

Tourism Dept sponsors artists' group for promoting offbeat destinations

■ STATE TIMES NEWS

SRINAGAR: As part of promoting the offbeat destinations, a group of national level artists sponsored by the Tourism Department is these days visiting various such destinations and capturing them through their art pieces.

The group of artists comprising Shryans Singh Manu, Arvinder Goldsmith, Gulshan Achari, Sajal Mitra, Vijay Pundkar and Daya Anand today went to Verinag and captured the destination through their paintings and other art forms.

Earlier the group of artists camped at Yousmarg and Kokernag and captured the destinations through their creative media for promoting them.

The group of artists was sponsored by the Department as part of its efforts to promote off beat and lesser known destinations.

**DC Budgam takes stock of Muharram arrangements**

■ STATE TIMES NEWS

BUDGAM: The Deputy Commissioner Budgam, Shahbaz Ahmed Mirza on Sunday conducted an extensive tour of Chadoora to take stock of arrangements for the holy month of Muharram-ul-Harram. The DC was accompanied by SDM Chadoora and other senior officers from PDD, PHE, R&B, Revenue and other concerned offices.

During tour, the DC visited various Imam Baras including Markazi Imam Bara Chattergam, Kharda, Rakhshalina and Shrine of Mir Shams-ud-Din Araqi Chadoora to take stock of the arrangements being put in place for hassle-free conduct of majalis and processions during the holy month of Muharram-ul-Harram.

The DC directed the officers to ensure all the required arrangements including restoration and installation of street lights, uninterrupted electricity and water supply in all areas. During the visit, various public delegations and local aqaf committee members called upon the DC and raised their demands with him. While reacting to the demand raised by locals, the DC directed R&B department to expedite and ensure timely macadamization of roads, filling of potholes and surface levelling of all lanes and by-lanes where from Muharram processions take place.

**UNION TERRITORY OF JAMMU AND KASHMIR  
OFFICE OF THE CHIEF ANIMAL HUSBANDRY OFFICER RAMBAN**

**Government of Jammu and Kashmir,  
Directorate of Libraries and Research, J&K  
Srinagar/Jammu**

**Notice**

As approved by the UT Level Library Advisory Cum Purchase Committee in its meeting dated: 24t. & 25th August 2022. Publishers/Authors from Jammu and Kashmir who have published their books in various languages during the year 2021, & 2022 & may send by August 10th 2022 along with the following documents for consideration and approval by the UT Level Library Advisory Cum Purchase Committee (UTLLACPC).

1. A copy of their publication with brief summary of the book presented.
2. An application addressed to the concerned Deputy Director, Libraries.
3. Photocopy of one of the identity proof of the Author of the Book (i.e. Aadhar card/ Election Card).

Mere submission of a title for consideration of the Committee shall not automatically entitle an author for purchase of his/her book by the Department of Libraries and Research. The purchase of books shall solely depend on the selection by the Committee whose decision shall be final.

Authors who have already submitted their books or whose books have been purchased earlier by the Department need not respond.

The books along with requisite documents can be sent on the following addresses:

1. Deputy Director, Libraries & Research, Srinagar Municipal Corporation building, Karan Nagar, Srinagar, Kashmir-190010.
2. Deputy Director, Libraries, SRS Library Complex, Kachi Chawni, Jammu-180001.

DIP/J-5724/22  
Dated: 24-07-2022

Sd/-  
(Chairman, UTLLACPC)  
Director, Libraries and Research J&K

**UNION TERRITORY OF JAMMU AND KASHMIR  
OFFICE OF THE EXECUTIVE ENGINEER PWD  
(R&B) B.C. ROAD DIVISION BHADERWAH**

E-Mail : - xenbhaderwahrnb66@gmail.com Ph./ Fax No.: - 01997-244160

**FRESH 4th TIME SHORT NOTICE INVITING TENDER  
e-NIT NO. 37 OF 2022-23 Dated: 18-07-2022  
(DOUBLE COVER)**

For and on behalf of the Lieutenant Governor of Jammu and Kashmir Union Territory, Executive Engineer PWD (R&B) BC Road Division Bhaderwah, invites tenders by e-tendering mode from approved and eligible contractors registered with J&K State Govt. (U.T)/CPWD and Railways for the following work.

