

(Govt. of Jammu & Kashmir)
Office of the Executive Engineer (Distribution)
Jammu Power Distribution Corporation Limited
(JPDCLE) Electric Division Kathua
Power Development Department
 Email: xenmkathua123@gmail.com
 E-NIT No: KED/09 of 2023-24 Dated: 04.07.2023

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer (Distribution), JPDCLE, Electric Division, Kathua, hereinafter referred as 'Employer', invites online e-bids from reputed Companies or Class 'A' registered Electrical Contractors for Laying of 11KV feeder from 66/11KV Receiving Station TPK to Bhagthali in Jaral section on 11 Mtr ST pole with ACSR Dog (9.50 Km) in respect JPDCLE Electric Division Kathua.

S.No	Cost of Tender Document (In Rs.)	EMD (In Rs.)	Tender Value	Date and time of Downloading of Bidding documents	Last date and time of e-Bid submission	Date and Time of opening of e-Bids
1.	2000.00	200000.00	Rs.95.84 Lakhs	04.07.2023 (10:00 A.M.)	25.07.2023 (02.00PM)	27.07.2023 (12.00PM)

The tender document consisting of terms and conditions, Bill of quantities and other details can be downloaded from <http://jktenders.gov.in>.
 No: KED/TS/1263-66 Dated: 04.07.2023
DIP/J-1573-P/23
 Dated: 09/07/2023
 Sd/-
 Executive Engineer
 JPDCLE, O&M Division Kathua

JAMMU POWER DISTRIBUTION CORPORATION LIMITED
OFFICE OF THE EXECUTIVE ENGINEER, ELECTRIC DIVISION-II, JPDCLE GANDHINAGAR JAMMU
 CIN No: U40300JK2013SGC003898
 E-mail: ecmred2@gmail.com, Tel/Fax - 0191-2458521

Tender Notice

E-NIT No: 32 of 2023 Dated: 04-07-2023

For and on behalf of the Lieutenant Governor of the UT of Jammu and Kashmir, the Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu, here in after referred as 'Employer', invites online e-bids from registered Electrical contractors having valid A-Class Electrical Contractors License for Supply, Erection, Testing and Commissioning of 100KVA Substation along with HT/LT line at at Nikki Tawi Flai Mandal Javed Colony near the house of Sh. Noor Mohd Bhalessi under Capex Budget 2023-24 on Turnkey Basis (Scheme Code- PDD552324100356).

- Bidders are advised to study the Bidding Document carefully. Submission of e-Bid against this SBD shall be deemed to have been done after careful/conscious study and examination of the procedures, terms and conditions of the Standard Bidding Document with full understanding of its implications.
- The tender document is available at website <http://jktenders.gov.in>. Interested Bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

A	Tender Document Sale/Download Start Date	06.07.2023; 15:00 Hrs.
B	Tender Document Sale/Download End Date	24.07.2023; 16:00 Hrs.
C	e-Bid submission (start) date & time	06.07.2023; 15:00 Hrs.
D	e-Bid submission (end) date & time	24.07.2023; 16:00 Hrs.
E	Submission of Hard Copy of Tender Fee	06.07.2023; 15:00 Hrs. to 24.07.2023 16:00 Hrs.
F	Commercial and Technical Bid opening date & time	25.07.2023; 16:00 Hrs.
G	Online financial e-Bid opening date & time (Only of the technically qualified Bidders)	Will be communicated to the Technically Qualifying Bidders.
H	Venue of opening of techno-commercial Bids	Soft Copy Electronically & Hard copy in the Office of the Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu.
I	Estimated Cost	Rs 21.62 Lac.
J	Position of Funds	Available funds Rs 2.75 Lac
K	Cost of e-Bid document	Rs. 1000.00 (Non-Refundable)
L	Amount of Earnest Money Deposit (EMD)	Rs 43300.00 in shape of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu.

