

THE JAMMU & KASHMIR **BOARD OF SCHOOL EDUCATION**

E-mail: ispublication@jkbose.co.in

EXTENSION

It is hereby notified for the information of all the prospective bidders that the last date for submission of online bids invited vide this office e-NIT No: 03 of 2025 Dated: - 26-05-2025 for "Transportation of Answer Books/ Textbooks from Delhi/NCR to Jammu/Srinagar" is hereby extended up to 25 -06-2025

Other terms and conditions shall remain unaltered as laid down in the aforesaid Tender notice.

Joint Secretary

Sd/-

DIP/J-871-P/25 Dated: 20-06-2025 **Publication**

NORTHERN RAILWAY E- TENDER CORRIGENDUM NOTICE 19/06/25 12:41 Corrigendum Corrigendum Publish Date as per IREPS 433-Sig-JAT-6-25-26 (Open Tender) Comprehensive Annual Maintenance Contract (AMC) of Hitach Make Electronic Interlocking Systems installed at 18 stations from Date Time 15:00 Uploading Tender | 13:58 Advertised 21683389.89 Bidding Start Date 14.06.2025 Value (Rs.) as per IREPS 258400.00 Earnest Period of Money (Rs.) ITEMS MODIFIED NIT HEADER Modified Value Field Name Existing Value Name of Comprehensive Annual Comprehensive Annual Maintenance Contract (AMC) of Maintenance Contract (AMC) of Hitachi Make Electronic Interlocking Hitachi Make Electronic Systems installed at 18 stations from BRML-SGDN Section of Jammu division for Three (03) years Interlocking Systems installed at 18 stations from BRML-SGDN Section of Jammu division. Tender No: 433-Sig-JAT-6-25-26 Date: - 19/06/2025 Closing Date/Time: 07/07/2025 15:00 1855/2025

SERVING CUSTOMERS WITH A SMILE

GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF INDUSTRIES AND COMMERCE 1st Floor, Udyog Bhawan, Rail Head Complex, Jammu Telefax:- 0191-2474085, Email: directorindcomjammu@gmail.com PUBLIC NOTICE

The below mentioned members have applied for change in constitution and address of partnership firm under name & style "M/S RAVI KUMAR" EARLIER SITUATED AT W.NO.8, NEAR SHEETALA MANDIR, UDHAMPUR, J&K TO H.NO.97, AFGHANA MOHALLA, PACCA DANGA, JAMMU in the Office of Registrar of FirmS under Indian Partnership Act, 1932. Objections if any, from individual, Institution, State or Semi State Government organization may kindly be communicated to the office of Registrar of Societies/firms (Director of Industries and

Commerce) 1st Floor Jawahar Lal Nehru Udyog Bhawan, Rail Head Complex, Jammu by post or in person within 10 days from the date of publication of this notice. Name with Parentage S.No Remarks Sh.Ravi Kumar S/o Lt.Sh.Dina Nath R/o W.No.8 Expired on (Old) H.No.33 (Old), Near Sheetla Mandir, 30.12.2024 Udhampur. Sh.Ayush Dubey S/o Sh.Kamal Rattan R/o Continuing H.No.97, Mohalla Afgana, Gali Krishan Dwara, Partner Pacca Danga, Jammu

Smt.Pallvi Sharma D/o Sh.Ramakant Sharma R/o

H.No.835, Last Matador Stand, Near Puran Baba

DIP/J-2423/25 Dated:- 20/06/2025

For Registrar of Society, Dte. of Industries & Commerce Jammu

New Incoming

Partner.

Sher - e - Kashmir University of Agricultural Sciences & Technology of Jammu , Chatha -180009 (J&K) www.skuast.org Institute of Biotechnology, Main Campus Chatha, Jammu

• Saturday • June 21, 2025 STATETIMES 7

ADVERTISEMENT NOTICE

Application are invited from GAT-B qualified students for seeking admission to the degree programme in M.Sc.(Agri.) Molecular Biology & Biotechnology for the academic session 2025-26.

