

## Summer Camp for children inaugurated at DSW, University of Jammu

### ■ STATE TIMES NEWS

JAMMU: Summer Camp for Children inaugurated here on Monday at the Department of Students Welfare (DSW), University of Jammu (JU). Children will be given training in Theatre, Painting and Dance by the experts in this camp. The camp was inaugurated by Prof. Prakash Antahal (Dean Students Welfare) in presence of Prof. Vishav Raksha, (Chairperson Campus Cultural Committee), Dr. Garina Gupta, (Assistant Dean SW), Mansi Mantoo (Media Officer SW), Resource Persons of the workshop Dr. Milan Sharma (HoD Painting Department IMFA), Sumeet Sharma (Drama

Instructor SW), Ankita Yadav (Dance Faculty-IMFA) along with participating children. While interacting with children, Prof. Prakash Antahal expressed that during such training programmes, children get exposure and platform to enhance their talent and gain confidence to face the audience and these workshops leave a lasting impression on the young minds which helps in shaping their overall personalities. He also complemented the parents of participating children who understand the importance of such programmes.


Prof. Vishav Raksha informed about the idea of conducting such a unique workshop within the campus which is certainly

very effective in kindling confidence and creativity in the participants. She also advised children to take maximum benefit of this opportunity.

It is pertinent to mention here that, in connection with India @ 100-Amrit Kaal, DSW, JU has prepared a vibrant plan to organize a series of events of cultural and literary importance for various stakeholders of the university under the patronage of Prof. Umesh Rai, Vice-Chancellor by the team consisting of Prof. Prakash Antahal Prof. Vishav Raksha, Prof. Sanjana Kaul (Co-Chairperson, CCC) Dr. Anil Gupta (Associate Dean SW) Dr. Garina Gupta and Dr. Pritam Singh (Assistant Deans, SW),

Dr. A.R. Manhas & Dr; Shallu Sharma (Deputy Proctors), members of Campus Cultural Committee, Mansi Mantoo and Sumeet Sharma.

Children who are participating in the summer camp include Manvi Bhushan, Shiva Gupta, Prajval Antahal, Harshan Tikoo, Adhyan Langer, Aakriti Jasrotia, Khushi, Sutejas Gupta, Aradhya Charak, Janvi Charak, Navya Raina, Nitya, Devin Dev, Priyanshi Sharma, Priyanjali Sharma, Iknoor Kaur, Madhav Thakur; Shambhavi Sharma, Yakshita Singh, Ishanvi Salaria, Jyanvi Salaria, Kashvi Mahajan, Aaryaveer Varinder, Bhavya Majotra, Keshav Sharma and Vikas Sharma.



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**IRRIGATION DIVISION NO 1 JAMMU.**  
**IRRIGATION COMPLEX CANAL ROAD JAMMU-180001**  
Email id: [ifcmuxenid1jmu@gmail.com](mailto:ifcmuxenid1jmu@gmail.com)  
**E-NIT No.:20 of 06/2022-23**

For and on behalf of Lieutenant Governor of Union Territory of Jammu and Kashmir, Executive Engineer Irrigation Division No-1, Jammu invites e-tenders in two cover system Cover 1<sup>st</sup>containing Technical prequalification bid documents and Cover 2<sup>nd</sup>containing Price Bid from registered contractors of appropriate Class for the below mentioned works.

S.No	Name of work	Advt. cost of work (Rs. in lacs)	Earnest Money ( In Rs)	Time of completion (In days)	Class of Contractor	Cost of Tender Documents
1	Repair Improvement of Culvert on Khul 8500ft at RD 1400M of D2B at jafferChak	0.62	2% of the advertised cost	07 days	DEE	200.00
2	Repair Improvement of Khul 8500ft from RD 2100 to 2200M of D2B	1.66	2% of the advertised cost	15 days	BCD	200.00
3	Repair Improvement of culvert on distributary No 2B of RD 3800M of MRC at Bachyal by way of raising of slab	0.85	2% of the advertised cost	07 days	DEE	200.00

a)PositionofA.A.A :Accorded.  
b)Position ofT.S : UnderProcess  
c)PositionofFunds :Budgetary Provision in ARD

