

GOVERNMENT OF JAMMU & KASHMIR (UT)  
OFFICE OF THE DEPUTY COMMISSIONER, KATHUA

INVITATION OF EXPRESSION OF INTEREST

Subject: Temporary Engagement of Chartered Accountant for DPR Formulation under Mission YUVA for a period of 3 months.

Expression of Interest (EOI) are invited from eligible and experienced Chartered Accountant(CA)/ CA Firms with expertise in formulation of Detailed Project Reports DPRs for Temporary engagement for the period of 3 months who shall assist the Small Business Development Unit (SBDU) team/BHD officials at the District Level in formulation of DPRs/Quotation Performa for processing applications from aspiring entrepreneurs under Mission YUVA.

The CA/CA Firm so engaged shall be paid emolument of Rs. 40,000/- per month.

**Eligibility:**

1. The CA/CA Firm must be registered & having Certificate of Registration from ICAI.
2. The CA/CA Firm must have experience in DPR preparation and shall work in close coordination with SBDU team at the District Level.
3. The CA/CA Firm must not be Delisted/Depanelled by any Institution.

**Terms and Conditions**

1. Ensure the DPR meets the eligibility and feasibility standards as per scheme guidelines of Mission YUVA.
2. Ensure zero pendency in DPR/Quotation Performa preparation for applications submitted to SBDUs.
3. Complete at least 15 DPRs/Quotation Performa per day to meet the targets.
4. Prepare all documents in consultation with SBDU/BHD officials.
5. Ensure effective use of DPR Generator Manual, AI-based DPR tools and Mission YUVA Portal/ DPR Repository on Mission YUVA App/ Portal for sustainable implementation.
6. Build Capacity of SBDU/BHD officials by familiarizing them with DPR tools and formats over the engagement period.
7. The applicant shall submit an affidavit to the undersigned that he will deliver his services for the entire duration of term and in the event of failure the undersigned shall have right to terminate the engagement immediately without any prior notice.
8. The CA/CA Firm should have office Located at District Headquarter.

**Selection Procedure:**

The selection shall be made on the basis of qualifications and experience. A duly constituted selection committee shall evaluate all eligible applicants.

**How to Apply:**

Interested candidates are required to submit their detailed resume/CV along with self-attested copies of qualifications, registration and experience certificates along with other supporting documents in the sealed envelope in the office of District employment and counseling Centre Kathua within five days from the publication of the notice.

For further details, contact: decckathua99@gmail.com, Contact no. 8717007195.

**Note:** The engagement shall be purely temporary in nature and shall not confer any right for permanent absorption in the government services.

No.: DCK/Misc/2025-26/09  
Date: 24.06.2025  
DIP/J-2591/25 -Dated:- 24/06/2025

Sd/-  
Deputy Commissioner  
Kathua

OFFICE OF THE EXECUTIVE ENGINEER  
MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOWSHERA  
Tele/Fax :01924-253998/E-Mail – ifcjmidadkhnoor@gmail.com

Extension notice

Reference: – This officee-NIT No.: - MID/AN/13Dated: -06/06/2025endorsed vide no.MID/AN/287-91 dated-06-06-2025.

Owing to poor response to the above referred e-NIT,the critical dates for the above e-NIT are extended and re-fixed as under:


Last date of submission of bid online	27-06-2025(02:00 P.M)
Date of bid opening	28-06-2025 (01:00 P.M)

Note: - All the other terms and condition of the above said e-NIT remain same

No: - MID/AN/343-47  
Dated: - 23-06-2025


DIP/J-2588/25  
Dated:- 24/06/2025

Sd/-  
Executive Engineer  
Mechanical Irrigation Division  
Akhnoor/Nowshera.



UT OF JAMMU AND KASHMIR  
OFFICE OF THE PRINCIPAL ESTD: 1960  
GOVERNMENT POLYTECHNIC JAMMU  
Bikram Chowk, Jammu (J&K) 180-004

राजकीय बहुशिल्प , जम्मू  
बिक्रम चौक, जम्मू (जम्मू और कश्मीर) १८०-००४  
E-mail:govtpolyjammu@gmail.com



ADMISSION NOTIFICATION No:02of 2025  
DATED: 23-06-2025

Jammu and Kashmir Government in collaboration with TATA Technologies Ltd. has established State of the Art Technology Center – **Center for Invention, Innovation, Incubation and Training [CIIIT] Jammu** at Government Polytechnic College Jammu for providing training to students of Engineering Colleges, Polytechnics and ITIs, Engineering Graduates, Industry Professionals and Faculties of Technical Institutes of the UT of J&K in modern Engineering Tools necessary for Product Design, Development, Manufacturing and providing training to latest technology to the students as per Industry 4.0 in the following certificate courses.