- The Bidders of States other than UT of J&K shall have to pay the e-Bid document fee in the shape of Demand Draft (Non-refundable) payable in favour of the Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu of any Nationalized Bank on or at least one day before opening of commercial and technical e-Bid.
- The Bidders of Union Territory J&K, shall have to pay the e-Bid document fee in the shape of Treasury Challan, in favour of Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu (Cost of Tender to be credited to Head: 0801) (Non-refundable) on or at least one day before opening of commercial and technical e-Bid.
- The original demand draft, Treasury Challan shall be submitted in a separate envelope to the Office of the Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu and should reach at least one day before opening of commercial and technical e-Bid. The scanned copy of the Demand Draft/ e-Challan, Treasury Challan must be uploaded along with the e-Bids.
- Bidders must quote for all the particulars of the item in the Technical Bid and in the price schedule/BOQ of financial bid. The bids of Bidders who will not quote for all the particulars for any item in technical and financial bids shall be liable to be rejected at the discretion of the Employer keeping in view the interest of the JPDCLE.
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only from any Nationalized/Scheduled bank only pledged to Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu. No Interest shall be payable on Earnest Money deposited with the Department.
 - Hard Copy of original instrument of EMD shall be demanded from the successful bidder(s) after the opening of the financial e-Bids.
 - The date and time of opening of Financial-Bids shall be notified on Web Site <http://jktenders.gov.in>. This is conveyed to the technically qualified Bidders automatically through an e-mail message on their e-mail address. The Financial-bids shall be opened accordingly online on the same Web Site.
- The e-Bids will be electronically opened in the presence of Bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table. An authority letter of Bidder's/OEM representative will be required to be produced.
- The JPDCLE reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof if any major lapse/deviation is found. The decision of the JPDCLE will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for JPDCLE office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidders electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.
- To participate in e-bidding process, Bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000, to participate in online bidding.

Hard Copy of Cost of Tender Document must be delivered to the Office of the Executive Engineer Electric Division-II JPDCLE Gandhi Nagar Jammu in sealed cover at least one day before the scheduled date of opening of the commercial and technical e-Bids. The sealed cover shall be super scribed as "Cost of Tender Documents against E-NIT No: 32 of 2023 Dated: 04-07-2023."
 Sd/-
 Executive Engineer,
 JPDCLE Electric Division-II
 Jammu
 No: - ED-II/TS/Tender/713-715
 Dated: 04-07-2023
DIP/J-1580-P/23 -Dated: 09/07/2023

UNION TERRITORY OF JAMMU & KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER
ELECTRIC DIVISION JPDCLE REASI
FRESH NOTICE INVITING TENDER
ipdclesreasi@gmail.com
 Fresh e-NIT No.18 of 2023-2024 Dated 06.07.2023 (Ref: Letter from office of the District Dev. Commissioner, Reasi vide No.: DDCR/2022-23/79/2069-72 Dated: 23.06.2023)

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir, e-tenders are invited on Percentage Basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following work:-

S. No	Name of Work	Name of Division	Estimate Cost (in lac)	Cost of document (in Rs)	Earnest Money (in Rs)	Time Allowed for completion	Time and date of opening of tender	Class of Contract or
1	2	3	4	5	6	7	8	9
1.	Stage Contract for Safeguarding of District Adm. Complex Conference Hall etc. Mini Sect Reasi by way of upgradation maintenance of electronic items and Gen set etc.	Electric Division JPDCLE Reasi	13.00	600/-	20000/-	Linked with Civil works.	17.07.23 At or after 01:00PM	"A" Class Electrical Contractor

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule.

1	Date of Issue of Tender Notice	06.07.2023
2	Period of downloading of bidding documents	From 07.07.2023 (01:00 PM) to 16.07.2023(6:00 P.M)
3	Bid submission Start Date	07.07.2023 (01:00PM)
4	Bid Submission End Date	16.07.2023(6:00 P.M)
5	Date & time of opening of Technical Bids (Online)	17.07.23 at or after 01:00PM in the Office of the Executive Engineer Electric Division JPDCLE Reasi
6	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

