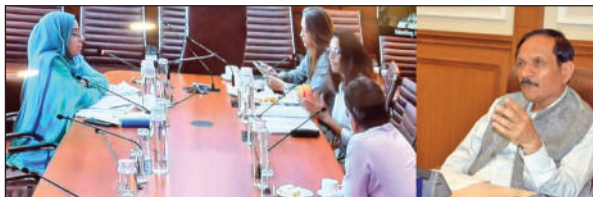


# Advisor Bhatnagar chairs AGM of J&K Women Dev Corporation

**STATE TIMES NEWS**  
JAMMU: Advisor to Lieutenant Governor, Rajiv Rai Bhatnagar, on Friday chaired the 30th Annual General Meeting of J&K Women Development Corporation here.



Advisor, Rajiv Rai Bhatnagar chairing a meeting.

During the meeting, Advisor Bhatnagar was briefed about Corporation's efforts to address the balance of assets and liabilities. It was pointed out in the event that provisions for interest on Budgetary Support should be transferred to the General Reserve, which has been duly addressed in the fiscal year. Besides, rectifications have been made to address the misclassification of certain assets, ensuring accurate representation and correcting previous observations, the meeting was informed. The meeting was

suggested adopting a proactive approach to determine the appropriate time for writing off non-recoverable amounts and making additional efforts to recover outstanding funds. The Annual General Meeting was attended by members including

Secretary, Social Welfare Department, Sheetal Nanda; Director General (Budget), MY Ittoo; Managing Director JKWDC, Ulfat Jabeen; Chartered Accountants Statutory Auditor of JKWDC, Geeta Sharma besides others.

informed that appropriate bookings have been made in terms of income and expenditure and corrective measures have been taken for expenses related to employee benefits, Income Tax and other similar expenditures.

During the meeting, observations were also made regarding current liabilities and provisions, emphasizing the need for distinct classification as per the directives of the Controller and Auditor General of India. Besides, preparation of the annual

report was highlighted as an area needing improvement. The Corporation was asked to focus on publishing newsletters and making the annual report available on the website for public access.

Recognizing the importance of field functionaries in assessing loan recipients and their ability to repay, the Advisor stressed the need to determine whether efforts could be made to recover funds from beneficiaries. He commended the existence of a recovery mechanism within the Corporation and

**RB COLLEGE OF EDUCATION**  
Recognized by Govt. of J&K & Affiliated to University of Jammu  
Village Krandi Near DPS, Rajbagh, Kathua (UT J&K)  
Ph. 9418464870, 6006165044, Email - rbcollegeajbagh@gmail.com

**APPOINTMENT NOTICE**  
Application on plain paper are invited along with attested photocopies of all testimonials for the following posts:

| Name of the Post   | Qualification   |
|--|---|
| Teaching Faculty for Education/Foundation Courses  | <ul style="list-style-type: none"> <li>Post Graduate in Social Science with Minimum 55% Marks and</li> <li>M.Ed Degree from the recognized University with Minimum 55% marks.</li> </ul> OR<br><ul style="list-style-type: none"> <li>Post Graduate (MA) Degree in Education with Minimum 55% marks and</li> <li>B.Ed/ B.El.Ed Degree from the recognized university with Minimum 55% Marks.</li> </ul> |
| Teaching of Commerce, Teaching of Physical Science, Teaching of Social Studies, Teaching of Maths, | <ul style="list-style-type: none"> <li>Post Graduate in concerned subject with Minimum 55% marks and</li> <li>M.Ed Degree from the recognized University with Minimum 55% marks.</li> </ul>   |
| Teaching Faculty for Health & Phys. Edu.   | M.P.Ed in concerned subject with Minimum 55% marks.   |
| Lecturer in IACT   | MCA/M.Sc IT in concerned subject with Minimum 55% marks and B.Ed  |
| Lecturer in Music & Fine Arts  | Post Graduate in concerned subject with Minimum 55% marks.  |
| Librarian  | B.Lib/M.Lib with knowledge of computerization of library.   |

Salary Negotiable  
Eligible and Interested candidates may send resume (along with the certificates) Through Email - rbcollegeajbagh@gmail.com or before 30/06/2023.  
Reference No. - RBCE/0623/23-1 Dated 23/06/2023  
For further details Contact: - 9418464870, 6006165044

