

**Office of the Executive Engineer Jal Shakti (PHE) Mech. Rural Division Jammu**

**Final Notice**

Mr. Paras Parkash,  
Junior Engineer,  
H.No.142 Sec.-I,  
Channi Himmat,  
Jammu-180015.

No.-:PHERM/670-72

Dated:-01/06/2023

**Sub:-**Unauthorized absence from duty Sh. Paras Parkash, Junior Engineer (Mech.).

Whereas you remained continuously absent from duty w.e.f. 01-03-2022 and despite of correspondence made on your residential address and notice published in NORTH IN NEWS dated: 14/05/2023 and in JAMMU BULLETIN dated 25/05/2023 you have neither resumed your duty nor any communication has been received from you.

Now final notice is served to you attend the office within 10 days from the date of publication of this notice failing which recommendation will be made to the competent authority for termination of your services without affording any further choice to defend your position in this matter.

Sd/-  
(Er. Narinder Singh)  
Executive Engineer  
Jal Shakti (PHE) Mech. Rural  
Division Jammu

**DIP/J-2509/23**  
**Dated:- 02/06/2023**

**FOR BOOKING ADVERTISEMENT CONTACT**

**91 9086175696**  
**advt.statetimes@gmail.com.**

**STATE TIMES**

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHIEF DEVELOPMENT PROJECT OFFICER, MAHORE**

**Subject:- Advertisement for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN project Mahore.**

**CORRIGENDUM**

In reference to this office advertisement notice No 01 of 2023 dated:- 15-05-2023, the Post of AWW and AWHs Published by the Poshan Project Mahore. Due to some typographical error Ward No of some AWCs has wrongly been mentioned in advertisement. The Corrections may kindly be read as under:-

| S. No | Name of Project | Name of Panchayat | Name of AWC   | Ward No Wrongly Mentioned in the Adv | Correct ward No | Remarks  |
|-------|-----------------|-------------------|---------------|--------------------------------------|-----------------|--|
| 1     | Mahore          | Kundradhan-A      | Upper Bhair   | 03                                   | 01              |  |
| 2     | Mahore          | Hassote -A        | Bankalla      | 01                                   | 07              |  |
| 3     | Mahore          | Tulli Lower-A     | Shangoor      | 01                                   | 02              |  |
| 4     | Mahore          | Shajroo-A         | Upper Kundaye | 04                                   |                 | The Post of AWW of Said AWC is hereby with held till the DPC of in-charge supervisor is not completed. |

The Last date for the submission of said AWCs is extended upto 10-06-2023

No:- CDPO/M/2023-24/276-88

Dated:- 31-05-2023

DIP/J-2507/23

Dated:- 02-06-2023

Sd/-  
Child Dev. Project Officer  
Mahore

**UNION TERRITORY OF JAMMU & KASHMIR**  
**JAMMU MUNICIPAL CORPORATION**  
**DIVISION-IV**  
**e-NIT No 03 of DIV-IV JMC 2023-24, Dt : - 31 - 05 -2023.**

For and on behalf of The Commissioner, Municipal Corporation, Jammu,the Executive Engineer, Division No – IV, Jammu Municipal Corporation (JMC) invites online tenders **on Percentage basis** from registered class of Contractors / Firms as per the prescribed format for the works shown here under: -

| S.No | Name of work  | Name of the Division | Advertised Amount In lacs | Tender Fee In Rs. | Earnest Money In Rs    | Class      | Time for Completion |
|------|---|----------------------|---------------------------|-------------------|------------------------|------------|---------------------|
| 1.   | Constt/Upgradation of nallah from Petrol pump upto PWD qrt.no 1 Opp. Church Gandhi nagar ward 21. | Div-IV               | 124.25                    | 5000              | 2%of Advertised Amount | A or above | 270 Days            |

