

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**JAL SHAKTI PHE (M) DIVISION KATHUA**  
 Tele/Fax: 01922-237825/E-Mail - phejmundkathua@gmail.com

**Extension notice-III**

e- NIT No. 05/JSPHEMK dated: 22-05-2024  
 Due on 29-05-2024

Due to poor response the last date for uploading of tender documents and opening of tenderers vide e-NIT No.05/JSPHEMK dated 22-05-2024 Due on 29-05-2024 issued vide No:-JSPHEMK/259-63 dated 22-05-2024& extension-I notice No. JSPHEMK/327-30 dated 29-05-2024 extended upto 03-06-2024& extension notice-II vide No. JSPHEMK/364-680 dated 03-06-2024 extended upto 06-06-2024 for Hiring of Water Driven Tractor Trolley required for providing of potable drinking water through water tractor trolleys to various water stressed areas of Jal Shakti PHE Mech. Sub Division Kathua & Hiranagar, is again hereby extended as under:-

Last date for uploading of tender document 11-06-2024 upto 04:00 PM

Last date for opening of tender document 12-06-2024 upto 01:00 PM

All other terms and conditions of NIT's referred above shall remain the same.

No:-JSPHEMK/410-14  
 Dated:07-06-2024  
 DIP/J-1151/24  
 Executive Engineer  
 Jal Shakti PHE Mech. Division  
 Kathua

**OFFICE OF THE**  
**SUPERINTENDING ENGINEER**  
**(DISTRIBUTION)**  
**JAMMU POWER DISTRIBUTION**  
**CORPORATION LTD.**

JPDCL, O&M Circle Hatli More, Grid Station,  
 Kathua Pin-184102  
 CIN No. U40300JK2013SGC003898  
 E-Mail:- semrekathua@gmail.com.

**Notice**

It is informed to the concerned employees of District Cadre Kathua and Samba who are working as Bill Distributor, Junior Lineman, Tech- IV, Helper SBA (Executive Cadre) and Class-IV Orderlies/Chowkidar in the pay scale of SL-1 (14800-47100) that their final seniority list has been uploaded in the official web site of Managing Director JPDCL Jammu. In this connection, you are advised to check your final seniority on the official website www.jpdc.co.in of Managing Director JPDCL Jammu.

Sd/-  
 Er. Surjeet Singh  
 Convener DPC/District Level  
 (District Kathua and Samba)  
 Superintending Engineer (D)  
 DIP/J-435-P/24

Dated: 09-06-2024 Jammu Power Distribution Corp. Ltd.,



**Union Territory of Jammu & Kashmir**  
**Jal Shakti (Irrigation & Flood Control) Department**  
**Office of the Executive Engineer Irrigation**  
**Division No.II Jammu**  
 E-Mail: ifcjmuxenid2@gmail.com, xenirrigation-div2@jk.gov.in,  
 Tel/Fax: 0191-2457756

No:JID/II/2024-25/1640-1676  
 Dated:07-06-2024

**Corrigendum**

Subject: Extension of dates.

**Reference:** This office E-NIT No. 04 of 05/2024-25 issued vide endorsement No. JID/II/2024-25/1215-1251 Dated 31-05-2024. (Work figuring at S.No.1)

This is for the information of all the concerned that the bid opening and closing dates of above-mentioned works of this office E-NIT under reference are hereby extended due to poor response and the fresh dates are as under: -

i) Uploading stops on: 10-06-2024 (06:00 PM)  
 ii) Tender opens on : 11-06-2024 (12:00 Noon or Subjective)  
 DIP/J-1149/24  
 Dated: 09-06-2024

Sd/-  
 (Er. Hafiz Ullah Reshi)  
 Executive Engineer  
 Irrigation Division No.II  
 Jammu

**Union Territory of Jammu & Kashmir**  
**Department of Rural Development & Panchayati Raj**  
**OFFICE OF THE BLOCK DEVELOPMENT OFFICER SUCHETGARH**  
 email suchetgarhbdo@gmail.com

