



**CENTRAL COUNCIL FOR RESEARCH IN HOMOEOPATHY**  
(An Autonomous Body of Ministry of AYUSH, Government of India)  
Jawahar Lal Nehru Bhartiya Ayur Homoeopathy Anusandhan Bhawan  
61-65, Institutional Area, Opp. D-Block, Janakipuri, New Delhi-110058

Advt. No.: 159/2025-26

Dated: 19.06.2025

**ENGAGEMENT OF SENIOR RESEARCH FELLOWS (HOMOEOPATHY) ON CONTRACT BASIS**

The Central Council for Research in Homoeopathy, New Delhi intends to engage 02 (two) **Senior Research Fellows (Homoeopathy)** for its study at N.I.S.R., Leh (J&K) purely on contract basis through **test/walk-in-interview (Hybrid)** to be held on **02.07.2025 (Wednesday)** from 9:30 a.m. onwards.

The details about place of posting; essential qualification, experience, remuneration, etc. are available on the website of the Council, namely, [www.ccrhindia.nic.in](http://www.ccrhindia.nic.in) and [www.ccrhindia.ayush.gov.in](http://www.ccrhindia.ayush.gov.in) Asstt. Director (H)/S-4/Admn. I/c

**NORTHERN RAILWAY**

**RECRUITMENT OF PART TIME DENTAL SURGEON ON CONTRACT BASIS**

Walk-in-Interview for 01 post of Part Time Dental Surgeon on Contract Basis, initially for a period of one year, to be posted at Sub-Divisional Hospital, Amritsar will be held on 03.07.2025 at Committee Hall of Divisional Railway Manager's Office, Firozpur. Interested Candidates can download the application form and all related Terms and Conditions from the website [www.nr.indianrailways.gov.in](http://www.nr.indianrailways.gov.in) (>News&recruitment info>Recruitment info). For any query contact us on 9878823457 and 9540096053.

SERVING CUSTOMERS WITH A SMILE

1824/25

**NORTHERN RAILWAY**

**E-TENDER NOTICE**

Sr. DSTE/JAT acting for and on behalf of The President of India invites E-Tenders on <https://www.ireps.gov.in> against Tender Notice no. **433-Sig-JAT-6-25-26** Closing Date/Time **07/07/2025 15:00 Hrs.** Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against this tender, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money **only** through online payment modes available on IREPS portal like Net banking, debit card, credit card etc. Manual payments through Demand draft, Banker cheque, Deposit receipts, FDR etc. are not allowed.

**NIT HEADER**

Contract Type	Works
Name of Work	Comprehensive Annual Maintenance Contract (AMC) of Hitachi Make Electronic Interlocking Systems installed at 18 stations from BRML-SGON Section of Jammu division for Three (03) years
Tender Closing Date Time	07.07.2025 15:00
Date Time	15:00
Uploading Tender	14.06.2025 13:58
Advertised Value (Rs.)	21683389.89
Bidding Start Date as per IREPS	14.06.2025
Earnest Money (Rs.)	258400.00
Period of Completion	36 Months

Tender Notice No: 433-Sig-JAT-6-25-26 Date:- 17.06.2025 Closing Date/Time : 07.07.2025 15:00 1843/2025

SERVING CUSTOMERS WITH A SMILE

1843/2025

**Ministry of Finance**

**Department of Financial Services**

**Sansad Marg, New Delhi-110001**

Applications are invited from eligible and willing candidates for anticipated vacancy of the post of Chairperson, Debts Recovery Appellate Tribunal, Delhi under the provisions of the Tribunal Reforms Act, 2021 and Tribunal (Conditions of Service) Rules, 2021 as amended from time to time.

For details, candidates may visit the Department's website at URL. <https://financialservices.gov.in/beta/en/vacancies> The last date of receipt of application is 04/08/2025.