**NORTHERN RAILWAY**  
**E-Tender Notice**  
Tender Notice No.- 770-W/169/WA-1/FZR/100-2023-24-ADEN-LDH & 101-2023-24-ADEN-LDH acting for and on behalf of the President of India invites open tenders (E-Tenders) against below titled tenders and available on [www.ireps.gov.in](http://www.ireps.gov.in) with closing date- 17.07.2023 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on IREPS portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker cheque, Deposit receipts, FDR etc. are not allowed.

| Tender Type               | Tendering Section | Bidding System        |
|---------------------------|-------------------|-----------------------|
| Open                      | Works             | Single Bid System     |
| Date of Uploading Tenders | Bid Starting Date | Bid Closing Date/Time |
| 23.06.2023                | 03.07.2023        | 17.07.2023            |

| S.No. | Tender No                | Details of Tender  | Advertised Value (Rs.) | Validity of Offer | Period of Completion |
|-------|--------------------------|--|------------------------|-------------------|----------------------|
| 1     | 100-2023-24-ADEN-LDH     | Augmentation of the homing capacity of the electric loco shed Ludhiana from 175 to 200 Locoos including facilities of maintenance of traction motor and axle box bearings. | 9320774.23             | 60 Days           | 06 Months            |
| 2     | 101-2023-24-ADEN-LDH-FZR | Provision of the raising of existing retaining walls at C-19 & C-20 LHS in severely water logged LHS on FZP-FKA under ADEN-II/FZR  | 8881288.68             | 60 Days           | 06 Months            |

1935/2023

**NORTHERN RAILWAY**  
**E-AUCTION**  
The Senior Divisional Commercial Manager, Northern Railway, Firozpur acting for and on behalf of President of India invites E-Auction for various lots over Firozpur Division as per detail given below:

| Auction Catalogue No.         | EAUCTION-023-11   |
|-------------------------------|---|
| <b>Auction Start</b>          | 05-07-23 11:00 hours  |
| <b>Name of Work</b>           | Advertisement rights through static media at Level crossing at Railway Station  |
| <b>Name of Location</b>       | Level crossing No. C-30, C-31, C-32, C-33 adjoining to CHHINA, C-27, C-28, B-5, C-25, S-23A in adjoining to Batala Area, C-15, C-16, B-17, C-19, C-21 adjoining to JAINTIPURA, A-36, A-39, S-17 adjoining to Verka & B-6, C-7, C-13 & C-16 adjoin to Bhagtanwala          |
| <b>Auction Catalogue No.</b>  | EAUCTION-023-17 & EAUCTION-023-18   |
| <b>Auction Start and Time</b> | 05-07-23 & 06-07-23 11:00 hours   |
| <b>Name of Work</b>           | Parking contract at Railway Station Gurudaspur, Comprehensive Parking contract at Railway Station Banihal & commercial vehicle at Jammu Tawi  |
| <b>Auction Catalogue No.</b>  | EAUCTION-023-8 & FZRPARCEL-38   |
| <b>Auction Start and Time</b> | 07-07-23 11:00 hours  |
| <b>Name of Work</b>           | Allotment of contract for Operation & Maintenance (O&M) of Normal Pay & Use Toilets at Dhandari Kallan Railway Station, Contract for Leasing of parcel space in Train No./ SLR compartment 12476-F1, 16318-F1, 18310-R1, 12474-F1, 15212-F1, 15212-R1, 22318-F1, 14620-F1 |

Only registered Venders can participate. For other details please visit Railway website [www.ireps.gov.in](http://www.ireps.gov.in)  
1952/2023

**NORTHERN RAILWAY**  
**TENDER NOTICE**  
Senior Divisional Mechanical Engineer (C&W) Firozpur acting for and on behalf of The President of India invites E-Tenders for the works/services listed below. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make online payments against these tender. Document cost and earnest money only through online payment modes available on [www.ireps.gov.in](http://www.ireps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker's cheque, Deposit receipts, FDR etc. are not allowed.