S. No	Competency Center Name	Certificate Course Name	Batch Size	Duration	Eligibility	Fee for students	Fee for Industry Professionals
1	Innovation Design & Incubation (IDI)	Design Engineering	30	3 Months	M.Tech/ B.Tech	Rs.12000	Rs.15000
		CAD Engineering	30	3 Months	Diploma	Rs.9000	Rs.12000
		CAD Operator	30	3 Months	ITI	Rs.6000	Rs.9000
2	Product Verification and Analysis (PVA)	Finite Element Analysis	20	3 Months	M.Tech/ B.Tech	Rs.12000	Rs.15000
		Finite Element Analysis - FEAST	20	3 Months	M.Tech/ B.Tech	Rs.12000	Rs.15000
3	Product Lifecycle Management (PLM)	PLM Application Engineering	10	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.12000
4	Value Engineering And Benchmarking (VEB)	Automobile & Value Engineering	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Auto Maintenance and Repair	20	3 Months	Diploma/ ITI	Rs.6000	Rs.9000
5	Autonomous Connected Electrifies (ACE)	Electric Vehicle & Connected Autonomous Vehicle	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Electric Vehicle Repair	20	3 Months	Diploma/ ITI	Rs.6000	Rs.9000
6	Mechatronics &IoT (MIoT)	Mechatronics and IOT Engineering	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Home Appliance Technician	20	3 Months	Diploma/ ITI	Rs.6000	Rs.9000
7	Digital Manufacturing (DM)	Digital Manufacturing & Industrial Robotics	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Robot Operator	20	3 Months	Diploma/ ITI	Rs.9000	Rs.12000
8	Manufacturing Execution System (MES)	Manufacturing Execution System Engineering	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Manufacturing Execution System Operator	20	3 Months	Diploma/ ITI	Rs.6000	Rs.9000
9	Advance Manufacturing Engineering (AME)	Advanced Manufacturing	20	3 Months	M.Tech/ B.Tech	Rs.10000	Rs.15000
		Machine Tool Operator/ CNC Operator	20	3 Months	Diploma/ ITI	Rs.6000	Rs.9000
10	Semester Internship Training for students of			4 weeks	M.Tech./	Rs.4000	-
	Engineering Colleges/Universities, Polytechnics and ITIs.		6 weeks Full sem	B.Tech students		Rs.6000	-
			4 weeks	Diploma/ ITI students		Rs.10000	-
			4 weeks			Rs.3000	-
			6 weeks Full sem			Rs.5000	-
						Rs.8000	-

S. No	Admission Type	Admission Criteria	Condition
1	Student Admission	i) Students must be pursuing B.Tech 3rd/4th year in Engineering & Technology for B.Tech related courses ii) Student must be pursuing Diploma/ ITI in respective branch for Admission in Diploma/ ITI related courses	Students shall produce Bonafide Certificate from the concerned institution where he/she is enrolled
2	Open Admission	The candidate must possess Degree/ Diploma/ ITI certificate in Engineering & Technology	The candidate must submit M.Tech/B.Tech/Diploma/ITI completion certificate
3	Sponsor Admission	Industry sponsor candidate/ Faculty sponsored form other institutions	Letter from respective organization

Applications are invited through Offline mode. The last date of admission is **31<sup>th</sup> July 2025** & the batches shall start from **04<sup>th</sup> August, 2025**. The bank details for fee submission are as under:

- Name of Account Holder:
- Name of the Bank:
- Name of Branch:
- Account No.:
- IFSC Code:

CIIIT JAMMU  
J&K Bank  
Nehru Market, Jammu  
0434010200000033  
JAKAONEHROO

No: GPJ/Estt/F-737/764-68  
Date: 23-06-2025

DIP/J-2566/25  
Dated:- 24/06/2025

Sd/-  
(Er. Talet Mahmood)  
Principal  
Government Polytechnic Jammu



Sher – e – Kashmir  
University of Agricultural Sciences & Technology of Jammu  
Registrar Office, Administrative Block, Chatha, Jammu (J&K) -180 009

Notice

Sub:- 2<sup>nd</sup> Final Selection list for the posts of Cleaner advertised vide notification No. 10 (Secy.) of 2023 dated 19.07.2023 regarding.

