

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)

Tel/Fax: 0194-2433590, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)
Website: <http://www.jkbopee.gov.in>
email: helpdeskjakbopee@gmail.com / coejakbopee@gmail.com

Subject: Deferment of Counselling for (10th Based) Paramedical Diploma (FMPHW/MMPHW) Courses-2022

Reference: Notification No. 51-BOPEE of 2022 dated. 14.07.2022 from J&K BOPEE.

Notice No.22-BOPEE of 2022 Dated. 18-07-2022

It is hereby notified for information of all the concerned candidates appearing in Counselling for 10th based Paramedical Diploma (FMPHW/MMPHW) Courses-2022 in response to Notification No.51-BOPEE of 2022 dated. 14.07.2022, w.e.f 19.07.2022 i.e. (From Rank 501 onwards) that the Counselling for the said Courses has been deferred till further orders.

Candidates are advised to remain in touch with the official website of J&K BOPEE viz; jkbopee.gov.in for updates/revised counselling schedule.

No. BOPEE/Exam-06/2022 Dated: 18-07-2022 Sd/-
(Dr. Sunil Gupta)
DIP/J-1994-P/22 Controller of Examinations
Dated: 24-07-2022 J&K BOPEE

Union Territory of Jammu & Kashmir

Office of the Divisional Commissioner, Jammu

(Rail Head Complex, Jammu)

(0191-2478991, 2478999, Fax-2478997, e-mail: divcomjammu@gmail.com)

Harpreet Singh
S/o Inderjeet Singh
R/o W.No. 09, Mohalla Kamsar,
Tehsil Haveli, District Poonch

Subject: Enquiry regarding the representation Dated: 26.05.2022 of Sh. Paity Lai Bhat, Patwari (Migrant) O/o Divisional Commissioner, Jammu-regarding notice thereof.

Whereas notice to appear before the undersigned on 09.06.2022 at 11:00 A.M was issued to Tehsildar, Haveli who has served the same upon you through Patwari Halqa, Shar-e-Khas, Poonch via whatsapp. Despite service of notice, you have preferred not to appear before the undersigned.

Whereas again you were directed to appear on 22.06.2022 at 11:00 A.M. and the notice was sent through registered post, however, once again you preferred not to appear.

Whereas again Doparta notice was issued for service through Tehsildar, Haveli on 01.07.2022 who has got the same pasted on the wall of your house, however, you again did not appear before the undersigned on 13.07.2022.

Whereas, through the medium of this notice you are provided another opportunity to appear before undersigned and defend your stand in the enquiry on 29.07.2022 failing which proceedings as required under law shall be initiated.

No. 601/RA/2673-74 Dated:- 23-07-2022 Sd/-
DIP/J-5727/22 With Divisional Commissioner
Dated:- 24-07-2022 Jammu

Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha -180009 (J&K) www.skuast.org
Fisheries Unit, Main Campus Chatha 180009

Walk in Interview for Recruitment of Fisheries Technician

Walk-in-interview for the recruitment of 'Fisheries Technician' in Fisheries Unit, SKUAST-Jammu is scheduled on **05/08/2022 (Friday)** in the Dean office, Faculty of Agriculture, SKUAST-Jammu, Main Campus, Chatha at **11:00 a.m.** Interested candidates should report for the interview along with his/her biodata, relevant certificates/documents/work experience and any other related information. The post is purely temporary at a fixed salary of Rs.15000/-p.m. The details for the same is given here under:

Position	Emoluments	Essential Qualification
Fisheries Technician (01 No.)	Rs.15000/- Per Month (fixed)	<ul style="list-style-type: none"> More than 10 years experience in Government Carp Hatchery operation. Preference shall be given to the retired employee of Government Department. Domicile certificate/PRC.

Terms and Conditions: The candidates shall have no legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post in SKUAST-Jammu or any further contractual engagement. The appointment can be terminated at any time by the University/Principal Investigator without assigning any reason thereof. The appointee shall have to report within 10 days to the In-charge of the unit from the issuance of the appointment order failing which the engagement shall stand cancelled automatically. No TA/DA shall be paid for attending the interview.

