

### NORTHERN RAILWAY TENDER NOTICE

The Dy. Chief Engineer/Const. II, Northern Railway, Chandigarh for and on behalf of the President of India invites e-tender under Two Packed System for the under noted work:-

- Name of work: Carrying out Final Location Survey (FLS) including leveling, alignment, soil exploration, preparation of plans, L-sections, GA plans of bridges etc., till of quantities and other ancillary activity related to preparation of DPR for Gauge conversion from Prothankol - Joginder Nagar (203Km) from NG to BG.
- Completion period of work: 06 (Months)
- Approx. Cost of work: Rs. 5,58,24,695/-
- Earnest Money/Bid security amount (to be deposited Online): Rs. 4,29,100/-
- Date & Time for submission of Bid and opening of Bid: The Complete Bid document can be viewed/downloaded from official portal of the Railway website <https://ireps.gov.in> from 21.06.2024 to 12.07.2024 (upto 11.30 hrs. IST). Bidder must submit its Financial Bid and Technical Bid at <https://ireps.gov.in> from 27.06.2024 to 12.07.2024 upto 11.30 hours IST. Bids received online shall be opened on 12.07.2024 at 11.30 hours IST in the office of Deputy Chief Engineer Construction-II, Northern Railway, and Chandigarh-160002.
- Detailed Tender Notice & Tender Document: The detailed e-tender notice is available on Northern Railway web site i.e. [www.indianrailways.gov.in](http://www.indianrailways.gov.in) and tender documents is available on web site i.e. [www.ireps.gov.in](http://www.ireps.gov.in). Tender documents can be uploaded by the tenderer on IREPS web site i.e. [www.ireps.gov.in](http://www.ireps.gov.in) w.e.f. 27.06.2024 to 12.07.2024. All other terms and condition in respect of above tenders are given in tender document. The detailed tender notice also can be seen on the Notice Board of the above office.

Tender Notice No.6/WC-BCDG/Pathankol-Joginder Nagar/Gauge Conversion/2024 Dated: 18.06.2024 1849/24

### NORTHERN RAILWAY E-AUCTION NOTICE

The Senior Divisional Commercial Manager, Northern Railway, Firozpur for and on behalf of President of India invites E-Auction from eligible and registered bidders for the following works over Firozpur Division.

Catalogue No.	Auction Start	Name of work
FZRCLOAK ROOM17	09.07.2024 at 11.00 Hrs.	Allotment of contract for cloak room facility at BEAS railway station.
EAFZR-PACKING-4	09.07.2024 at 11.00 Hrs.	Allotment of contract for packing of two wheelers and other parcel packages at JUC.

For other details and registration, please visit Railway website [www.ireps.gov.in](http://www.ireps.gov.in). No. 179-C/E-auction/FZR/24 Dated: 20.06.2024 18952624

### IN THE COURT OF REGIONAL DIRECTOR SURVEY AND LAND RECORDS WITH POWERS OF COLLECTOR JAMMU.

Before:- Anju Gupta (JKAS)  
Chanchla Devi Age 74 Years W/o Late Puran Chand alias Rattan Lal & Others. Appellants.

Vs Respondents.  
Gora Lal S/o Puran Chand Alias Rattan Lal & Others. Respondents.

In the matter of:- Appeal against mutation dated 20-08-2020 for 2 kanals 10 Marlas in khasra no.1095/4 situated at Village Deeli Tehsil and District Jammu whereby the name of respondent no.2 has been inserted on the behalf of defendant no.1 by producing false family settlement being illegal against the statutory provisions of law and has been attested by misrepresentation, fraud and suppressing the facts of the case.

Notice to:-  
1. Gora Lal S/o Puran Chand Alias Rattan Lal  
2. Babita Devi W/o Gore Lal  
Both Residents of Kunjwani Talab Deeli, Tehsil and District Jammu.

Whereas, it is proved to the satisfaction of this court that the above Respondents cannot be served in an ordinary manner. Therefore, notice is hereby issued directing them to appear in this court personally or through some authorized agent or counsel on 06-07-2024 to act for them and to defend the above case, failing which ex-parte proceedings shall be taken against them.

Given under my hand and the seal of this court on 7th June 2024.

Sd/-  
Anju Gupta (JKAS)  
Regional Director,  
Survey & Land Records,  
Jammu.

### GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT SATWARI, DISTRICT JAMMU

E-Mail Id- [satwari2@gmail.com](mailto:satwari2@gmail.com)

#### CORRIGENDUM

No. CDPO/SAT/171/2024-25 Dated: 19-06-2024

Ref.: 1. DIP/J-1522/24 Dated:15-06-2024 & DIP/J-1522/24 Dated:15-06-2024  
2. CDPO/SAT/146-154/2024 Dated: 14-06-2024.

Sub. Regarding Advertisement No. 01 of 2024 Dated: 26-02-2024.

This is for the information of all concerned that in "Annexure B", S. No. 14, Please read Marks obtained by Mahima Jasrotia, D/o Rakesh Kumar in 12th class as "466/500", % "93.20", Total Points "93.20" instead of "244/500", %"48.80". Total Points "48.80" for the post of Anganwadi Worker in Anganwadi Center-Bhour Pind A, W. No. 73, Poshan Project Satwari.

Rest of the information shall remain the same.

DIP/J-1660/24 Dated:- 20/06/2024

Sd/-  
Child Development Project Officer  
Satwari  
Poshan Project Satwari

### UNION TERRITORY OF JAMMU AND KASHMIR Office of the Superintendent Industrial Training Institute, R.S.Pura (Website:-www.itirspura.in)-----E-mail:-itirspura@gmail.com

#### ADMISSION EXTENSION NOTICE

In response to Director, Skill Development J&K's Extensions notice issued under endorsement No.DSD/410/Trgs/2024/669-756 Dated 19-06-2024, the last date for submission of online applications along with the hard copies for admission in Govt. Industrial Training Institute R.S.Pura for the academic session 2024-25-26 for the following Trades is hereby extended upto 07<sup>th</sup> of July, 2024.

However the other Terms & Conditions shall remain same as notified earlier vide this office admission notification No.ITV/RSP/2024/18/128-33 Dated:-30-05-2024

#### DETAIL OF TRADES IN GOVT. ITI R.S.Pura.

S.No	Trade	Trade under NCVT/SCVT	Scheme	Duration	Eligibility
1.	Computer operator and Programming Assistant	NCVT	Normal	01 year	10 <sup>th</sup>
2.	Computer operator and Programming Assistant	SCVT	Self-Finance	01 Year	10 <sup>th</sup>
3.	Stenographer & Secretarial Assistant (English)	NCVT	Normal	01 year	10 <sup>th</sup>
4.	Stenographer & Secretarial Assistant (English)	NCVT	Self-Finance	01 Year	10 <sup>th</sup>
5.	Sewing Technology	NCVT	Normal	01 year	8 <sup>th</sup>
6.	Electrician	NCVT	Normal	02 year	10 <sup>th</sup>
7.	Electronic Mechanic	NCVT	Normal	02 year	10 <sup>th</sup>
8.	Plumber	SCVT	Self-Finance	01 Year	8 <sup>th</sup>
9.	Mechanic Tractor	NCVT	Normal	01 Year	10 <sup>th</sup>
10.	Welder	NCVT	Normal	01 Year	8 <sup>th</sup>

No. ITV/RSP/2024/189-95 Dated:- 19-06-2024

DIP/J-1652/24 Dated:- 20/06/2024

Sd/-  
Superintendent  
Industrial Training Institute  
R.S Pura

### Union Territory of Jammu & Kashmir OFFICE OF THE MUNICIPAL COMMITTEE KATRA

E-mail:-[ekatra-jk@nic.in](mailto:ekatra-jk@nic.in)

#### "E-Auction Notice"

For and on behalf of Municipal Committee, Katra interested intending persons/firms are hereby requested to participate in the e-auctioning /e-bidding for Installation of 03 Led outdoor advertising LED screen on DBFOT model in various location in Katra town. for the period of 07 years through E-Auction Portal. <https://ikhm.auctiontiger.net>. The persons /firm should offer higher bids than the minimum official bid fixed and also require to submit online bid security (BMD) refundable for amounting to Rs. 1.50 Lacs (Rupees one lacs fifty thousand only);w. e. f. 20/06/2024 (12:00 PM) to 30/06/2024 (04:00Pm) along with application fee of Rs. 5000/- (Rupees Five thousand only) which is non-refundable. The conditional offers / Bids less than the minimum official bids shall not be accepted. The detailed application form, along with all terms and conditions are available on E-brochure, which can be accessed by clicking on e-services tab of the <https://ikhm.auctiontiger.net> and e-services tab of Urban Local Bodies website [www.ujammu.org](http://www.ujammu.org). The interested bidder/ firms can also see the terms and conditions even in the office of the Municipal Committee Katra during working hours on any working day:-