Programme	Qualification Test	Number of seats (General & Reserved)	Eligibility	Selection Criteria	
M. Sc. (Agri.) Molecular Biology & Biotechnology	Graduate Aptitude Test- Biotechnology (GAT-B)	10 Nos.	Minimum 4-year degree in B. Tech. Biotechnology / B. Sc. (Hons.) Biotechnology/ B. Sc. (Hons.) Agriculture / Horticulture B.V.Sc. & A.H./ B.Sc. (Hons.) Basic Sciences. GAT-B- 2025 qualified as per cutoff	GAT-B Rank/ cutoff scores	

Eligible candidates who have qualified GAT-B-2025 test are advised to download the Application Form from SKUAST-J website: www.skuast.org. The duly filled application form along with all the supporting documents should reach to the office of the Director, Institute of Biotechnology, SKUAST-Jammu, Chatha-180009 through E-mail at directoribt@skuasti.org by 07-07-2025.

First admission list shall be displayed on 09-07-2025 at SKUAST-Jammu website. Director, Institute of Biotechnology No. AUJ/IBT/25-26/F-153/545-546 Dated: 19-06-2025 Sd/-

DIP/J-873-P/25 -Dated:- 20-06-2025

GOVERNMENT OF JAMMU AND KASHMIR JAMMU AND KASHMIR SERVICES SELECTION BOARD

CPO Chowk, Panjtirthi, Jammu/ZamZam Complex, Rambagh, Srinagar (www.jkssb.nic.in)

IMPORTANT NOTICE

Subject: Edit Option for Online Application forms for the posts of "Junior Engineer (Civil)" in Public Works (R&B) Department /Jal Shakti Department ,advertised vide Notification No. 03 of 2025 dated 24.04.2025 under Item Nos. 06 and 07.

The J&K Services Selection Board (JKSSB) has advertised theposts of Junior Engineer (Civil) in Public Works (R&B) Department / Jal Shakti Department, issued vide Notification No. 03 of 2025dated 24.04.2025 under Item Nos. 06 and 07 with the datefor submission of Online Application forms w.e.f. 05.05.2025 to 03.06.2025, which was later on revised as w.e.f. 18.05.2025 to 16.06.2025; videNotice No. JKSSB-PLAN/8/2025-06 (E-7685448) dated 15.05.2025.

The J&K Services Selection Board (JKSSB) has received various representations from the applicants for providing Edit option and as such, itis hereby notified for the information of all such candidates who haveapplied for the posts of Junior Engineer(Civil) in Public Works (R&B) Department / Jal Shakti Department advertised videAdvertisement Notification No. 03 of 2025 dated 24.04.2025, under Item Nos. 06and 07 that the "EDIT OPTION" for modifying thepermitted fields/particulars, shall remain operational forfive days w.e.f.23.06.2025 (12:00 AM) to 27.06.2025 (11:59 PM). However, theparticulars/fields w.r.t Name of the can didate, Date of Birth, Category, Items Applied, Phone number and Email ID shall remain Non-Editable.

No. JKSSB-PLAN/15/2024-03 (E-7597568)

Dated: 19.06.2025

J&K Services Selection Board

Secretary

(Atul Kumar) JKAS DIP/.I-2424/25 Dated:- 20/06/2025

Government of Jammu and Kashmir **General Administration Department** Civil Secretariat, J&K

Mandir, Bhagwati Nagar, Jammu.

Verification of Character & Antecedents of the applicants who have Subject:applied for Compassionate appointment under SRO-43 of 1994.

NOTICE

The applicants figuring in the Annexure to this notice are hereby informed to submit their e-mail IDs and contact details in the Cabinet Section, General Administration Department, Civil Secretariat, Srinagar/Jammu, in person, within a period of twenty one (21) days positively, for the purpose of filling up of e-verification rolls to obtain their character and antecedents from the Criminal Investigation Department.