| Tender Type | Bidding System       | Date of uploading tenders      | Bid closing Date/Time          | Date and Time of opening E-Tender |
|-------------|----------------------|--------------------------------|--------------------------------|-----------------------------------|
| Open        | Single packet System | 23.06.2023<br>Time 15:28 hours | 15.07.2023<br>Time 15:00 hours | 15.07.2023<br>Time 15:15 hours    |

| S/N | Tender No.  | Details of Tender   | Advertised Value | Tender Document Cost | Earnest Money | Validity of Offer | Period of completion |
|-----|-------------|---|------------------|----------------------|---------------|-------------------|----------------------|
| 1.  | 06-2023-LHB | Fabrication & Fitment of amenity items in coaches of train no. 14620, 14624, 12414, 12472/74/76/78, 12204, 12460, 12054 & 14674 at C&W depots of Firozpur division for two years. | 1,94,17,789.81/- | NIL                  | 247100.00     | 45 Days           | 24 Months            |

For more details, please log on to [www.ireps.gov.in](http://www.ireps.gov.in)  
1945/23

**FOR BOOKING ADVERTISEMENT CONTACT**  
91 9086175696  
advt.statetimes@gmail.com  
STATE TIMES

No. Z-28016/109-PMSSY-IV  
**Government of India**  
Ministry of Health & Family Welfare  
(PMSSY Division)  
Room No. 201-D,  
Nirman Bhawan, New Delhi-1100011  
Ministry of Health & Family Welfare (PMSSY) Division) Invites applications from eligible candidates for filling up the post of Deputy Director (Administration) in Level-13 (Rs. 123100-215900) (as per 7th CPC) on transfer on deputation basis in each of (i) AIIMS Bibinagar (Telangana), (ii) AIIMS Darbhanga (Bihar), (iii) AIIMS Raipur (Chhattisgarh) and (iv) AIIMS Rishikesh (Uttarakhand).  
2. For Further details, Please visit Website of this Ministry & this Division i.e [www.nohfw.nic.in](http://www.nohfw.nic.in)  
3. Detailed advertisement will be published in Employment News. The Last date of receipt of applications will be the 45th day from the date of Publication of advertisement in Employment News.  
Sd/-  
(Dinesh Kumar)  
Joint Director to the Govt. of India  
Tele: 011-23061730  
CBC 17101/11/0011/2324

**"INDO-TIBETAN BORDER POLICE FORCE"**  
(MINISTRY OF HOME AFFAIRS)  
GOVT. OF INDIA  
**CORRIGENDUM**  
In pursuance of advertisement of fill the vacancies of Medical Officers in Central Armed Police Force (BSF, CRPF, ITBP, SSB & Assam Rifles) Through MOSB-2022. Following amendments are made in the first Paragraph of the Corrigendum Published in Employment News for the week from 3rd to 9th June 2023 vide No. CBC 19143/11/0023/2324 is hereby amended as under:-

| Particulars         | For                     | Read                   |
|---------------------|-------------------------|------------------------|
| MOSB                | MOSB-2021               | MOSB -2022             |
| Notification Number | DAVP 19143/11/0008/2122 | CBC 19143/11/0032/2223 |

2. All other terms and conditions of the Subject recruitment will remain unaltered.  
Sd/-  
DIG (Rectt)  
CBC 19143/11/0032/2324

**GOVERNMENT OF JAMMU AND KASHMIR(UT)**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER MANDI**  
First Floor Tehsil Complex Mandi, Poonch Email: [cdpoicdmandi@gmail.com](mailto:cdpoicdmandi@gmail.com)  
Subject: Withdrawal of vacancies of AWWs/AWHs notified vide Notification No. CDPO/M/497-500/2015 dated 16-02-2015.  
**Notice**  
The vacancies of Anganwadi Workers/Anganwadi Helpers notified by this office Vide Notification No.CDPO/M/497-500/2015 dated 16-02-2015 for engagement of AWWs/AWHs and whose selection process cannot be completed till the date of issuance of New Human Resource Policy i.e., 30-11-2022 are hereby withdrawn.  
Sd/-  
No.: CDPO/M/2023-24/203-205. Child Development Project Officer  
Date: 10-06-2023. Mandi Poonch  
DIP/J-3755/23 -Dated:- 23/06/2023

**CDAC ACTS**  
Admission Announcement for Post Graduate Diploma Courses in ICT domain for September 2023 Batch  
C-DAC announces admission to the following career oriented full-time 24-week courses for Graduates in Engineering (for selected streams) or MCA or Post Graduates in Science (for selected disciplines). For eligibility criteria and other details, visit [acts.cdac.in](http://acts.cdac.in)

