

## JKPCC conducts public hearing at Kharah Balli

### ■ STATE TIMES NEWS

JAMMU: A public hearing was on Tuesday organized by JKPCC for mining Blocks 5/29, 5/31 and 5/33 situated at Khourwali Khad, Kharah Balli. The Public Hearing was conducted in terms of Environment Impact Assessment (EIA) Notification, 2006 of the Ministry of Environment, Forest and Climate Change, Government of India.

The panel of Public Hearing was headed by Harvinder Singh, Additional DC Jammu with Dr. Gulshan Kumar, District Mineral Officer, Jammu, Bader Hussain, Divisional Officer PCC Udhampur representing Regional Director Jammu and Anil Sharma, Divisional Officer, Pollution Control Committee, Jammu North.

Harvinder Singh, Additional DC Jammu listened patiently to the issues raised during the public hearing and assured that all the important points raised by the people during the public hearing are recorded and sent to Competent Authority i.e. JKELAA for consideration so that those issues are appropriately addressed before the grant of Environmental Clearance.

Anil Sharma, Divisional officer, PCC Jammu North, in his opening address stated that for river bed mining projects, having an area more than 5 ha, requires

mandatory Public Hearing before renewal of Environmental Clearance. He said that the purpose of conducting the public hearing was to hear the views of the people of surrounding areas regarding the mining block for renewal of Environmental Clearance.

Dr. Gulshan Kumar, DMO Jammu informed that the current public hearing is for the grant of renewal of EC for three blocks. He also responded to the queries raised by the public during the proceedings.

Bader Hussain, Divisional Officer, Pollution Control Committee, Udhampur representing Regional Director, JKPCC Jammu, also briefed the public about the importance of conducting Public Hearing and role of JKPCC. Various public representatives viz. DDC Member Bhushan Sharma, Block Bhalwal Brahmana, Sarpanches, Ex-Sarpanches, Naib Sarpanches and prominent citizens of the area of different panchayats presented their view points and suggestions before the panel. Project Consultant of M/s Vitasta Enviro Services Pvt Ltd Jaipur namely Sh. Sameer Singh gave the details about the salient features of the EIA and mining project. Vote of thanks to the chair was presented by Dimple Sharma, FI Divisional Officer PCC Jammu North.

## UNION TERRITORY OF JAMMU & KASHMIR

### OFFICE THE EXECUTIVE ENGINEER PWD (R&B) CONST. DIVN. NO. I JAMMU

#### EXTENSION NOTICE

**Name of work:-** Notice Inviting Tender for Macadamization of Internal road opp. Gautam Budh Community Hall Extension 1/P Trikuta Nagar Jammu (Under City and Town Programme for the year 2023-24) (Rs. 15.00 Lacs) S.No. 2

**Reference :-** This office Short e-NIT No. CD-I/21 of 2023-24 Dated 18-05-2023 and this office Extension Notice No. 795-812 dated 30-05-2023

The bid submission date, the dates of downloading, submission of bids and opening of Technical bids at S.No. 2 is hereby extended as per below.

Sl. No. of Bidding Document	Read as	Instead of
Page No. 1 of e-NIT	Period of downloading of bidding documents From 19-05-2022 to 08-06-2023, 1800 Hrs	Period of downloading of bidding documents From 19-05-2022 to 05-06-2023, 1800 Hrs
Page No. 1 of e-NIT	Bid Submission End Date 08-06-2023 upto 1800 Hrs	Bid Submission End Date 05-06-2023 upto 1800 Hrs
Page No. 1 of e-NIT	Date & time of opening of Technical Bids (Online) 09-06-2023 on or after 1400 Hrs in the Office of Executive Engineer PWD (R&B) Const. Divn. No. I Jammu	Date & time of opening of Technical Bids (Online) 06-06-2023 on or after 1400 Hrs in the Office of Executive Engineer PWD (R&B) Const. Divn. No. I Jammu

All other terms and conditions shall remain same.

No:- 981-35 Dated: 05-06-2023

DIP/J-2804/23 Dated: 05-06-2023

Sd/-  
(Er. K.Katri)

Executive Engineer, PWD (R&B) Const. Divn. No. 1 Jammu

## Government of Jammu & Kashmir

### Mechanical Engineering Department, Jammu

e-mail: cemedjammu@gmail.com Ph: 0191-2430098

#### REGISTRATION NOTICE

It is hereby notified in general that Mechanical Engineering Department Jammu has initiated the process of Registration of Electro-Mechanical contractors/ firms on JKPWEDOMAS. All Electro-Mechanical Contractor/ Firms desirous of executing Electro-Medanical Works in the UT of Jammu and Kashmir, are hereby informed through the medium of this notice that they should approach the office of the Chief Engineer Mechanical Engineering Department Jammu for registration as Electro-Mechanical Contractor/ Firms on JKPWDOMAS, along with documents as enlisted below (in original and 01 set duly self-attested).