In case, any candidate fails to report to General Administration Department, Civil Secretariat, Srinagar or Jammu within stipulated time, he/she

Dated:-18-06-2025

shall forfeit his/her right to appointment under J&K Compassionate Appointment DIP/J-2422/25 Rules, 1994. No. GAD-SRO/95/2025-09 (CC No. 7650413) Dated:- 20/06/2025 (Irfan Manzoor) **Deputy Secretary to the Government**

		tice No. GAD GAD-SRO/95/2025-0			
S. No.	District	Name of the applicant	Parent Department of Deceased Employee	Name of the deceased employee	Date of death of the deceased employee
1	Anantnag	Sabreena Jan D/o Late ShowketAhmed R/o JabliporaPazalporaBijbehara, Anantnag	JSD	Sh. Showket Ahmed	25.12.2019
2	Budgam	Aadil Rafiq S/o Late Mohammad Rafiq Shah R/o Chadoora Tehsil Chadoora, District Budgam	Trial Control	Sh. Mohammad Rafiq Shah	10.01.2020
3	Budgam	Mr. Baber Majeed S/o Late Abdul Majeed Dar R/o Ratsoon, Tehsil Beerwah, District Budgam		Sh. Abdul Majeed Dar	09.05.2021
4	Doda	Mr. Aqib Javed S/o Late Shri Javed Ahmed R/o Shiva Tehsil and District Doda		Sh. Shri Javed Ahmed	29.04.2021
5	Kishtwar	Mr. Anshumann Sharma S/o Late Anuj Kumar Sharma R/o H.No. 66 Ward No.8. Brahman Mohalla, Tehsil &District Kishtwar		Sh. Anuj Kumar Sharma	23.05.2022
6	Kathua	Payal Sharma D/o Late Tarsem Lal R/o GurhaMundian, Hiranagar, Kathua	JSD	Sh. Tarsem Lal	09.05.2018
7	Doda	Asgar Hussain S/o Late Mohd. Yaseen Sheikh R/o Moothi Tehsil and District Doda		Sh. Mohd. Yaseen Sheikh	30.11.2002
8	Rajouri	Danish Rafiq S/o Late Mohd Rafiq R/o Majhoor, Rajdhani Rajouri	JSD	Sh. Mohd Rafiq	29.06.2017
9	Rajouri	Nawaz Ahmed S/o Late Mohd	JSD	Sh. Mohd	27.11.2017
		Rayaiz R/o ThanamangDarhal Tehsil Darhal, District Rajouri		Rayaiz	
10	Rajouri	Mr.Khalil Ahmed S/o Late Shakeel Ahmed R/o Thuddi Tehsil &District Rajouri	ISD	Sh. Shakeel Ahmed	10.09.2020
11	Rajouri	Ms. Kamya Bakshi D/o Late Honhar Bakshi R/o Qasba Pain TehsilNowshera, District Rajouri	ISD	Sh. Honhar Bakshi	11.10.2020
12	Rajouri	Mr. Abdul Star S/o Latel Mohammed Aslam R/o Hayat Pura Tehsil Manjakote District Rajouri		Sh. Mohammed Aslam	08.09.2014
13	Udhampur	Vikram Singh S/o Late SanjayJ Kumar R/o Mand, Tikri, Tehsil & Udhampur		Sh. Sanjay Kumar	13.10.2017
14	Udhampur	Surshil Kumar S/o Late MirJ Chand R/o Madda Tehsil Chenani, District Udhampur	SD	Sh. Mir Chand	12.05.2016
5	Udhamapur	Mr. Rajeshwar Singh S/o Latel Shri Babu Ram R/o Village Amara (Khoon) Tehsil Majalta District Udhampur	orest	Sh. Babu Ram	06.10.2017

UNION TERRITORY OF JAMMU & KASHMIR GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Dr. ParmodKalsotra Principal GMC,

DED COTACEACT



Phone:01992358062 Email: - principal.gmcudh@jk.gov.in

Subject: Advertisement for engagement of candidate for the posts of Senior Resident/ Registrar/ Tutor/ Demonstrator/ Field Der College Udhampur. strator in different discipline in Government Medica

