

Market summary table with columns: SENSEX (76,468.78 points up by 2507.47 points), NIFTY (23,263.90 points up by 733.20 points), GOLD (Rs 70,880 per 10 gram), SILVER (Rs 98,000 per 1 Kg).

HAPPY BIRTHDAY Saransh Singh Class:- 6th 'A' D.O.B:- 04-06-2013 JKPS Panjtirthi

NOTICE I, Subhash Chander Sharma (Old Name), S/o Vishnu Dutt Sharma R/o H. No. 57, Sector No.5, Nanak Nagar, Jammu has changed my name from Subhash Chander Sharma (old name) to Subash Chander Sharma (New name). I do hereby assume from this date the name surname Subash Chander Sharma (New Name).

NOTICE I, Arun Magotra Transfree of Shop No.3, Sector-3, JDA Shopping Complex Trikuta Nagar, Jammu has applied for NOC in JDA office if any objection contact in the office of the Secretary JDA within weeks time.

NOTICE I, Rakesh Kakapuri S/o Late Sh. Makhan Lal Kakapuri R/o Lane No.4, Trilokpur Road Santra Morh, Pouni Chak Jammu am applying for transfer of Electricity Connetion bearing Consumer ID No. 0103010041141 to Sh. Ajay Kakapuri S/o Late Sh. Makhan Lal Kakapuri R/o Lane No.4, Trilokpur Road Santra Morh, Pouni Chak Jammu. Objection if any may be conveyed to concerned authority within seven days.

NOTICE I, Sunil Kumar S/o Sh. Bal Raj R/o Vill. Dera, P/O Smalpur, Teh. Bari Brahamana Distt. Samba, have lost the Registration certificate of my two wheeler vehicle bearing registration no. JK21-9153. Now I have applied for issuance of duplicate RC in the office of ARTO Samba. A nybody having any objection can contact the concerned authority within 7 days from the date of publication.

PUBLIC NOTICE I, Anu Gupta W/O Amit Mahajan R/O 190 _ Moti Bazar Jammu, Prop. M/S Alliance Garments, Lane No 2 (Left) IGC Phase 1, Sidco Industrial Complex Samba registered with Industries and Commerce deptt. Vide EM _ No. 070191101618 (Part- II). Manufacturing of Ready-made Garments is being applied to the office of General Manager District Industrial Center Samba for a change of constitution from Proprietorship to Proprietorship of the captioned unit. If anybody is having any objection may approach to the office of the General Manager, DIC Samba within seven days from the date of publication of the notice.

NOTICE I, Aayushi Garg D/o Sh. Parveen Kumar Garg R/o H. No. 23, Sector-9, Trikuta Nagar, Ward No.54, Jammu. I have applied for NOC/ permission to transfer of lease hold rights of Plot No.59-S, Sector No.3, Measuring 2131 sft. Housing Colony Roop Nagar, Jammu. If any body having any objection with reference to transfer of lease hold rights of said plot he/she may approach JDA office within 7 days.

NOTICE I, Bharat Bhushan S/O Lt. Dev Dutt Sharma R/O Ext. 94 Janipur Colony, Jammu, Prop. M/S Lakshmi Traders Dogra Hall, Jammu bearing TIN No.01301031128 Circle C. I have lost my forms i.e. C-Form, VAT Form, VAT03 (C Form bearing S.No.950451 VAT 65 Form S.No.0468900 to 0468909) at City Chowk, Jammu on 25.5.2024, if any one found please contact me on my Phone no. 9419119871.

GOVERNMENT DENTAL COLLEGE & HOSPITAL SHIREEN BAGH, SRINAGAR EMAIL ADDRESS: gdcsrinagar@gmail.com PHONE NO: 0194 - 2504701, 0194 - 2504702. FAX NO: 0194 - 2504703.

