

**KASHMIR POWER DISTRIBUTION CORPORATION LIMITED (KPDCL)**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**ELECTRIC DIVISION BUDGAM**  
**E-mail: edbudgam@gmail.com TelNo: 01951-255218**

**NOTICE INVITING TENDERS**

*NIT No: EDB\_100\_of\_2022\_23* *Dated: 29/06/2022.*

For and on behalf of the Government of UT of Jammu and Kashmir, e-Tenders, are hereby invited from govt. approved Electrical Contractors for **Renovation of sub stations for improvement cum stabilization of Electrical Network under Capex budget 2022-23 under the jurisdiction of ED Budgam KPDCL.**

1. Name of work(s)	13800.
2. Estimated Cost	6.90 INR Lacs
3. Period for completion of work.	Within 10 days from the issue of Letter of Award

The tender document is available on website <http://jktenders.gov.in>. Interested bidders may view or download the e-Bid document, seek clarification and submit their e-Bid online up to date as per the details mentioned in the table below:

A	e-Bid document Publishing date & time	The e-Bid document to be published on website <a href="https://jktenders.gov.in">https://jktenders.gov.in</a> on 29/06/2022; 2:00 PM.
B	e-Bid document downloads start date &	29/06/2022; 2:00 PM.
C	Clarifications start date	29/06/2022; 2:00 PM.
D	Clarifications end date	30/06/2022; 2:00 PM.
E	e-Bid submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	30/06/2022; 2:00 PM.
F	e-Bid submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format)	08/07/2022; 2:00 PM
G	Online Technical e-bid opening date & time	09/07/2022; 2:00 PM
H	Venue of opening of technical & financial e-Bids	Office of Executive Engineer, ED Budgam.
I	Cost of e-Bid document	INR 1000.00
J	Amount of Earnest Money Deposit (Optional)	INR13800.00

1. Bidders/tenderers are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.

2. The bidder/tenderer needs to submit the cost of e-Bid document in the **government treasury** and upload the challan/receipt as proof of cost of tender document. Any tender uploaded without the scanned copy of the challan/receipt is liable to be rejected.

3. All e-bid shall be accompanied with Scanned copy of EMD, the hard copy of original instrument of EMD is required to be submitted by the successful bidder to the office of Executive Engineer, ED Budgam prior to the issuance of Letter of award only.

**No: EDB/3243-45** **DIP/J-1617-P/22** **Dated: 29/06/2022** **Dated:- 01/07/2022**

**Sd/-**  
Executive Engineer  
Electric Division Budgam.

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY LUCKNOW**  
**(An Institute of National Importance established by an act of Parliament)**  
**Advt. No: IIITL/Advertisement/July/2022**

**ADMISSIONS JULY- 2022**

IIIT Lucknow invites Applications for Admission in the following courses:-  
 Last Date to Apply: 17/07/2022

**MBA (Digital Business)**  
 Post Graduate Diploma in Business Management  
 Post Graduate Diploma in AI and Machine Learning  
 Post Graduate Diploma in Data Science  
 on Campus Programmes

**Last Date to Apply: 10/07/2022**  
**M.Tech (Computer Science)**  
**Ph.D (CS/Management/Maths)**

For more details about Admission, Fee, Entry Procedure, Syllabus for Entrance Exam etc please visit [www.iiit.ac.in](http://www.iiit.ac.in)  
 davep- 21361/12/0002/2223

**UNION TERRITORY OF JAMMU AND KASHMIR**

**OFFICE OF THE DISTRICT SOCIAL WELFARE OFFICER, UDHAMPUR**  
 Barrian, Ward No. 5, Udhampur, 182101

**Notice**  
**Subject:- Submission of grant-in-aid UT Sponsored cases by NGOs/Voluntary bodies for the year 2022-23.**

Department of Social Welfare invited proposals for Grant-in-aid from Non-Government Organizations/Voluntary bodies working with Social Welfare Sector for the year 2022-2 to be submitted off-line under the Union Territory Sponsored Scheme by or before 05-07-2022 along documents.

