

SWD Ramban organises marathon to generate awareness on hazards of Drug abuse



Winners posing for a photograph with dignitaries.

■ STATE TIMES NEWS

RAMBAN: Social Welfare Department Ramban, under the overall guidance of Deputy Commissioner Baseer-Ul-Haq Chaudhary organised a 3 KM Marathon to generate public awareness regarding ill effects of drug abuse and encourage education and participation of girl child under Beti Bachao Beti Padhao (BBBP).

The Marathon was held under the supervision of District Social Welfare Officer Rahul Gupta. He said

that the Department is committed to work for Nasha Mukti Bharat Abhiyan and promote Beti Bachao Beti Padhao campaign. "Such events can play a pivotal role in promotion of healthy lifestyle among youth and also act as an agent for generating awareness among the masses", he added.

The 3 KM run started from Ramban Petrol Pump and culminated at District Administrative Complex Maitra.

As many as 200 runners

participated in the event with great zeal and fervour. Top three runners under the Men and Women category were felicitated with prize money and mementos .

Mohd Aqib, Preetam Kumar and Shubam Singh clinched first, second and third positions respectively in Men's category, while

Samta Devi, Shruti Devi and Tanvi Katoch got first, second and third position respectively in women's category.

Winners of the event thanked the District Administration Ramban for organising such events and also appreciated the overall management of the event.

NOTICE

I Tilak Raj father of Ajitesh Badyal have applied for correction of my name in the school record of my son Ajitesh Badyal of BSF Sr. Sec. School Paloura, Jammu which is wrongly written as Tilak Raj Badyal, my correct name is Tilak Raj. Objection if any may be conveyed to the concerned within 07 days.

RDD Secy reviews infrastructure plan for border villages



Secretary RDD&PR Dr S.I Choudhary chairing a meeting.

■ STATE TIMES NEWS

SRINAGAR: Secretary, Rural Development Department (RDD) and Panchayati Raj, Dr Shahid Iqbal Choudhary, on Sunday convened a meeting with the field functionaries to assess gaps in infrastructure development and plan measures for improvement in border villages through convergence of different schemes.

"The department has formulated a detailed plan for development of critical infrastructure in all border villages in the UT. Community development, youth skilling and empowering village communities for planning and asset management are key components of the plan besides addressing specific infrastructure gaps", stated the Secretary.

Director, RDD Kashmir, Shabir Hussain Bhat, Director RDD Jammu, Mumtaz Ali, Director Panchayati Raj, Sham Lal, Director Finance, Umar Khan, Director Planning, Kamal Kumar Sharma and other senior officers attended the meeting.

The Assistant Commissioners Development, Assistant Commissioners Panchayat and Block Development Officers from Jammu, Samba, Kathua, Rajouri, Poonch, Baramulla, Kupwara and Bandipora made detailed presentations about their village development plans.

Dr Shahid said that the department is initiating a flagship program for border areas to address the infrastructure demands with focus on empowering the village communities. He reviewed the plans formulated by various districts. He

suggested crucial interventions for improving economic condition in these villages, by introducing income generating activities, economic development and social growth.

He stressed to ensure development of smart classrooms, model Anganwadi centres, tourism facilities, panchayat ghars, common service centres, sanitation facilities, high density horticulture plantation, milk and wool processing units, development of village roads, drinking water facilities and special interventions for women, children and specially abled persons besides senior citizen and youth specific planning.

Shabir Hussain discussed about development of home stays in Baramulla, Kupwara and Bandipora and provision of machinery for milk chilling plans, horticulture crops and infrastructure in essential service sectors.

Mumtaz Ali dwelled on plans for various border districts of Jammu with focus on schools, village infrastructure, milk production, haats and other facilities.

Besides, the BDOs made detailed presentations about gap analysis, assessment and planning for village development in their respective districts.

Sham Lal shared the plan under Rashtriya Gram Swaraj Abhiyan for development of Panchayat Ghars, Common Service Centres and Libraries.

The officers briefed the field officers about the interventions proposed under the Digital Village concept and capacity building of village communities, skilling of youth group with focus on self employment revenues.

Basketball: BFI brings back Scott Flemming as head coach of men's ational team

■ STATE TIMES NEWS

CHENNAI: The Basketball Federation of India brought back Scott Flemming as the head coach of the men's national team following its Annual General Meeting here.