1. The bidding documents can be downloaded from the website<http://jktenders.gov.in> w.e.f. 17.6.2022(4.00PM) to 23.6.2022upto 4 PM.  
2. The bids shall be uploaded/ submitted in electronic format on thewebsite<http://jktenders.gov.in> w.e.f.17.6.2022(4.00 PM) to 23.06.2022upto (4PM).  
3. The complete bidding process shall beONLINE.  
4. The tender uploaded on the website up to due date will be opened on 24-06-2022 (11.00AM - Subjective) in the office of the Executive Engineer Irrigation Division No-1, Jammu in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.  
5. Bidding documents can be seen and downloaded from the website<http://jktenders.gov.in>Bidding documents contain qualifying criteria for bidders and other details such as terms and conditions etc.  
6. The lowest Bidder i.e. L1 shall be intimated to deposit the original copy of required Additional Performance Securityin the shape of CDR/FDR and hard copies of all relevant documents as mentioned in clause of general instructions to the Bidders within 03 days from the date of opening of financial Bids.  
7. Bids must be accompanied by cost of documents as mentioned in the above table in the form as specified in the bidding documents. The cost of tender should be paid through challan simply remitting into Treasury under MH 0702 and up-loading treasury challan receipt along with tender shall be pledged to Ex. Engineer Irrigation Division No.I Jammu payable at Jammu ( Note : the Fee on account of downloaded bidding documents shall be acceptable in form of Treasury Challan under MH 0702 from the date of publishing the tender to date of closing only ( Except in cases of extension/fresh tenders).Any such challan deposited on back dates shall not be accepted. Further bidders are requested to mention the name of work on the particular challan.  
No: JID-I/2309-20  
Dated 17.6.2022  
DIP/J-3507/22  
Dated:- 20/06/2022

**Sd/-**  
**Executive Engineer,**  
**Irrigation Division No:I,**  
**Jammu.**



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR**  
**SHORT NOTICE INVITING TENDER**  
**e-NIT No. 33 of 2022-23 Dated 18-06-2022**  
**(Single Cover System)**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on **percentage basis** from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works:-

S. No.	Name of Work	Advertised Cost (Rs. in lacs)	Cost of document (in Rs)	Earnest Money	Time Allowed for complete-on	Class of Contractor	Head of Account
1.	Balance work for const. of KGBV Building at Tandar (Chenani).	16.95	600/-	@2% of advertised cost	90 Days	"B/C"	4202- Education
2.	Construction of input store at SDAO Office Ramnagar.	36.97	600/-	@2% of advertised cost	06 Months	"A/B"	2403- Agriculture

**Position of AAA:- Accorded**  
**Position of T.S:- Accorded**  
**Position of Funds:- Available**  
The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1	Date of Issue of Tender Notice	18-06-2022
2	Period of downloading of bidding documents	From 18-06-2022 to 30-06-2022, 1800 Hrs
3	Date, Time and place of pre-bid meeting.	-
4	Bid submission Start Date	20-06-2022 from 900 Hrs
5	Bid Submission End Date	30-06-2022 up to 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	01-07-2022 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Udhampur.
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of **e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Udhampur uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Udhampur** as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.  
2. The electronic bidding system would not allow any late submission of bids after due date and time as per server time. Bidders may modify their bids by uploading their request for modification before the deadline for submission of bids. For this, the bidder need not make any additional payment towards the cost of tender document. For bid modification and consequential re-submission, the bidder is not required to withdraw his bid submitted earlier. The last modified bid submitted by the bidder within the bid submission time shall be considered as the bid. For this purpose, modification/withdrawal by other means will not be accepted. In online system of bid submission, the modification and consequential- submission of bids is allowed any number of times. The bidders may withdraw his bid by uploading their request before the deadline for submission of bids; however, if the bid is withdrawn, the re-submission of the bid is not allowed. No bid shall be modified or withdrawn after the deadline of submission of bids.  
3. The date and time of opening of Financial-Bids shall be notified on Web Site [www.jktenders.gov.in](http://www.jktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The **Financial-bids of Responsive bidders** shall be opened online in the **Office of Executive Engineer PWD (R&B) Division, Udhampur**. The date for same shall be intimated separately.  
4. The bids for the work shall remain **valid for a period of 120 days from the date of opening of Technical bids.**  
No:- 7838-43  
Dated:- 18.06.2022