**POSITION OF AAA : ACCORDED**

**POSITION OF T.S : SANCTIONED**

**MAJOR HEAD OF ACCOUNT :Jammu Smart City Limited (JSCL)**

TheBiddingdocumentsConsistingofqualifyinginformation,eligibilitycriteria,specifications,Drawings,billofquantities(B.O.Q.),Setoftermsandconditionsofcontractandotherdetailscanbeseen/downloadedfromthedeptamentalwebsite**http://jktenders.gov.in**asperbelowschedule:-

|  |   |
|--|---|
| <b>Date of Issue of Tender Notice</b>                        | <b>31.05.2023</b>   |
| <b>Period of downloading of bidding documents</b>            | <b>From 31-05-2023 to 21-06-2023 upto 1400 Hrs</b>                                    |
| <b>Date, Time and place of pre-bid meeting</b>               | <b>8-06-2023 at 1300 Hrs. in the Office of Joint Commissioner (Works), JMC</b>        |
| <b>Bid submission Start Date</b>                             | <b>31 -05-2023</b>  |
| <b>Bid Submission End Date</b>                               | <b>21-06-2023 upto 1400 Hrs</b>   |
| <b>Date &amp; time of opening of Technical Bids (Online)</b> | <b>22-06-2023 on or after 1400 Hrs in the Office of Jt. Commissioner (Works), JMC</b> |
| <b>Date &amp; time of opening of Financial Bids (Online)</b> | <b>To be notified after technical bid evaluation is completed</b>                     |

No.: **MJ/Tech/Div-IV-466-73**  
Dt: **31 - 05-2023**

**DIP/J-929-P/23**  
**Dated:- 02/06/2023**

Sd/-  
Executive Engineer  
Div- IV  
Jammu Municipal Corporation

**GOVERNMENT OF JAMMU AND KASHMIR, JAMMU AND KASHMIR SERVICES SELECTION BOARD**  
**CPO Chowk, Kacchi Chowni, Jammu/Zamzam Complex, Rambagh, Srinagar, (www.jkssb.nic.in)**

**Subject: Final Selection List of the candidates for the posts of Junior Stenographer, Junior Scale Stenographer & Steno Typist for UT Cadre, Divisional Cadres and various District Cadres, advertised vide Notification Nos. 04, 05, 06 and 07 of 2020 and 01, 02 and 03 of 2021.**

**NOTIFICATION**

Whereas, the J&K Services Selection Board (JKSSB) received Indents from various departments for the posts of Junior Stenographer, Junior Scale Stenographer, Personal Assistant and Steno Typist for UT, Divisional and various District Cadres for making direct recruitment to 217 posts, under various items, as per following breakup:

| S. No.        | Advt. No. /Date           | Item No. | Department                                | Name of the post          | Cadre of the post | OM         | SC        | ST        | OSC       | ALC /IB   | RBA       | PSP       | EWS       | Total      |
|---------------|---------------------------|----------|---|---------------------------|-------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 1             | 04 of 2020 Dated 16.12.20 | 051      | Culture                                   | Junior Stenographer       | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 2             | 04 of 2020 Dated 16.12.20 | 052      | Culture                                   | Junior Stenographer       | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 3             | 04 of 2020 Dated 16.12.20 | 067      | Labour & Employment                       | Junior Stenographer       | UT                | 5          | 1         | 1         | 0         | 0         | 1         | 0         | 0         | 8          |
| 4             | 04 of 2020 Dated 16.12.20 | 075      | Labour & Employment                       | Junior Stenographer       | UT                | 7          | 2         | 1         | 0         | 1         | 2         | 1         | 1         | 15         |
| 5             | 04 of 2020 Dated 16.12.20 | 100      | Tribal Affairs                            | Junior Scale Stenographer | UT                | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 6             | 04 of 2020 Dated 16.12.20 | 101      | Tribal Affairs                            | Junior Scale Stenographer | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 7             | 04 of 2020 Dated 16.12.20 | 102      | Tribal Affairs                            | Junior Scale Stenographer | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 8             | 04 of 2020 Dated 16.12.20 | 119      | Finance                                   | Junior Scale Stenographer | Div.Kashmir       | 1          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 3          |
| 9             | 04 of 2020 Dated 16.12.20 | 120      | Finance                                   | Junior Scale Stenographer | Div.Jammu         | 4          | 1         | 1         | 0         | 0         | 1         | 0         | 0         | 7          |
| 10            | 05 of 2020 Dated 24.12.20 | 135      | Public Works(R&B) Department              | Junior Stenographer       | Div.Kashmir       | 2          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 4          |
| 11            | 05 of 2020 Dated 24.12.20 | 136      | Public Works(R&B) Department              | Junior Stenographer       | Div.Jammu         | 2          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 4          |
| 12            | 05 of 2020 Dated 24.12.20 | 154      | Law, Justice and Parliamentary Affairs    | Personal Assistant        | UT Cadre          | 2          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 4          |
| 13            | 06 of 2020 Dated 29.12.20 | 183      | Higher Education                          | Junior Stenographer       | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 14            | 06 of 2020 Dated 29.12.20 | 192      | Higher Education                          | Junior Stenographer       | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 15            | 07 of 2020 Dated 31.12.20 | 237      | Agriculture Production & Farmer's Welfare | Junior Scale Stenographer | Div.Jammu         | 5          | 1         | 1         | 0         | 1         | 1         | 0         | 1         | 10         |
| 16            | 07 of 2020 Dated 31.12.20 | 242      | Agriculture Production & Farmer's Welfare | Steno Typist              | Jammu             | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 17            | 07 of 2020 Dated 31.12.20 | 327      | Skill Development                         | Junior Stenographer       | Div Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 18            | 01 of 2021 Dated 03.02.21 | 004      | Jal Shakti                                | Junior Stenographer       | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 19            | 01 of 2021 Dated 03.02.21 | 005      | Jal Shakti                                | Junior Scale Stenographer | Div.Jammu         | 1          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 3          |
| 20            | 01 of 2021 Dated 03.02.21 | 006      | Jal Shakti                                | Junior Scale Stenographer | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 21            | 01 of 2021 Dated 03.02.21 | 019      | Horticulture                              | Junior Stenographer       | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 22            | 01 of 2021 Dated 03.02.21 | 064      | Horticulture                              | Junior Stenographer       | Div.Kashmir       | 3          | 1         | 1         | 0         | 0         | 1         | 0         | 0         | 6          |
| 23            | 01 of 2021 Dated 03.02.21 | 109      | Law, Justice and Parliamentary Affairs    | Junior Scale Stenographer | UT                | 10         | 1         | 1         | 0         | 0         | 3         | 0         | 0         | 15         |
| 24            | 01 of 2021 Dated 03.02.21 | 114      | Information                               | Steno Typist              | UT                | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 25            | 02 of 2021 Dated 26.03.21 | 169      | Health & Medical Education                | Junior Stenographer       | Div.Jammu         | 1          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 3          |
| 26            | 02 of 2021 Dated 26.03.20 | 170      | Health & Medical Education                | Steno Typist              | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 27            | 02 of 2021 Dated 26.03.21 | 205      | Health & Medical Education                | Junior Stenographer       | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 28            | 02 of 2021 Dated 26.03.21 | 213      | Health & Medical Education                | Steno Typist              | Div.Kashmir       | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 29            | 02 of 2021 Dated 26.03.21 | 247      | General Administration                    | Junior Stenographer       | UT                | 7          | 2         | 2         | 1         | 1         | 2         | 1         | 1         | 17         |
| 30            | 02 of 2021 Dated 26.03.21 | 248      | Health & Medical Education                | Junior Stenographer       | UT                | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 31            | 02 of 2021 Dated 26.03.21 | 306      | Health & Medical Education                | Junior Stenographer       | Div.Jammu         | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 32            | 02 of 2021 Dated 26.03.21 | 429      | Revenue                                   | Junior Scale Stenographer | Udhampur          | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 33            | 02 of 2021 Dated 26.03.21 | 434      | Revenue                                   | Junior Scale Stenographer | Doda              | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 34            | 02 of 2021 Dated 26.03.21 | 437      | Revenue                                   | Junior Scale Stenographer | Kishtwar          | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 35            | 02 of 2021 Dated 26.03.21 | 440      | Revenue                                   | Junior Scale Stenographer | Ramban            | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 36            | 02 of 2021 Dated 26.03.21 | 443      | Revenue                                   | Junior Scale Stenographer | Rajouri           | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 37            | 02 of 2021 Dated 26.03.21 | 445      | Revenue                                   | Junior Scale Stenographer | Poonch            | 1          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 3          |
| 38            | 02 of 2021 Dated 26.03.21 | 446      | Revenue                                   | Junior Scale Stenographer | Srinagar          | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 39            | 02 of 2021 Dated 26.03.21 | 449      | Revenue                                   | Junior Scale Stenographer | Budgam            | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 40            | 02 of 2021 Dated 26.03.21 | 452      | Revenue                                   | Junior Scale Stenographer | Ganderbal         | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 41            | 02 of 2021 Dated 26.03.21 | 456      | Revenue                                   | Junior Scale Stenographer | Pulwama           | 1          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 2          |
| 42            | 02 of 2021 Dated 26.03.21 | 459      | Revenue                                   | Junior Scale Stenographer | Anantnag          | 3          | 1         | 1         | 0         | 0         | 1         | 0         | 0         | 6          |
| 43            | 02 of 2021 Dated 26.03.21 | 465      | Revenue                                   | Junior Scale Stenographer | Kupwara           | 3          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 5          |
| 44            | 02 of 2021Dated 26.03.21  | 472      | Revenue                                   | Junior Scale Stenographer | Bandipora         | 1          | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 3          |
| 45            | 02 of 2021 Dated 26.03.21 | 476      | Revenue                                   | Junior Scale Stenographer | Baramulla         | 4          | 1         | 1         | 0         | 0         | 1         | 0         | 0         | 7          |
| 46            | 02 of 2021 Dated 26.03.21 | 553      | Law, Justice and Parliamentary Affairs    | Junior Scale Stenographer | UT                | 0          | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 1          |
| 47            | 03 of 2021 Dated 04.06.21 | 558      | Forest, Ecology and Environment           | Junior Scale Stenographer | UT                | 1          | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |
| 48            | 03 of 2021 Dated 04.06.21 | 597      | General Administration                    | Junior Stenographer       | UT                | 24         | 3         | 4         | 1         | 1         | 4         | 1         | 5         | 43         |
| 49            | 03 of 2021 Dated 04.06.21 | 598      | Law, Justice and Parliamentary Affairs    | Junior Scale Stenographer | UT                | 5          | 1         | 1         | 0         | 1         | 1         | 0         | 1         | 10         |
| <b>TOTAL:</b> |                           |          |   |                           |                   | <b>117</b> | <b>24</b> | <b>15</b> | <b>03</b> | <b>05</b> | <b>39</b> | <b>04</b> | <b>10</b> | <b>217</b> |