**Post Graduate Diploma courses in ICT**

- PG Diploma in Advanced Computing (PG-DAC)
- PG Diploma in Embedded Systems Design (PG-DES)
- PG Diploma in Big Data Analytics (PG-DBDA)
- PG Diploma in IT Infrastructure, Systems & Security (PG-DITISS)
- PG Diploma in VLSI Design (PG-DVLSI)
- PG Diploma in Internet of Things (PG-DIoT)
- PG Diploma in Artificial Intelligence (PG-DAI)
- PG Diploma in Mobile Computing (PG-DMC)
- PG Diploma in Advanced Secure Software Development (PG-DASSD)
- PG Diploma in HPC System Administration (PG-DHPCSA)
- PG Diploma in Geoinformatics (PG-DGI)
- PG Diploma in Robotics and Allied Technologies (PG-DRAT)
- PG Diploma in Fintech and Blockchain Development (PG-DFDB)
- PG Diploma in Cyber Security and Forensics (PG-DCSF)

**Course Highlights**

- Well established courses with excellent placement records.
- 900 hours of Theory + Lab + project work.
- 8 hours per day theory + lab sessions on 6 days a week at most centers.
- Continuous lab and internal assessment during the course.
- Courses designed and developed in consultation with the domain experts in C-DAC, academia and ICT industry.
- Syllabus regularly updated with the latest trends in the ICT industry.
- Expert faculty from C-DAC and ICT industry with widespread domain knowledge.
- Tutorials, hands-on and projects meeting quality standards of the ICT industry.
- Well equipped computer labs with internet.
- Centralized course-end examinations across all centers.
- Special training on aptitude, communication and interview skills.
- Excellent participation from top ICT companies in campus placements.

**Important Dates**

- Last date of Online Registration: **JULY 05, 2023**
- C-DAC Common Admission Test: **C-CAT I: JULY 15, 2023**  
**C-CAT II: JULY 16, 2023**
- Course Commencement: **SEPTEMBER 08, 2023**

**Courses offered at:** • Bengaluru • Bhubaneswar • Chennai • Guwahati • Hyderabad • Indore • Jaipur • Kochi • Kolkata • Karad • Mumbai • Nagpur • Nashik • New Delhi • Noida • Patna • Pune • Silchar • Thiruvananthapuram

For further details on Courses, Syllabus, C-CAT, Eligibility, Registration and Application, admission and delivery mode visit website [www.cdac.in/acts.cdac.in](http://www.cdac.in/acts.cdac.in)

+ 91 20 25503134 Available between 10am-1pm & 2pm-5pm on working days  
[www.facebook.com/OfficiallyACTS](http://www.facebook.com/OfficiallyACTS)  
[www.cdac.in/acts.cdac.in](http://www.cdac.in/acts.cdac.in)

**Anti Malaria Month June**

Malaria is caused by Plasmodium parasite transmitted through the bite of infected female Anopheles mosquito.  
**PREVENTION IS BETTER THAN CURE**

| Symptoms of Malaria   | Prevention   |
|---|--|
| <ul style="list-style-type: none"> <li><b>Central</b> - Headache</li> <li><b>Systemic</b> - Fever</li> <li><b>Muscular</b> - Fatigue, Pain</li> <li><b>Back</b> - Pain</li> <li><b>Skin</b> - Chills, Sweating</li> <li><b>Respiratory</b> - Dry cough</li> <li><b>Spleen</b> - Enlargement</li> <li><b>Stomach</b> - Nausea, Vomiting</li> </ul> | <ul style="list-style-type: none"> <li>❖ Keep surroundings free of stagnant water.</li> <li>❖ Cover all water containers and frequently change the water.</li> <li>❖ Discard all Junk items holding water such as tins/cans/tyres bottles etc.</li> <li>❖ Use mosquito net (preferably medicated) while sleeping.</li> <li>❖ Wear clothes covering full body.</li> <li>❖ Use mosquito repellents (creams /sprays/mats/coils)</li> <li>❖ Use Mosquito screen for doors/windows.</li> <li>❖ Improve basic sanitation.</li> </ul> |

**Free Blood test & Treatment for Malaria is available at all Govt. Health Institutions**

PROGRAMME OFFICER/STATE MALARIOLOGIST, J&K, DIRECTORATE OF HEALTH SERVICES, JAMMU

DIP/J-3856/23