S. No.	Name of the Contract	Minimum bid of the Contract.	Earnest Money.
1.	Installation of 03 Led outdoor advertising LED screen on DBFOT model in various location in Katra town.	Rs. 1000000/- (Rupees ten lacs Only ) Per year	Rs. 150000/- (Rupees one lac fifty thousand Only)

No: MC/K/2024-25/523-28 Dated:- 19-06-2024

DIP/J-679-P/24 Dated:- 20/06/2024

Sd/-  
Executive Officer  
Municipal Committee  
Katra

### UNION TERRITORY OF JAMMU & KASHMIR DIRECTORATE OF HEALTH SERVICES, JAMMU

Near M.L.A. House, Indira Chowk Jammu, J&K. Pin: 180001  
E-mail: [dhajammu@nic.in](mailto:dhajammu@nic.in), [dhajammu@rediffmail.com](mailto:dhajammu@rediffmail.com)  
Tel. No. 10191-28620, 3181-29602, Fax No. 363426991

Dr. Bhawana Sharma, Medical Officer  
W/o Dr. Devinder Kumar  
R/o Rajgarh, Tehsil & District, Ramban.

Subject:- Notice.

Whereas, the Chief Medical Officer, Rajouri vide letter No.:CMO/R/2024-25/1369-70 dated 24.05.2024, has reported that you proceeded on 42 days Maternity leave w.e.f 20.02.2024 and did not turn back till date, and;

Whereas, your unauthorised absence has caused a great inconvenience to the Public of the area as well as to the Administration; and;

Whereas, under Art. 128 of J&K CSR Vol. I absence without leave or after the end of leave involves a loss of appointment.

Now, therefore, a notice is hereby served upon you to join your duty immediately at your respective place of posting i.e. CHC Sunderbani, otherwise, disciplinary action will be initiated against you as warranted under rules.

No: ES-3/4538/690-94 Dated:- 15-06-2024

DIP/J-1647/24 Dated:- 20/06/2024

Sd/-  
(Dr. Rakesh Magotra)  
Director Health Services  
Jammu.

### Union Territory of Jammu & Kashmir OFFICE OF THE HEADMASTER GOVT BHS SIOT, ZONE SUNDERBANI

Email: [bhssiot85@gmail.com](mailto:bhssiot85@gmail.com)

Subject:Engagement/Hiringof helper/AAYAUnderECCEfortheyear2024-25(Normstobe followed thereof.)

Reference:Directorate of Samagra Shiksha, J&KOrderNo.07ofCHIRAG-2023 Dated 09/01/2023, No. Edu/PS/SmS/ECCE/Helpers/1861-1905/2023-24 dated 06-06-2023 & Edu/PS/SmS/AAYAA/4517-41 Dated 23-04-2024, 150-CHIRAG of 2023 dated 21/09/2023 and Chief Education Officer, Rajouri's Order No. CEOR/SmS/2024-25/5449-72 dated 05/06/2024

### OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN AKHNOOR

Advertisement Notice No :- 05 of 2024

Dated :-13.06.2024

In pursuance to the Govt. Order No :- 222-3(SWB) of 2022, dated : 30.11.2022 & order regarding clarification of Sahayikas recruitment vide No. SMQ/ICDS/Recruitment/2022-23/21349-72 Dated:-14.07.2023. The applications forms on prescribed format are invited from the eligible female candidates for engagement as Sanginis (Anganwadi Workers) and Sahayikas(Anganwadi Helpers)in Anganwadis/Centres/Poshan (ICDS) Project Akhnoor, on honorarium basis.