NOTICE The objections received in response to this Office Merit Notice No. GDC/Estt/HJ/File-2023/e file-85(2022-02)/3355-69 dated: 24-05-2024, the candidates who filed objections upto 31-05-2024 till 03:00 PM are at liberty to be present in person before the Committees constituted for the purposes vide No's. GDC/Estt/HJ/e file/85/2022-02/2739-45 dated: 04-05-2024 & No. 3306-11 dated: 22-05-2024 in the Conference Hall of the Administrative Block of Govt. Dental College & Hospital, Srinagar on 06-06-2024 from 02:00 P.M onwards. No:- GDC/Estt/HJ/File-2023/ e file 85/2022-02/3728-37 Sd/- (Mr. Arshid Hussain Ashai) Administrative Officer Govt. Dental College & Hospital, Srinagar.

Department of Wildlife Protection J&K Government Office of the Additional Director, Jambu Zoo Nagrota, Jammu Email: wlwjambuzoo@gmail.com Corrigendum With respect to the e-NIT No. 08/WLW/JZ of 2024-25 i.e. Construction of Herbivores and Barking Deer Enclosures at Jambu Zoo, consider the following changes in the Technical Bid of the tender document: 1. An affidavit: The contractor will give undertaking to take up all enclosure works simultaneously and will complete the work within given time frame. 2. The Condition No. 11 & 12 of technical bid may kindly be treated as deleted from tender document. Sd/- Additional Director, Jambu Zoo, Jammu

UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (M) GROUND WATER DRILLING DIVISION JAMMU e-NIT NO. GWD/09 of 2024-25 DATED 29.05.2024 On behalf of the Lt. Governor, UT of J&K, the Executive Engineer Jal Shakti Mech. Ground Water Drilling Division Jammu invites tenders by e-tendering mode from reputed and registered firms who have sufficient experience in the field of below mentioned repair / replacement works:- Table with columns: Name of the Work, Name of the Division, Cost of Tender Document/Tender Fee (In Rs), Earnest Money, Validity of Tender, Quantum of work.

GOVERNMENT OF UT JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER PCD(PHQ) J&K JAMMU/ SRINAGAR INVITING E-TENDER NOTICE e-NIT No/EE-PCD/PHQ/07/2024-25 Dated: - 01-06-2024 Executive Engineer PCD PHQJ&K JAMMU/SRINAGAR on behalf of The President of India invites tenders by e-tendering on Percentage rate basis from approved and eligible contractors registered with J&K Govt. / CPWD / Railways and other State / Central Governments for the following works. Table with columns: S. No, Name of Work, Name of Division, Estimated Cost (Rs. In lacs), Cost of document (In Rs.), Earnest Money (In Rs.), Time Allowed for completion, Date of opening of tender, Class of Contractor.

GOVERNMENT OF UT JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER PCD(PHQ) J&K JAMMU/ SRINAGAR INVITING E-TENDER NOTICE e-NIT No/EE-PCD/PHQ/10/2024-25 Dated: - 01-06-2024 Executive Engineer PCD PHQJ&K JAMMU/SRINAGAR on behalf of The President of India invites tenders by e-tendering on Percentage rate basis from approved and eligible contractors registered with J&K Govt. / CPWD / Railways and other State / Central Governments for the following works. Table with columns: S. No, Name of Work, Name of Division, Estimated Cost (Rs. In lacs), Cost of document (In Rs.), Earnest Money (In Rs.), Time Allowed for completion, Date of opening of tender, Class of Contractor.

THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION REHARI COLONY, JAMMU NOTIFICATION It is hereby notified for information of all the concerned that the below mentioned candidates of Secondary School Examination (10th Class) Session Annual/Regular, 2024 Soft Zone and Deferred cases of Higher Secondary Part-II (12th Class) Session Annual Regular, 2024 Soft/Hard Zone of UT of Jammu & Kashmir, who are alleged to have resorted to the use of Unfair means/Misbehavior in the Examination Centres, are hereby directed to present themselves before the Committee for scrutiny and disposal of Unfair means/Misconduct cases, strictly as per following schedule in the Office Chambers of the Joint Secretary, Secrecy, JD at their own expenses to defend themselves against the charges leveled against them, failing which, it shall be presumed that they have nothing to say in their defence and decision taken by the Sub-Committee on the basis of available record/reports shall be final and binding upon them. Venue:- JKBOSE, Rehari Colony Jammu

Table with columns: Date, Shift-I (Morning), Shift-II (Evening). Rows for 05-06-2024 and 06-06-2024 showing candidate lists for HSP-II Ann Reg 2024 and SSE (10th Class) Annual Regular, 2024, Soft Zone.

