ Circular -19/84 dated 08-04-2021;

And Whereas, you proceeded on leave un-authorisedly without intimation to this office;

And Whereas, you were informed vide this office letter No. GMC/ES-1/PF/325 dated 14-06-2021, GMC/Es-1/PF/749 dated 25-09-2021 and 3rd notice vide No. GMC/Es1/PF/1476 dated 07-02-2022 to join your duties immediately within a period of 07 days positively from the issuance of above said notice.

Now, through the Medium of this notice, you are here by directed to resume your duties within a week's time from the date of issuance of this notice with proper justifications in the office of the undersigned failing which it shall be presumed that you have nothing to say in your defence and case will be submitted to the Administrative Department, Health and Medical Education Department with recommendation for termination of services.

Sd/-

(Dr. Shashi Sudhan Sharma)

Principal/ Dean

Govt. Medical College

Jammu

DIP/J-3076/22

Dated: 10-06-2022

• Saturday • June 11, 2022

STATE TIMES 13



**J&K Bank**  
Serving To Empower

**The Jammu & Kashmir Bank Ltd**

Impaired Assets Portfolio Management Department

Zonal Office Udhampur-182101

T: +91-1992-275993

## AUCTION NOTICE

Owing to non-payment of long outstanding in Vehicle loan at J&K Bank Branch Arli, Katra by the below named borrower, the Bank has seized the hypothecated vehicle in terms of Loan Agreement. The description and detail of the vehicle is given hereunder:

S.No.	Name of the borrower/Business Unit	Registration No. of vehicles	Type/make of vehicle	Model	Minimum Reserve Price (Excluding GST as applicable)	Earnest money @10% of Reserve price
1.	Aditya Agencies Prop. Mr Jaswant Singh /Arli Katra	JK20A-3415	M & M, Supro Maxi	2017	Rs.2,50,000/-	Rs.25,000/-

The Bank has decided to put the said vehicle to auction on "as is what is", "as is where is" and "whatever there is" basis. Sealed quotations affixed with two rupees stamp are invited from the interested parties for the purchase of said vehicle accompanied by Call Deposit Receipt (CDR) @ 10% of the Reserve Price as mentioned above for each vehicle pledged to In charge, IAPM Department, J&K Bank Ltd, Zonal Office Udhampur which is to be deposited with the undersigned on or before 24.06.2022 during working hours at Zonal Office Udhampur. The Vehicle is available for inspection on any working day between 10.06.2022 to 24.06.2022. Interested parties desirous to inspect the vehicles can contact IAPM Department Zonal office Udhampur on Ph.No 01992-275993 & Mobile no-9419157025. The sealed tenders/bids will be opened on 27.06.2022 at 3.00 P.M. at the office of the undersigned in presence of the bidders who choose to remain present on the given day and time. The successful bidder shall have to deposit the entire qualified auction amount within 15 days. The Call Deposit Receipt (CDR) shall be refunded to unsuccessful bidders without any interest.

In the event of any default in payment of any of these amounts, or if the sale is not completed by reason of any default on the part of the successful bidder, the Bank shall be at liberty to forfeit earnest money deposited by the successful bidder and may also proceed with further course of action under its sole discretion including sale/disposal of vehicle to the next successful bidder etc.

The Bank reserves the right to withdraw/cancel the bid/auction of all or any vehicle at any time/stage without assigning any reason thereof and shall not entertain any claim/liability of any other person of whatsoever nature. All attendant charges/dues/taxes including transfer of ownership/permits etc. shall have to be borne and be the responsibility of the purchaser exclusively. GST at the applicable rate on the taxable value derived under GST law will be charged in addition to the bidding price/sale price.

Place: Udhampur

Dated: 08.06.2022

Ref No: JKB/ZOU/IAMPD/2022-1419

**DIP/J-1082-P/22**

In charge

IAPMD Udhampur



Union Territory of Jammu & Kashmir

Office of the Executive Engineer, Mechanical Division, Kathua

Email: [xenmedkathua@gmail.com](mailto:xenmedkathua@gmail.com)

### NOTICE INVITING e-TENDER

e-NIT No: - MDK/TECH/e-NIT/2022-23/05 Dated:06/06/2022, Due on:20/06/2022

For and on behalf of the Lt. governor of Union Territory of Jammu and Kashmir, tenders through e-Tendering mode are invited from registered, reputed, functional firm/ contractors having work experience in similar nature of works forFace lifting of divisional office by means of repairs to the office building, repairs to washrooms/Sanitary system of divisional, sub-divisional offices, and then white washing of Divisional complex. in Mechanical Division, Kathuaas per the Scope &Technical specifications and terms and conditions as envisaged in the standard bidding document.