ADVERTISEMENT NOTICE NO: 06of 2025

Dated:18-06-2025

In Pursuance to Govt. Order NO.: -383JK(HME) of 2024 dated: -20-06-2024, Applications on the prescribed format are invited from the eligible candidates/ doctors who are resident of India (Domicile/Non-Domicile of UT of J&K) for engagement as Senior Resident in different disciplines of Govt. Medical College, Udhampur purely on Academic Arrangement basis under S.0. 364 dated 27.11.2020 initially for a period of one (01) year extendable up to maximum of 03 years subject to satisfactory performance of the candidates.

SNO.	DEPARIMENT	Advertised	Essential Qualification
1. Anatomy		04	MBBS Degree from an
2.	Physiology	03	institution recognized by the
3.	Biochemistry	02	Medical Council of India (now National Medical Commission)
4.	Pharmacology	02	National Medical Commission)
5.	Forensic Medicine	02	The Post Graduate
6.	Community Medicine General Medicine Psychiatry	04	qualification of
7.		06	MD/MS.DNB.MDS or higher
8.		01	qualification MCh/DM/DNB
9.	General Surgery	04	(super Speciality) shall be mandatorily required as per
10.	Radio-Diagnosis	03	the eligible criteria of the post
11.	Anaesthesia	04	(as per Govt. Order No. 382 JK
12.	12. Dentistry	01	(HME) of 2024 dated 20-06-
13.	Hospital Administration	01	2023 and Govt, Order No. 383- JK (HME) of 2024 dated 20-06- 2024.

Interested candidates can fill the application form annexed with this notification and submit the same to the office of undersigned with in a weeks' time from the date of issuance of this Advertisement by or before24/06 /2025.

The application forms complete in all aspects and accompanied with a non-refundable bank draft of (Rupees Five Hundred only) from J&k Bank in favour of Principal, Govt. Medical The application form along with requisite documents (self-attested) should reach in the office of

undersigned by registered post or by hand on or before 24/06 /2025 up to 04:00 PM. Applications sent by any other mode or after the last date shall not be entertained.

Maximum age for eligibility to apply shall be 50 years as on cut-off date. The last date for the receipt of applications provided in the notification shall be the cut of date for determining the eligibility.

APPLICATIONS SHOULD BE ACCOMPANIED WITH SELF ATTESTED COPIES OF THE FOLLOWING DOCUMENTS:

1. Date of Birth Certificate (10th Diploma/Mark sheet any other).

2.MBBS/Diploma/MD/MS/DNB/Mch/DM all terms mark sheets and qualification of the respective

speciality. 3. Attempt certificate of 1st, 2nd, Pre-final and Final MBBS issued by concerned Universities. 4.MBBS degree and MCI/NMC or State Medical Council registration certificate.

5.Internship completion certificate 6. Distinction/National scholarship/Honours/Medals/Academic Merit Certificate if any. 7. House-job (Jr.) certificate issued by conceded Principal or Equivalent authority.

8.FMGE certificate in case of MBBS & degree from outside the country.

9. Professional publications in a standard medical Journal if any SELECTION AND ELIGIBILITY CRIERIA

The Selection and Eligibility criteria in terms of Govt. Order No. 382-JK(HME) of 2024 and Govt. Order No. 383-JK(HME) of 2024 dated 20.06, 2024. In case of written test as decided by the selection committee the question paper will comprise of 50 questions (MCQ Based) of 100 marks (2 marks each) and there will be negative marking of 1/4 marks per question.