**The detail of documents required**

1. Application form as per Scheme under with GIS is being Sought.
2. Copy of Registration certificate.
3. Copy of Bye Laws & Construction of the NGO/
4. Self Assessment report of the NGO prescribed by the Social Welfare Department.
5. Original Audit Report for three years last three years (2019-20, 2020-21, 2021-22)
6. Report for the three years in case of fresh proposal and the previous year in case of ongoing project.
7. List of officers bearers of the Managing body with photographs & Full particulars and contact no with signature of each member.
8. Non-Political Involvement Certificate in favour of the NGO duly issued by District Magistrate.
9. Budget estimates for the current year.
10. Details of activities carried out during the year 2021-22 along with the photographs and schedule of activities (Action Plan) to be conducted during current financial year 2022-23.

Further, all the president/ Head of NGOs/Voluntary body are requested to submit the proposals /cases of Grant-in-aid with three Copies of requisited documents in the office of District Social Welfare office, Udhampur before the Cut of date i.e 05-07-2022 and no proposal shall be entertained after the expiry date of submission.

**No. DSWOU/929/2022** **Sd/-**  
**Dated:- 30-06-2022** **(Kanika Gupta) JKAS**  
**DIP/J-4349/22** **District Social Welfare officer,**  
**Dated:- 07-01-2022** **Udhampur**

**NOTICE**

I, Poonam Devi W/o Sanjay Kumar Bhat R/o Lane 18, Block 97, Flat-4, Jagti Colony Nagrota state that my name has wrongly been written as Poonam Devi Bhat instead of correct name Poonam Devi in my Ration Card bearing No. 2105, D Form No. 015070, Data Form No. 44419. Now I am applying for correction of the same. Objection if any may be conveyed to Relief Commissioner Migrant Jammu within 7 days.

**DISCLAIMER**

“STATE TIMES” does not take responsibility for the contents of the advertisements (Display/Classified) carried in this newspaper. The paper does not endorse the same. Readers are requested to verify the contents on their own before acting there upon.”

**School of Hospitality and Tourism Management**  
**UNIVERSITY OF JAMMU**

**ADMISSION OPEN**  
**MBA (HT) - 2022**

Applications are invited for Admission to the **Two Year Full Time Master of Business Administration in Hospitality & Tourism (MBA-HT)** in the **School of Hospitality and Tourism Management (SHTM)**, Faculty of Business Studies, University of Jammu, Jammu Commencing July/August 2022.

**Eligibility Criteria :** ☆ Graduation with minimum **50% Marks**. ☆ Management Aptitude Test (MAT) Score or Common Admission Test (CAT).

**Sale of Forms :** The Admission Brochure-Cum-Application Forms are available in the office of **SHTM, University of Jammu** & can also be downloaded from the University website: [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)

**Last date for Submission of Application Form :** 15th July, 2022 (Friday)

**Interested candidates can contact the School on following Nos:**  
**0191-2431157, 9149512110, 9419135130, 9596659970**  
 or visit [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in) for regular updates.

**No: SHTM/JU/22/274** **Sd/-**  
**Dated : 23-06-2022** **DIP/J-1636-P/22** **Director (SHTM)**

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI PHE DIVISION UDHAMPUR**  
**NOTICE INVITING TENDER**

**Date of Issue:** 28-06-2022  
**Dead line of submission of Bids:** 15 / 07 / 2022  
**Bid Identification No. e-NIT No:** 22 of 2022-23 **dated** 28 /06/2022 **under endorsement No.** JSDU/5334-62 **dated :-** 28 /06/2022

For and on behalf of **Lt. Governor of UT of Jammu & Kashmir**, Executive Engineer, Jal Shakti (PHE) Division, Udhampur invite tenders by e-tendering mode on above / below percentage rate from approved and eligible Govt. contractors registered with J&K Govt./ CPWD/ MES and Railways etc. for the following works.