Whereas, the requisite qualification for these posts, as per the Indent, is as under:

- Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively.
- Six months certificate course in Computer Application from a recognized Institute.

Whereas, as per the method of recruitment notified for these posts, while 60% weight-age is earmarked to the performance of the candidates in the Computer Based Test (CBT), the Shorthand and Skill Test shall carry 20% weight-age each; and

Whereas, based on the performance of the candidates in the Shorthand and Computer Based Written Test (CBT) in accordance with the notified criteria, the JKSSB, vide Notification No. JKSSB-COE0EXAM (UT)/4/2023-04 (CC-7107235) dated 12.01.2023, published result/score sheet of the candidates; and

Whereas, the JKSSB, vide Notice No. JKSSB-COE0EXAM(UT)/3/2023-04 (CC-7107235) dated 18.01.2023, called upon candidates who had applied for Multiple Items/posts to indicate order of their preference (s) for all such posts through an online link provided on the official website of the Board w.e.f. 20.01.2023 to 23.01.2023 and were also called for Document Verification w.e.f. 24.01.2023 to 25.01.2023; and

Whereas, on the recommendation of indenting department i.e. Department of Law, Justice & Parliamentary Affairs, the JKSSB, vide Notification dated 25.10.2021 issued under endorsement No. SSB/Secy/2021/7275-93 dated 25.10.2021, among other posts, re-notified 15 posts of Junior Scale Stenographer for Item No. 109 as per following break up:

| OM | SC | ST | OSC | ALC/IB | RBA | PSP | EWS | Total |
|----|----|----|-----|--------|-----|-----|-----|-------|
| 08 | 01 | 01 | 01  | 0      | 02  | 01  | 01  | 15    |

Whereas, on another recommendation from the Department of Law, Justice & Parliamentary Affairs, the JKSSB, vide Notification dated 11.05.2022, issued under endorsement No. SSB/Secy/Advt.No./05/2020/4245-55/22 dated 11.05.2022, withdrew 04 posts of Personal Assistant, UT Cadre, Item No. 154, as per following break up:

| OM | SC | ST | OSC | ALC/IB | RBA | PSP | EWS | Total |
|----|----|----|-----|--------|-----|-----|-----|-------|
| 02 | 01 | 0  | 0   | 0      | 01  | 0   | 0   | 04    |