- Bids must be accompanied with cost of Tender document. The bidders shall have to pay the e-Bid document fee in the account of the Executive Engineer (Distribution) JPDCLE, REASI vide Account No.: 0029 0102 0009 2075. Name of the Bank: Jammu and Kashmir Bank, Branch: Main Bazaar Reasi, IFSC: JAKA0REASSI on or before 16.07.2023 (6:00PM). The proof of deposited amount must be uploaded along with e-bid.
 - The original instruments in respect of cost of documents, and relevant documents of LI be submitted to the Executive Engineer Electric Division JPDCLE Reasi at the time of allotment.
 - The date and time of opening of Financial-Bids shall be notified on Web Site www.jktenders.gov.in and conveyed to the bidders automatically through an e-mail message on their e-mail address. The Financial-bids of Responsive bidders shall be opened online in the Office of the Executive Engineer Electric Division JPDCLE Reasi. The date for same shall be intimated separately.
 - The bids for the work shall remain valid for a period of 365 days from the date of opening of Technical bids.
- The earnest money shall be forfeited, if -
 - Any bidder/tenderer withdraws his bid/tender during the period of bid validity or makes any modifications in the terms and conditions of the bid.
 - Failure of Successful bidder to furnish the required performance security within specified time period after issue of letter of acceptance.
 - Failure of successful bidder to execute the agreement after the allotment of work contract.
 - Instruction to bidders regarding e-tendering process.
 - Bidders are advised to download bid submission manual from the "Downloads" option as well as from "Bidders Manual Kit" on website www.jktenders.gov.in to acquaint bid submission process.
 - To participate in bidding process, bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act-2000. Bidders can get digital certificate from any approved vendors.
 - The bidders have to submit their bids online in electronic format with digital Signature. No financial bid will be accepted in physical form.
 - Bids will be opened online as per time schedule mentioned above.
 - Bidders must ensure to upload scanned copy of all necessary documents mentioned in NIT and SBD with technical bid online.
- Sd/-
 Executive Engineer
 Electric Division/JPDCLE
 Reasi
 No: EDR/TS/281-284
DIP/J-1578-P/23
 Dated:-06.07.2023

HIGH COURT OF JAMMU & KASHMIR AND LADAKH
 (From the Office of Registrar Judicial Srinagar)
CORRIGENDUM TO TENDER NOTICE
No. AC/HC/Sqr-177 **Date: 04-07-2023**

In continuation to the previous press release of tender notice bearing No. AC/HC/SG-159 dated 22.06.2023 for running of canteens in the High Court Complex, Srinagar. In this connection all the aspirants are informed that the date for submitting of tender forms for the said purpose has been extended upto 12th of July, 2023 at 2:30 PM and it is also notified that the said tenders will be opened in presence of the tenderers or their representatives next day of submission of tenders i.e. 13th of July, 2023 at 2:30 PM in the Office of Registrar Judicial, Srinagar.

In addition to above the intended tenderers are also informed that there is a corrigendum in connection with deposit of CDR they (interested tenderers) are informed to deposit Rs.50,000/- in the name of Registrar Judicial, Srinagar for running of each canteen in the High Court Complex, Srinagar, as per the other terms and conditions as laid down in the previous tender notice no. AC/HC/SG-159 dated 22.06.2023.

Sd/-
 Accounts Officer
 High Court of J&K and Ladakh
DIP/J-4548/23
 Dated:- 09/07/2023

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT
PROJECT OFFICER, PADDER

ADVERTISEMENT NOTICE:- NO. 02 OF 2023
DATED:- 06-07-2023

Subject:- Advertisement for Recruitment of Sahayikar (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Padder.
 Reference:- 1. Government order No. 222-JK (SWD) of 2022 dated:- 30-11-2022
 2. Government Order No. 103-JK (SWD) of 2023 dated:- 28-04-2023
 Approval has been accorded, Vide Letter No.- 103-JK (SWD) of 2023 Dated:- 28-04-2023 for Filling up of various vacancies of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Padder, as per the details given below:-

Sr.No	Name of Project	Name of Post	No. of Post
1	Padder	AWW	00
		AWH	04
Total			04

Applications are invited in the Prescribed Perfroma in Annexure "A" from teh eligible candidates for engagement as Anganwadi Helper on Honorarium basis for aforementioned posts of Anganwadi Centres. The Important dates/ Details with regard to the posts are as under:-