- 1) Passport Size Photograph
- 2) Registration Certificate issued by Concerned State/ District Industries Centre/ MSME/NSIC.
- 3) Solvency Certificate.
- 4) Latest ITR Certificate.
- 5) Legal Bond to the effect that machinery and immovable property declared by him/ them is fee from all encumbrance except the mortgage of the lending bank/ Public sector financial institution and will not be transferred or disposed of by him/ them without specific authorization of the registration Authority.
- 6) Legal Bond authorizing the Department to recover any money due from him/ them on any account by sale auction of his/their money able property.
- 7) Character Certificate issued by an officer not below the rank of Superintendent of Police of Concerned district.
- 8) Certificate of Clearance: Performance Certificate related to execution of Electro-Mechanical nature of Works for last 03 years issued by Government/ Semi-Government/ PSUs only by an officer not below the rank of executive Engineer.
- 9) Affidavit (as per clause vii, p141 of SRO 122)
- 10) Receipt Of Registration Fee.
- 11) Registration Fee Amounting to Rs. 10000/- (Rupees Ten Thousand Only) Pledged to Account Officer Chief Engineer Mechanical Engineering Department Jammu, Shall be deposited in Official Account In Jammu and Kashmir Bank Bearing Account No:- 0077010200000113, IFSC: JAKA0GANDHI (read Zero Between JAKA And GANDHI).

For any further Information/ enquiry, the contractor/ Firms interested for registration, may visit the near by Divisional Offices of the Department Located at Doda, Jammu, Kathua, Kishtwar, Rajouri and Udhampur, as per their Convenience.

No:- CEM/J/Tech/821-24

Dated:- 29-05-2023

DIP/J-2743/23

Dated:- 06-06-2023

Sd/-  
Chief Engineer  
Mechanical Engineering Department  
Jammu

## UNIVERSITY OF JAMMU

(NAAC Accredited 'A+' University)

### NOTIFICATION

(23/April/GEN/11)

In continuation to earlier notification No. F.Acd./I/603-702 dated 24.04.2023, it is for the information of all concerned that the **Special Convocation of the University of Jammu** is scheduled to be held on **June 22, 2023 (Thursday)** for conferring the degrees to the candidates who have qualified for the award of **Doctor of Philosophy (Ph.D)** during **2017 to 2019**.

The University will also award certificates of merit, prizes and medals to the **UG and PG** candidates for the years **2016-2019**.

The merit lists already notified and finalized, by way of public notice, are being taken up in this **Convocation** and are available on the University Website for reference of all concerned.

All such eligible candidates who have registered for attending the Special Convocation and have deposited the requisite fee are intimated to attend the 1st rehearsal on **June 17, 2023 (Saturday) at 10:00 a.m.** and **2nd Full dress rehearsal on June 20, 2023 (Tuesday) at 10:00 a.m.** in the **General Zorawar Singh Auditorium Complex, University of Jammu, Jammu**. Further they will collect personally the convocation Scarf, identity cards, invitation cards from **Dr. Raj Kumar, Joint Registrar (Exam. Conduct)** on **June 19, 2023 (Monday) from 03:00 to 06:00 p.m.** from the **Committee Room, 1st Floor, Administrative Block-II, University of Jammu, Jammu by depositing Rs.500/-** in cash as security of Scarf (refundable). The Scarf shall be issued on production of the following :-

1. Copy of the registration receipt of form deposited and
2. Any identity proof viz. identity card/adhar card/pan card/voter card

The Scarf has to be returned back on **June 23, 2023 (Friday) between 11:00 a.m. to 04:00 p.m. or on June 24, 2023 (Saturday) between 10:00 a.m. to 01:00 p.m.** at the same venue failing which the security shall stand forfeited.

#### IMPORTANT NOTE:

All the candidates desirous of attending the **Special Convocation** have to compulsorily attend both the Rehearsals on the above mentioned schedule. The candidate, who fails to attend the rehearsals and is not dressed in the notified dress and footwear shall not be permitted to attend the **Special Convocation**.

