

SENSEX

63,327.70 points up
by 159.40 points

NIFTY

18,816.70 points up
by 61.25 points


GOLD:

Rs 58,800 per 10 gram
down by 110

SILVER:

Rs 78,600 per 1 Kg
down by 400

HAPPY BIRTHDAY



Krishna Sharma
Class:- 3rd 'B'
D.O.B:- 21-06-2015
JKPS Panjtirthi

NOTICE

I, Sanjeet Kour old name wife of Lakhbir Singh Resident of Nardi Bala tehsil Maira Mandrian which wrong now I have change my name Sanjeet Kaur Wife of Lakhbir Singh new name Resident of Nardi Bala tehsil Maira Mandrian. If any objection kindly contact concern department with in seven days.

NOTICE

It is for information of general public that I Pranav Luthra S/o Pradeep Luthra (Managing Director) have applied for grant of license for Commercial Borewell within the premises of our unit viz M/s OPI Pallets Private Limited, SIDCO, Ghatti, Industrial Area, District Kathua for extraction / abstraction of ground water @ 10,000 ltr/day. Any person(s) who is/are likely to be affected can send his/her/their objections within the 07 days of publication of this notice to the office of the Chief Engineer, Jal Shakti (PHE) Department, Jammu, failing which it shall be presumed that nobody has any objection in this regard.

NOTICE

I, Tanvir Kour Maliya (Old Name), D/o Lakhbir Singh R/o Nard Bala has changed my name from Tanvir Kour Maliya (old name) to Tanvir Kour (New name). I do hereby assume from this date the name surname Tanvir Kour (New Name).

NOTICE

I, Hari Krishen Dhar (Old Name), S/o Kashi Nath Dhar R/o G-62-A Shanti Nagar Toph Sher Khania, Jammu - 180001 has changed my name from Hari Krishen Dhar (old name) to Hari Krishan Dhar (New name). I do hereby assume from this date the name surname Hari Krishan Dhar (New Name).

PUBLIC NOTICE

FORM 'C' LOST
IT IS TO INFORM THE GENERAL PUBLIC THAT THE FORM 'C' BEARING NO. SN 04V 541190 TO SN 04V 541209 (ORIGINAL, DUPUCATE AND COUNTERFOIL) (TIN NO. 01331150567) ISSUED BY SALES TAX DEPARTMENT JAMMU. J&K HAVE BEEN LOST. IF ANY PERSON WHO FINDS IT, IS REQUESTED TO RETURN TO US AT BELOW MENTIONED ADDRESS.
M/s Anchor Health & Beauty Care Pvt. Ltd.,
Anchor House, Marble Market, Trikuta Nagar Greater Kailash Link Road, Jammu

NOTICE

I, Pushpa Devi W/o Late Phulal Chand Sharma R/o F-4 Ishwer Niwas Rajpura Mangotrian Jammu- 180001 state that my name has wrongly been written as Pushpa Sharma instead of Pushpa Devi in my Bank Account Branch J&K Bank. Now I am applying for Correection of the same. Objection if any may be conveyed to concerned authority within 7 days.

NOTICE

I, Harmanpreet Kaur D/o Balwinder Singh R/o H. No. 300 Rehari Colony, Jammu. Applying for the correction of my father name which is wrongly written as Balvinder Singh instead of Balwinder Singh in my School record bearing admission No. 3252. Now the correct name of my father is Balwinder Singh. Objections if any may be conveyed to the concerned authority within one week.

NOTICE

I, Manjot Singh S/o Ujagar Singh R/o W. No. 7 Chatha Mill Chhatha Jagir Jammu- 181101 state that my father name has wrongly been written as Ujagar Singh instead of Ujagar Singh and my DOB 10-12-1991 instead of 10-02-1991 in my Driving Licence. Now I am applying for Correection of the same. Objection if any may be conveyed to concerned authority within seven days.