Assistant Commissioner Development Jammu.  
 No.: BDO/SG/2024-25/145-146  
 Dated: 20/05/2024

Sub: Unauthorised absense from duty.  
 Kindly refer the subject cited above. In this context it is submitted that Sh. Narinder Paul Singh (1/e Jr. Asstt.) transferred to this office vide your office letter no. ACDJ/Estt/2014-15/5206-03 Dated 04-09-2013 is unauthorizely absent from duty w.e.f 13-07-2019 and his where about are not known this office. Further after availing 92 days earned leave sanctioned vide this office order no. 144 of 2019 Dated 26-04-2019 the official applied for extension of 6 month earned leave without pay and allowances which was not sanctioned by this office.

This office vide letter No.: BDO/SG/2024-25/21-23 Dated: 07/04/2024 and No:BDO/SG/2024-25/46-49 Dated: 23.04.2024 and No: BDO/SG/2024-25/100-102 Dated 14-05-2024 (Copies enclosed) issued show cause noticed to the said official for remaining unauthorizely absent from duty.  
 Now this office has received a letter from Narinder Paul Singh through email for leave without pay till April 2025.  
 The same is submitted for information and necessary action at your end please.

Sd/-  
 Block Development Officer,  
 Suchetgarh

**Union Territory of Jammu & Kashmir**  
**Department of Rural Development & Panchayati Raj**  
**OFFICE OF THE BLOCK DEVELOPMENT OFFICER SUCHETGARH**  
 email suchetgarhbdo@gmail.com

Narinder Pal Singh I/C Junior Assistant  
 S/o Bhupinder Singh R/o R S Pura  
 No.: BDO/SG/2024-25/243-44  
 Dated: 31-05-2024

Subject: Unauthorized absence from duty- Final  
 Show Cause Notice thereof.

Whereas, you are absent from duty unauthorizely w.e.f 13.07.2019 and yours whereabouts unknown to this office.  
 Whereas, this office letter vide letter No: BDO/SG/2024-25/21- 23 dated: 07/04/2023 and No: BDO/SG/2024-25/46-49 dated: 23/04/2023 issued show cause notice to you for remaining unauthorizely absent from duty.

Whereas, you have not submitted the reply till date.  
 Whereas, Article 128 of CSR Vol-I absence without leave or after end of leave involves loss of appointment.

Now, therefore, you are hereby finally directed to show cause as to why disciplinary action as warranted under rules may not be initiated against you for remaining absent from duty unauthorizely.

Your reply must reach in this office within five days positively, otherwise, it shall be presumed that you have nothing to say in your defence and the department shall proceed as per CSR against you accordingly.

DIP/J-1187/24  
 Dated: 09-06-2024  
 Sd/-  
 Block Development Officer  
 Suchetgarh

**Government of Jammu & Kashmir**  
**Office of the Executive Engineer PMGSY Division Uri**  
**NOTICE INVITING e-TENDERS**

Fresh E-NIT NO: 03/EE/PMGSY/Uri/e-tendering of 2024-25 dated 05-06-2024

For and on behalf of the Government of Jammu & Kashmir, Executive Engineer PMGSY Division Uri invite e-tenders on Percentage Basis from the eligible & approved contractors of J&K Govt. CPWD, Railways and other States/Central Governments for the following works including their maintenance under DLP as defined in SBD.

| S. No | Name of Work with Package No. and Name of Division   | Tendered Cost including GST (Rs in Lacs) |                  |                    | Cost of document (Rs in Lacs) | Earnest Money (Rs in Lacs) | Time of completion (Rs in Lacs) | Tender Call | Time and Date of opening of tenders online(Technical Bid) | Class of contractor   |
|-------|--|--|------------------|--------------------|-------------------------------|----------------------------|---------------------------------|-------------|---|---|
|       |  | Construction Part                        | Maintenance Part | Total cost of work |                               |                            |                                 |             |   |   |
| 1     | 2  | 3  | 4                | 5                  | 6                             | 7                          | 8                               | 9           | 10  | 11  |
| 1     | Construction and Maintenance of road from Limber to Budrali Balance Work Stage 2 Package No JK03147 Length 5.55 Km. PMGSY Division Uri | 174.64                                   | 20.96            | 195.60             | 0.06                          | 3.91                       | 90 Days                         | 5*          | 20-06-2024 At 10:30 AM                                    | *A" Class in PWD or Equivalent in CPWD/ Railways and other state Governments. |