No. AUJ/FU/22-23/F-3/67 Dated: 20.07.2022 **DIP/J-1982-P/22** Dr. Sahar Masud /C Fisheries Unit

OFFICE OF THE EXECUTIVE ENGINEER
MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOWSHERA
Tel/Fax :01924-253998/E-Mail : ifcjmiddakhnoor@gmail.com

Short Notice Inviting Tender
e-NIT No.- 44/MID/AN. Dated:-21/07/2022

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Nowshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works for following jobs:-

S. No.	Name of the work	Quantity	Cost of tender document	Period of Completion	Class of contractor
1.	Repairs to 50 HP 3 phase induction motor no. 03 at LIS Kathar; Repairs to 8 cusec discharge 43 mtr head HC pump unit no. 01 with allied works at LIS Jogwan & Repairs to 3 cusec discharge HC pump no. 01, 50 HP 3 phase induction motor no. 01 and foot valve of pumping unit no. 01 with allied works at LIS Bal.	01 Job	Rs. 200	7 Days	Registered /Reputed firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from **21/07/2022 (05:00PM) to 28/07/2022 (02:00 PM)**. Bidding document contains instruction for bidders, bill of quantities, general terms and condition and other details.

a) The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from **23/07/2022 (10:00AM) to 28/07/2022 (02:00 PM)**.

b) The complete bidding process will be through electronic mode.

c) A pre-bid meeting will be held on **22/07/2022 (01:00 PM)** in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera to address any queries from the firms.

d) Cover-I of the bids uploaded on the website up to due date and time will be opened on 29/07/2022 (11:00AM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

2. As per the Govt. Order No. O.M. No. A/24(2017)-651 Dated. 07-06-2018.

a) Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as L1 after opening of Financial Bids

b) The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.

3. Other details can be seen in the bidding document.

4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>

5. The bidders shall go through the tender specific instructions sheet also.

6. The bidders for any clarification can contact the department through e-mail ifcjmiddakhnoor@gmail.com.

No:- MID/AN/654-58 Dated :-21/07/2022 Sd/-
DIP/J-5632/22 Executive Engineer
Dated:-24-07-2022 Mechanical Irrigation Division
Akhnoor/Nowshera

FOR BOOKING ADVERTISEMENT CONTACT

91 9086175696
advl.stateetimes@gmail.com

STATE TIMES

Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha -180009 (J&K) www.skuast.org
Central Library, Main Campus Chatha 180009

Notice Inviting e-Tender

SKUAST-Jammu invites tenders by e-tendering mode from **Registered Book Sellers, Suppliers, Distributors, etc.** for the supply of Books (Print) to Sher-e-Kashmir University of Agricultural Science and Technology of Jammu for the year **2022-23**.

Note: Further details regarding the matter can be obtained from the website for <http://jktenders.gov.in> or www.skuast.org. Tenders are to be **uploaded only on <http://jktenders.gov.in>** and the Book Seller, Supplier, Distributor, etc. who is registered on this website will be able to submit their bids online. The tenderer should read **terms and conditions** and further instructions carefully before filing the discount bids. The Vice-Chancellor, SKUAST Jammu, reserves the right to accept or to cancel/ reject/ modify any list or item (s) of the tender at any stage without assigning any reason.

DIP/J-1983-P/22 Sd/-
No: C-Lib/22-23/LAC/1049-1053 Dated: 21.07.2022 University Librarian (Member-Secretary, LAC)

GOVT. OF JAMMU AND KASHMIR
OFFICE OF THE DEPUTY COMMISSIONER KISHTWAR
Phone/Fax:01995-261466/259555, E-mail:dkishtwar-jk@nic.in

ADVISORY
Shree Machail Mata Yatra 2022

As Shree Machail Mata Yatra-2022 is officially starting : from 25.07.2022 to 05.09.2022. The District Administration is coming with the following Advisory for the yatries in the shape of Dos and Don'ts in order for their smooth Yatra.

