



TAGOTRA INDUSTRIES

IGC PHASE-III SIDCO SAMBA Opposite Neel Kamal Industries Ltd. Lane

We are coming in the market with our Bakery Products like Rusk, Cookies, Bread, Buns, Cakes etc.

Looking for Area wise Distribution Partner in J&K

CONTACT 9858105328

NOTICE


I, Sheikh Aziz S/o Late Abdul Mannan R/o 166, Lower Mast Garh, Jammu want to change electricity connection of my home having Consumer ID 0101030005863 due to demise of my father. Objections if any needs to be reported in 7 days to electricity department.

NOTICE

We the following persons propose to register a non-profitable society under the name and style of 'Dringung Kagyud Cultural Welfare Society, Lehdo Gonpa Leh' with the registrar of societies, Ladakh under the Societies Registration Act, 1860. 1. President, Ven Konchok Rinchen R/O Lehdo 2. Vice President Mr Tashi Gyaltsen R/O Lehdo 3. General Secretary Mr Tsewang Stanzin R/O Lehdo 4. Joint Secretary Mr. Stanzin Nurboo R/O Lehdo 5. Treasurer/Cashier Mr. Tsering Mutup R/O Lehdo 6. Advisor, Tashi Angchok R/O Lehdo 7. Member, Tashi Namgail R/O Lehdo Any objection, if any, may be sent to the Registrar of Societies, Director Industries & Commerce, UT of Ladakh, within a period of 21 days from the date of the publication of this notice.

NOTICE

I, Ashok Kumar S/o Ram Dass R/o Pouni, Reyalla, Reasi J&K-182311 have lost Number Plate of my vehicle (Goods Carrier) bearing Regd. No. JK14C-0639. Now I am applying for duplicate of the same. Objection if any may be conveyed to concerned authority within 7 days.



UNION TERRITORY OF JAMMU & KASHMIR
JAMMU MUNICIPAL CORPORATION
DIVISION NO:-1
Fresh e-NIT No:-11 of 2022-23 Dated:-16.06.2022

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division No:-1, Jammu Municipal Corporation (JMC) invites online tenders on item rate basis from registered class of Contractors / Firms as per the prescribed format for the works shown here under:-

Sr. No	Name of work	Advertised Amount (In lacs)	Tender Fee (In Rs.)	Earnest Money (In Rs.)	Class of Contractor	Time for completion (In Days)
1.	Name of Work:- i) Construction of road near Hotel Pakeeza near Talab Khatikan Ward No:-05. ii) Black topping of road near Hotel Sahil Lodge near Gummat Road to Back side Hanuman Mandir Kanji House Park Ward No:-07. iii) Macadamization of road from Kanak Mandi to Lakhdatta Bazar upto Babli Halwai and adjoining roads in Ward No:-11. Administrative Approval No:-AAA/JC/W/141 of 2021-22 Dated:-02-09-2021 Expenditure Head:-Capex 2021-22 (Macadamization of JMC Roads)	12.38	900	24760	A,B,C,D	30
2.	Name of Work:-Construction of road from Peerkho Pulli to Peerkho Park and Circular road to Sheikh Amin Ward No:-02. Administrative Approval No:-AAA/JC/W/141 of 2021-22 Dated:-02-09-2021 Expenditure Head:-Capex 2021-22 (Macadamization of JMC Roads)	37.16	2000	74320	A,B	30

- The Complete bidding process will be online.
- The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in>
- Published Date 16.06.2022 at 05.00 PM**
- Document Download / Sale Start Date 16.06.2022 at 05.00 PM**
- Bid Submission Start Date 16.06.2022 at 06.00 PM**
- Bid Submission End Date 25.06.2022 at 05:00PM**
- Bid Opening Date 27.06.2022 at 04:00PM**

- Other details and terms/Conditions contained in the NIT can be downloaded from the site www.jktenders.gov.in
- Documents required to be uploaded online for Technical Bid:**
 - Scanned copy of Earnest Money Deposit (EMD) in shape CDR/FDR pledged to Executive Engineer, Division No:-1, JMC @ 2% of Advertised Cost of Work.
 - Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, Division No:-1, JMC/tender fee receipt **mentioning the e-NIT No. & Serial No.** of the work through online payment through the JMC [link http://www.jmcjammu.org/online-payment.html](http://www.jmcjammu.org/online-payment.html).
 - Contractor Registration card renewed up-to 31-03-2023
 - Scanned Copy of GST Card
 - Scanned Copy of duly filled Annexure "A" & "B"
 - Scanned Copy of PAN Card

Note: Non-submission of any of the above documents online shall render the bidder as non-responsive and his financial bid shall not be opened.