TERMS AND CONDITION

- The candidates shall be paid salary as per S.0, 364 of 2020 Dated. 27-11-2020. . The maximum tenure of Senior Resident shall be (03) three years and no further extension
- shall be granted under any circumstances-vide Govt. Order No. 383-JK(HME) of 2024 dated 20.06.2024.
- · Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are found not substantiated or incorrect by the committee at any point of time, the candidature will be cancelled and appropriate proceedings under law shall be taken.
- · The appointee shall be required to submit an affidavit duly attested by the Judicial Magistrate at the time of joining to the effect that he/she is not working in any other medical college and all the information in the application form are true and correct and he/she will not leave the residency mid-way and will serve for the tenure period. · The candidates who have already completed their tenure as Registrar/Demonstrator/ Senior
- Resident/Tutor in any disciple need not to apply and their application forms shall not be considered. A separate application form is to be filled up for each post /Speciality and fee is to be deposited separately for each post applied by the candidate. · Candidates are advised not to provide any false information or suppress any material facts.
- When submitting a hard copy of the application after being shortlisted, they are warned not to alter or tamper with any entry in any document or its attested/certified copy. They should not submit any tampered or fabricated documents. If there is any inaccuracy or discrepancy between two or more such documents or their attested/certified copies, an explanation regarding the discrepancy should be provided.
- · A candidates who is, or has been declared by the selection Committee to be guilty of obtaining wrongful support for their candidature by any means, impersonating or procuring impersonation, submitting fabricated or tampered documents, making incorrect or false statements, suppressing materials information or resorting to any other irregular or improper means in connection with their candidature for selection using unfair means during the test, writing irrelevant or obscene context, misbehaving in the examination hall, harassing or causing bodily harm to the staff employed by the Selection Committee for the conduct of the test, or attempting to commit or abetting any of the aforementioned acts, shall be liable to

- criminal prosecution. Additionally, they may be debarred by the selection committee from appearing in the examination, either permanently or for a specified period. The appointment of the candidate shall be terminable on either side by serving a prior notice
- of one month or on payment of one month's salary by the appointing authority. In case of a tie in merit secured by two or more candidates in the written test, the candidates
- who has scored more marks in MBBS shall be given preference. In case, the marks are also same, candidate older in age shall be preferred. Along with the select list, a waiting list shall be maintained, which be valid for a period of 3

month for each discipline. In case of failure of any candidate to join, the next candidate in

- merit shall be invited to join. In case a Senior Resident/Tutor leaves the tenured position midway, the Principal, Govt. Medical College Udhampur shall appoint a candidate next in merit in the last valid select list. The Selected candidate who has joined the institution on a tenured position shall be given Experience certificate if he/ She serves on the tenured position for at least six months The appointment against the adverse posts for non-PSC candidates shall always be on tenure
- basis without conferment of any preferential right on the engages for regular appointment against the post, which shall be made strictly in accordance with relevant recruitment rules.
- The engaged doctors shall not be entitled to Private Practice or undertake simultaneous Part time/Full time Job anywhere else.
- · He shall work in the institution on full time basis.

The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the department may-withdraw/alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.

This is without prejudice to any writ petition pending before any Hon'ble Court.

Note: Incomplete application forms shall be rejected without any further communication. No. GMC/Estt./UDH/2025-26/1232-38

Dated:18-06-2025 DIP/J-2443/25 Dated:- 20/06/2025

Dr. ParmodKalsotra Principal Government Medical College

Udhampur

GOVERNMENT MEDICAL COLLEGE UDHAMPUR APPLICATION FORM (Annexure-I)				
Post Applied for:	Advt.No	Dated		
PSC/NON-PSC:		1.5		
Nameof the Candidates				
Parentage:				
Date		of of		
Birth:		3.0		
PermanentAddress:			_	
Contact No:				
Email ld:				
Professional Qualification: -				

Degree	Name of college	Name of University	Year of passing	Marks	Aggregate %
MBBS				1 st 2 nd Pre Final Final	
PG/MD/M	s				
Any Other					

- · Poster presentation in National/International Conferences (enclose if any)
- · Paper presentation in National/International Conferences (enclose if any)
- · Certificate of Best Paper Award (enclose if any)
- · Certificate of Best Poster Award (enclose if any)
- Certificate Best Video Presentation (enclose if any)
- Any other relevant certificates which may be desired by the selection committee.

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief. If any information given by me in this application is found to be false or incorrect, I will be responsible for the consequences.

Signature of Candidate