

SENSEX	53,234.77 points up by 326.84 points	NIFTY	15,835.35 points up by 83.30 points	GOLD:	Rs 51,650 per 10 gram	SILVER:	Rs 64,000 per 1 Kg up by Rs 500
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Urgent Requirement a Female Cook, Attendant and Male Driver for Law's Braille Memorial Residential School for sightless girls Roop Nagar, Jammu.

- **Criteria for Cook**
Candidate must be knowledge in Cooking Qualification:- 8th Pass.
- **Criteria for Attendant**
Qualification: 10th
Candidate should be soft spoken, hard working and caring
- **Criteria for Driver**
Must be 10th Pass
Driving Knowledge
Must have Licence

NOTICE
I, Aftab Hussain S/O Ayanat Ali R/O village Chak Rakwalan, Tehsil & Distt. Udhampur am transferring my vehicle (Tempo Travler) bearing No. JK14-8490 to Shiv Kumar S/O Sh. Tara Mani R/O LIC lane, W No. 11, MH Chowk, Tehail & Distt. Udhampur. Objection if any may be conveyed to ARTO Udhampur within 7 days of this publication.

NOTICE
This is to inform all through this Notice M/s Sigma Plastic Industries, Industrial Growth Centre, Samba a formally registered unit with district Industries Centre Samba with EM PART II No:- 07/19/00002/PMT/SSE dated:- 06.05.2008 for the line of activity i.e "Mfg. of TPR, Plastic and PVC Compound" is applying for the transfer of lease hold rights of its 02 Kanals of land to M/s Simon Fabricators Unit-II Mfg. of Electrical Control Panel and subsequently de-registration of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba from the Office of the General Manager, District Industries Centre, Samba. Further, M/s Simon Fabricators Unit-II will be established on the land of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba after transfer of lease hold rights of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba to M/s Simon Fabricators Unit-II and subsequent de-registration to M/s Sigma Plastic Industries, Industrial Growth Centre, Samba. Any person (Individual or collective), Bank, Govt Body, Semi Govt. Body having any type of objection can report to the office of General Manager of District Industrial Centre, Samba within 7 days from the publication of this notice.

NOTICE
I, Bali Ram S/o Govind Ram R/o Sasalkote, Post Office Doongi Brahmana, District Rajouri applying for correction of my name Bali Ram instead of correct name Bali Ram Sharma in my service record in CBI Delhi Jammu & 10th Marskheet of J&K State Board of School Eductaion. Objection if any may be conveyed to concerned authorities within 7 days.

PUBLIC NOTICE
I Nitin Dubey, S/o Sh. Rattan Chand Dubey, R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur, have purchased House along with land measuring 35'x55' situated at Plot No. 68, Phase-I, Housing Colony, Udhampur from Sh. Rattan Chand Dubey S/o Lt. Sh. Sunder Dass, R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur originally allotted in favour of Uttam Chand Digra, S/o Dhani Ram, R/o House No. 365, Shastri Nagar, Jammu. I have applied for transfer of leasehold rights of above said plot in my favour. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhinagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.
Nitin Dubey
S/o Sh. Rattan Chand Dubey
R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur

GOVT. COLLEGE FOR WOMEN, PARADE GROUND, JAMMU-180001, J&K
(Erstwhile Maharani Mahila Collage)
Autonomous College Affiliated to the University of Jammu
College with Potential For Excellence, 2016
(Estd. 1944)
Dr. S.P Sarswat
Principal
No:- WCP/Colli/2022/2417
E-mail: Principalgcwparade@gmail.com
Tel(O): 0191-2544305
dated:- 18-07-2022

TENDER NOTICE
Sealed tenders affixed with revenue stamp worth Rs. 10/- (Rupees Ten Only) are invited from Reputed and Registered service Providers for cleaning of Over head and underground water tanks.The offers shall be accompanied by CDR for Rs. 2000/- Pledged to the under-signed.
Tenders should reach this office within seven days from the date of publication of this tender notice in the local newspapers by registered post or by hand against a receipt.
The undersigned reserves the right to accept or reject any tender in part or full thereof without assigning any reason.
The tenders should be submitted directly in the Principal's Office Chamber.
Sd/-
(Dr. S.P. Sarswat)
Principal
DIP/J-5395/22
Dated:- 19-07-2022