Besides, he has also been appointed to enhance the coaching infrastructure in the country, the BFI announced on Sunday.

Flemming, also the head coach of the Indian basketball team between 2012-15, had formerly served as the Senior Director of Basketball Operations of NBA India.

Before working in India, he was also the top assistant coach for Texas Legends between 2010-12, the Development League team of the


Dallas Mavericks in the National Basketball Association.

Under Flemming, India won gold at the South Asian Championship (2014 and 2015), gold at the 2014 Lusofonia Games.


Initially, he was also the head coach at Nyack College and Mount Vernon Nazarene University, besides having had coaching stints in Sweden, Poland, Africa, Mexico and Jamaica.

Also, discussions are underway to appoint a dedicated 3x3 coach.

Meanwhile, BFI president Aadhav Arjuna asserted that the board has the vision for the Indian team to participate in the Asian Games soon and the Olympics in the next eight years.



OFFICE OF THE EXECUTIVE ENGINEER JAL
HYDRAULIC DIVISION RAMBAN



NOTICE INVITING TENDER

E NIT No.07 of 2024-25 DATED 06-06-2024

For and on behalf of Lt. Governor of UT of J&K, Hydraulic Division Ramban, Jammu invites e-tenders from reputed and resourceful Bidders/Firms/Companies/Joint Ventures/Consortiums between bidder/firm and Financier of Bidders as per Specification given below registered in JKPWD/CPWD/Railways/MES or any other state Government for below mentioned works at various Water Supply schemes of Jal Shakti (Hydraulic) Division Ramban of Jammu Province of UT of J&K, under Jal Jeevan Mission (JJM).

The bidding process shall be completed online on www.jktenders.gov.in in two covers viz. Cover 1st consisting of Pre-Qualification Criteria, General Terms and Conditions and Technical Specifications and Cover 2nd consisting of Financial Bid on percentage rate basis, in the prescribed BOQ.

Sl. No.	Particulars of the work	Estimated Cost (in lacs)	Tender Fee	Earnest Money Deposit	Bid Validity	Time of Completion of work (days)
1	2	3	4	5	6	7
1	<ul style="list-style-type: none">Lying, Fitting, Testing and Successful Commissioning of GI/HDPE Pipes for Gravity main & Distribution System of different Nominal Bores along with pipe fittings and control valves incl. other allied works.Construction of Civil Structures i.e., RCC Ground Service Reservoirs, Inlet Tanks, Collection Tanks & Zonal Tanks.Repair of existing Ground Service ReservoirsConstruction of Protection workConstruction of anchor Block and laying of Steel wire ropeConstruction of, along with other allied works etc. of 04 No. Water Supply Schemes of Jal Shakti Hydraulic Division Ramban of Jammu Province of UT of J&K, under Jal Jeevan Mission (JJM)	As per ANNEXURE-1 to this bid document.	As per Annexure – A	2% of Advertised Amount	90 days	As per Annexure - A

Position of funds: Approved Under Jal Jeevan Mission (JJM)
The tender inviting authority is Executive Engineer, Jal Shakti Hydraulic Division Ramban

CRITICAL DATES

i) Publish Date	07-06-2024	10000 Hrs,
ii) Document Download/Sale Start Date	07-06-2024	10000 Hrs,
iii) Date of Pre-bid meeting	-	
iv) Bid submission Start Date	07-06-2024	10000 Hrs,
v) Bid Submission end Date	12-06-2024	16300 Hrs.
vi) Date and Time of Bid Opening	13-06-2024	1400Hrs.

1. Bid documents can be accessed and downloaded from the website www.jktenders.gov.in

2. The pre-bid meeting will be held in the office chamber of the Executive Engineer, Jal Shakti Hydraulic Division Ramban, through virtual/online mode.

3. The whole bidding process shall be completed online on tender portal www.jktenders.gov.in. The intending bidders can download the bid document from the tender portal and can submit their bids by uploading them on the tender portal.

4. The valid bids received shall be opened online in the office of the Executive Engineer Jal Shakti Hydraulic Division Ramban Bids must be accompanied by EMD and cost of Tender Document as specified in column 4 & 5 of the table and shall be payable at Jammu.

a). Bid Security for an amount @ 2% of Advertised Amount shall be attached with the Bid by the Bidder in shape of CDR/FDR pledged in favour of Executive Engineer Jal Shakti Hydraulic Division Ramban .

b). The cost of tender documents should be in form of TR/e challan in favour of Executive Engineer Jal Shakti Hydraulic Division Ramban.