S. No.	Name of work	Estid. Cost	Cost of document/ tender fee (In Rs.)	Earnest Money @ 2%	Class of Contractor	Time of Completion
1	Revamping of old filtration plant at Saimay under WSS Udhampur Town (District Capex Budget 2022-23)	Rs. 13.41 Lacs	500.00	28820.00	"B, C & D"	45 Days
2	Revamping of 10000 GPH Rapid Sand filtration plant, GSR and Chowkidar Quarter at Patnitop (District Capex Budget 2022-23)	Rs. 17.96 Lacs	500.00	35920.00	"B & C"	45 Days

**Position of AAA :- Accorded.**  
**Position of funds :- Partially Available.**

1. **Date of Publishing 29/06/2022**
2. Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> from 29/06/2022 from 11:00 (Hrs)
3. The Bids shall be deposited on the website <http://jktenders.gov.in> from 29/06/2022 (12:00 Hrs) to 15/07/2022 (1600 Hrs).
4. The complete bidding process will be online.
5. The Technical bids received shall be opened online on 16/07/2022 (1300 Hrs) in the office of Executive Engineer Jal Shakti PHE Division Udhampur.
6. Bids must be accompanied by cost of Tender Document and Earnest Money Deposit as specified in column 4 & 5 of the table payable at Udhampur pledged in favour of **Executive Engineer, Jal Shakti PHE Division Udhampur Earnest money deposit (EMD)** will have to be in form of CDR/FDR and shall have to be valid for 90 days. The cost of downloaded tender documents in the form of E-Challan, Treasury challan /Receipt under MH-0215 – WSS (Revenue Head) OR Tender fee can be submitted through NEFT / RTGS in J&K Bank Branch Udhampur bearing Bank Account No. 0028010200000047, IFSC code JAKA00DMPUR in the official account of Executive Engineer Jal Shakti (PHE) Division Udhampur. EMD @ 2% shall be released on receipt of performance security @ 3% from the successful bidder which shall be released after completion of the defect liability period of the work.
7. The Financial bids of the bidders shall be opened online in the office of the Executive Engineer Jal Shakti PHE Division Udhampur and shall be communicated separately.
8. The irrevocable Performance Bank Guarantee @ 3% in the shape of CDR/FDR/ irrevocable Bank Guarantee shall have to be submitted before award of contract duly pledge to Executive Engineer, PHE Division Udhampur valid upto 30 days beyond the expiry of defect liability period.

**DIP/J-4355/22** **Signed for and on behalf of**  
**Dated:- 01/07/2022** **the LT. GOVERNOR OF UT OF JAMMU & KASHMIR**  
**Sd/-**  
**Executive Engineer**  
**Jal Shakti PHE Division Udhampur**

**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)**  
 Tele/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
 website: <http://www.jkbopee.gov.in>, email: [helpdesk@jkbopee@gmail.com](mailto:helpdesk@jkbopee@gmail.com), [coejakbopee@gmail.com](mailto:coejakbopee@gmail.com)

**Subject: - Provisional Merit List of candidates for admission to (10<sup>th</sup> based) Paramedical (FMPHW/MMPHW) Courses-2022: Inviting of objections thereof.**

**Reference: -** (i) Notification No. 034-BOPEE of 2022 dated 09-04-2022.  
 (ii) Notice No. 018-BOPEE of 2022 dated 10-05-2022 and  
 (iii) Notification No. 045-BOPEE of 2022 dated 14-06-2022.

**Notification No: 047 -BOPEE of 2022**  
**Dated: 30-06-2022**

In pursuance of Notification No: 034-BOPEE of 2022 dated 09-04-2022 read with Notice No. 018-BOPEE of 2022 dated 10-05-2022 & Notification No. 045-BOPEE of 2022 dated 14-06-2022, online Application Forms were invited from the eligible applicants for admission to **(10<sup>th</sup> Based) Paramedical Diploma (FMPHW/MMPHW) Courses-2022**, in the Government/ Private Paramedical Institutions of the Union Territories of J&K / Ladakh.

In view of above, the Board gave ample time to applicants for submission of Online Application Forms for Paramedical Diploma Courses 2022 and thereafter for removing of deficiencies in their Online Application forms after observing that many of these Online Application Forms were deficient for want of one or more prerequisite documents which were either not uploaded or wrongly uploaded by the applicants.