**DIP/J-3538/22**  
**Dated:- 20/06/2022**

**Sd/-**  
**Executive Engineer**  
**PWD (R&B) Division**  
**Udhampur**

## GOVERNMENT OF JAMMU & KASHMIR, OFFICE OF THE DEPUTY COMMISSIONER POONCH

### E-Mail:- [dcpoonch@gmail.com](mailto:dcpoonch@gmail.com) Tel. No. 01965-220333

Advertisement No: 01 of 2022 Dated: - 17-06-2022					
<b>Subject: - Advertisement for engagement of Human Resource with regard to SAKHI One Stop Centre (OSC) for Women in District Poonch ..... Recruitment thereof.</b>					
Applications are invited from eligible candidates for participation in the selection process for below mentioned posts, purely on temporary/contractual basis on consolidated salary for providing round the clock (24 x 7) duties, initially for a period of one year which may be extendable subject to the satisfactory performance, continuation of scheme and funding from the Government of India..					
The Candidate must possess Domicile Certificate issued by the competent authority on prescribed format for the purpose on or before the last date of submission of application form.					
The Posts are advertised for management of <b>One Stop Centre (OSC) for Women</b> under Ministry of Women and Child Development Government of India (GOI).					
S. No	Name of the Posts(S)	No of Vacancies	Consolidated Monthly Salary	Educational/Basic Qualification	Experience / other Qualifications.
01	Centre Administrator (Female only)	01	40000	Degree in Law or Master's Degree in Social Work	i. Age 18-40 Years on 01-01-2022. ii. Five (05) Years Experience of Working on Violence against women issues in an administrative set-up with a Govt. Or Non- Government Project/ Programme. iii. One Year Experience of Counselling either within or outside the same set-up. iv. She should be resident of the local community so that the local human resource and experience is utilized for effective functioning of the centre.
02	Counsellor (Female Only)	01	22000	Masters in Social Work/Clinical Psychology.	i. Age 18-40 Years on 01-01-2022. ii. Minimum Three (03) Years Experience of Working as Counsellor / Psychotherapist in reputed Mental Health Institute/Clinic at District/ State Level.
3.	Case Worker (Female Only)	02	14000	Degree in Law or Masters in Social Work	i. Age 18-40 Years on 01-01-2022. ii. Three (03) Years Experience of Working on Violence against women issues (VAW) in a Government or Non- Government Project/ Programme. iii. She should be resident of the local community so that the local human resource and experience is utilized for effective functioning of the centre.
04	Para Legal personal / Lawyer	01	13000	Degree in Law or Masters in Social Science Subject.	i. Age 18-40 Years as on the 01/01/2022. ii. Para legal Training or Knowledge of laws with at least 3 years experience of working with a Govt. Or Non- Government Project/ Programme on violence against Women (VAW) in a District. iii. Candidates with expertise of working with District legal Service authority (DLSA) will be preferred.
05	Para Medical Personal (Female only)	02	10000	Professional Degree in para-medics with the background in health right.	i. Age 18-40 Years as on the 01/01/2022. ii. 03 years Experience of working within a Government or Non-Government Health Project/Programme on Violence against Women (VAW) at the District.
06	IT Staff	02	11000	Graduate with Diploma in Computer /IT	i. Age 18-40 Years as on the 01/01/2022. ii. Minimum 03 Years Experience in data management, process documentation and web based reporting formats, Video conferencing in a Govt. or non-Govt. organization at a State/ District Level.
07	Multi-Purpose Helper (Female only)	02	10000	Matriculation	i. Age 18-40 Years as on the 01/01/2022. ii. Minimum 03 years experience of working as peon/helper etc.
08	Security Guard	02	10000	Matriculation	i. Minimum 02 years experience of working as Security personnel in a Govt. Or reputed organization in a District/State Level. ii. Preference shall be given to retired military personnel.

#### Criteria for short listing/ Selection for the posts mentioned from serial No. 01 to 08.

- That Educational Qualification :- 70 Points ( One Pro-rata Basis)
- Experience-10 Points (per years 02)
- Viva Voce:-20 Points. /
- List of short listed candidates shall be intimated through print and electronic media and candidates may be called to bring original testimonials for verification and checking before the interview committee.
- Strict legal action shall be taken in case of any misrepresentation/ mischief/fraud with regard to documents produced.
- No individual call letters shall be issued for interview. NO TA/DA shall be paid.