Table with columns: Shift-I (Morning), Shift-II (Evening). Rows for 06-06-2024 showing candidate lists for SSE (10th Class) Annual Regular, 2024, Soft Zone.

Table with columns: Shift-I (Morning), Shift-II (Evening). Rows for 07-06-2024 showing candidate lists for SSE (10th Class) Annual Regular, 2024, Soft Zone.

Table with columns: Shift-I (Morning), Shift-II (Evening). Rows for 08-06-2024 showing candidate lists for SSE (10th Class) Annual Regular, 2024, Soft Zone.

Further all the students and Supervisory Staff shall adhere to the following instructions strictly: 1. The students shall carry their Roll no. slips alongwith them in order to enter the JKBOSE Main Gate. 2. The Supdts / Dy. Supdts shall carry the entire Centre files including details of sitting arrangement and allotment of row/ rooms duty to the supervisory staff. Any one violating the above instructions shall be liable for disciplinary action under BOSE regulations. DIP/J-370-P/24 Dt. 03-06-24 Sd/- Deputy Secretary Secy/UFM,JD

GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF HANDICRAFTS AND HANDLOOM, JAMMU 3rd Floor JLN Udhog Bhawan, Rail Head Complex, Jammu 180012 NOTICE FOR INFORMATION OF HANDICRAFT ARTISANS Applications are invited from the registered Handicraft artisans of Jammu Division (UT of J&K) for their competitive participation in scheme for UT Awards to Handicraft Artisans for the year 2024-25. The prescribed application form along with details can be downloaded free of cost from the Departmental website https://dirhandicraftsandhandloom.jk.gov.in and shall also be available in the office of the Dy. Director Trainings, Handloom, Jammu, 3rd Floor JLN Udhog Bhawan, Rail Head Complex, Jammu 180012. Office of Assistant Director Handicrafts of concerned district from 01-06-2024 to 30-06-2024. The last date for submission of the duly filled application form is 30-06-2024. Application forms can be submitted in the office of Assistant Director Handicrafts of respective district. The artisan should not have been selected previously for the first prize under the National Award or State Award schemes. DIP/J- 923/24 Dated: 06-03-2024 (Annexure A) Government of Jammu And Kashmir Directorate Of Handicrafts And Handloom, Jammu 3rd Floor JLN Udhog Bhawan, Rail Head Complex, Jammu 180017 Application Forms for Grant of UT Level Award 2024 for Handicraft Artisans/ Crafts men Table with columns: Craft Category, Name of the Applicant, S/O, D/O, W/O, Permanent Address, Landmark, Mobile No, e mail, Date of Birth, Artisans Card Registration No., Name/Description of entry, Craft in which applied for Award, Address of working place, Whether Residential/Karkhana-, Landmark, Whether the applicant has received any National/State Award, If yes, Indicate Year, Prize (1st/2nd/3rd), Name of the entry for which Award received. (Annexure B) Affidavit S/O, D/O, W/O do hereby solemnly declare an oath as under- 1. That I am a domicile of UT of Jammu and Kashmir 2. That I am not serving in any Govt. or Semi Govt. organization 3. That I am registered as artisan with the Directorate of Handicrafts & Handloom, Jammu. 4. That craft item to be submitted for the UT Level Award shall be prepared by me and I will not taken any sort of assistance from anybody in making the entry. 5. That the craft entry shall be under process and I shall be working on the semi finished craft entry at the time of inspection by the designated inspection committee 6. That I shall be bound by all the rules and regulations, terms and conditions set by the Directorate of Handicrafts & Handloom, Jammu in this regard. Witness Deponent