1. Date of release of Invitation for bids through e-procurement: 05-06-2024.
2. Cost of Bid Form: Rs. 6000/- per package (non-refundable) only in form of online Payment mode
3. The payment of Bid security and cost of Bid document is to be done online on e-tendering website alongwith the submission of Bids.
4. Availability of Bid Document and mode of submission: The bid document is available online and bid should be submitted online on website www.pmgstenders.gov.in. The bidder would be required to register in the web-site which is free of cost. For submission of bids, the bidder is required to have valid Digital Signature Certificate (DSC) from one of the authorized Certifying Authorities (CA). "Aspiring bidders who have not obtained the user ID and password for participating in e-tendering in PMGSY may obtain the same from the website: www.pmgstenders.gov.in. Digital signature is mandatory to participate in the e-tendering. Bidders already possessing the valid digital signature issued from authorized CA can use the same in this tender.
5. The Bidding documents can be downloaded from the website <http://pmgstendersik.gov.in> from 06-06-2024 (11:00 AM) to 19-06-2024 up to (6:00 PM).
6. The Bids shall be deposited in electronic format on the website <http://pmgstendersik.gov.in> from 10-06-2024 (02:00 PM) to 19-06-2024 up to 6:00 PM. The bids uploaded on the Web Site up to due date and time will be opened online on 20-06-2024 at 10:30 AM in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
7. The complete bidding process will be on line.

No:-EE/PMGSY/Uri/e-Tendering/557-06  
 Dated: 05-06-2024  
 DIP/J-1179/24  
 Dated: 09-06-2024

Sd/-  
 Executive Engineer  
 PMGSY Division Uri



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION UDHAMPUR**

**NOTICE INVITING TENDER**

Fresh e-NIT No. 05 of 2024-25 Dated 07.06.2024 (3<sup>rd</sup> Call)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for the following work:-

| S. No. | Name of Work  | Advertised Cost (Rs. in lacs) | Cost of document (in Rs) | Earnest Money          | Time Allowed for completion | Class of Contractor | Head of Account |
|--------|---|-------------------------------|--------------------------|------------------------|-----------------------------|---------------------|-----------------|
| 1.     | 2.  | 3.                            | 4.                       | 5.                     | 6.                          | 7.                  | 8.              |
| 1.     | Construction of Road From Ferna Magiote W.No. 07 by way of Laying of Crates (3 <sup>rd</sup> Call). | 7.73                          | 600/-                    | @2% of advertised cost | 60 Days                     | "C/D"               | ARD Programme   |

Position of AAA:- Accorded  
 Position of T.S:- Accorded  
 Position of Funds:- Available

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

|   |   |   |
|---|---|---|
| 1 | Date of Issue of Tender Notice                    | 07-06-2024  |
| 2 | Period of downloading of bidding documents        | From 08-06-2024 to 19-06-2024, 1800 Hrs   |
| 3 | Date, Time and place of pre-bid meeting.          | 13-06-2024 at 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Udhampur.          |
| 4 | Bid submission Start Date                         | 08-06-2024 from 900 Hrs   |
| 5 | Bid Submission End Date                           | 19-06-2024 up to 1800 Hrs   |
| 6 | Date & time of opening of Technical Bids (Online) | 20-06-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Udhampur. |
| 7 | Date & time of opening of Financial Bids (Online) | To be notified after technical bid evaluation is completed.                                       |

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Udhampur uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Udhampur as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.