No: F. Acd/I/3944-4043

Dated : 05-06-2023

**DIP/J-1002-P/23**

**Sd/-**  
**REGISTRAR**

## APPEAL

### Kind Attention

# Balasore Train Accident

Please come forward and help Odisha Rail Accident Victims to reunite with their families

## PLEASE DIAL

**139**

Indian Railways Helpline

**1929 or 1800-3450061**

Toll Free Number Odisha State Government

**YOU MAY ALSO VISIT LINKS**

[www.osdma.org](http://www.osdma.org) – all information available

[www.srcodisha.nic.in](http://www.srcodisha.nic.in) – photos of the deceased

[www.bmc.gov.in](http://www.bmc.gov.in) – list of passengers undergoing treatment at S.C.B. Medical Collage and Hospital, Cuttack

**YOU MAY ALSO VISIT LINKS AVAILABLE ON**

[www.indianrailways.gov.in](http://www.indianrailways.gov.in)

[www.ircctc.co.in](http://www.ircctc.co.in)

**Kindly spread this message to help families identify their loved ones**

**INDIAN RAILWAYS**

Visit us at : [www.indianrailways.gov.in](http://www.indianrailways.gov.in)

1733/2023

## NORTHERN RAILWAY

### E-TENDER NOTICE

**Tender Notice No:- 770-W/169/NA-1/FZR/56-2023-24-ADEN-II-ASR** Date: 06.06.2023

Sr.DEN-II/FZR acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on [www.ireps.gov.in](http://www.ireps.gov.in) with closing date-27/06/2023 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against this tenders, and any such manual offer received shall be ignored.

Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through only payment modes available on [www.ireps.gov.in](http://www.ireps.gov.in) portal like net banking, debit card, credit card etc. Manual payments through Demand draft Banker cheque, Deposit receipts, FDR etc. are not allowed. For more information logon to [www.ireps.gov.in](http://www.ireps.gov.in).

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
06.06.2023	13.06.2023	27.06.2023/ 15:00 Hrs

S. No.	Tender No.	Details of Tender			
1	56-2023-24-ADEN-II-ASR	Provision of cover shed over LHS a level crossing no. C-61 on VKA - DBNK section under ADEN-II/ASR.			
		Advertised Value (Rs.)	Earnest Money	Validity of Offer	Period of Completion
		79,78,295.41/-	1,59,600/-	60 Days	04 Months
		Similar nature of work:- "Any civil work other than track work."			

Note 1. Before bidding, bidders to check for any corrigendum issued against tender. 1735/2023

**SERVING CUSTOMERS WITH A SMILE**

## NORTHERN RAILWAY

### E-TENDER NOTICE

Sr. DEEG/GFZR acting for and on behalf of The President of India invites E-Tenders ([www.ireps.gov.in](http://www.ireps.gov.in)) against below titled Tenders. Bidders will be able to submit their original / revised bids up to closing date and time only.

Tender No.	Name of Work	App. Cost (in Rs.)	Bid Security (in Rs.)	Completion Period	Opening of Tender	Website Particulars
251-Elect-T-08/ 2023-24	Electrical work in connection with Repair, overhauling of electrical equipment's in HT substation and water treatment plants in Kashmir valley of Firozpur division.	1197308.33	24000.00	04 Months	30.06.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>
251-Elect-T-05/ 2023-24	Electrical work in c/w Provision of RGM/Track Machine siding over Firozpur Division.	11769171.55	208900.00	06 Months	28.06.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>
251-Elect-T-06/ 2023-24	Electrical work in c/w Construction of 20 bedded barrack for disaster management, Ticket Checking Squad & Training Facilities at Ludhiana Under ADEN/LDH, Electrical work in connection with Re-Development of old bores and provision of new tube wells and replacement of MS overhead Tank with SMS tank at Ludhiana station and colony area under ADEN/LDH.	1561385.20	31200.00	06 Months	28.06.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>

Tender No.: 251-Elect/T-Notice No. 04-Elect/2023-24 Dt. 06.06.2023 1732/23

**SERVING CUSTOMERS WITH A SMILE**

## UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY (UIET)

### UNIVERSITY OF JAMMU

JANGALOTE, KATHUA- (J&K)

(A Constituent College of the University of Jammu)

## ADMISSION NOTICE FOR B.TECH PROGRAMMES 2023-24

Online Applications are invited for admission to the following Programmes for the **Academic Session 2023-24**:

- ❖ **B. Tech: (Computer Science and Engineering)**
- ❖ **B. Tech: (Civil Engineering)**

**Intake** : 60 seats in each stream.

Details of Eligibility, Admission Procedure, important dates and other details/ instructions are available in the admission notification **2023-24** on the website: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)

For further details and updates visit website:- [www.uitju.in](http://www.uitju.in)

Admission Schedule		Dates (Tentative)
i)	Commencement of submission of Application form through email at : <a href="mailto:uietkc@gmail.com">uietkc@gmail.com</a>	12.06.2023
ii)	Last date for submission of Application form on the email id : <a href="mailto:uietkc@gmail.com">uietkc@gmail.com</a> (without late fee)	22.06.2023
iii)	Last date for submission of Application form (with late fee of Rs. 110/-)	26.06.2023

**Note:-**

The Selection lists of the candidates shall be notified later on the dates decided by the Competent authorities of the University of Jammu.