Sd/-

Under Secretary to the Govt. of India

New Delhi

CBC 15415/11/0005/2526



**OFFICE OF THE DIRECTOR GENERAL ASSAM RIFLES**  
**SHILLONG - 793 010**



**ADVERTISEMENT FOR RECRUITMENT THROUGH COMPASSIONATE GROUND APPOINTMENT SCHEME IN ASSAM RIFLES 2025**

**LAST DATE FOR RECEIPT OF APPLICATIONS AND ELIGIBILITY**

- Last date of receipt of applications from eligible candidates is 21 Jul 2025. Applications received thereafter will not be entertained.
- This recruitment is applicable for eligible dependent family members of ASSAM RIFLES PERSONNEL KILLED IN ACTION, DIED WHILE IN SERVICE, DISCHARGED FROM SERVICE ON MEDICAL GROUNDS AND MISSING WHILE IN SERVICE.
- Offline/ through email applications are invited from eligible candidates from across the country for enrolment into the Assam Rifles under the Compassionate Ground Appointment Scheme. The recruitment rally will tentatively be held between Sep - Dec 2025 at Assam Rifles Training Centre and School, Sukhovi (Nagaland) NRS - Dimapur (Nagaland). **Firm Date of reporting to attend the recruitment rally** will be intimated to the eligible candidates by registered post/through mail followed by uploading of necessary details in our official website [www.assamrifles.gov.in](http://www.assamrifles.gov.in) from time to time.
- Trade/ post wise details of the vacancies for Assam Rifles Compassionate Ground Appointment Recruitment Rally 2025 are as under:-

Ser No	Name of Post	No of vacancies
(a)	Rifleman/Riflewoman General Duty (for Male and Female both)	69
(b)	Warrant Officer Radio Mechanic (for Male candidate only)	01
(c)	Warrant Officer Draftmans (for Male candidate only)	01
(d)	Havildar X - Ray Assistant (for Male candidate only)	01
(e)	Rifleman Electrician Machanic Vehicle (for Male candidate only)	01
(f)	Rifleman Vehicle Mechanic Fitter (for Male candidate only)	01
(g)	Rifleman Plumber (for Male candidate only)	01
(h)	Rifleman Safai (for Male candidates only)	04
Total		79

- Vacancies are tentative and may increase or decrease. The vacancies so notified are subject to variation and the Assam Rifles reserves the right to make any changes in the advertisement or cancel it without assigning any reasons.
- Eligibility:-** Only one dependent family member of ASSAM RIFLES personnel who were KILLED IN ACTION, DIED WHILE IN SERVICE, DISCHARGED FROM SERVICE ON MEDICAL GROUNDS AND MISSING WHILE IN SERVICE ARE ELIGIBLE TO APPLY FOR COMPASSIONATE GROUND APPOINTMENT.
- Cut Off Date for Reckoning of Age Limit:** Cut off date for calculation of upper age limit will be **01 Aug 2025**.
- "APPLICATION FOR COMPASSIONATE GROUND APPOINTMENT"** be endorsed on top of the postal envelope in which the application is being submitted.
- Pay Scale:** Pay scale and other allowance will be as admissible to Assam Rifles Personnel.
- How to Apply:** Candidates shall submit their offline applications as per format attached alongwith self attested copies of educational certificate, domicile certificate, caste certificate, diploma/technical/ITI certificate (as applicable) of the trade in accordance with Qualitative Requirements, incl one Xerox copy of photo ID i.e. AADHAAR, PAN/ Voter ID / Driving license etc to the address mentioned below:-  
**DIRECTORATE GENERAL ASSAM RIFLES (RECRUITMENT BRANCH) LAITKOR, SHILLONG MEGHALAYA – 793010 (Email- [rectbrdgar@gmail.com](mailto:rectbrdgar@gmail.com))**
- In case of any query, the following help line numbers may be contacted from 0900 hours to 1730 hours on any working day:-  
(a) 0364-2585118 (b) 0364-2585119 (c) 8794101693

Sd/- xx xx xx (Keshav Sharma)

Dy Comdt SO-2 (Rect) for Brigadier (Personnel)

**NORTHERN RAILWAY**

**E-TENDER NOTICE**


Sr.DEE/G/FZR acting for and on behalf of The President of India invites E-Tenders ([www.ireps.gov.in](http://www.ireps.gov.in)) against below titled Tenders. Bidders will be able to submit their original/revised bids up to closing date and time only.