NOTICE

I, Sonali Choudhary D/o Raghubir Singh and mother name Ranjna Kumari R/o Village Chajarth, PO, Teh: Hiranagar, Distt: Kathua - 184142 state that my name has wrongly been written as Sonali instead of Sonali Choudhary and mother name has wrongly been written as Ranjana instead of Ranjna Kumari in my 10th class Marksheet under Roll No. 2211446, session 2010. Now I am applying for Correection of the same. Objection if any may be conveyed to CBSE Board Panchkula within 7 days.

NOTICE

I Ajay Kumar S/O Sh. Ram Ditta R/O W No.8, H No. 180 near Pandav Mandir, Hospital Road Udhampur transferring my vehicle (AltoCar) bearing No. JK14E-5377 to Prem Nath S/O Sh. Lali Ram R/O Omalla, Jakheni, Udhampur Objection if any be conveyed to ARTO Udhampur within 7 days of this publication.

FOR BOOKING ADVERTISEMENT CONTACT

91 9086175696
adv.tstatetimes@gmail.com.

STATE TIMES

**CCS NATIONAL INSTITUTE OF AGRICULTURAL MARKETING**
(An Autonomus Organisation of Ministry of Agriculture & Farmer's Welfare, Government of India)
Kota Road, Bambala, Near Sanganer, Jaipur 302033, Rajasthan
M: +919167963551, +919549456770
website :- www.ccsniam.gov.in Email: pgdliev@ccsniam.ac.in
ADMISSION ANNOUNCEMENT
POST GRADUATE DIPLOMA IN MANAGEMENT
(INNOVATION, ENTREPRENEURSHIP AND VENTURE DEVELOPMENT) 2023-25
CCS NIAM, Jaipur inviting applications for admission in its latest 2 years AICTE Approved Program, Post Graduate Diploma in Management (Innovation, Entrepreneurship & Venture Development) for the Batch 2023-25.
All the Aspiring innovators, Startups and Candidates interested to take admission in PGDM-IEC Course at CCS NIAM, Please Visit our Website www.ccsniam.gov.in for more details.
Sd/-
Director General
For more details, Plase visit www.ccsniam.gov.in
CBC 01375/12/0005/2324

**Jammu & Kashmir Bank Ltd.**
Estates & Engineering Department
Corporate Headquarters
M.A Road, Srinagar-190001
Online Request for Proposal (e-RFP)
for
Supply, Installation, Configuration and Maintenance of Printers/Scanners for J&K Bank
RFP Notice along with Complete RFP document outlining the minimum requirements can be downloaded from and BIDs can be submitted on the Banks' e-Tendering Portal <https://jkbank.abcpocure.com> w.e.f. **June 20, 2023, 16.00 Hrs.** Tender Document can also be downloaded from Bank's Official Website www.jkbank.com. Last date for submission of Bids is **July 11, 2023, 17.00 Hrs.**
e-RFP Ref No. JKB/CHQ/T&D/Printers-Scanners/2023-685
Dated: 16-06-2023
DIP/J-1238-P/23
Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India
CIN: L6510JK193856C000048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928;
E : info@jkbmail.com ; W : www.jkbank.com

GOVERNMENT OF JAMMU AND KASHMIR, JAMMU & KASHMIR SERVICES SELECTION BOARD

CPO Chowk-Panjtirthi, Jammu/Zamzam Complex Rambagh, Srinagar

(www.jkssb.nic.in)

Subject: Provisional Selection List for the posts under Item No.180 (Junior Pharmacist/Medical Assistant, Divisional Cadre, Jammu), Item No.224 (C.S.S.D. Assistant, Divisional Cadre, Kashmir), Item No.226 (Junior Pharmacist /Medical Assistant, Divisional Cadre, Kashmir), Item No. 255 (Theatre Assistant, District Cadre, Udhampur), Item No. 256 (Theatre Assistant, District Cadre, Ganderbal), Item No. 257 (Theatre Assistant, District Cadre, Baramulla), Item No. 311 (Jr. Pharmacist, District Cadre, Jammu), Item No. 324 (Jr. Pharmacist, District Cadre, Kathua), Item No. 330 (Jr. Pharmacist, District Cadre, Udhampur), Item No. 339 (Jr. Pharmacist, District Cadre, Reasi), Item No. 348 (Jr. Pharmacist, District Cadre, Doda), Item No. 374 (Jr. Pharmacist, District Cadre, Rajouri), Item No. 381 (Jr. Pharmacist, District Cadre, Poonch) and Item No. 409 (AnesthesiaAsstt., Divisional Cadre, Jammu), of Health and Medical Education Department, Advertisement no. 02 of 2021 dated 26.03.2021.