No.: JMC/Div-I/645-54
Dt: 16.06.2022

DIP/J-1312-P/22
Dated:- 19/06/2022

**S/d-
Executive Engineer
Division No. 01
Jammu Municipal Corporation**

OFFICE OF THE EXECUTIVE ENGINEER SUB TRANSMISSION
DIVISION-IIND, RAJBAGH, SRINAGAR
Email id:- std2rajbagh@yahoo.in Fax No. 0194-2310042

Extension Notice 01
Due to poor response, the date of submission of bid in respect of below mentioned e-NIT's is hereby extended with the details enumerated below:-

SNO	E.NIT No.	Name of the work	Tender ID	Cost tender document (In Rs)	EMD Cost (In Rs)
1	STD-II/23 of 2022-23 Dated: 02-06-2022	Augmentation of conductor size from 100mmsq ACSR to 200mmsq ACSR including dismantling of existing conductor and allied materials for 33KV Waganpora Safakadal line	2022_PDD_172019_1	Rs1020.00	Submission of Bid Security Declaration Form provided in the tender document
2	STD-II/24 of 2022-23 Dated: 02-06-2022	AUGMENTATION OF CONDUCTOR FROM 100/150mm2 (WOLF) TO 200mm2 (PANTHER) FOR 33KV WANGANPORA SH PORA LINE FROM GSS WANGANPORA TO RECEIVING STATION S H PORA.	2022_PDD_172024_1	Rs1040.00	Submission of Bid Security Declaration Form provided in the tender document
3	STD-II/25 of 2022-23 Dated: 02-06-2022	Annual rate contract for Repairing/Renovation/Cleaning of 33/11kV Receiving Stations under the jurisdiction of Sub Transmission Division-II, Rajbagh, Srinagar	2022_PDD_172032_1	Rs 200/-	Submission of Bid Security Declaration Form provided in the tender document


Last Date of Bid Submission extended upto
23-06-2022; 2.30pm

Bid Opening Date
25-06-2022; 2.30pm

No.:STD-II/1243-45/Ts
Dated:- 16-06-2022

DIP/J-1309-P/22
Dated:- 19/06/2022

**Sd/-
Executive Engineer,
Sub Transmission Division-II,
Rajbagh, Srinagar.**



Government of India Union Territory Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE)
DIVISION DODA

www.xenphedivdoda@gmail.com
www.xen.phedoda@jk.gov.in

Fax No. 01996-233504
Tel. No. 01996-233479


CORRIGENDUM - 06
Sub: - Revision of Timelines for e_NIT No. 182 of 05/2022-23 and endorsement No. PHEJ/JJM/13189-200 Dated: 25.05.2022-Extension of Date.
Name of Work:
1. "Construction, Testing and Commissioning of 5000GPH, 3000GPH, 2000GPH and 1000GPH Slow Sand Filtration Plants (depending on safe bearing Capacity) and Chain Link Fencing along with other allied works in Jal Shakti (PHE) Division Doda of Doda District of Jammu Province under Jal Jeevan Mission (JJM) (05 No. Schemes).
To improve the response, the timelines of the subject e-NIT are revised as under:

Sl. No.	Particulars	Date	Time	Remarks
01	Publish Date	27.05.2022	16:00PM	Unchanged
02	Document Download/Sale Start Date	27.05.2022	16:00PM	Unchanged
03	Pre-Bid Meeting Date	02.06.2022	13:00PM	Unchanged
04	Bid Submission Date	04.06.2022	16:00PM	Unchanged
05	Bid Submission End Date	24.06.2022	13:00PM	Changed
06	Date and Time of Bid Opening	25.06.2022	16:00PM	Changed

All other terms and conditions shall remain same as already advertised vide this office NIT No. & dated referred above and shall be binding upon the contractor.