- Date of Commencement for Submission of Application 10-07-2023.
 - Last Date of Submission of applications is 25-07-2023.
 - Annexure B-Name of Post, Location/Ward, Qualification and Criteria for Selection.
 - Annexure C-Affidavit.
- ANNEXURE 'A'**
 Format of Application
- Name of POSHAN Project _____
 - Name of Anganwadi Centre _____
 - Post applied for _____
 - Name of the candidate _____
 - Father's Name _____
 - Husband's Name _____
 - Residence _____
 - Ward No. _____
 - Address for Correspondence _____
 - Contact No. _____
 - Date of Birth _____
 - Age as on 01-01-2023 _____
 - Academic Qualification: _____

Sr.No	Examination Passed	Board/ University	Year of Passing	Marks Obtained	Total Marks	Percentage

- Do the Candidate belong to Retiring AWW/AWH (Yes/No)
 - Document Attached: _____
- Signature of Candidate
 Date:- _____

ANNEXURE 'B'
Details of Vacant Posts (AWHs) along with name and location of AWC.

Sr.No	NAME OF ANGANWADI CENTRE	WARD NO.	NAME OF POST	NO. OF POST
1	Chishoti (Panchayat -Machail)	3	Sahiyaka (Anganwari Helper)	01
2	Jar-A (Panchayat-Jar)	2	Sahiyaka (Anganwari Helper)	01
3	Machail (Panchayat-Machail)	1	Sahiyaka (Anganwari Helper)	01
4	Massu (Panchayat-Massu)	2	Sahiyaka (Anganwari Helper)	01

Eligibility:-
A. Anganwadi Helpers

- The Selection of Helper shall be restricted to the electoral ward where Anganwadi Centre is located.
- Women Candidates in the age group of 18-37 years shall be eligible.
- The Candidate must be domicile of the UT of J&K.
- Minimum qualification for Anganwadi Helper shall be eligible.
- In case no matriculate candidate available in the ward, candidates with qualification not less than 8th Standard shall be considered.
- The Committee shall select the most destitute/ needy married woman of the ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.
- In case eligible candidate is available within the family of retiring AWWs/AWHs, the said Candidate shall qualify for additional two Percent Points.

Document Verification

- The candidate who is shortlisted for Document Verification will be required to appear for document verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
 - Marks Sheet (S)/Diploma/Degree of The qualification prescribed for the post as per Advertisemen Notification.
 - Date of Birth/ Matriculate Certificate.
 - Domicile Certification.
 - Unmarried Certificate (where required)
- Candidates have to bring two passport size recent Color photographs and one original Photo ID proof. Photo ID Proof Can be:-
 - Aadhaar Card.
 - Voter ID Card.
- The Candidate, who is supposed to furnish Various Certificates issued by or before the prescribed cut-off Date. Shall be required to produce them at the time of Document Verification or as may be sought by the committee; in case of failure, the committee shall take necessary decision which shall be final.

ANNEXURE C

- All applicants to submit Affidavit stating following facts:
- All Documents Submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
 - Maximum qualification is Graduation for vacancy of Angawadi Worker and Class X for Anganwadi Helper and this Is as per facts and onus of Proving it to be true lies with the deponent.
 - The Deponent has read the HR policy No. 222-JK (SWD) of 2022 Dated:- 30-11-2022 and is well versed with all salient features of policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

No:- CDPO/Poshan/P/2023-24/97-104
 Dated:- 06-07-2023
 Sd/-
 Child Development Project Officer
 Padder

- Documents Required:-**
- Academic Qualification Certificate with marks Sheet.
 - Copy of Aadhar Card and Voter ID
 - Domicile Certificate
 - Ward Certificate from Concerned Block Development Officer
 - Copy of Ration Card.
 - Un-married Certificate from Concerned Tehsildar (Wherever Required)
 - Relieving Order Copy of Sanginis (AWW) or Sahayikas (AWH) in case of Candidate is from the Family or retiring AWW/AWH.
 - 2 Colored Photos