#### Detail of vacant posts of Sanginis (AWWs) alongwith name and locations of Anganwadicentres.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/MUNICIPALITY	WARD	VACANCY OF ANGANWADI WORKERS
1	JAMMU	AKHNOOR	Bharthokolan		Bharthokolan

#### Detail of vacant posts of Sahayikas (AWHs) alongwith name and locations of Anganwadicentres.

S.NO	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/MUNICIPALITY	WARD	VACANCY OF ANGANWADI HELPERS
1	JAMMU	AKHNOOR	PAULWAN	WARD NO.2	PAULWAN
2	JAMMU	AKHNOOR	BARUJ	WARD NO.2	Upper Baru

#### ELIGIBILITY CRITERIA FOR SELECTION OF SANGINIS (ANGANWADI WORKERS)

- Women candidates must be in the age group of 18-37 years as on 01-01-2024 shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The candidate should be a resident of the electoral ward where AWC is situated.
- Minimum qualification for Sanginis (AWW) shall be 10+2 and maximum graduation.
- In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat shall be considered subject to the approval of MD Mission Poshan J&K.
- Weight age shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis.
- In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points.
- In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.
- Candidates with qualification higher than graduation shall not be considered.

#### CRITERIA FOR SELECTION OF SAHAYIKAS (ANGANWADI HELPERS)

- Women candidates in the age group of 18-37 years as on 01-01-2024 shall be considered for the post.
- The candidate should be a domicile of the UT of J&K.
- The selection of Sahayikas(AWW) shall be restricted to the electoral ward where Anganwadi Centre is located.
- Minimum qualification for Sahayikas shall be Matriculation.
- In case no matriculate candidate is available in the ward, candidates with qualification not less than 6<sup>th</sup> standard shall be considered.
- Married candidate shall be preferred and in case no married candidate is there in the electoral ward any then unmarried candidate shall be considered.

#### Documents to be Attached:- (Self Attested)

- Copy of Domicile certificate.
- Academic qualification certificates from recognized university/Board.
- Copy of Aadhar Card.
- Copy of Voter Card.
- Copy of Ration Card.
- Copy of Date of birth Certificate.
- Copy of Death Certificate of Husband. (In case of widow) in case of Sahayikas.
- Copy of Divorce Certificate. (In case of divorce) in case of Sahayikas.
- Ward certificate/Certified copy of the latest voter list as proof of residence. (Certified by the BDO/EO Municipality concerned)
- Unmarried Certificate by the opromedTehsildar (In case the name of the candidate appears in Voter list along with her parents).
- Affidavit (Annexure 'B') in the prescribed format duly attested by Judicial Magistrate.

#### HOW TO APPLY:

The application forms complete in all respects as per the Performa given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Akhnoor, Mandi Road, Opposite, LIC office, Akhnoor) by hand during working hours against the proper receipt. The incomplete forms shall be rejected without any certification/notice and the candidates shall have no right to claim for candidature.

This Office/Poshan Department reserve the right to increase/decrease/withdraw/cancel the advertised vacancy/vacancies at any point of time on the departmental requirement before the selection process.

#### Document Verification

The shortlisted candidate once contacted by the office of the undersigned, shall be required to appear before the Document Verification committee along with all original documents whose copies have been attached with the application form within a week after the last date of application forms.

#### Important Details In regard to the application:-

- Annexure 'A' - Application Performa.
- Annexure 'B' - Affidavit.
- Date of commencement for submission of Application Forms : 19.06.2024
- Last date for submission of Application Forms : 28.06.2024
- No application forms shall be accepted after the last date i.e. 28.06.2024

No. CDPO/A/141-150/2024 Dated:-13.06.2024

Sd/-  
Child Development Project Officer  
Poshan, Akhnoor

DIP/J-1662/24 Dated:- 20/06/2024

#### ANNEXURE A APPLICATION FOR THE POST OF SANGINI(AWW)/SAHAYIKA(AWH)

- Name of the District :-
- Name of the Project:-
- Name of Panchayat/Municipality:-
- Name of the Anganwadi Centre for which applying:-
- Name of Candidate (in Block Letter) :-
- Contact No :- email id :-
- Father's Name (in Block Letter):-
- Marital Status:- (Married/UnMarried)
- Husband's name:- (if married)
- Whether belonging to the family of retired AWW/AWH:- (Yes/No)
- Date of Birth:-  
D D M M Y Y Y Y
- Age as on 01.01.2024 (In years and months):-
- Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat):-
- Address for correspondence:-
- Academic Qualification:-

S.No	Exam Passed	Board/University	Year of Passing	Marks obtained	Max Marks	%age
1.	Matric					
2.	12 <sup>th</sup> class					
3.	Graduation					