Whereas, based on the performance of the candidates in the Shorthand/Type Test and Computer Based Written Test (CBT) in accordance with the notified criteria, the JKSSB, having regard to the rules governing the subject, notified the Provisional Selection List for 179 posts, vide Notification No.JKSSB/23/2023-03 (E 7164134) dated 25.04.2023; and

Whereas, the Provisional Selection List, inter-alia provided that any candidate aggrieved with it shall represent on email address [jkssbjrstenoselection2023@gmail.com](mailto:jkssbjrstenoselection2023@gmail.com) within seven days from the date of its notification; and

Whereas, in response to this, the Board received several representations from the candidates, which were thoroughly examined, out of which, one representation of Ms. Diksha Chanyal D/o Mohan Lal was based on merit. The candidate had earlier not been considered in Provisional Selection List for not having produced Domicile Certificate within cut-off date, who has now submitted requisite Domicile Certificate (within cut-off date), issued vide No.1969/NTM/DC/2020 dated 31.12.2020; and

Whereas, consideration of Ms. Diksha Chanyal in the Final Selection List had an effect on the selection of one candidate namely Ms.Subiya Gulzar, earlier provisionally selected under OM with 62.91 points, and had been allotted Revenue Department, District Kupwara, under OM/OSC category, in Provisional Selection List, who now goes out of selection zone. These changes are elaborated as under:

| Sr.No. | Name of candidate/ Merit   | Post, Cadre & Department as allotted in Provisional Selection List | Post, Cadre & Department as allotted in Final Selection List            |
|--------|----------------------------|--|---|
| 1.     | Ms. Diksha Chanyal (64.33) | Not Selected   | Selected for Item No. 465, District Cadre, Kupwara, Revenue Department. |
| 2.     | Ms.Subiya Gulzar (62.91)   | Item No. 465, District Cadre, Kupwara, Revenue Department.         | Moves out of Selection Zone.  |

Whereas, various candidates have also submitted the requisite documents regarding their withheld recommendations, which were examined and the remarks reflected against such cases, which are now complete, have been removed; and

Whereas, an OA No.61/207/2023 (Jammu) titled Kawaldeep Singh Vs General Administration Department was filed before the Hon'ble Central Administrative Tribunal, Jammu by some applicants regarding the process of selection to the posts of Junior Stenographers with following interim direction passed by the Tribunal:

"Selection and appointment to the posts of Junior Stenographer and Junior Scale Stenographer and Steno Typist shall abide by the decision of this Tribunal."

Whereas, the above interim directions do not prevent the Board from notifying the Final Selection List for these posts, which shall, of-course be subject to these directions/any other directions of the Hon'ble Courts; and

Whereas, the Selection Committee prepared the Selection List for 179 posts in accordance with the merit obtained/eligibility of the candidates and as per the rules in vogue; and

Whereas, 34 posts have remained un-filled for want of eligible candidates and shall be returned to the indenting departments; and

Whereas, the Board, in its 227th Board meeting held on 22.05.2023, after due deliberations and consideration of the objections, approved the Final Selection List for the aforementioned posts; and

Now therefore, the Final Selection List of candidates for 179 posts of Junior Stenographer, Junior Scale Stenographer and Steno Typist for UT, Divisional and various District Cadres, advertised vide Notification Nos. 04, 05, 06 and 07 of 2020 and 01, 02 and 03 of 2021, under various Items, is hereby notified as per Annexure-A to P to this Notification. It is further order that:

- The above Final Selection List shall be subject to outcome of OA No.61/207/2023 titled Kawaldeep Singh Vs General Administration Department and other writ petition(s)/application(s), if any, pending adjudication before any competent court of law.
- The List shall also be subject to the outcome of such enquiry, involving any candidate(s), as figuring in this List.
- Formal recommendations to the concerned indenting departments shall be forwarded separately.
- The candidates whose recommendations are kept withheld shall furnish the requisite documents within a period of one month from the date of this notification.

No. JKSSB/23/2023-03 (E-7164134)  
Dated:30.05.2023  
DIP/J-2476/23  
Dated:02.06.2023

Sd/-  
(Sachin Jamwal) JKAS,  
Secretary,  
J&K Services Selection Board.