CONGRATULATIONS

Er. Sachin Tikoo for Elected as President of Jammu and Kashmir Electrical Engineers Graduates Association (JKEEGA)
Regards
Er. Jagmeet Singh (Jimmy) and Team

NOTICE
This is to inform all through this Notice M/s Vikas Globalone Limited, Industrial Growth Centre, Samba a formally registered unit with district Industries Centre Samba with EM PART II No:- 07/09/12/00176/PMT/SSE dated:- 06.11.2009 for the line of activity i.e "Mfg. of TPR, Plastic and PVC Compound" is applying for the transfer of lease hold rights of its 03 Kanals of land to M/s Simon Fabricators Unit-II Mfg. of Electrical Control Panel and subsequently de-registration of M/s Vikas Globalone Limited, Industrial Growth Centre, Samba from the Office of the General Manager, District Industries Centre, Samba. Further, M/s Simon Fabricators Unit-II will be established on the land of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba after transfer of lease hold rights of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba to M/s Simon Fabricators Unit-II and subsequent de-registration to M/s Vikas Globalone Limited, Industrial Growth Centre, Samba. Any person (Individual or collective), Bank, Govt Body, Semi Govt. Body having any type of objection can report to the office of General Manager of District Industrial Centre, Samba within 7 days from the publication of this notice.

NOTICE
I, Anshu Mahajan S/o Ashwani Gupta R/o Deoli Bishnah have lost RC of my vehicle (Tata 207) bearing Regd. No. JK02AB-8539. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

NOTICE
I, No 8035099X Rank Hav Dhule Trambak Ambu, 1807 PNR Unit C/o 56 APO in forms that my daughters old name was Kumari Sumitra Trambak Dhule have been changed New Name Dhule Sumitra Trambak as per affidavit No. K.C 0063119186 Dated 19/07/2022.

GOVT. COLLEGE FOR WOMEN, PARADE GROUND, JAMMU-180001, J&K
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Dr. S.P Sarswat
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Sd/-
(Dr. S.P. Sarswat)
Principal
DIP/J-5395/22
Dated:- 19-07-2022

NOTICE
My name and my wife name has wrongly been written as Gurdev Singh instead of Gandharb Singh and Sapna instead of Sapna Devi in my daughter namely Aruhi school records studying in 4th Class under Roll No. 18. Now I am applying for corrections. Objection if any may be conveyed to Principal Indira Public School Janipur Jammu within 7 days.
Gandharb Singh
F/o Aruhi
R/o Teheru Rajouri H.No 017
A/P Janipur Colony, Jammu

NOTICE
I, Riya Choudhary D/o Balwant Raj R/o Ward No. 10, R.S Pura District Jammu state that my mother's name has wrongly been written as Anita Devi instead of correct name Anita Kumari in my Class 10th CBSE under Roll No. 2280854, Session 2014-15. Now I am applying for correction of the same. Objection if any may be conveyed to CBSE Panjkula within 7 days.

NOTICE
I, Suresh Kumar Sharma S/o Late Om Parkash Sharma R/o H.No 179, Mohalla Ustad, Jammu have been allotted plot No. 10, measuring 40'x82' situated at Tawi Vihar Sidhra, Jammu. Now I am transferring the above said plot measuring 40'x82' sqft to my son namely Mitran Baru S/o Suresh Kumar Sharma R/o H.No 179, Mohalla Ustad, Jammu and applied for transfer the above said plot in his favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the Office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the date of publication of this notice.