DO'S FOR THE YATRIES

- Do carry sufficient woolen clothing as the temperature may sometimes abruptly fall and changes.
- Do carry umbrella, raincoat and waterproof shoes as the weather in the Yatra area is unpredictable.
- Do keep your clothes and eatables in a suitable water proof bag to avoid your belongings getting wet.
- Do keep in your pocket a note containing the name / address, mobile telephone number, identity card / driving license and Yatra permit before proceeding for Darshan, for emergency purpose.
- Do help your fellow Yatries travelling with you and perform Yatra with a pious mind besides do must leave the base camps along with all other members of your group with strict followings of all SOP's / guidelines.
- Do seek immediate assistance of the Police any nearest Yatra Control room / and other teams deployed at various locations in case of any untoward accident or any member of your group is missing. Also have an announcement made on the public address system at the Base Camp Gulabgarh and Machail Mata Temple.
- Do strictly follow the instructions issued by the Yatra Administration from time to time and maintain the sanctity of the Yatra area.






DON'Ts FOR THE YATRISs

- Don't start your travel before 05:00 AM in morning and after 03:00 PM in evening from Gulabgarh towards machail.
- Don't attempt any short cuts on the enroute as doing so is dangerous and involve risk of life.
- Don't stop at places which are marked by warning notices. Walk only on the tracks.
- Don't do anything during the entire Yatra which could cause pollution or disturb the environment.
- Don't bring polythene materials in any shape as it's use is banned by Govt. of India and is punishable there.
- Don't carry heavy or expensive jewellery during the Yatra.
- Don't overload yourself with extra stuff on steep roads.
- Don't ever try alcohol/ intoxicating substances during the Yatra which is strictly prohibited there.
- Don't try to wash hands/clothes/both in the rivers on the way.

No:- ADC/Ktr/21/M-Y/268-275 Sd/-
Dated:- 19/07/2022 Sham Lal (JKAS)
DIP/J-5686/22 Addl. District Development Commissioner
Dated:- 24/07/2022 (Nodal Officer Machail Mata Yatra 2022)
Kishtwar

J.K. PUBLIC SCHOOL KUNJWANI, JAMMU
The School with a Difference

J.K. PUBLIC SCHOOL, KUNJWANI TAKES PRIDE IN ANNOUNCING THE MERITORIOUS RESULT OF C.B.S.E. CLASS - X, 2022

		
AANYA MAHAJAN 97.6	ARNAV GUPTA 97.0	JASMINE KOUR 96.8
		
SADAF MAJID 96.2	SOHAIB KHAN 96.2	

J.K. PUBLIC SCHOOL KUNJWANI, JAMMU
The School with a Difference

J.K. PUBLIC SCHOOL, KUNJWANI TAKES PRIDE IN ANNOUNCING THE MERITORIOUS RESULT OF C.B.S.E. CLASS - XII, 2022

		
TAVISHA SHARMA 98.40	SANYA GUPTA 97.60	KANISHKAA SAMBYAL 97.20
		
NIKITA SHARMA 94.80	KUSHAGRA KAUL 94.60	

MONKEYPOX
LOOKOUT FOR THE SIGNS

Monkeypox is a viral zoonotic disease, meaning a viral infection that spreads from animals to humans. The disease is caused by the virus named monkeypox.

- Limited Human to Human transmission.
- Incubation period ranges between 7-14 days

COMMON SYMPTOMS

- Fever
- Skin Rashes (starting from face spreading to arms, legs, palms and soles)
- Lymph node enlargement
- Headache, Muscle Ache or Exhaustion
- Sore throat and cough

COMPLICATIONS

- Pain in eye or blurry vision
- Shortness of breath or difficulty in breathing
- Chest Pain
- Altered consciousness and seizures
- Decrease in urine output

NATIONAL CENTRE FOR DISEASE CONTROL, Ministry of Health & Family Welfare has identified following public health actions to be initiated in event of suspected cases.

- Heightened suspicion in people with:**
An otherwise unexplained rash & History of Travel, in the last 21 days, to a country with confirmed /suspected cases of monkeypox or contact with a person/people with confirmed/ suspected monkey pox.
- All suspected cases to be isolated at designated healthcare facilities until all lesions have resolved and a fresh layer of skin has formed. or Until the treating physician decides to end isolation.
- All such patients to be reported to the District Surveillance Officer of Integrated Disease Surveillance Programme.
- All infection control practices to be followed.

NATIONAL HEALTH MISSION
Issued in Public Interest by:
NATIONAL HEALTH MISSION UT OF J&K
DIP/J-1995-P/22