Whereas, the Health and Medical Education department, vide indent No. HD/Drug/24/2020 dated 25-09-2020 followed by No. HD/Drug/24/2020 dated 07.01.2021. and No. ME/NG/83/2020 dated 08.03.2021 and No. HD/Coord/64/2020 dated 25.09.2020 and No. HD/Coord/63/2020 dated 25.09.2020 and No. HD/ISM/62/2020 dated 25.09.2020 and No. HD/Coord/64/2020 dated 05-03-2021 and No. ME/NG/83/2020 dated 28.09.2020, among other posts, forwarded the request for making direct recruitment to the 87 posts under various items, as per the following break up:

S. No.	Advt No	Item No.	Name of the post	Cadre of the post	OM	SC	ST	OSC	ALC/IB	RBA	PSP	EWS	Total posts
1.	02 of 2021	180	Junior Pharmacist/ Medical Assistant	Div. Jammu	17	3	3	1	1	3	1	3	32
2.	02 of 2021	224	C.S.S.D. Assistant	Div. Kashmir	1	0	0	0	0	0	0	0	1
3.	02 of 2021	226	Junior Pharmacist/ Medical Assistant	Div. Kashmir	15	3	3	1	1	3	1	3	30
4.	02 of 2021	255	Theatre Assistant	Udhampur	1	0	0	0	0	0	0	0	1
5.	02 of 2021	256	Theatre Assistant	Ganderbal	1	0	0	0	0	0	0	0	1
6.	02 of 2021	257	Theatre Assistant	Baramulla	1	0	0	0	0	1	0	0	2
7.	02 of 2021	311	Jr. Pharmacist	Jammu	6	1	1	0	1	1	0	1	11
8.	02 of 2021	324	Jr. Pharmacist	Kathua	1	0	0	0	0	1	0	0	2
9.	02 of 2021	330	Jr. Pharmacist	Udhampur	1	0	0	0	0	0	0	0	1
10.	02 of 2021	339	Jr. Pharmacist	Reasi	1	0	0	0	0	0	0	0	1
11.	02 of 2021	348	Jr. Pharmacist	Doda	1	0	0	0	0	0	0	0	1
12.	02 of 2021	374	Jr. Pharmacist	Rajouri	1	0	0	0	0	1	0	0	2
13.	02 of 2021	381	Jr. Pharmacist	Poonch	1	0	0	0	0	0	0	0	1
14.	02 of 2021	409	AnesthesiaAsstt.	Div. Jammu	1	0	0	0	0	0	0	0	1

Whereas, as per the Indent, the qualification prescribed for the posts was (is) as under:

S. No	Item No.	Name of the post	Cadre of the post	Prescribed Qualification (As per Indent)
1	180	Junior Pharmacist/ Medical Assistant	Div. Jammu	10+2 or above qualification with Medical Assistant/Pharmacist training from recognized institute.
2	224	C.S.S.D. Assistant	Div. Kashmir	10+2 or above with diploma in Medical Assistant and one year training course in CSSD from recognized institute.
3	226	Junior Pharmacist/ Medical Assistant	Div. Kashmir	10+2 or above qualification with Medical Assistant/Pharmacist training from recognized institute.
4	255	Theatre Assistant	Udhampur	Matric with diploma in Medical Assistant Training Course from state Medical Faculty or any other recognized institution.
5	256	Theatre Assistant	Ganderbal	Matric with diploma in Medical Assistant Training Course from state Medical Faculty or any other recognized institution.
6	257	Theatre Assistant	Baramulla	Matric with diploma in Medical Assistant Training Course from state Medical Faculty or any other recognized institution.
7	311	Jr. Pharmacist	Jammu	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Govt.
8	324	Jr. Pharmacist	Kathua	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Government.
9	330	Jr. Pharmacist	Udhampur	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Govt.
10	339	Jr. Pharmacist	Reasi	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Govt.
11	348	Jr. Pharmacist	Doda	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Govt.
12	374	Jr. Pharmacist	Rajouri	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Government.
13	381	Jr. Pharmacist	Poonch	10+2 with diploma in Medical Assistant/Pharmacist from recognized institute or SMF or any institute recognized by Government.
14	409	AnesthesiaAsstt.	Div. Jammu	10+2 with diploma in Medical Assistant/ Pharmacy from recognized institution/ SMF for direct recruitment.

