

OFFICE OF THE EXECUTIVE ENGINEER, JAMMU MUNICIPAL CORPORATION, DIVISION-II

Fresh E-NITNo.22 of 2022-23/Div-2 Dated:25/06/2022

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, Division No. II , Jammu Municipal Corporation (JMC) invites online tenders from registered class of Contractors / Firms as per the prescribed format for the works shown here under:-

| S. No | Name of work | Advertised Amount In lacs | Tender Fee In Rs. | EMD | Class of contractor | Time of completion | Position of AA | T.S Sanction |
|-------|--|---------------------------|-------------------|-----------------|---------------------|--------------------|----------------|--------------|
| 1 | Upgradation of drain near Ambay Jewllers main stop Janipur Ward No 38. (Under Drainage Sector 2022-23) | 5.13 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 2 | Upgradation of drain at near H/o Vipan Gupta and near the H/o Sham Talwar at Janipur Ward No 37 (Under Drainage Sector 2022-23) | 5.13 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 3 | Upgradation of drian at Main Road, Lakkar Mandi Janipur Ward No 36 (Under Drainage Sector 2022-23) | 5.13 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 4 | Construction of deepdrain form the H/o Shakti Pathak Ex. MLA upto H/o Sh. Uttam Chand opposite Shiv Mohalla near JDA Park, Shanti Nagar in Ward No 35 (Under Drainage Sector 2022-23) | 5.13 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 5 | Construction of Deep Drain/Nallah from H/o Sh. Sham Lal Gupta upto H/o Sh. Chander Prakash in Harijan Colony Janipur in Ward No 34 (Under Drainage Sector 2022-23) | 5.12 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 6 | a) Constt. of drain from Sehgal Niwas H.No: 123 upto H/o Sumbria, Ward No: 28 Bakshi Nagar. b) Upgradation of drain from K.S Fashion Readymade Garments near Samriti Bhawan Bakshi Nagar ward No:28 (Under Drainage Sector 2022-23) | 5.13 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 7 | Remodelling of deep drain from transformer to plot No 3 upto H.No: 5, Shopping Centre Bakshi Nagar Ward No 27 (Under Drainage Sector 2022-23) | 5.12 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 8 | Remodelling of deep drain in front of Ceramic Lab to H.No 1, Sector 2, Vikas Nagar Ward No 26 (Under Drainage Sector 2022-23) | 5.14 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 9 | Upgradation of drain at Tali Morh near Mahajan Nursery Ward No 16 (Under Drainage Sector 2022-23) | 5.19 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 10 | Construction/Renovation of deep drain from Shiv Medicare shakti nagar chowk toward S.K. sweet shop ward No 33 (Under Drainage Sector 2022-23) | 5.12 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 11 | Constt./Renovation of lane with covering of RCC slabs and grating from H/o Mohan Lal to Banwari Lal near Jeetu Karyana Store to H/o Fotedar H.no. 301 to Subash Gupta, Vikas Lane ward No 31 (Under Drainage Sector 2022-23) | 4.98 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 12 | Renovation of drain at lane no. 9 Talab Till Ward No 30. (Under Drainage Sector 2022-23) | 4.99 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 13 | Constt./Rennovation of deep drain from choudhary Trader to shop of Ajay catters and H/o Vijay Kumar to Rakesh Bitta with covering of RCC slab and grating Ward No 29. (Under Drainage Sector 2022-23) | 5.03 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 14 | Constt. of drain from M/s S.G. Enterprises to Saini collection near middle school with covering of RCC slab and grating near Govt. Boys/Girls Middle School ward No 25 (Under Drainage Sector 2022-23) | 4.97 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 15 | Constt. of deep drain from H/o moti to H/o Avinash Gupta Ward No 24 (Under Drainage Sector 2022-23) | 4.95 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 16 | Constt./Rennovation of drain with covering of RCC slab and grating near Shivaji Park at H/o Satinder Gupta H.no. 337 Sarwal Ward No 18.(Under Drainage Sector 2022-23) | 4.97 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |
| 17 | Constt. of deep drain from Billu Wine Shop towards post office ward No 17 (Under Drainage Sector 2022-23) | 5.66 | 600.00 | 2% of Adv. Cost | "A" "B" "C" & "D" | 120 Days | Accorded | Sanctioned |