It is for the information of all the concerned that 2<sup>nd</sup> Final Selection list for the posts of Cleaner, on the basis of merit of the candidates as well as verification of the documents, ascertaining the eligibility by the designated Documents verification-cum-selection committee and approved by the Competent Authority, is available on **University website www.skuast.org** for the information of the candidates.

No: AUJ/Secy./SLF-16(5)/25-26/509 Dated: 23-06-2025  
DIP/J-917-P/25 -Dated:- 24/06/2025

Sd/-  
Registrar, SKUAST-Jammu



GOVERNMENT DENTAL COLLEGE & HOSPITAL  
SHIREEN BAGH, SRINAGAR  
EMAIL ADDRESS: gdcsrinagar@gmail.com  
PHONE NO: 0194 – 2504701, 0194 – 2504702.  
FAX NO: 0194 – 2504703.

MERIT NOTICE

This is for information of all the candidates, who have applied for engagement as House Surgeon and appeared in written examination held on 20-06-2025 in response to this office Advertisement Notice issued under endorsement No. GDC/Estt/Notification/HJ/File-2025/3577-88 dated 19-05-2025, that their tentative merit has been formulated and compiled by the Committee constituted for the purpose strictly in accordance with the laid down norms issued by the Administrative Department (Health & Medical Education Deptt.) from time to time, in this behalf and the same is available on official website of this College viz. [www.gdcsrinagar.org](http://www.gdcsrinagar.org). The candidates can file objections (if any), found by them with regard to their tentative merit upto **26-06-2025 till 03:00 PM**, beyond which, no claim what-so-ever shall be entertained by this Institution and the list shall be considered as final for further course of action under rules.

No:- GDC/Estt/HJ/File-2025/e file 85 (2022-02)/4524-35  
Dated: 23-06-2025  
DIP/J-2585/25  
Dated:- 24/06/2025

Sd/-  
(Mr. Ruqya Rehman)  
Senior Private Secretary,  
Govt. Dental College & Hospital,  
Srinagar.

Government of Jammu & Kashmir  
General Administration Department  
Civil Secretariat, J&K

Subject: Verification of Character & Antecedents.

NOTICE

Through the medium of this Notice, Sh. Rohit Kundal S/o Late Sh. Hardev Kumar [Ex-Senior Assistant of the J&K Secretariat (Subordinate) Service] R/o Village Chhajwal, Tehsil Vijaypur, District Samba, is hereby informed to submit his E-mail ID, Phone Number and other relevant details in the Cabinet Section, General Administration Department, Civil Secretariat, Jammu, in person, within a period of twenty one (21) days positively, for the purpose of filling up of e-verification roll to obtain his Character & Antecedents Report from the Criminal Investigation Department, J&K, failing which, he shall forfeit his right to appointment under Jammu & Kashmir Rehabilitation Assistance Schemes 2022.

Sd/-  
(Irfan Manzoor)  
Deputy Secretary to the Government

No. GAD-RAS/26/2025-09 (7649564)  
Dated:- 19-06-2025  
DIP/J-2572/25  
Dated:- 24/06/2025



Government of Jammu & Kashmir  
OFFICE OF THE COLLECTOR LAND ACQUISITION DEFENCE RAJOURI- POONCH HQ. RAJOURI  
Email: Cladraj@gmail.com

Subject:- Notice under Section 21 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 to the interested persons for the land measuring 109 kanals 04 marlas 4 sarsai at village Saloonia Tehsil Mandi District Poonch for the construction of road "Pindi- Gali to Chella" KM 0.00 to KM 4.100 by GREF.