Tender No.	Name of work	App. Cost. (in Rs.)	Earnest Money (in Rs.)	Completion period	Opening of tender	Website Particulars
251-Elect-T-08-2025-26	Provision of Condensers and Evaporating coil for Roof mounted AC package unit for LHB AC coaches over Firozpur Division.	Rs. 33,88,896.00P	Rs. 67,800.00p	6 Months	08.07.2025 after 15:00 Hrs	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>

No. 251-Elect/T. Notice No. 08-Elect/2025-26 Dated: 17.06.2025

SERVING CUSTOMERS WITH A SMILE

1821/25



**GOVERNMENT DENTAL COLLEGE & HOSPITAL**  
**SHIREEN BAGH, SRINAGAR**  
**EMAIL ADDRESS: [gdcsrinagar@gmail.com](mailto:gdcsrinagar@gmail.com)**  
**PHONE NO: 0194 – 2504701, 0194 – 2504702.**  
**FAX NO: 0194 – 2504703.**

**Subject:- Tentative Seniority list of remaining Class-IV/MTS.**

**CIRCULAR**

Whereas, candidates reflected in the enclosed list were appointed as Class-IV (MTS) vide various Government Order No's: 669-JK(HME) of 2021, dated:22.10.2021, 672-JK(HME) of 2021, dated:22.10.2021, 674-JK(HME) of 2021, dated:24.10.2021 & 813-JK(HME) of 2021, dated:30.12.2021.

Whereas, the candidates joined against the Class-IV(MTS) posts in this Institution, date of joining are shown against each in the enclosed list.

Whereas, the candidates have successfully completed their probation period and order to the effect was issued vide this office No. GDC/349 of 2024, dated:21.11.2024 under endorsement No: GDC/Estt/File-65/e-file-124(2022-02)/9169-77, dated21.11.2024.

Whereas, in order to fix the seniority of the said officials, the matter was taken up with the Administrative Department viz Health & Medical Education Department vide No. GDC/Estt/e-file-21(2022-02)/344, dated:11.01.2025.

Whereas, in response to this office letter, the Administrative Department viz Health & Medical Education Department vide their No. ME-NG/396/2024-02(7517676), dated:05.03.2025 provided the copy of the selection list received from Service Selection Board with the advise to settle the instant issue at the Institution level strictly as per the merit secured by these appointees in the selection list prepared by the J&K Service Selection Board, in terms of sub rule (a) of Rule 22(1) of J&K Civil Services (Classification, Control & Appeal) Rules, 1956.

Accordingly, Tentative Seniority list of the Class-IV employees reflected in the enclosed list appointed vide various aforesaid Government Orders is prepared and is available on our official website [www.gdcsrinagar.org](http://www.gdcsrinagar.org) /Notice Board. The objections (if any), with regard to entries made in the tentative seniority list shall be received by this office within a period of (15 fifteen) days from the date of issuance of this circular/letter and thereafter no claim shall be entertained by this office. The date of birth recorded in the seniority list shall not be taken as authentic but shall be subject to verification from Service Book / Matriculation Certificate of the concerned official.

In case no objection from any of the official is received within the aforesaid time limit, it shall be presumed that the entries made in the tentative seniority list is correct and accordingly the seniority list will be incorporated in the final seniority list which will be issued in respect of Non-Gazetted staff (Paradental & Ministerial Staff).

However, the instant tentative seniority list shall be subject to the outcome of writ petition, if any, pending before any Hon'ble Court of law.

Sd/-

No:-GDC/Estt/Seniority File /NG-file-43/ e-file-111(2022-02)/4383-93

Dated:- 18-06-2025

**DIP/J-2359/25**

**Dated:- 19/06/2025**

Administrative Officer,

Govt. Dental College & Hospital,

Srinagar.



**OFFICE OF THE PRINCIPAL**  
**GOVERNMENT DEGREE COLLEGE BILLAWAR**  
Ph. & Fax: 01921-222061M.No.09419207800  
Website: [www.gdcbillawar.in](http://www.gdcbillawar.in)Email: [gdcbillawar2005@gmail.com](mailto:gdcbillawar2005@gmail.com)

**CORRIGENDUM**

Due to poor Response from the market the date of the Auction Notice is hereby rescheduled as per the new dates mentioned below.

