

SENSEX

53,234.77 points up by 326.84 points

NIFTY

15,835.35 points up by 83.30 points

GOLD:

Rs 51,650 per 10 gram

SILVER:

Rs 64,000 per 1 Kg up by Rs 500

Urgent Requirement a Female Cook, Attendant and Male Driver for Law's Braille Memorial Residential School for sightless girls Roop Nagar, Jammu.

- Criteria for Cook Candidate must be knowledge in Cooking Qualification: 8th Pass.
- Criteria for Attendant Qualification: 10th Candidate should be soft spoken, hard working and caring
- Criteria for Driver Must be 10th Pass Driving Knowledge Must have Licence

CONGRATULATIONS**Er. Sachin Tikoo for Elected as President of Jammu and Kashmir Electrical Engineers Graduates Association (JKEEG)**

Regards
Er. Jagmeet Singh (Jimmy) and Team

NOTICE
I, Aftab Hussain S/O Ayanat Ali R/O village Chak Rawkalan, Tehsil & Distt. Udhampur am transferring my vehicle (Tempo Travller) bearing No. JK14-8490 to Shiv Kumar S/O Sh. Tara Mani R/O LIC lane, W No. 11, MH Chowk, Tehsil & Distt. Udhampur. Objection if any may be conveyed to ARTO Udhampur within 7 days of this publication.

NOTICE

This is to inform all through this Notice Ms. Sigma Plastic Industries, Industrial Growth Centre, Samba a formally registered unit with district Industries Centre Samba with EM PART II No:- 07/19/0002/PMT/SSE dated:- 06.05.2008 for the line of activity i.e "Mfg. of TPR, Plastic and PVC Compund" is applying for the transfer of lease hold rights of its 02 Kanals of land to M/s Simon Fabricators Unit-II Mfg. of Electrical Control Panel and subsequently de-registration of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba from the Office of the General Manager, District Industries Centre, Samba. Further, M/s Simon Fabricators Unit-II will be established on the land of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba after transfer of lease hold rights of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba to M/s Simon Fabricators Unit-II and subsequent de-registration to M/s Sigma Plastic Industries, Industrial Growth Centre, Samba. Any person (individual or collective), Bank, Govt Body, Semi Govt. Body having any type of objection can report to the office of General Manager of District Industrial Centre, Samba within 7 days from the publication of this notice.

NOTICE

This is to inform all through this Notice M/s Vikas Globalone Limited, Industrial Growth Centre, Samba a formally registered unit with district Industries Centre Samba with EM PART II No:- 07/09/12/00176/PMT/SSE dated:- 06.11.2009 for the line of activity i.e "Mfg. of TPR, Plastic and PVC Compund" is applying for the transfer of lease hold rights of its 03 Kanals of land to M/s Simon Fabricators Unit-II Mfg. of Electrical Control Panel and subsequently de-registration of M/s Vikas Globalone Limited, Industrial Growth Centre, Samba from the Office of the General Manager, District Industries Centre, Samba.

Further, M/s Simon Fabricators Unit-II will be established on the land of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba after transfer of lease hold rights of M/s Sigma Plastic Industries, Industrial Growth Centre, Samba to M/s Simon Fabricators Unit-II and subsequent de-registration to M/s Vikas Globalone Limited, Industrial Growth Centre, Samba. Any person (individual or collective), Bank, Govt Body, Semi Govt. Body having any type of objection can report to the office of General Manager of District Industrial Centre, Samba within 7 days from the publication of this notice.

NOTICE

I, Bali Ram S/o Govind Ram R/o Sasalkote, Post Office Doongi Brahmana, District Rajouri applying for correction of my name Bali Ram instead of correct name Bali Ram Sharma in my service record in CBI Delhi Jammu & 10th Marsheet of J&K State Board of School Education. Objection if any may be conveyed to concerned authorities within 7 days.

NOTICE

I, Anshu Mahajan S/o Ashwani Gupta R/o Deoli Bishnah have lost RC of my vehicle (Tata 207) bearing Regd. No. JK02AB-8539. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

PUBLIC NOTICE

I Nitin Dubey, S/o Sh. Rattan Chand Dubey, R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur, have purchased House along with land measuring 35x55 situated at Plot No. 68, Phase-I, Housing Colony, Udhampur from Sh. Rattan Chand Dubey S/o Lt. Sh. Sunder Dass, R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur originally allotted in favour of Uttam Chand Diga, S/o Dhanvi Ram, R/o house No. 365, Shastri Nagar, Jammu. I have applied for transfer of leasehold rights of above said plot in my favour. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Ganderbal, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.