1. The Complete bidding process will be online.

2. The bids shall be uploaded in electronic format on the website <http://jktenders.gov.in>

Date of Publishing

-

28/06/2022 at 1000 Hrs

Start of Downloading of Tender Document

-

28/06/2022 from 1000 Hrs

Submission of Bids

-

28/06/2022 from 1000 Hrs

Last Date of Bid Submission

-

21/07/2022 upto 1700 Hrs

Date of Bid Opening

-

22/07/2022 at 1400 Hrs or onwards

No.: JMC/Div-II/811-814

Dt: 25/06/2022

DIP/J-1704-P/22

Dt: 06/07/2022

Sd/-

Er. R K Mahajan

Executive Engineer

Division - II

Government of Jammu and Kashmir

Department of Food, Civil Supplies and Consumer Affairs, Civil Secretariat, J&K

Subject- Re-advertisement for appointment of President in the District Consumer Disputes Redressal Commission-regarding.

Advertisement No. 01-FCS&CA of 2022 dated 01 /07/2022

Last date for acceptance of Applications - 21 /07/2022

Whereas, the Department of Food, Civil Supplies & Consumer Affairs issued the Advertisement No.07-FCS&CA of 2021 dated 17.11.2021, inviting applications from the interested candidates for appointment to the post of **President, District Consumer Disputes Redressal Commissions (District Commissions)** in different Districts of Jammu & Kashmir in terms of Section 28 of the Consumer Protection Act, 2019, read with the rules framed there under, issued vide G.S.R 452(E) dated 15-07-2020.

Whereas, the Selection Committee constituted vide Government Order No.14-JK(FCS & CA) of 2021 dated 03.02.2021 viewed that in respect of district of Anantnag, Budgam, Kupwara and Doda , the panel could not be drawn due to lack of applications or due to non availability of suitable candidates and as such the vacant positions be re-advertised by the Department.

Now, therefore, pursuant to the recommendations of Selection Committee, the Department of Food, Civil Supplies and Consumer Affairs here-by re-advertises the positions for the posts of President of the following District Consumer Disputes Redressal Commissions:-

Total vacancies of President: 04(four) @ one in each of the below mentioned District Commissions. Both genders are eligible to apply.

Anantnag, Budgam, Kupwara and Doda,

1. **Qualification:-**

The applicant should be a person who is, or has been, or is qualified to be a District Judge.

2. **Disqualification:-**

The applicant shall be disqualified for appointment as a President, if he/she

i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

ii) is adjudged to be insolvent, or

iii) is of unsound mind and stands so declared by a competent court, or iv) has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or v) has, in the opinion of the Government, such financial or other interest as is likely to prejudicially affect the discharge by him/her of his/her functions as a President.

3. **Term & Conditions:-**

i) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to prejudicially affect his/her functions as President of the District Commission.

ii) The President shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.

iii) The President of a District Commission shall hold office for a term of four years or upto the age of 65 years whichever is earlier.

iv) Every appointment of a President shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to establish his/her medical fitness.

4. **Declaration of Financial and other interest-** A President before entering upon his/her office shall declare his/her assets and liabilities.