No: UIET/JU/23/270

Dated : 31-05-2023

**DIP/J-1003-P/23**

Sd/-  
Coordinator, UIET

## JAMMU & KASHMIR BOARD OF TECHNICAL EDUCATION

Tele/ Fax: 0194-2485697, 248597 (Srinagar) -0191-2430650, 2430059 (Jammu)

website: <http://www.jkbotelive.com>, Email: [jk\\_sbote@rediffmail.com](mailto:jk_sbote@rediffmail.com)

Govt. Polytechnic Complex, Bikram Chowk, Jammu-180004

C-Block, Old Secretariat, Srinagar-190001

**Subject:- Admission Notification for three Year Diploma Polytechnic Courses -2023 (Including Diploma in Medical Lab Technology, 12th (Medical only)**

**Notification No. 20 BOTE of 2023 Dated:- 05-06-2023**

Online Applications are invited from residents of **Union Territories of J&K Ladakh** who are eligible and desirous for admission of **Three Year Diploma Polytechnic (Engineering and Non Engineering Programmes)** in all the Govt./ Private Polytechnic of UT of J&K and UT of Ladakh for academic session 2023-2024. The Selection of the candidates of all the courses except MLT will be purely on the marks obtained in 10th Class and Whereas for Medical Laboratory Technology (MLT) merit will be based on 12th (Medical). The details of all the **Govt/ Private Polytechnic** of UT of J&K, UT of Ladakh are enclosed as annexure "A". The Details and guidelines as Contained in the **Electronic Information Brochure-2023** are available at [www.jksbotelive.com](http://www.jksbotelive.com).

**Online Application forms:**

Candidates can submit their applications online only on the website <http://www.jksbotelive.com> from **10-06-2023 to 30-06-2023** and also pay on Fee of Rs. 200 (Rupees Two Hundred Only) online through National Credit Card/ Debit Card/ Net Banking etc. The Procedure for filling Application form and eligibility etc. of the candidates has been given in detail in the information brochure.

**Eligibility:**

1. The Applicant must:
  - be a Domicile Certificate Holder of UT of J&K of UT of Ladakh, as the case may be;
  - have passed 10th class Examination from a recognized Board/ Institution for all Polytechnic courses except Diploma in Medical Lab Technician Should have passed 10+2 (Higher Secondary Part II i.e 12th Class with Physics Chemistry & Biology as Subject);
  - have Obtained not less than 35% of marks in aggregate in the qualifying examination (10th or 12th whichever is applicable) in case of open merit Candidates or reserved category Candidates.

**Submission of Online Application forms:**

The Interested Candidates have to Upload the following Scanned original /self -attested certificates in PDF format with size not less than 50 KB along with the application form:

- Domicile Certificate of Candidate belonging to UT of J&K Of UT of Ladakh, as the case may be;
- Qualifying marks certificate (10th Class marks card for Diploma Polytechnic (12th (Medical) Class marks Card for Medical Lab Technology Course)
- Date Of Birth Certificate;
- Reserved category Certificate, if any, (Including Sports Certificate/ TFW Certificate) on the Govt. Prescribed Performa. (Duly renewed where ever applicable) and
- Disability Certificate, In case of Persons with Disability, issued by the concerned authority;

**Help Desk:**

Applicants can also Contact the Help Desk 24x7 of BOTE on Mobile 7006163952, for any assistance/ guidance in this regard.

The applicants are advised to fill the online applications forms on their own or through a responsible person and ensure all the correct details of teh candidate and documents are submitted. The applicant must go through the information Brochure or watch the Instruction video before filling up the application form. The information Brochure/ Instruction Video are available on the official website://[www.jksbotelive.com](http://www.jksbotelive.com).

**Note:** The online submitted form is purely provisional and is liable to be cancelled at any stage subject to the final verification of the documents and even at any stage where such a document is proved to be fake/ false.

No:- BOTE/ADM/ 2023/1775-24

Dated:- 05-06-2023

DIP/J-2742/23

Dated:- 06-06-2023

Sd/-  
Secretary/ Controller  
J&K BOTE, Srinagar