Nitin Dubey
S/o Sh. Rattan Chand Dubey
R/o MIG-68, Phase-I, Housing Colony, Tehsil & District Udhampur

**GOVT. COLLEGE FOR WOMEN, PARADE GROUND, JAMMU-180001, J&K**

(Erstwhile Maharani Mahila College)
Autonomous College Affiliated to the University of Jammu

College with Potential For Excellence, 2016
(Estd. 1944)

Dr. S.P. Sarswat E-mail: Principalgcwparade@gmail.com
Principal Tel(O): 0191-2544305
No:- WCP/Coll/2022/2417 dated:- 18-07-2022

TENDER NOTICE

Sealed tenders affixed with revenue stamp worth Rs. 10/- (Rupees Ten Only) are invited from Reputed and Registered service Providers for cleaning of Over head and underground water tanks. The offers shall be accompanied by CDR for Rs. 2000/- Pledged to the undersigned.

Tenders should reach this office within seven days from the date of publication of this tender notice in the local newspapers by registered post or by hand against a receipt.

The undersigned reserves the right to accept or reject any tender in part or full thereof without assigning any reason.

The tenders should be submitted directly in the Principal's Office Chamber.

Sd/-
(Dr. S.P. Sarswat)

DIP/J-5395/22

Dated:- 19-07-2022

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NIFTY

15,835.35 points up by 83.30 points

GOLD:

Rs 51,650 per 10 gram

SILVER:

Rs 64,000 per 1 Kg up by Rs 500

NOTICE

My name and my wife name has wrongly been written as Gurdev Singh instead of Gandharb Singh and Sapna instead of Sapna Devi in my daughter namely Arushi school records studying in 4th Class under Roll No. 18. Now I am applying for corrections. Objection if any may be conveyed to Principal Indira Public School Janipur Jammu within 7 days. Gandharb Singh F/o Arushi

R/o Teher Rajouri H.No 017
A/P Janipur Colony, Jammu

NOTICE

I, Rajesh Gagroo S/o Sh. Janki Nath Gagroo R/o 41/1 Pamposh Colony Janipur Jammu A/P Swaran Vihar P/O Mutti have been allotted Plot No. 177, Phase 1, Sector IV, Category MIG, measuring 11 Marla situated at Baran Valley Mega City Jammu. Now I have sold the above said plot to Sh. Sunny Pandit S/o Sh. Hidayatullah Pandit R/o Set No. 128, Pocket-7, Sector 12, Dwarka New Delhi A/P C/o H.NO. 10, Lane No. 27, Swaran Vihar P/O Mutti Jammu and applied for transfer of the above said plot in his favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the Office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.

Rajaish Gagroo

NOTICE

I, Raveesh Sharma S/o Kewal Krishan Sharma R/o Plot No. 295 Rehari Colony Jammu-180001, Landmark Arya Samaj Mandir is going to be sold for ATO (Adventure Tour Operator) with the name "Travel Expert" under the department of J&K Tourism, Jammu. Objection if any may be conveyed to the Office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the publication of this notice.

Rajaish Gagroo

NOTICE

I, Riya Choudhary D/o Balwant Raj R/o Ward No. 10, R.S Pura District Jammu state that my mother's name has wrongly been written as Anita Devi instead of correct name Anita Kumari in my Class 10th CBSE under Roll No. 2280854, Session 2014-15. Now I am applying for correction of the same. Objection if any may be conveyed to CBSE Panjkula within 7 days.

NOTICE

I, Shashi Gupta R/o 42 DC Gandhi Nagar, Jammu, that I am the allottee of Plot No. 128 Sector 6 New Upper Roop Nagar, Jammu that I am going to transferring my plot to somebody, if anybody has objection in this regard may file within 7 days from the publication of this notice to the General Manager, DIC Samba within 7 days.

PUBLIC NOTICE

This is for the information of all the concerned that Sunshine Food Industries has initiated the process of merger of land (2 Kanals) with Sunshine Wire at IGC Phase IIIrd, Samba JKUT. If anybody has any objection in this regard may file within 7 days from the publication of this notice to the General Manager, DIC Samba within 7 days.

NOTICE

I, Suresh Kumar Sharma S/o Late Om Parkash Sharma R/o H.No 179, Mohalla Ustad, Jammu have been allotted plot No. 10, measuring 40x82' situated at Tawi Vihar Sidhra, Jammu. Now I am transferring the above said plot measuring 40x82' sqft to my son namely Mitan Baru S/o Suresh Kumar Sharma R/o H.No 179, Mohalla Ustad, Jammu and applied for transfer of the above said plot in his favour in the office of J&K Cooperative Housing Corporation Ltd., Jammu. Objection if any may be conveyed to the Office of the Managing Director J&K Cooperative Housing Corporation Ltd., 243 New Plot, Jammu within seven days from the date of publication of this notice.

NOTICE

I, Raj Kumar S/o Sh. Hari Singh R/o 666 Janipur Colony, Jammu is applying for transfer of lease hold rights in respect of Plot No. 100-B Sector No. II measuring 2160 Sqft. Category MIG situated at Swarn Vihar Housing Colony Chak Changherwan Jammu in the name of Vandana Pandita W/o Eshan Pandita R/o H.No 32 Sector 1 Vikas Nagar Sarwal, Jammu before the office of J&K Cooperative Housing Corporation Ltd., Jammu if any body have any objections submit the same before the office within the period of 7 days after the publication of this notice.