5. The hard copies of cost of tender document in shape of TR/e-challan, Earnest money in shape of CDR/FDR and other relevant documents shall be obtained from the bidder who is declared as L1 after opening of financial cover. The bid shall remain valid for a period of 90 days from the last date of submission of bids. If any bidder withdraws his bid before the said period or Makes any modifications in the terms and conditions of the bid, the same shall be considered to be in violation of bid security declaration and shall be dealt with accordingly and the bids shall be declared non-responsive.

7. Other details can be seen in the bidding documents from the website www.jktenders.gov.in.

8. Queries by email if any should be made at phceejmu@gmail.com, hydvsnramban@gmail.com

No: JS/Hyd/D/R/ 1169-87
Dated: 07-06-2024
DIP/J-1167/24
Dated: 09-06-2024

Sd/-
(Er. Rajeev Ghai)
Executive Engineer,
Jal Shakti (Hydraulic) Division,
Ramban



JAMMU AND KASHMIR POLICE
DISTRICT POLICE HEADQUARTERS JAMMU
0191-2561578 (O), 0191-254780 (F), Email-sspjammu@jkpolice.gov.in

LOOK OUT NOTICE

SDPO City South, Jammu vide communication No. 11454-56/SDCS dated 06.06.2024 intimated that one un identified male dead body was found at Greater Kailash, Lane No. 18 Jammu, was shifted to GMCH Jammu.

To ascertain the actual cause of death Inquest proceedings U/S 174 Cr.P.C., was initiated at P/S Gangyal vide DDR No. 07 dated 01.06.2024 and dead body was shifted to mortuary room of GMCH, Jammu for identification.

As such, for the identification of un identified male dead body below description roll is required to be published on daily newspapers for identification / Public in general, having any clue related to the unidentified dead body, kindly communicate the same on the below mentioned contac telephone numbers

Description Roll:-


Name	:	Ankush Kumar
Age	:	24/25 years (Approx.)
Height	:	5'5"
Complexion	:	Weatish
Face	:	Round
Identification Mark	:	Ankush Kumar written on right forearm and Maa/Paa written on his left forearm

Contacts/Telephone Numbers:-

1. DPO, Jammu	:	0191-2547807, 0191-2561578
2. SSP Jammu Mail I.D	:	sspjammu@jkpolice.gov.in
3. PCR Jammu	:	0191-2542000
4. SP City South	:	0191-2430002
5. SDPO City South	:	0191 2433778
6. Landline of PS Gangyal	:	0191-2481204/9419151023

No.: 514/0-13/DPOJ
Dated: 06-06-2024
DIP/J-1130/24
Dated: 09-06-2024

Sd/-
For Sr. Superintendent of Police,
Jammu



UNION TERRITORY OF JAMMU & KASHMIR
OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION CHENANI

NOTICE INVITING TENDER

Fresh e-NIT No. 08 of 2024-25 Dated 06.06.2024

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works:-

S. No.	Name of Work	Advertised Cost (Rs. in lacs)	Cost of document (in Rs)	Earnest Money	Time Allowed for completion	Class of Contract	Head of Account
1.	2.	3.	4.	5.	6.	7.	8.
1.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL THAMLOG.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
2.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL MASHIRA.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
3.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL AKHALA.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA
4.	CONSTRUCTION OF 04 ACR AND KITCHEN SHED AT GOVERNMENT PRIMARY SCHOOL REYAL.	45.77	600/-	@2% of advertised cost	06 Months	"A/B"	SAMAGRA

Position of AAA:- Accorded
Position of T.S:- Accorded
Position of Funds:- Available

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule:-

1	Date of Issue of Tender Notice	06-06-2024
2	Period of downloading of bidding documents	From 06-06-2024 to 21-06-2024 1800 Hrs
3	Date, Time and place of pre-bid meeting.	-
4	Bid submission Start Date	06-06-2024 from 1800 Hrs
5	Bid Submission End Date	21-06-2024 up to 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	22-06-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) Division, Chenani.
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

1. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, name of work duly crediting to 0059 (Revenue) favoring Executive Engineer PWD (R&B) Division, Chenani uploading a copy of treasury challan and EMD/Bid Security in the shape of CDR/FDR (The date of Treasury Challan/ Bid Security/Affidavits between date of start of bid submission and bid submission end date) duly pledged to Executive Engineer PWD (R&B) Division, Chenani as mentioned in the bid documents. The earnest money of the unsuccessful bidder shall be released only after submission of Treasury Challan.