S.No	Name of Work	Estimated cost of Work (in Lacs)	Cost of Tender Doc. (in Rs)	Earnest Money/Bid Security (in Lacs)	Time allowed for completion	Time & Date of Opening of tender (Technical Bid)	Class of Contractor
1	2	3	4	5	6	7	8
1.	Remodelling of Government Girls Higher Secondary School Bhaderwah.	384.43	6000/-	768860/-	365 Days	26-07-2022	A

**Position of AAA = ACCORDED**

**Position of funds = AVAILABLE**

**Technical Sanction = UNDER PROCESS**

1	Date of Issue of Tender Notice	18-07-2022
2	Period of downloading of bidding documents	From 18-07-2022, 10.00 A.M to 25-07-2022, 4.00 P.M
3	Date, Time and place of pre-bid meeting	
4	Bid submission Start Date	18-07-2022 From 10.00 A.M
5	Bid Submission End Date	25-07-2022 up to 4.00 P.M
6	Submission of hard copy of tender documents	Only successful bidder who is declared as L1 should submit the hard copy after opening of financial bids
7	Date & time of opening of Technical Bids (Online) -[The date should be one day after deadline for receiving of hard copies]	26-07-2022 at 12.00 A.M in the Office of the Superintending Engineer PWD (R&B) Circle, Doda
8	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

1. The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website [www.jktenders.gov.in](http://www.jktenders.gov.in)

No.: - EE/PWD/R&B/BHD/DB/1380-1401

Sd/-

Dated: - 18-07-2022

DIP/J-5712/22

Dated: - 24-07-2022

(Er. Tanzir Afzal Khan)

Executive Engineer

PWD (R&B) BC Road Division

Bhaderwah

**Office of the Executive Engineer, Mechanical Hospital & Central Heating Division, Government Medical College & Hospital, Jammu**

**NOTICE INVITING TENDER (Short Term)**

Dated: 20.07.2022

due: 02.08.2022

MHDJ/e-NIT 74 of 2022-23

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputable firms having sufficient relevant experience for the work mentioned below:

S. No	Description of work	AAA	Bid Security Declaration	Cost of tender document	Time of completion	Eligibility Criterion of Bidder
1	UPGRADATION OF GMCH JAMMU BY WAY OF SCIENTIFIC CLEANING AND STERILIZATION OF WATER STORAGE TANKS OF GOVT. MEDICAL COLLEGE & HOSPITAL JAMMU	ACCORDED	Bid security Declaration	Rs.500.00 in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to 0059-PWD (Revenue) and uploading a copy of treasury challan /receipt on e-tendering portal.	15 days	OEM /Registered & Reputed firms having sufficient experience as per Annexure "C" Similar nature of work

THE NIT CONSISTING OF Qualifying INFORMATION, ELIGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE [www.jktenders.gov.in](http://www.jktenders.gov.in)

Sd/-  
(Er. Lakhwant Singh)  
Executive Engineer

Mechanical Hospital & Central Heating Division

GMCH, Jammu

**GOVERNMENT OF JAMMU & KASHMIR  
DEPARTMENT OF SOCIAL WELFARE  
OFFICE OF THE DISTRICT SOCIAL WELFARE OFFICER KISHTWAR**

Phone/Fax No: - 01995-260706E. mail: - [dswo.kishtwar@gmail.com](mailto:dswo.kishtwar@gmail.com)

**INTERVIEW NOTICE**

**Subject:- Interview of Short listed Candidates for establishment of "One Stop Centre for Women" in District Kishtwar.**

It is for the information of all the concerned that the interview for short listed candidates for the posts of Centre Administrator, Case Worker and Para Legal Personal/ Lawyer for establishment of "One Stop Centre for Women" advertised vide notice No:- DSWO/KOSC/2022/2021-22/1204-08 Dated:- 07/03/2022 in District Kishtwar has been scheduled on 27/07/2022 at Conference Hall District Complex RAMBAN at 10:00 am. The following short listed candidates are hereby called for interview on scheduled date & time.