Government of Jammu & Kashmir
JAMMU AND KASHMIR PROJECT CONSTRUCTION CORPORATION
Telefax:-01933-222273, Email ID:-dgmmechsrinagar@jkpcc.com
Gist of e-NIT No: JKPC/MU/K/ 45 of 2022-23 Dated:15-07-2022
Issued under endorsement No: Mech/K/1469-74 Dated: 15-07-2022
For and on behalf of the Managing Director of J&KPCC, e-tenders, valid for 180 days, are invited from the Original equipment manufacturers of Lifts or their authorized dealers/ representatives or Registered/ reputed and experienced firms as detailed in the tender document for the following work:-

Name of Work	Est. Cost (Rs. in Lacs)	EMD/Bid Security @ 2% (In Rs.)	Cost of T/Doc. (In Rs.)	Time of completion (In months)	Technical sanction No.	Position of Funds/ AAA
1	2	3	4	5	6	7
Supply, Installation, Testing & Commissioning of 01 No (G+2) 20 Passenger (Geared) Bed Lift along with civil & Electric works at Sub District Hospital Sopore.	32.40	64800.00	2000	4 Months	Under Process	Available

- Downloading of Bids: - The NIT Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen from **16-07-2022(1400hrs)** downloaded from the departmental website www.jktenders.gov.in from **16-07-2022(1400hrs)**.
- Uploading: The bidders shall deposit their bids in electronic format on the above web site from **16-07-2022(1400hrs) to 05-08-2022(1200 Noon) in two (02) covers.**
- Opening of Bids:- The bids received up to due date and time shall be opened on **06-08-2022 at 1400 hrs** or any other date convenient to the department in the office of the **Deputy General Manager Mechanical Unit JKPC Ltd Srinagar.**

Sd/-
(Er. Sajad Rasool Hakim)
Dy.General Manager,
Mech. Unit JKPC Ltd
Srinagar

OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE BILLAWAR
Principal
www.gdcbillawar.com Mobile No : 09419207800
E-mail: gdcbillawar2005@gmail.com
No. GDCB/2022/648
Dated: 18/07/2022
TENDER NOTICE
For and on behalf of the Lt. Governor of Jammu and Kashmir UT, sealed tenders affixed with revenue stamp worth Rs. 5/- are invited from the caterers for running the college canteen for the academic session 2022-23 at Govt. Degree College Billawar for the below mentioned items. Sealed tenders along with CDR of Rs. 3000/- in favour of Principal Govt. Degree College Billawar, should reach in the office of the undersigned within 7 days from the date of publication of the notice. The undersigned reserves the right to accept or reject tender in whole or any part thereof without assigning any reason.
Items are: Tea, Coffee, Samosa, Patty, sandwich, Channa Kulcha, Omlate two eggs with bread slices, Boiled Egg, Gulabjamun, Prantha and Naan with Chana, Rajma Rice, Veg Thali (Rice, Paneer, Rajma, Naan, Mix Veg curd and salad), Juice (standard company only) Biscuits, Bread Toast and Mineral water.
Conditions for running the canteen:

- Quality of the food and its freshness shall be ensured by the canteen contractor.
- Maintenance of hygienic conditions in and outside the canteen premises.
- The monthly rent shall be not less than of Rs. 2000/- per month. The contractor shall not sublet the canteen.
- The Contractors are also required to mention the rate of monthly rent of the canteen building in their respective tenders
- Rate of the items sold will be according to the rate list approved by the college canteen committee for the session 2022-23.
- Illegal activities including consumption of drugs, alcohol, smoking etc shall invite cancellation of the contract and legal action will be taken.
- Canteen timings shall be from 9:00 AM to 3:00 PM on all working days and from 9:00 AM to 05:00 PM on examination days.
- Contract shall be of one year and it shall be extended after complete satisfaction of the college authority and Canteen Committee.
- Character certificate by the SHO along with identification proof.
- Any other item except the above mentioned list will require prior permission from the committee.
- Three months advance rent to be deposited at the time of allotment.