No:- EE/C/1610-16
Dated:- 06-06-2024
DIP/J-1176/24
Dated:- 09-06-2024

Sd/-
Executive Engineer
PWD (R&B) Division
Chenani



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K
Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu

ADVERTISEMENT NOTICE

Applications are invited from Unemployed Youth/Interested Persons/FFPOs/Cooperative Societies/Self Help Groups/Entrepreneurs etc of the UT of Jammu and Kashmir who intend to avail incentives on following activities/components under **"Pradhan Mantri Matsya Sampada Yojana"** (PMMSY). Details of activities/components to be executed in the UT of Jammu & Kashmir" during the year 2024-25, which have been approved for different Action Plans under the project "Pradhan Mantri Matsya Sampada Yojana" are as under:

S.No	Component of the scheme	Total No. of units	General Category	SC	ST	Women	Unit Cost (Rs in lacs)	Subsidy %age
1.	Construction of Raceways of minimum of 50 cubic meter with inputs for Trout Rearing Units	17	05	08	-	04	5.50	40 % of Unit Cost for General Category & 60% of the Unit Cost for SC/ST/Women Category
2.	Establishment of Trout Hatchery	01	01	-	-	-	50.00	
3	Establishment of Large Re- Circulatory Aquaculture System(RAS)for cold water fisheries (with 10 tanks of minimum 50 m3/tank capacity and fish production capacity of 10 ton/crop)	01	-	-	01	-	50.00	
4	Establishment of Medium Re- Circulatory Aquaculture System(RAS)for cold water fisheries (with 04 tanks of minimum 50 m3/tank capacity and fish production capacity of 04 ton/crop)	04	04	-	-	-	20.00	
5	Mini Mills of Production Capacity of 2ton/Day	02	02	-	-	-	30.00	
6	Construction of New ponds (Carp)	27	24	02	01	-	1.85	
7	Establishment of small biofloc (7 tanks of 4 m dia and 1.5 high)	12	10	02	-	-	7.50	
8	Three wheeler with Ice Box including e-rickshaws for fish vending	03	02	01	-	-	3.00	
9	Motor Cycle with Ice Box	01	01	-	-	-	0.75	

The applications should be submitted in the office of respective District Officer, of Fisheries Department upto 20th of June 2024. Allotment of the units shall be made strictly keeping in view the feasibility status and availability of funds under the scheme.

Terms & Conditions:

- The applicants will submit Detailed Project Report(DPR) with full justification & technicaleconomical details, including capital cost and the recurring cost, specific time lines for implementation of project etc.
- The applicants will provide documentary evidence of availability of requisite land (either own/registered lease document) free from encroachments and encumbrances, sources of finance like Banks consent to provide loan towards the Non-subsidy portion of the project cost or declaration by the beneficiary for own investing, necessary clearances permissions etc.
- The short listing of the sites with respect to feasibility shall be carried out by the District Level Committee keeping in view the topography, climatic conditions and other parameters of the area amenable for establishment of intended units.
- The Final Selection of the intended sites shall be the domain of District Level Committee framed vide Govt. Order No. 944-JK(GAD) of 2020 dated:15-10-2020 and shall be guided by the necessary orders/guidelines/clarifications issued in this regard from time to time.
- The District wise tentative targets stand circulated vide this letter No. DF/Plg/2024/605-G dated: 30-04-2024. The targets can be increased or decreased depending on the demand of districts.

Further details/guidelines of the schemes can be had from the Office of the respective Joint Director Fisheries, Deputy Directors, Chief Project Officer and District Officers of Fisheries Department during office hours or visit to pmmsy.dof.gov.in.

No. DOF-PLG/11/2023-05
Dated: /06/2024.
DIP/J- 1137/24
Dated: 09-06-2024

Sd/-
Director Fisheries, J&K