No: JS(PHE)/D/D/e_NIT/2022-23 /1995-2007
Dated: 17/06/2022
DIP/J-3482/22
Dated:- 19/06/2022

**Sd/-
(Er. Ashfaq Ahmed Mir),
Executive Engineer,
Jal Shakti (PHE) Division,
D O D A.**



GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE DEPUTY COMMISSIONER RAMBAN

Subject :- Advertisement notice for the posts of One Stop Centre (OSC) for Women Ramban- recruitment thereof.
Adv. Notice No:-DC/Rbn/PS/2022/372
Dated: 17.06.2022

Applications are invited from eligible candidates for participation in the selection process for below mentioned posts, on purely temporary/contractual basis initially for a period of one year on consolidated salary mentioned against each, subject to satisfactory performance and continuation of scheme and funding from Government. The candidate should be a domicile of District Ramban Jammu and Kashmir, in accordance with the Notifications issued by the Ministry of Home Affairs, Government of India vide S.O 1229(E) dated 31-03-2020 and SO 1245-(E) dated 03.04.2020 read with General Administration Department, Government of J&K vide S.O 166 dated 18-05-2020 respectively. The candidate must possess Domicile Certificate issued by the competent authority on format prescribed for the purpose on or before the last date of submission of Application form.

The posts are advertised for establishment of One Stop Centre (OSC) for Women Ramban under Ministry of Women and Child Development Government of India.

S. No	Name of the post(s)	No. of post	Consolidated Monthly Salary in Rs.	Eligibility / Educational Qualification	Age	Experience/Competencies/Desirability	Services
1	Centre Administrator (Residential Post) (Female only)	01	40000/-	Degree in Law or Masters Degree in Social Work	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Five Year experience of working on violence against women issues in an Administrative Set up with the Govt. or Non- Government Project / Programme . * One Year experience of Counseling either within or outside the same set-up Women with the Govt. or non-Govt. Project/ Programme. * She should be resident of the local community so that the local human resource and experience is utilized for effective functioning of the centre.	24 hours
2	Counsellor (Female only)	01	22,000/-	Masters in Social Work /Clinical Psychology	Min-18yrs and Max-40 yrs as on 01-01-2022	Minimum Three (03) Years experience of working as counsellors/ Psychotherapist in reputed mental health Institute /Clinic at District /State Level.	*24 Hours
3	Case Worker (Female only)	02	14,000/-	Degree in Law or Masters Degree in Social Work	Min-18yrs and Max-40 yrs as on 01-01-2022	* Three (03) Years experience of working within a Government or non- Govt. Project/ Programme on violence against women (VAW) in the District. * She should be resident of local community so that the local human resource and experience is utilized for effective functioning of the centre.	24 Hours (shifts)
4	Para-Legal Personnel /Lawyer	01	13000/-	Degree in Law . Master in social Science Subject	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Para Legal Training or knowledge of Laws with at least 5 years of experience of working within Govt. or Non-Government Project/ Programme on violence against women (VAW) in the district. * Candidates with experience of working with District Legal Service Authority (DLSA) will be preferred.	24 hours
5	IT Staff	02	11000/-	Graduate with diploma in computer/IT.	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Minimum Three years experience in Data Management Process documentation and web based reporting format, video conferencing in a Government or Non-Government organisation either in state or district level.	24 hours (shifts)
6	Para Medical Personnel (Female only)	02	10000/-	Professional Degree in Paramedics with the background in health. Registration from JK Paramedical Council is must	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Three years experience of working within Govt. or Non- Government Project/ Programme on violence against women (VAW) at the district.	24 hours (shifts)
7	Multi-purpose Helper (Female only)	02	10000/-	Matriculation	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Minimum 03 years experience of working as helper/peon etc. in reputed organization etc.	24 hours (shifts)
9.	Security Guard/Night Guard	02	10000/-	Matriculation	Min-18 yrs and Max-40 yrs as on 01-01-2022	*Minimum two years experience of working as Security in personnel in Govt. or reputed organization in District or State level etc.	24 hours (shifts)

Criteria for shortlisting/Selection for the posts

- Educational Qualification:-70 points 1 (On Pro- rata Basis). The Pro-rata shall be applied on the qualification mentioned in the eligibility and not on higher qualification, if any.
- Experience :- 10 points (per year 02)
- Viva - Voce : 20 points
- List of shortlisted candidates shall be intimated through print and electronic media and candidates may be called to bring original testimonials for verification and checking below before interview committee.
- Any misrepresentation in the application form disturbing shortlisting may invite legal action.
- No individual interview call letters shall be issued. No TA/DA shall be paid.