#### Terms and Conditions:-.

- The applicant must have domicile certificate of J&K UT & resident of District Poonch.
- Candidates applying for multiple posts need to apply separately.
- Applicant should be medically fit for field visit in different blocks/villages of District Poonch.
- Being a contractual agreement, the Govt. Reserves the right to terminate it any time.
- The period of contract shall be valid for one year, extendable to another year subject to availability of funds/ performance/ work and conduct.
- There shall be no right to seek permanent absorption in any department or regularization of any sort (Agreement to this effect shall be sworn/ attested before / by Judicial Magistrate First Class).
- Candidates must possess the minimum required qualification at the time of submission of application forms. The last date of receipt of application shall be the cut off date for determining the eligibility.
- Candidates must possess good moral character.

9. No of posts can be increased or decreased anytime during the selection process and thereby the selection committee shall have the right to reject any application on relevant grounds.

10. The application form duly filled and completed in all respects should be delivered by hand or by registered post in the office of Nodal Officer One Stop Centre Poonch (District Social Welfare Officer Poonch).

11. No application shall be accepted after the expiry of last date. The Department shall not be responsible for postal delay.

12. Applications found incomplete in any manner during the scrutiny shall be rejected without any further notice to the candidate.

13. Any Word/Sentence which may be read otherwise due to misprint or typing error shall be presumed as interpreted by the selection committee.

14. The Committee reserves the right to cancel/alter/amended any term or condition of selection or hiring of services deemed fit by the selection committee.

15. The terms & conditions of service shall be determined by the District Management Committee (OSC).

Application forms complete in all respect along with self attested copies of qualification, experience shall be submitted in the office of Nodal officer One Stop Centre (OSC) Poonch ( District Social Welfare Officer Poonch) Mohalla Sheesh Mahal Near Baba Balak Nath Mandir District Poonch 185101 in person or through registered post.

**Last date for receipt of application form is 30th June 2022.**

**Documents to be attached with the application forms.**

- Self-attested copies of all academic/technical qualification certificates.
- Matriculation Diploma for Date of Birth.
- Domicile certificate.
- All requisite academic qualification certificates along with marks cards.
- Experience Certificate from recognized/ registered Civil Society Organization/Institution recognized/registered in the relevant field.
- Character Certificate from the Police Station or any Gazetted Officer.
- A recent passport size photograph of the applicant duly self attested to be pasted on the application form.

**DIP/J-3492/22**  
**Dated: 20-06-2022**

**Sd/-**  
**Chairperson One Stop Centre Poonch**

**Application Form**

**Application for the Post of \_\_\_\_\_ on Contractual basis for 01 year under SAKHI One Stop Centre (OSC) in District Poonch.**

Advertisement Notice No: - \_\_\_\_\_ Dated: - \_\_\_\_\_

Write in Capital letters in Blue/Black Ball Point Pen.

- Post Applied for \_\_\_\_\_ District \_\_\_\_\_
- Name of the Applicant \_\_\_\_\_
- Father/Mother/Spouse Name : \_\_\_\_\_
- Sex \_\_\_\_\_
- Permanent Residential Address: \_\_\_\_\_

**Passport size photograph**

6. Present Mailing Address: \_\_\_\_\_

7. Contact/ Mobile Number: \_\_\_\_\_

8. Date of Birth ( as per Matriculation Certificate) \_\_\_\_\_

9. Age as on 01-01-2022: \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ days

10. a) Educational Qualification (Matriculate onwards).

Exam	Year	Board/ Institution	Total marks	Marks obtained	Percentage % of marks	Remarks

#### b) Experience

Post held	Organization/ Govt./PSU	Period	Nature of duty

11. Brief description of the experience/ knowledge in the relevant filed.

#### 12. Documents attached.

- \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
- \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_
- \_\_\_\_\_

Place: \_\_\_\_\_

Date:- \_\_\_\_\_

#### DECLARATION

I \_\_\_\_\_ S / o , D / o , W / o \_\_\_\_\_ R / o \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ do hereby solemnly affirm and declare that the entries made herein above in the application form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I undertake that if any misrepresentation of facts or concealment of any information in the above application is found at any stage, my candidature/selection shall be liable to be cancelled without given notice to me. I, further declare that I have carefully read the description of the post, qualification, method of selection and other terms and conditions and have no objection / reservations in this regards.

Signature of Applicant