NOTIFICATION

Whereas, Officer Commanding 79 RCC (GREF) C/o 56 APO had placed an indent vide No. 2098/PC/08/E2LA dated: 21.12.2022 placed a formal indent duly signed by Commander 31 BRTF for the acquisition of land required for construction of "Pindi-Gali to Chella" KM 0.00 to KM 4.100 Road by GREF at Village Saloonia Tehsil Mandi District Poonch;

Whereas, on the identification of the Indenting Department revenue papers and map of land measuring 109 kanal 04 Marlas 4 sarsai situated in village Saloonia Tehsil Mandi District Poonch were got prepared by the field staff of revenue department through Tehsildar Mandi;

Whereas, vide this office No. Coll/Def/2024-25/ 1392 Dated:- 14.08.2024 District Collector, Poonch was requested to accord exemption from undertaking Social Impact Assessment study under section 9 read with section 40 of the Right to Fair Compensation and transparency in Land Acquisition, Rehabilitation and Resettlement Act 2013 for acquisition for land measuring land measuring 109 kanal 04 Marlas 4 sarsai the project affects the security and strategic interest of the State/UT;

Whereas, appropriate authority i.e Deputy Commissioner Poonch was pleased to accord exemption from undertaking SIA vide No. DCP/LA/299-303 Dated: 14.08.2024;

Whereas, notification under Sub-Section (1) of section 11 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act 2013 was issued by this Collectorate vide No: Coll/Def/2024-25/1672-88 Dated:- 09.09.2024 which was served upon the land owners, interested persons and intending department, who were asked to file their objection/objections if any within 60 days from the date of issuance/publication of the notification;

Whereas, no objection(s) has/have been received in this Collectorate in response to the above quoted notification;

Whereas, Appropriate authority i.e Deputy Commissioner Poonch vide No: DCP/LA/07 of 2025 dated: 03.06.2025 was issued notification under section 19 (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 for land measuring 109 kanal 04 Marlas 4 sarsai situated in village Saloonia Tehsil Mandi District Poonch for public purpose namely "Pindi-Gali to Chella" KM 0.00 to KM 4.100 Road by GREF" and copy of the same was endorsed to this office with the directions to follow all the provisions of Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, LB-10 of 1980 and any other law governing the subject matter while making apportionment of compensation in favour of the rightful claimants of the below said land.

Therefore, the owners/all interested persons are hereby called upon to attend this office either in person or by an authorized agent or advocate within 35 days from the date of publication of this notice during office hours at Collector Land Acquisition Defence, Rajouri- Poonch HQ. Rajouri to state their respective interests in the land, the amount, particulars of their claims to the compensation for such interests and to the measurement of land, if any.

No claim will be entertained after the expiry of this period. Particulars of the land are as under:-

S. No.	Name of the land Owners	Name of cultivators/ occupant	Khasra No.	Area			Kind of soil	Trees				Structures		
				K	M	S		Fruits		Non-Fruits		Type	Plinth Area (in Sqft)	
								Varie ty	No	Varie ty	No			
01.	Ghulam Hussain Khadam Hussain Ss/o Shams Din equal 2 shares Munir Hussain Noor Hussain Mohd Rafiq Ss/o Jalal Din equal 1 share Gujar Dedar resident of the village.	Self Cultivation	01	02	18	0	Non-Irrigated	--	--	--	--	--	--	
02.	State	In possession of state	02	01	05	4	Kaap	--	--	--	--	--	--	
03.	Ghulam Hussain & others as per S.No. 1	Self Cultivation	02/1	00	01	0	Non-Irrigated	--	--	--	--	--	--	
04.	State	In possession of state	06	04	16	0	Banjar Qadeem	--	--	--	--	--	--	
05.	State	In possession of Forest Deptt.	1217	40	04	0	Jungle	--	--	--	--	--	--	
06.	State	In possession of Forest Deptt.	1217 (Bila Pamood)	19	19	0	Jungle	--	--	--	--	--	--	
07.	State	In possession of Forest Deptt.	1233	00	02	0	Jungle	--	--	--	--	--	--	
08.	State	In possession of Forest Deptt.	1232	02	01	0	Jungle	--	--	--	--	--	--	
09.	State	In possession of Forest Deptt.	1229	00	03	0	Gair Mumkin	--	--	--	--	--	--	
				Behak										
10.	State	In possession of state	1110	00	11	0	Banjar Qadeem	--	--	--	--	--	--	
11.	State	In possession of Forest Deptt.	1109	37	04	0	Jungle	--	--	--	--	--	--	
TOTAL				109	04	4								

DIP/J-915-P/25  
Dated:- 24/06/2025

Sd/-  
(Israr Ahmed)JKAS  
Collector  
Land Acquisition Defence  
Rajouri-Poonch HQ, Rajouri