**List of short listed candidate for the post of Centre Administrator**

S. No	Name of candidate	Parentage	Address
1	Shazia Amin Malik	D/O Ab Qayoom Malik	Near Asraria Park Kishtwar
2	Sheeba Kousar	w/o Mubashar Rasool Sheikh	Astambala Kishtwar
3	Bushra Farooq	w/o Waseem Farooq	Hidyal Kishtwar

**List of short listed candidate for the post of Case Worker**

S. No	Name of candidate	Parentage	Address
1	Sheeba Kousar	w/o Mubashar Rasool Sheikh	Astambala Kishtwar
2	Pavita Kiran Badyal	w/o Nawdeep Singh Sen	Zellana Lachdayaram Kishtwar
3	Kajal Parhar	D/o Sharwan Kumar	Matta Kishtwar

**List of short listed candidate for the post of Para Legal Personal /Lawyer**

S. No	Name of candidate	Parentage	Address
1	Sheeba Kousar	W/o Mubashar Rasool Sheikh	Astambala Kishtwar
2	Kajal Parhar	D/o Sharwan Kumar	Matta
3	Pavita Kiran	W/o Nawdeep Singh Sen	Zellana Lachdayaram

- The shortlisted candidate shall report at the interview venue sharp at 10:00 am at Conference Hall District Complex Ramban on 27/07/2022.
- Any candidate having any objection with regard to the claim over and above short listed candidates should reach this office along with documentary proof by or before 25/07/2022.
- No objection after the said period shall be entertained/ considered.
- The candidate must produce all original documents/ testimonials as required as per the advertisement notice before the selection committee at the time of interview. Any candidate who fail to produce the relevant original documents/ testimonials shall not be allowed to appear in the interview.
- A photocopy of each such document as submitted earlier duly attested should be brought by the candidate at the time of interview.
- The shortlisted candidates have to appear before the interview committee on the scheduled date & time and if any candidate fails to appear in the interview on the given date/ time shall not be interviewed later and shall forfeit the right of consideration.
- No TA/DA shall be paid for appearing in the interview.
- No separate call letters shall be issued.

NO:-DSWO/K/2022-23/446

Date:-21/07/2022

DIP/J-5691/22

Date:-24/07/2022

Sd/-  
District Social Welfare Officer/  
Member Secretary Selection Committee OSC  
Kishtwar

**Union Territory of Jammu and Kashmir  
OFFICE OF THE CHIEF ENGINEER PW(R&B) DEPARTMENT JAMMU**

**Lok Nirman Bhawan, Rail-Head Complex, Jammu (Tawi)180012**

**Phone No. 0191-2471788, Fax No. 0191-2471866**

**(e-mail: [ceimurnhpwd@gmail.com](mailto:ceimurnhpwd@gmail.com))**

**NOTICE INVITING TENDERS**

**e-NIT No. 05 of 2022-23 Dated 21.07.2022**

For and on behalf of the Lt. Governor, J&K Union Territory e-tenders are invited on percentage rate basis from approved and eligible Contractors registered with Union Territory of J&K/CPWD / BRO/ Railways/ MES and other State/ Central Government for the work mentioned below:-

S. No	Name of Work	Advertised cost (Rs. In lacs)	Cost of document in the form of CDR/FD/RBG	Earnest Money Deposit in the form of CDR/FD/RBG	Time Allowed for completion	Time and date of opening of tender	Class of Contractor

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