Sd/-
Principal
Govt. Degree College
Billawar

NOTICE
I, Rajaish Gargoo S/o Sh. Janki Nath Gargoo R/o 41/1 Pamposh Colony Janipur Jammu A/P Swaran Vihar P/O Muthi have been allotted Plot No. 177, Phase 1st, Sector IV, Category MIG, measuring 11 Marlas situated at Baran Valley Mega City Jammu. Now I have sold the above said plot to Sh. Sunny Pandit S/o Sh. Hriday Nath Pandit R/o Set No. 128, Pocket-7, Sector 12, Dwarka New Delhi A/P C/o H.NO 10, Lane No. 27, Swam Vihar P/O Muthi Jammu and applied for transfer the above said plot in his favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the Office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.
Rajaish Gargoo

NOTICE
I, Shashi Gupta R/o 42 DC Gandhi Nagar, Jammu, that I am the allottee of Plot No. 128 Sector 6 New Upper Roop Nagar, Jammu that I am going to transferring my plot to somebody, if anybody has objection in this regard, kindly contact JDA Office within 7 days.

NOTICE
I, Raj Kumar S/o Sh. Hari Singh R/o 666 Janipur Colony, Jammu is applying for transfer the lease hold rights in respect of Plot No. 100-B Sector No. II measuring 2160 Sqft. Category MIG situated at Swarn Vihar Housing Colony Chak Changewan Jammu in the name of Vandana Pandita W/o Eshan Pandita R/o H.No 32 Sector 1 Vikas Nagar Sarwal, Jammu before the office of J&K Cooperative Housing Corporation Ltd. Jammu if any body have any objections submit the same before the office within the period of 7 days after the publication of this notice.

NOTICE
I, Raveesh Sharma S/o Kewal Krishan Sharma R/o Plot No. 295 Rehari Colony Jammu-180001, Landmark Arya Samaj Mandir is going to registered for ATO (Adventure Tour Operator) with the name "Travel Expert" under the department of J&K Tourism. If anyone has any objection regarding the name of ATO mentioned above may raise their objection to the concerned department within 15 days.

PUBLIC NOTICE
This is for the information of all the concerned that Sunshine Food Industries has initiated the process of merger of land (2 Kanals) with Sunshine Wire at IGC Phase IIIRD, Samba JKUT. If anybody has any objection in this regard may file within 7 days from the publication of this notice to the General Manager, DIC Samba within 7 days.

PUBLIC NOTICE
I, Kulbhushan Kumar Legal Heir of the deceased Late Sh. Mohan Lal S/o Late Sh. Sadhu Ram R/o W.No 3 Krishna Nagar Kathua have applied for transfer of leasehold rights of Plot No. 37 Sector 1 in Housing Colony Kathua in my favour. Objection if any may be conveyed to the Managing Director J&K Housing Board Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said period.
Kulbhushan Kumar
S/o Late Sh. Mohan Lal
R/o W.No 3 Krishna Nagar, Kathua

Office of the Executive Engineer, Sub Transmission Division-II, Jammu Power Distribution Corporation Limited (JPDCL), Jammu Power Development Department
(e:mail: xenstd2@gmail.com)
NOTICE INVITING TENDER
e-NIT No:- STD-II/Tenders/2022-23/ChakBajalta/09 dt: 16.07.2022
INVITATION:-
For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer, Sub Transmission Division-II, JPDCL, Jammu, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered contractors for
"Shifting, Stabilization (insertion & bottoming of Poles) and dismantling of 17 no. poles and their write back to Divisional store of MalhoriJaggir 33 kV line at ChakBajalta falling under the Jurisdiction of STD-II JPDCL, Jammu on Turnkey Basis"
1.Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
2. The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	16.07.202204:00 PM
B	Tender Document Sale/Download End Date	04.08.2022; 04:00 PM
C	e-Bid submission (start) date & time	16.07.2022 04:00 PM
D	e-Bid submission (end) date & time	04.08.2022; 04:00 PM
E	Submission of Hard Copy of Tender Fee	05.08.2022; 02:00 PM
F	Commercial and Technical Bid opening date & time	06.08.2022;02:00 PM
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue-of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer, Sub Transmission Division-II, JPDCL Jammu.
I	Tender Value	16.15 lacs
J	Cost of e-Bid document	Rs. 1000.00 (Non-Refundable)
K	Bid Security	Rs. 32000.00

- The Bidders need to submit the proof/cost of e-Bid document as stated in the above table through Demand Draft from any Nationalized/Scheduled bank / Treasury Challan pledged to Executive Engineer, Sub Transmission Division-II, JPDCL, Jammu, payable at Jammu. The original demand draft shall be submitted in a separate envelope to the Office of the Executive Engineer, Sub Transmission Division-II, JPDCL, Jammu and should reach at **least one day before opening** of commercial and technical e-Bid. The scanned copy of the Demand Draft must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCL.