Terms and Conditions:-

- Application must be domicile of J&K and resident of Ramban.
- Women only from District Ramban meeting other requirement are encouraged to apply .
- Applicants should be medically fit for field visits in different blocks/ villages of District Ramban.
- Being temporary contract agreement, terminable from either side by one month with advance notice.
- There shall be no right to seek permanent absorption in the department and regularization of any sort. (The candidate upon their selection against a particular post shall have to execute an agreement with the employer through medium of a prescribed affidavit duly executed/sworn before learned Judicial Magistrate to the effect that he/she will have no claim /any right for permanent absorption/regularization in the state Govt. at any later state).
- The Candidates must possess the minimum requisite qualification at the time of submitting the form. Any claim regarding qualification made after the closing date for the receipt of application forms shall not be entertained. The last date of receipt of application shall be the cut off for determining the eligibility.
- Terms of the contractual appointment shall be for a period of one year.
- Candidate must have good moral character.
- Candidate applying for multiple posts need to apply separately.
- The maximum period of hiring the services shall be one year subject to the performance of the candidates and the candidates may be removed before the prescribed period in case of misconduct and display of non-professional behavior without serving any prior notices.
- No application shall be accepted after the expiry of last date.
- Applications found incomplete in any manner during the scrutiny shall be rejected without any further notice to the candidate.
- The application should reach in this office by or before _____ at 4:30 pm.
- The application form duly filled and completed in all respects should be delivered by hand or by registered post in the office of Nodal Officer One Stop Center Ramban.
- No application shall be accepted after the expiry of last date.
- Any word/sentence which may be read otherwise due to misprint or typing error shall be presumed as interpreted by the selection committee.

17. This committee reserves the right to cancel/alter/amended any term or condition of selection or hiring of services deemed fit by the selection committee and also withdraw advertisement, if deemed necessary.

18. Application forms complete in a respect along with self attested copies of qualification /experience shall be submitted in the office of District Social Welfare Officer Ramban, District Administrative Complex, Jhelum Block J-204- matra Ramban.

19. Number of posts can be increased or decreased any time during the selection process and the selection committee has the right to reject any application on relevant grounds.

Forms complete in all respect along with self attested copies of qualification /experience must reach in the office of the District Social Welfare Officer, Ramban.

Last date for receipt of Application Forms i.e., 14 days from the date of publication of this notice.

Documents attached with application form:

- Self - attested copies of all academic/ technical qualification certificates.
- Date of Birth certificate. (Matriculation Diploma for Date of Birth)
- Domicile Certificate
- Experience Certificate from recognized/ registered Civil Society Organisation/ Institution recognized/ registered in the relevant field.
- Character Certificate from the Police Station or any Gazetted officer.
- All requisite academic qualifications certificate along with marks card.

DIP/J-3453/22
Dated: 19-06-2022

**Sd/-
Chairperson One Stop Centre
Ramban**

APPLICATION FORM FOR THE POST IN (ONE STOP CENTRE-OSC)
(Write in Capital Letters in own handwriting by blue ball point pen. Put tick mark in boxes to indicate your facts)

- Name of the Post Applied for : _____
- Sr. No. of the Post _____
- Advertisement Notice No. _____ Dated _____
- Name of the Applicant (in capital letter) _____
- Father's /Spouse Name: _____
- Sex: Male _____ Female _____
- Permanent Residential address:-
Village _____ Tehsil _____ District _____
Pin _____
- Present /Mailing Address: _____
- Nationality _____
- Contact/Mobile No. _____
- Marital Status: I. Married () II. Unmarried ()
- Date of Birth: (as per Matriculation Certificate) _____ (not less than 18 years of age and not more than 40 years of age).
- Educational qualification from Matriculation onwards:

S. No	Examination Passed/ Degree	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	Percentage	Remarks
1							
2							
3							
4							
5							

8. Work Experience (Enclose self attested photocopies as proof)

Name of Organisation	Post held	Period From	Nature of duty	Total Period of Service

Documents attached:

i.

ii.

iii.

iv.

v.

vi.

Date _____
Place _____

DECLARATION
I _____ S/O,D/O,W/O _____ R/O _____
Tehsil _____ District _____ do hereby solemnly affirm and declare that the entries made here in above in the application form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I undertake that if any misrepresentation of facts at any stage my candidature/selection shall be liable to be cancelled without giving any notice to me.

Signature of the Applicant