KOTWAL NATIONAL INSTITUTE OF TEACHING (KNIT) B-11, BHARAT NAGAR, TALAB TILLO JAMMU

The Management of KNIT Extends Heartiest felicitations to the Merit Holders (Class 12th Examination Annual Session 2024) and their esteemed parents & teachers on the Brilliant success of these students. The Facts & Figures here under present a BIRD'S EYE - View of the Accomplishments Registered by KNIT. The Faculty Deserves all appreciation and encouragement for their selfless commitment to Academic Programmes undertaken by the institution.

lar: Distinction: - 107 | 1st Division: - 75 | 2nd Division: -25

SCIENCE STREAM: DISTINCTION HOLDERS



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ARYAN BHAT (440/500)

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KAATYAYANI



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JIYA SAINI

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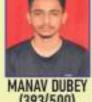


DIVESH PANDITA

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VARSHA DEVI

(374/500)



SOURAV VERMA

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AMIT KUMAR

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SHEETAL MANHAS (478/500)



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(473/500)

ARTI HEER

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SHIVAM

(431/500)

(471/500)



RAMAYANI SHARMA (461/500)

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DEVYANSH

(424/500)

AKARTI BHAT



ABHISHEK

(423/500)

LAKSH GUPTA

(451/500)





TARUN SINGH

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JAI SINGH (411/500)



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(434/500)



(406/500)



SABHYA GUPTA

(389/500)



EKMEET SINGH

(381/500)



(377/500)



(374/500)



ARVIND YADHAV ABSHIEK CHOUDHARY MANSI SHARMA (374/500)



SAMARTH (370/500)



ANGALI DEVI (369/500)



SONALI SHARMA (369/500)



KARISHMA BHAGAT (473/500)

MOHD, SOHAR, KHAN (396/500)

SANCHI GUPTA (472/500)

NEHA DEVI (385/500)

NAVNEET SINGH

(393/500)



GEHNA TULI (442/500)

PALAK SHARMA (384/500)



MAYANK SHARMA AJAY CHOUBHARY

(379/500)



(376/500)

TANISHA MANHAS TANYA KHARYAL TANISHA SHARMA HARKIRAT SINGH PRIYANKA BANDRAL TANVI KALOTRA (429/500) (423/500) (423/500) (416/500) (413/500) STAZIN RIGZIN (358/500)

ARTS STREAM

SHASHI KUMAR

(350/500)

STAZIN LAWANG (339/500)

SONIKA SHARMA (329/500)

RAPHEL GYATSO (325/500) TANYA (316/500)

MANAN OHRI (314/500)

URVIKA RAJPUT (411/500)

Parents desirous to educate their wards for discipline & qualitative education are at liberty to seek admission and experience the real taste of the word EDUCATION. KNIT has everything that Knits into it all that makes Education a Self-elevating Scheme rather than self-depressed ritual.