After removal of deficiencies by the applicants during the stipulated time allotted for the said purpose, the Provisional Merit List of the eligible applicants for (10<sup>th</sup> based) Paramedical Diploma Courses-2022 is hereby notified and is annexed as **Annexure “A”** to this Notification, which shall be available on the BOPEE website [www.jkbopee.gov.in](http://www.jkbopee.gov.in) for objections, if any, in this regard upto 05-07-2022 only. In case no objections are received within the stipulated cutoff date/ time, the Provisional Merit List shall be deemed to be the final.

**Note:**

- 1) Those candidates who have failed to submit their deficient category certificate as mentioned against their names in Annexure “A” to Notification No. 045-BOPEE of 2022 dated 14-06-2022 have been provisionally considered under their respective category with the condition that they shall have to produce their valid deficient category certificate at the time of counselling, as & when notified by the Board, failing which they shall be considered under OM (Open Merit) Category.
- 2) The objections, if any, against Annexure- “A” in the Provisional Merit List can be submitted to the Board in person at BOPEE Office Jammu/Srinagar during the working days till 05<sup>th</sup> of July, 2022 upto 04:00 P.M. failing which no claims of the applicants shall be entertained thereafter, in any circumstances, by the Board.
- 3) Keeping in view for lesser number of competing candidates for the (10<sup>th</sup> based) Paramedical Diploma Courses (FMPHW/MMPHW), the Board has prepared the Provisional Merit List (PML) of the candidates on the basis of merit/marks scored by these applicants in their qualifying examination i.e. Matriculation.
- 4) The applicants having equal marks/ percentage in the qualifying examination, the tie has been resolved by taking into account their date of birth, followed by the first alphabet of their name as mentioned in e-information brochure available on BOPEE website.
- 5) The names of applicants whose result is awaited have been included at the end of the Provisional Merit List. However, their actual Merit/ Rank shall be reflected in the Provisional Merit List once their 10<sup>th</sup> class marks certificates are issued by their respective Boards and are received by the J&K BOPEE.
- 6) The Board has provisionally included the names of those candidates whose D.O.B, Domicile certificate(s) are pending with the condition that they shall have to produce their D.O.B, Domicile Certificate(s) issued by Competent Authority during the time of counselling, failing which they shall not be allowed to participate in the counselling irrespective of their names included in Provisional Merit List.
- 7) The Board has provisionally included the names of those candidates who have entered their marks while filling up of their online application forms but have not uploaded their 10<sup>th</sup> class marks card with the condition that they shall have to submit their marks card during the day of their counselling, failing which they shall not be allowed to participate in the counselling process. The ranks allotted to such candidates are purely provisional and their ranks may be changed after verification of their 10<sup>th</sup> class Marks Card during counselling process.
- 8) In case no objections are received within the stipulated cutoff date/time, the Provisional Merit List shall be deemed to be final.
- 9) It is impressed upon the candidates that the selections for these courses shall be made in pursuance of S.O. 127 dated 20-04-2020.
- 10) The candidates must remain in touch with the official website of the Board. i.e. [www.jkbopee.gov.in](http://www.jkbopee.gov.in) to remain informed about the counselling schedule which shall be notified separately.

**No. BOPEE/Exam-06/2022** **E & OE** **Sd/-**  
**Dated: 30-06-2022** **(Dr. Sunil Gupta)**  
**DIP/J-1633-P/22** **Controller of Examinations**  
**Dated:- 01/07/2022** **J&K, BOPEE**

**“DON’T LET DRUGS GET IN THE WAY OF YOUR DREAMS, I DID NOT”**

**Col. Ranveer Singh Jamwal**  
**3 Times Everest Summiteer**

**“CHOD NA YAAR”**

**DRUG DEMAND REDUCTION CAMPAIGN**  
**Department Of Social Welfare J&K**  
**National Drug- Deaddiction Helpline No. 14446**

**DIP/J-4347/22**