S. No	Description of work	Bid Security Declaration	Cost of tender document	Time of completion	Eligibility Criterion of Bidder
1	Face lifting of divisional office by means of repairs to the office building, repairs to washrooms/Sanitary system of divisional, sub-divisional offices, and then white washing of Divisional complex. in Mechanical Division, Kathua	Bid Security Declaration	Rs.500.00	30 days	Registered, Reputed, functional firm / contractors having work experience in similar nature of works

#### Critical Dates:

Date of Publication on website : 07.06.2022 at 10.00 am  
Bid Download / Submission Start Date : 07.06.2022 at 02.00 am  
Bid Submission End Date : 20.06.2022 at 04.30 pm  
Technical Bid opening date : 21.06.2022 at 02.00 pm

The e-NIT consisting of Qualifying information, eligibility criteria, BOQ, terms and conditions and other details can be downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in)

Sd/-

**DIP/J-2964/22**

**Dated:- 10/06/2022**

Executive Engineer,

Mechanical Division,

Kathua



## Government of India Union Territory Jammu & Kashmir OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE)

### DIVISION DODA

[www.xenphedivdoda@gmail.com](mailto:www.xenphedivdoda@gmail.com)

[www.xen.phedoda@jk.gov.in](http://www.xen.phedoda@jk.gov.in)

Fax No. 01996-233504

Tel. No. 01996-233479

### CORRIGENDUM – 29

Sub: - Revision of Timelines for e\_NIT No. 11 of 05/2022 and endorsement No. JS(PHE)/D/D/e\_NIT/2022-23/255-73 Dated: 06.05.2022 – Extension of Date.

#### Name of Work:

- Construction of 10 Nos. Collection Tanks, 09 Nos. Sedimentation/ Filtration Gallery, 08 No. RCC Ground Service Reservoir 3000 Gallon Capacity, 11 Nos. Sluice Chambers, Laying fitting of GI Pipes for Gravity Main, Sub Main & Distribution System of Water Supply Scheme Seel under Jal Jeevan Mission.
- Construction of 13 Nos. Inlet Tank, 02 No. RCC Ground Service Reservoir 10000 Gallon Capacity, 05 No. RCC Ground Service Reservoir 5000 Gallon Capacity, 01 No. RCC Ground Service Reservoir 3000 Gallon Capacity, 01 No. Collection Tank, 08 Nos. Valve Pit Chambers, Laying fitting of GI Pipes for Gravity Main, Sub Main & Distribution System of Water Supply Scheme Thopal under Jal Jeevan Mission.
- Construction of 23 Nos. Inlet Tanks, 01 No. RCC Ground Service Reservoir 30000 Gallon Capacity, 02 Nos. RCC Ground Service Reservoir 20000 Gallon Capacity, 02 Nos. RCC Ground Service Reservoir 15000 Gallon Capacity, 07 Nos. RCC Ground Service Reservoir 10000 Gallon Capacity, 01 No. RCC Ground Service Reservoir 5000 Gallon Capacity, 03 Nos. Collection Tank, 13 Nos. Valve Pit Chamber, Laying fitting of GI Pipes for Gravity Main, Sub Main & Distribution System of Water Supply Scheme Topneel under Jal Jeevan Mission.
- Construction of 09 Nos. Collection Tanks, 07 Nos. Sedimentation/Filtration Gallery, 01 No. RCC Ground Service Reservoir 10000 Gallon Capacity, 01 No. RCC Ground Service Reservoir 5000 Gallon Capacity, 10 Nos. Sluice Chambers, Laying fitting of GI Pipes for Gravity Main, Sub Main & Distribution System of Water Supply Scheme Udhyanpur under Jal Jeevan Mission.

Sl. No.	Particulars	Date	Time	Remarks
01	Publish Date	09.05.2022	16:00PM	Unchanged
02	Document Download/Sale Start Date	09.05.2022	16:00PM	Unchanged
03	Bid Submission Date	09.05.2022	16:00PM	Unchanged
04	Pre-Bid Meeting Date	19.05.2022	14:00PM	Unchanged
05	Document Download/Sale End Date	10.06.2022	16:00PM	Changed
06	Bid Submission End Date	14.06.2022	16:00PM	Changed
07	Date and Time of Bid Opening	15.06.2022	14:00PM	Changed

All other terms and conditions shall remain same as already advertised vide this office NIT No. & dated referred above and shall be binding upon the contractor.

No: JS(PHE)/D/D/e\_NIT/2022-23 /1477-95

Dated: 09/06/2022

**DIP/J-3061/22**

**Dated:- 10/06/2022**

Sd/-

(Er. Ashfaq Ahmed Mir),

Executive Engineer,

Jal Shakti (PHE) Division,

D O D A.