5. **Oath of office and secrecy** - Every person appointed as President before entering upon his/her office shall take an oath of office and secrecy in Form I and II. w

6. **No TA/DA** is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

7. **Important instructions before applying:-**

a) Applications are accordingly invited in the attached form from the desirous candidates which shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address:-

cdrcforjk@gmail.com

b) The Department of Food, Civil Supplies & Consumer Affairs, Government of J&K, shall duly acknowledge the receipt of every application through a return mail.

c) Applications incomplete or lacking in any details as asked for and those received after the due date will be rejected, summarily.

d) A fee of Rs. 2000/- (Two Thousand only) per application has to be deposited through Government of J&K's Treasury under Scheme code **04080110100990383** (under the classification Receipt Head-0408,Sub Major Head-01, Minor Head-101, Group Head-0099 & Sub Head-0383). The receipt of Treasury Fee shall be the only enclosure to be attached with the duly filled application form in PDF.

e) It is clarified that in case a candidate wants to apply for multiple District Commissions, separate fee is to be submitted alongwith separate application for each district.

f) Candidates are not required to submit any document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only if specifically called for Viva or interaction with the Selection Committee, at a later stage.

g) If any shortlisting of candidates is resorted to, by the Selection Committee it may invite such number of candidates for Viva / interaction, if it deems appropriate.

h) The procedure for appointment shall be in consonance with Rule 6 (Procedure for appointment) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.

i) As per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of suitable panel after taking into account the suitability, record of past performance, integrity and adjudicatory experience of the candidates.

j) The salary and other terms and conditions of service of candidate will be governed by the provisions of the Jammu & Kashmir Consumer Protection (Salary, Allowances & Conditions of Service of President and Members of the State Commission & District Commission) Rules, 2021 notified vide S.O. 355 dated 18.10.2021.

8. The Selection Committee reserves the right to cancel the advertisement at any time without assigning any reason(s) or issue any clarification at any later stage, if required.

No.83418/FCS&CA/Legl/124/2021

Dated:- 01-07-2022

DIP/J-4544/22

Dated:- 06-07-2022

Sd/-

Jugal Kishore Anand, (JKAS)

Additional Secretary to the Government,

Government of Jammu and Kashmir

Department of Food, Civil Supplies and Consumer Affairs

Application Form

Advertisement No. 01 -JK(FCS&CA) of 2022 dated 01.07.2022

APPLICATION FOR THE POST OF PRESIDENT, DISTRICT CONSUMER DISPUTES REDRESSAL COMMISSION (DISTRICT COMMISSION)

1. Name of the District for which applying

:

2. Name of Applicant

:

3. Gender

:

4. Father's Name / Spouse's Name

:

5. Permanent Address

:

6. Address for Correspondence With PIN Code

:

7. Contact details for correspondence

:

Residence / Office landline Mobile (mandatory) -E-mail (mandatory) -

:

8. Date of Birth

:

9. Age as on date of Notification

:

10. Present Occupation & Annual Income

:

11. Qualification (Graduation and onwards)

:

| EXAMINATION PASSED | UNIVERSITY | YEAR OF PASSING | % OF MARKS/CGPA |
|--------------------|------------|-----------------|-----------------|
| | | | |
| | | | |
| | | | |
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12. In case of in-service candidates:

| | | |
|------|--------------------------------|--|
| i. | Date of joining of service | |
| ii. | Present designation | |
| iii. | Scale of pay & basic pay | |
| iv. | Date of superannuation | |
| v. | Government under which serving | |

13. In case of retired candidates:-

| | | |
|------|---------------------------------------|--|
| i. | Date of joining of service | |
| ii. | Last post held (on substantive basis) | |
| iii. | Last Pay scale drawn | |
| iv. | Date of retirement | |
| v. | Government under which served | |

14. Experience (If any):-

| S No | Position held | Name & Address of Organization | Nature of work handled | Period |
|------|---------------|--------------------------------|------------------------|--------|
| | | | | |
| | | | | |

DECLARATION

I hereby declared that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Date:-

(SIGNATURE OF THE CANDIDATE)

NB:- 1) All particulars should be filed in capital Letters.

2) Application without duly authenticated photograph and receipt of Fee would be treated as incomplete and void ab-initio.