Signature of Applicant

#### ANNEXURE B Affidavit

I, \_\_\_\_\_ D/o/w/o/wd/o \_\_\_\_\_  
R/o \_\_\_\_\_ do hereby solemnly affirm as under:

- That I belong to the Ward no. \_\_\_\_\_ Panchayat, \_\_\_\_\_ for which application of Singini(AWW)/is invited.
- That no forged/fake documents have been enclosed with the application form.
- That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.
- That the contents of the application given above are correct and true to the best of my knowledge and belief.
- In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

Date:- \_\_\_\_\_ Signature of Applicant

#### ADVERTISEMENNOTICE

In reference to above mentioned order's, this office is inviting application forms at village(rural) & ward (Urban) level from eligible candidates for engagement of AAYAs/Helpers under ECCE for the year 2024-25 as per the below mentioned guidelines:

#### A. NATURE OF DEPLOYMENT:

- The deployment of Helper/AAYA shall be purely terminus and shall start from the date; they are engaged/hired and shall conclude with the end of academic session. It may be extendable, subject to the performance and the approval of funds, from the Ministry of Education, Government of India, in the particular component.

#### B. ELIGIBILITY CRITERIA OF HELPER/AAYA:

- Only female candidates can apply.
- The candidate must be domicile of the village where approved school is located.
- The candidate must be belonging to BPL (Below Poverty Line) category.
- The candidate must be physically/mentally fit to carry-out her job.
- Minimum qualification for this jobs is 8<sup>th</sup> class (Middle) passed, in case there is no eligible candidate available in village, the candidate with lesser qualification shall be considered.
- Preference shall be given to the candidate from BPL category in the below mentioned order of Priority:
  - Widow
  - Divorced
  - Orphan
  - BPL Category and older in age.
- The age of the candidate must be between 15-45ason 1<sup>st</sup> of January 2024

#### C. Honorarium:

- Honorarium of Rs. 5000/ (Rupees Five Thousand only) per month, which may vary as per the approval in the subsequent year in PAB of Samagra Shiksha.

#### D. FINALIZATION OF SELECTION PROCESS:

- In case of tie-up of the selection of candidates for Helper, the preference shall be given to the elder candidate (i.e. candidate with more age shall be considered).

The Vacancy of Aaya is as under:

S.No.	Name of the School	Village	No. of AAYA/Helper Post
01	BHS SIOT	SIOT	01
	Total		01

The candidates need to submit the photo copy of documents along with Application form mentioned below:-

- Domicile Certificate.
- 8<sup>th</sup> passed certificate (if passed)
- Widow/Divorce/Orphan Certificate issued by competent authority.
- Non-Remarriage Certificate in case of Widow/Divorce.
- Below Poverty Line (BPL) Ration Card.
- Aadhar Card

The application starts w.e.f.19-06-2024 duly completed in all respect shall be submitted in the office of under-signed by or before 25-06-2024.

Note: Any relative information can be had from the office of the undersigned during working hours. Moreover the candidates must get the receipt of complete application, if submitted.

No.BHS/SIOT/2024/1361 Dated: 15-06-2024

DIP/J-1656/24 Dated:- 20/06/2024

Sd/-  
Head Master  
Boys High School  
SIOT

#### APPLICATION FORM FOR THE POST OF HELPER/AAYA UNDER ECCE J&K SCHOOL EDUCATION DEPARTMENT (BHS SIOT SUNDERBANI)

- Name of the Applicant (in Block Letters):-
- Name of the Husband/Father:-
- Date of Birth:- / /
- Permanent Address:  
Ward: \_\_\_\_\_  
Tehsil: \_\_\_\_\_  
Post Office: \_\_\_\_\_  
District: \_\_\_\_\_  
Pin Code: \_\_\_\_\_  
Contact No: \_\_\_\_\_
- Qualification: \_\_\_\_\_
- Ration Card Type: \_\_\_\_\_
- Category: (Tick the appropriate Option)  
I. Widow   
II. Divorced   
III. Orphan   
IV. None of these
- Name of the village where the post applied for \_\_\_\_\_
- Details of Documents enclosed:-  
• \_\_\_\_\_  
• \_\_\_\_\_  
• \_\_\_\_\_

Passport Size Photograph of applicant

Signature of the applicant