PUBLIC NOTICE

I, Kulbhushan Kumar Legal Heir of the deceased Late Sh. Mohan Lal S/o Late Sh. Sadhu Ram R/o W.No 3 Krishna Nagar Kathua have applied for transfer of leasehold rights of Plot No. 37 Sector 1 in Housing Colony Kathua in my favour. Objection if any may be conveyed to the Managing Director J&K Housing Board Green Belt Park, Gandhi Nagar, Jammu within a period of 15 days from the date of publication of this notice. However, no objection will be entertained after the expiry of the above said period.

Kulbhushan Kumar
S/o Late Sh. Mohan Lal
R/o W.No 3 Krishna Nagar, Kathua

Government of Jammu & Kashmir**JAMMU AND KASHMIR PROJECT CONSTRUCTION CORPORATION**

Telefax:-01933-222273, Email ID: dgmmechsrinagar@jkpcc.com

Gist of e-NIT No: JKPCC/MU/K/ 45 of 2022-23 Dated:15-07-2022

Issued under endorsement No: Mech/K/1469-74 Dated: 15-07-2022

For and on behalf of the Managing Director of J&KPC, e-tenders, valid for 180 days, are invited from the Original equipment manufacturers of Lifts or their authorized dealers/ representatives or Registered/ reputed and experienced firms as detailed in the tender document for the following work:-

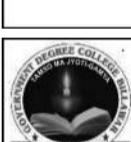
Name of Work	Est. Cost (Rs. in Lacs)	EMD/Bid Security @ 2% (In Rs.)	Cost of T/Doc. (In Rs.)	Time of completion (In months)	Technical sanction No.	Position of Funds/ AAA
1	2	3	4	5	6	7
Supply, Installation, Testing & Commissioning of 01 No (G+2) 20 Passenger (Geared) Bed Lift along with civil & Electric works at Sub District Hospital Sopore.	32.40	64800.00	2000	4 Months	Under Process	Available

1. Downloading of Bids:- The NIT Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen from **16-07-2022(1400hrs)** downloaded from the departmental website www.jktenders.gov.in from **16-07-2022(1400hrs)**.
2. Uploading: The bidders shall deposit their bids in electronic format on the above web site from **16-07-2022(1400hrs) to 05-08-2022(1200 Noon) in two (02) covers**.
3. Opening of Bids:- The bids received up to due date and time shall be opened on **06-08-2022 at 1400 hrs** or any other date convenient to the department in the office of the Deputy General Manager Mechanical Unit JKPCC Ltd Srinagar.

DIP/J-1911-P/22

Dated:- 19/07/2022

Sd/-
(Er. Sajad Rasool Hakim)
Dy.General Manager,
Mech. Unit JKPCC Ltd
Srinagar

**OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE BILLAWAR**

Principal Mobile No : 09419207800

www.gdcbillawar.com E-mail: gdcbillawar2005@gmail.com

No. GDCB/2022/648

Dated: 18/07/2022

TENDER NOTICE

For and on behalf of the Lt. Governor of Jammu and Kashmir UT, sealed tenders affixed with revenue stamp worth Rs. 5/- are invited from the caterers for running the college canteen for the academic session 2022-23 at Govt. Degree College Billawar for the below mentioned items. Sealed tenders along with CDR of Rs. 3000/- in favour of Principal Govt. Degree College Billawar, should reach in the office of the undersigned within 7 days from the date of publication of the notice. The undersigned reserves the right to accept or reject tender in whole or any part thereof without assigning any reason.

- Items are: Tea, Coffee, Samosa, Patty, sandwich, Channa Kulcha, Omlette two eggs with bread slices, Boiled Egg, Gulabjamun, Prantha and Naan with Chana, Rajma Rice, Veg Thali (Rice, Paneer, Rajma, Naan, Mix Veg curd and salad), Juice (standard company only) Biscuits, Bread Toast and Mineral water.
- Conditions for running the canteen:**
1. Quality of the food and its freshness shall be ensured by the canteen contractor.
 2. Maintenance of hygienic conditions in and outside the canteen premises.
 3. The monthly rent shall be not less than of Rs. 2000/- per month. The contractor shall not sublet the canteen.
 4. The Contractors are also required to mention the rate of monthly rent of the canteen building in their respective tenders
 5. Rate of the items sold will be according to the rate list approved by the college canteen committee for the session 2022-23.
 6. Illegal activities including consumption of drugs, alcohol, smoking etc shall invite cancellation of the contract and legal action will be taken.
 7. Canteen timings shall be from 9:00 AM to 3:00 PM on all working days and from 9:00 AM to 05:00 PM on examination days.
 8. Contract shall be of one year and it shall be extended after complete satisfaction of the college authority and Canteen Committee.
 9. Character certificate by the SHO along with identification proof.
 10. Any other item except the above mentioned list will require prior permission from the committee.
 11. Three months advance rent to be deposited at the time of allotment.

DIP/J-5400/22

Dated:- 19/07/2022

Sd/-
Principal

Govt. Degree College
Billawar