Whereas,the Jammu and Kashmir Services Selection Board (JKSSB) advertised the aforesaid 87 posts, among other posts of Health and Medical Education Department, vide Advertisement Notification No. 02 of 2021 dated 26.03.2021; and

Whereas, as per the Notification, the selection to these posts was to be made on the basis of Written Examination only and, accordingly, the JKSSB conducted the Computer Based Test (CBT) for these posts in multiple sessions/slots w.e.f. 17.08.2021 to 25.08.2021; and

Whereas, on the basis of merit obtained by the candidates in the written test, the Document Verification was conducted in terms of Notice No. SSB/CoE/Health/2021/7598-7606 dated 09.11.2021, from 20.11.2021 to 04.12.2021,by the DV Committees constituted vide Order No. 380-SSB of 2021 dated 17.11.2021 followed by Order No. 386-SSB of 2021 dated 18.11.2021 and Order No. 389-SSB of 2021 dated 18.11.2021;and

Whereas, DV in respect of left out candidates was conducted from 18.10.2022 to19.10.2022 by committee constituted vide Order No. 348-SSB of 2021 dated 30.11.2021;and

Whereas, the candidates figuring in the consideration zone for the above mentioned posts were allowed to indicate the order of preference for various posts/items through a link provided on the official website of the Board www.jkssb.nic.in from 17.11.2021 upto 25.11.2021, vide Notice No SSB/CoE/Health/2021/7695-7704 dated 17.11.2021, the date for which was extended upto30.11.2021 vide Notice No SSB/COE/Health/2021/7958-67 dated 25.11.2021;and

Whereas, the selection committee for preparing the selections to the aforementioned posts was constituted vide order no 344-SSB of 2021 dated 29.11.2021, that was superseded by the constitution of a committee vide order no 277-SSBof 2022 dated 8.10.2022; and

Whereas, the matter was in the Hon'ble Central Administrative Tribunal against the said selection process in the case of Hilal Ahmad Bhat and others vs UT of J&K and others case, wherein,the Hon'ble CAT Srinagar clubbed TA No. 5646/2021 and TA No. 221/2021, that were disposed of by way of a common order on 15.11.2022 with the following directions:

" In view of the above discussion, it is clear that the applicants are governed by the rules of 2009 which clearly state that the engagement of applicants was on academic arrangement basis for a period of one year extendable upto a maximum of six years or till selection is made in accordance with the recruitment rules. The applicants had also executed an agreement/contract with the respondents that they will not claim for regularization of their services, The respondents were well within their jurisdiction and competence to issue the advertisement notification 02 of 2021 dated 26.03.2021.

With these observations, TA 5646/2021 and TA 221/2021 along with all the MAs are dismissed. All the interim orders stand vacated. The respondents are at liberty to proceed further to complete the process of selection and appointment of candidates as per advertisement notification No 02 of 2021 dated 26.03.2021. No order as to costs"

Whereas, the petitioners, aggrieved of the final order of Hon'ble CAT Srinagar, mentioned above, approached the Hon'ble High Court of J&K and Ladakh, wherein the Hon'ble High Court of Jammu & Kashmir and Ladakh at Srinagar in WP(C) No. 2682/2022, while pronouncing its Judgement on 31.01.2023, upheld the decision of the Hon'ble Central Administrative Tribunal, Srinagar Bench and maintained that:

"In view of the above and having regard to clear position of law enunciated by the Supreme Court in Uma Devi (3), we fully concur with the view taken by the CAT, Srinagar Bench. We find no merit in these petitions and the same are, accordingly, dismissed. The interim directions, if any, shall stand vacated. The respondents are free to conclude the selection process initiated vide advertisement Notice No. 02 of 2021"

Whereas,after receiving the aforementioned directions from the Hon'ble High Court of Jammu & Kashmir and Ladakh on 31.01.2023, the selection committee started preparing the provisional selection list, by following the principle of Merit-cum-Preference; and

Whereas, during the course of selection, the selection committee was faced with the issue of ambiguity in the eligibility requirements for two item numbers, i.e., 180 and 226. As per the Indent, the requirement for item Nos.180 and 226 was "10+2 or above qualification with Medical Assistant/Pharmacist training from recognized institute" and it did not mention whether Degree or Diploma or both in the relevant field, were the eligibility requirements for the aforementioned two items, and hence the selections to these two item numbers could not be framed; and

Whereas, the issue was placed in the Board in its 223rd Board Meeting and it was decided to take up the matter with the indenting department, that whether Degree or Diploma or both in the relevant filed, were the eligibility criteria for the said two posts. And the same was communicated to the indenting department vide letter no: JKSSB/Sel/Secy/2023/521-25 dated 26.04.2023. The Indenting Department vide letter No.MU-NG/253/2023-02 Dated 16.06.2023, has endorsed the following clarification provided by the J&K Paramedical Council, issued vide letter No.SPMC/GMC/Sgr/2722-2725 Dated 10.06.2023:

"...both Degree and Diploma are eligible for the item No. 180 and 226 reflected in the advertisement notice issued by JKSSB vide No. 02 of 2021 dated 26.03.2021"

Whereas, keeping in view the afore-stated facts and clarification, the Provisional Selection list so prepared, by following the principle of Merit-cum-Preference, was placed before the Board in its 229st Meeting held on 16thJune, 2023, which, after due deliberations, approved the same for its notification.

Now, therefore:

(i) The Provisional Selection List for the 87 posts under Item No.180 (Junior Pharmacist/Medical Assistant, Divisional Cadre, Jammu), Item No.224 (C.S.S.D. Assistant, Divisional Cadre, Kashmir), Item No.226 (Junior Pharmacist /Medical Assistant, Divisional Cadre, Kashmir), Item No. 255 (Theatre Assistant, District Cadre, Udhampur), Item No. 256 (Theatre Assistant, District Cadre, Ganderbal), Item No. 257 (Theatre Assistant, District Cadre, Baramulla), Item No. 311 (Jr. Pharmacist, District Cadre, Jammu), Item No. 324 (Jr. Pharmacist, District Cadre, Kathua), Item No. 330 (Jr. Pharmacist, District Cadre, Udhampur), Item No. 339 (Jr. Pharmacist, District Cadre, Reasi), Item No. 348 (Jr. Pharmacist, District Cadre, Doda), Item No. 374 (Jr. Pharmacist, District Cadre, Rajouri), Item No. 381 (Jr. Pharmacist, District Cadre, Poonch) and Item No. 409 (AnesthesiaAsstt., Divisional Cadre, Jammu), of Health and Medical Education Department, Advertisement no. 02 of 2021 dated 26.03.2021, is hereby notified as Annexure-A to this Notification.

(ii) The Provisional Selection List shall be subject to the outcome of writ petition(s), if any, pending in any Court of Law of the competent jurisdiction.

(iii) The List shall also be subject to the outcome of pending inquiry, if any, involving candidate(s), figuring in this Selection List.

(iv) Formal recommendations to the concerned Indenting Department shall be made separately after the Notification of the Final Selection List.

In case any candidate(s) is/are aggrieved with this Provisional Selection, he/she may represent through the email address healthhelpdeskjkssb2023@gmail.com within three days from the date of this Notification, beyond which no representation shall be entertained.