No:-  
 Dated:- 07-06-2024  
 DIP/J-1142/24  
 Dated:- 09-06-2024

Sd/-  
 Executive Engineer  
 PWD (R&B) Division  
 Udhampur

**( Government of Jammu and Kashmir)**  
**Office Of The EXECUTIVE ENGINEER, Elect. Division JPDCL Kishtwar**  
 (Email id: xen.edktwr@gmail.com) Phone/Fax 01995261144  
 e- NIT No: - EDK/28 Dated:03.6.2024  
**NOTICE INVITING e-TENDERS**

For and on behalf of Managing Director, Jammu Power Distribution Corporation limited (JPDC), e- tender valid for 180 days, is hereby invited in two parts from reputed, approved and eligible hereinafter referred to as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for "Annual Rate Contract for improvement/Erection of HT/LT network & Creation/Augmentation of Sub Stations of various capacities under various schemes including maintenance/emergent nature / restoration works falling under the jurisdiction of Electric Division JPDCL Kishtwar for the year 2024-25". Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications. The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

|   |  |   |
|---|--|---|
| A | Tender Document Sale/Download Start Date   | 5.6.2024; 10:00 AM  |
| B | Tender Document Sale/Download End Date   | 15.6.2022; 4:00 PM  |
| C | e-Bid submission (start) date & time   | 5.6.2024; 4:00 PM   |
| D | e-Bid submission (end) date & time   | 15.6.2022; 4:00 PM  |
| E | Submission of Hard Copy of Tender Fee & EMD Instrument (End) date & time               | 15.6.2022; 4:00 PM  |
| F | Commercial and Technical Bid opening date & Time                                       | 17.6.2022; 12:00 PM   |
| G | Online financial e-Bid opening date & time (Only of the technically qualified Bidders) | Will be communicated to the Technically Qualifying Bidders.   |
| H | Venue of opening of techno-commercial Bids   | Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, (Distribution), JPDCL KISHTWAR. |
| I | Tender Value   | Rs. 60 Lakhs  |
| J | Cost of e-Bid document   | Rs. 1000/- (Non-Refundable)   |
| K | Amount of Earnest Money Deposit (EMD)  | Rs. 120000/-  |

- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank pledged to Executive Engineer, Electric Division, JPDCL KISHTWAR, payable at : The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Electric Division, JPDCL KISHTWAR and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL KISHTWAR.

No:- JPDCL/DK/357-60  
 Dated 3.6.2024  
 DIP/J-447-P/24  
 Dated:- 09-06-2024

Sd/-  
 Executive Engineer  
 Electric Division JPDCL Kishtwar



Helpline No:14408



**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, JAMMU**  
 C/O J. P. Public School Building 1<sup>st</sup> Floor, Shurika Vihar, Lower Roop Nagar, Jammu  
 E-mail Id: - cdpojammu2018@gmail.com

Advertisement Notice: No.05 of 2024  
 Dated: 07.06.2024

Subject: Re-Advertisement for Recruitment of Sahayika (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Jammu.

Reference: 1. Government order No 222-JK (SWD) of 2022 Dated: 30.11.2022  
 2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023

Sanction has been accorded, vide order No: 103-JK (SWD) of 2023 dated: 28.04.2023 and approval by the Director, Mission POSHAN J&K, Srinagar vide order No: SMD/ICDS/Recruitment/2022-23/6215-18 Dated: 21.02.2024 for filling up of various vacancies of Sanginis ( Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Jammu Anganwadi Workers/Helper, as per the details of Post given below:

| Sr. No. | Name of Project | Name of Post | No. of Post |
|---------|-----------------|--------------|-------------|
|         |                 | AWH          | 10          |
| Total   |                 |              | 10          |

Applications are invited in the Prescribed Performa in Annexure "A" from the eligible candidates for engagement as Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres.

The important dates/details with regard to the posts are as under:

- a) Date of commencement for submission of application 10.06.2024
- b) Last date for submission of applications is 30.06.2024
- c) Annexure B- Name of the Post, Location/Ward , Qualification and Criteria for selection
- d) Annexure C- Affidavit

Note: Candidates have to submit the application form at CDPO Office Jammu, C/O J.P.Public School Building 1<sup>st</sup> Floor Shurika Vihar, Lower Roop Nagar, Jammu, during office hours.