Sd/-
Executive Engineer
Sub Transmission Division-II,
JPDC, Jammu

DIP/J-1915-P/22
Dated:- 19/07/2022

DEPARTMENT OF WILDLIFE PROTECTION J&K GOVERNMENT
OFFICE OF THE WILDLIFE WARDEN, CHENAB DIVISION KISHTWAR
Forest Complex Sarkoot Kishtwar Ph/Fax 01995259617
Email: wildlifeprotectionkishtwar@gmail.com
E-TENDERING
Short Term Tender Notice: e-NIT No. 35/WLWktr of 2022-23 dated: 15-07-2022
For and on behalf of the Lt. Governor, J & K Union Territory, e-tenders are invited from approved and eligible contractors registered with J&K Govt./Central Govt. Organizations for the following works:-
Name of Work

Name of work	Adv. Cost (₹. in lacs)	Earnest Money (in Rs.)	Class of Contractor	Cost of Tender Document (in Rs.)	Time of completion	Receiving /Opening Authority
Construction of staff quarter for Guard, Chowkidaar and erecting of chain link fencing around the quarter at Nanth, Dachhan Wildlife Chenab Division, Kishtwar for the Year 2022-23	15.00	45,000.	A,B,C,D	1000	3 Months	Tender opening committee

Hard copies of Technical Bid will be invited from L-1 only before allotment of work- All the bidders have to submit Earnest money 3% in shape of CDR as per the Circular of Finance Department for Contract pledged to Wildlife Warden Chenab Division Kishtwar.

Note-A proper Measurement Book has to be prepared of the work against which work done payment is to be made to the contractor. The e-NIT consisting of qualifying information, eligibility criteria, specifications, bill of Quantities, (B.O.Q), set of Terms & Conditions of contract and other details can be Seen/downloaded from the departmental Website:-
<http://jktenders.gov.in>

Position of funds: Available(%)
Position of AA /TS: Accorded

Publishing Date	15-07-2022 at 03:00 PM
Download Start Date	15-07-2022 from 03:00 PM
Bid Submission Start Date	15-07-2022 from 03:00 PM
Pre-Bid meeting	00-00-0000 at 00 AM
Bid submission End Date	27-07-2022 up to 04:00 PM

Date of opening of Technical Bid	28-07-2022 at 11:00 AM (In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu)
Date of opening of Financial (online)	28-07-2022 at 12:30 PM (In the Office of Regional Wildlife Warden, Jammu, Manda Hills, Jammu)

Terms & Conditions:
The Bidders are advised to read all conditions laid down in the NIT carefully before uploading Tender any short fall found in the tender shall be rejected.
Note- 1.) Minimum 3 Years of Working Experience of similar type of work required from PWD Deptt.
2.) Non Pendency report of similar type of works from PWD Deptt/Concerned Deptt.
1. All Bidders has to submit Earnest money deposit 3% (EMD) in the shape of CDR as per the circular of Finance Department. Bids must be accompanied with cost of Tender document in shape E-Challan or Treasury Receipt (Under Account Head 0406) in favour of **Wildlife Warden Chenab Division, Kishtwar** (Tender Inviting Authority) online.
2. The price bids uploaded on the website in time will be opened after the evaluation of the Technical Bids by the Tender Opening Committee of the Department. The dates of opening of price bids as per NIT. The price bids will also be opened in the office of Conservator of Forest/Wildlife (Regional Wildlife Warden, Jammu), Manda Hills, Jammu.
NO.: WLWktr/2022-23/815-18
Date: 15-07-2022
DIP/J-5238/22
Dated:- 19/07/2022

Sd/-
(Majid Bashir Mintoo)
Wildlife Warden
Chenab Division Kishtwar