An auction of unseizable inventories i.e Tin Sheets, wooden, plastic, iron/Steel, Newspaper electrical items and other waste materials will now be held on 25/06/2025 in the college premises at 11 a.m. The interested local parties/Kapadia are once again invited to participate in the auction.

**DIP/J-2356/25**

**Dated:- 19/06/2025**

Sd/-

Principal,

Govt. Degree College,

Billawar



**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B)**  
**DIVISION JAMMU EAST**  
Email: [eastdivisionjammu@gmail.com](mailto:eastdivisionjammu@gmail.com)

**SHORT NOTICE INVITING TENDER**

**Short e-NIT No. 24 of 2025-2026 dated 18-06-2025**

**Consultancy service (Through e-procurement mode)**

**(TWO COVER SYSTEM)**

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir, e-tenders are invited on Percentage Basis from the eligible Consultants registration with Council of Architecture (CoA) India for the below mentioned work :-

S.NO	Particular	Tender fee	Earnest Money
1	Consultancy service for Dismantling of existing un-safe structure of Warden residence and construction of new residence and installation of laundry plant for 250 persons at Govt. College for Women Parade, Jammu.	Rs. 600/- (Treasury Challan under MH 0059)	Rs. 20,000/- (CDR / FDR pledged to Executive Engineer PWD (R&B) Div. Jammu East)

The bidding document consisting of qualifying information, eligibility criteria, bill of Quantities set of terms and conditions of contract and other details can be viewed/ downloaded from the website [www.jktenders.in](http://www.jktenders.in) as per the schedule given below

1	Date of Issue of Tender Notice	18-06-2025
2	Period of downloading of bidding documents	From 18-06-2025 to 24-06-2025 upto 1800 Hrs
3	Date, Time and place of pre-bid meeting	20-06-2025 at 1300 Hrs in the Office of <b>Executive Engineer, PWD (R&amp;B) Division Jammu East.</b>
4	Bid submission Start Date	17-06-2025
5	Bid Submission End Date	24-06-2025 upto 1800 Hrs
6	Date & time of opening of Technical (Online)	25-06-2025 on or after 1200 Hrs in the Office of <b>Executive Engineer, PWD (R&amp;B) Division Jammu East</b>
7	Date & time of opening of Financial Bids online	To be notified after technical bid evaluation

Bid document s can be seen at and downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, Conditions and other details. Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to 0059 (Revenue) favoring **Executive Engineer, PWD (R&B) Division Jammu East** and upload the same i.e treasury challan/receipt, Earnest money/Bid security in shape of CDR/FDR/BG pledged to **Executive Engineer, PWD (R&B) Division Jammu East**. The CDR/FDR/BG shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of L1 be submitted to the **Executive Engineer, PWD (R&B) Division Jammu East** at the time of award of contract.

No :- 2501-07

Dated :- 18-6-2025

**DIP/J-2373/25**

**Dated:- 19/06/2025**

Sd/-

Executive Engineer

PWD (R&B) Division

Jammu East



**ANTI MALARIA MONTH**



- Do not allow water to stagnate in and around your surroundings.
- Keep water tanks and other water containers tightly covered with lids.
- Empty water coolers once in a week.
- Discard/destroy junk items like old tyres, coconut shells etc.

- Empty air coolers, drums, flower pots and bird baths weekly.
- Use mosquito repellents and bed nets while sleeping.
- Use netted screens on doors and windows.
- Wear full body clothes to prevent mosquito bites.
- Improve basic sanitation.

**Symptoms**

➤ High grade fever with chills, sweating, headache, vomiting, convulsions, weakness.

**Visit nearby Health Institution if any of above diseases is suspected.**

**Don't go for self medication**

**In case of high fever do tepid sponging & take adequate amount of home made fluids to maintain hydration**

**Investigations & Treatment are free of cost in Govt. institutions**



**ISSUED IN PUBLIC INTEREST BY:**  
**STATE MALARIOLOGIST, J&K / PROGRAMME OFFICER, NVBDCP**  
**DIRECTORATE OF HEALTH SERVICES, JAMMU.**

DIP/J-2412/25