**ANNEXURE B**

**Format of Application**

17. Name of POSHAN Project \_\_\_\_\_
18. Name of Anganwadi Centre \_\_\_\_\_
19. Post applied for \_\_\_\_\_
20. Name of the Candidate \_\_\_\_\_
21. Father's Name \_\_\_\_\_
22. Husband's Name \_\_\_\_\_
23. Residence \_\_\_\_\_
24. Ward No. \_\_\_\_\_
25. Address for correspondence \_\_\_\_\_
26. Contact No. \_\_\_\_\_
27. e-mail Id: \_\_\_\_\_
28. Date of Birth \_\_\_\_\_
29. Age as on 01.01.2023 \_\_\_\_\_
30. Academic Qualification: \_\_\_\_\_

| S.No | Examination passed | Board/University | Year of Passing | Marks Obtained | Total Marks | Percentage |
|------|--------------------|------------------|-----------------|----------------|-------------|------------|
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |
|      |                    |                  |                 |                |             |            |

31. Is candidate belongs to the family of retired AWW/AWH (YES/NO)

32. Documents Attached:

Signature of the candidate: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Detail of Vacant Posts of AWH along with name and location of AWC.**

| Sr. No. | Ward No | NAME OF ANGANWADI CENTRE | NAME OF POST | NO. OF POSTS |
|---------|---------|--------------------------|--------------|--------------|
| 1       | 8       | Rehan B                  | AWH          | 01           |
| 2       | 8       | Rehari A                 | AWH          | 01           |
| 3       | 27      | Mahepura B               | AWH          | 01           |
| 4       | 27      | Mahepura A               | AWH          | 01           |
| 5       | 7       | Christian Colony B       | AWH          | 01           |
| 6       | 7       | Christian Colony C       | AWH          | 01           |
| 7       | 61      | Kailash Vihar            | AWH          | 01           |
| 8       | 15      | Kanak Mandi              | AWH          | 01           |
| 9       | 04      | Kalijani B               | AWH          | 01           |
| 10      | 29      | Shakti Nagar C           | AWH          | 01           |

**Eligibility:**

**D. Anganwadi Helpers**

7. The selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
8. Women candidates in the age group of 18-37 years as on 01.01.2024 shall be eligible.
9. The candidate must be domicile of the UT of J&K.
10. Minimum qualification for Anganwadi Helper shall be matriculation.
11. In case no matriculate candidate available in the ward, candidates with qualification not less than 8<sup>th</sup> standard shall be considered.
12. The committee shall select the most destitute/needy married woman of the ward as helper from amongst those who fulfil the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.

E. In case eligible candidate is available within the family of retiring AWWs/AWHs, the said candidate shall qualify for additional two percent points.

**Documents to be attached with the application form:** 1. Voter List showing residence proof (ward No) (front page of the list showing ward No & the page where name of the candidate exists).

2. Qualification certificates/Degree
3. DOB (10<sup>th</sup> Diploma stating Date of Birth)
4. Domicile of applicant
5. Unmarried certificate (where required)

**Document Verification**

- a) The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
  - b) Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
  - c) Date of Birth/Matriculate Certificate.
  - d) Domicile Certificate.
  - e) Unmarried Certificate (where required)
- 7) Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
    - iii) Aadhaar Card
    - iv) Voter ID card.
  - 8) The candidates, who are supposed to furnish various certificates issued by or before the prescribed cut off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.
  - 9) Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/ rejection.
  - 10) Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document Verification or as and when sought by selection committee.

**ANNEXURE C**

All applicants to submit affidavit duly attested by first class Magistrate stating following facts:

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwadi Helper and this is as per facts and onus of proving it to be true lies with the deponent.
3. The deponent has read the HR policy no. 222-JK (SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

No:-CDPO/J/166-178/2024  
 Date: - 07-06-2024  
 DIP/J-1146/24  
 Dated:- 09-06-2024