

## DC Rajouri inspects ultra high density apple orchard in Behrote; interacts with farmers, staff



DC Rajouri, Vikas Kundal inspecting apple orchard at Behrote.

**STATE TIMES NEWS**  
RAJOURI: Deputy Commissioner Rajouri, Vikas Kundal on Friday inspected an ultra high density apple orchard at Behrote area of Thanamandi tehsil. During his visit, he interacted with the

farmers and the staff, and inspected the orchard closely.

The ultra high density apple orchard has been developed with the latest technology and equipment. The orchard has been designed to maximize the yield of high-quality apples in a limited area, using a system of closely spaced trees and advanced irrigation methods.

During his interaction with the farmers, DC Rajouri Vikas Kundal praised their efforts in adopting the latest technology and techniques in apple farming. He also emphasized the importance of sustainable agriculture practices and encouraged the farmers to continue their efforts towards achieving a higher yield of quality fruits.

The staff at the orchard also shared their experiences and insights with the DC, highlighting the benefits of the ultra high density apple farming system and the positive impact it has had on the local economy.

In his concluding remarks, DC Rajouri Vikas Kundal lauded the efforts of the farmers and the staff in setting up and maintaining the ultra high density apple orchard. He emphasized the importance of such initiatives in promoting sustainable agriculture practices and boosting the local economy.

The visit by Deputy Commissioner Rajouri Vikas Kundal to the ultra high density apple orchard at Behrote is a testament to the government's commitment towards promoting sustainable agriculture practices and supporting the farming community.

## MVD organises awareness camp on Nasha Mukta Bharat



ARTO Doda Rajesh Gupta educating locals.

**STATE TIMES NEWS**

**BHADARWAH:** To sensitize driving license seekers about ill effects of drug abuse, Motor Vehicle Department (MVD) Doda organized an awareness programme on Nasha Mukta Bharat Abhiyaan at Bhadarwah. The Programme was organized by MVD Doda led by ARTO Doda Rajesh Gupta in which license seekers, drivers and locals of the area participated at DL trail venue new Bus Stand Kotli Bhadarwah. Speaking on the occasion, ARTO Doda Rajesh Gupta emphasized on the social and moral responsibility in preventing drug abuse. "This indicates the understanding that tackling

drug abuse is not just a legal or enforcement issue but also a societal concern that requires active participation from everyone," he said. ARTO underscored the importance of creating awareness and providing education on drug abuse and illicit trafficking. "Under Nasha Mukta Bharat Abhiyaan (Drug Free India Campaign), we imparted drug awareness to new Driving License seekers before trials at New Bus Stand Kotli Bhadarwah in which applicants were sensitized about drug abuse," ARTO added. However, he emphasized that true change can only be achieved through the cooperation and coordination of the general public.

## International Economic Forum of Commerce and Industry organises awareness camp

**STATE TIMES NEWS**

**POONCH:** The members of International Economic Forum of Commerce & Industry in collaboration with Jammu and Kashmir Police under the supervision of SSP Poonch Vinay Sharma conducted a day long awareness camp on highlighting various issues related with the livelihood, sustainability and overall well-being of residents in Sawjian village of district Poonch. The speakers highlighted the value of certain medicinal, edible and aromatic plants in the area having immense potential from industrial point of view, and appreciated the local populace for sharing traditional knowledge in this aspect.

Speakers highlighted the need to revive cottage industries in the area and informed the gathering that organizing and making this interaction successful that has the potential to change



Dignitaries during the camp at Poonch.

in this area so that scope for establishing local industries can be explored.

At last the J&K and Ladakh President Dr. Nitin Sharma, J&K Vice President Adv. Sanjeev Sharma and National Advisor Adv. Bhanu Partap on behalf of the National President Dr. Shruti Bist Advocate on Record Supreme Court & President, IEFICI extended their heartfelt gratitude to SI Anil Sharma and Sarpanches, Panches and youth for organizing and making this interaction successful that has the potential to change

socio economic landscape of the region.

**NOTICE**

I, Mohd Akram S/o Sultan Mohd R/o Village Chhadali Dansal, Jammu have purchased a vehicle Splender PRO bearing Registration. No. JK02BA-7975 from Pankaj Sharma S/o Verinder Kumar Sharma R/o Q.No.178, Rehari Colony Jammu. Now I am applying for transfer of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

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**THE PRINCIPAL DISTRICT COURT, SAMBA**  
Present- Y.P. Kotwal  
Raj Kumar Chouhan S/o Devi Singh alias Devi Singh Chouhan R/o Jopur Tehsil Vijaypur District Samba.

**VERSUS** (Respondents)  
1. Kartar Raj, 2. Krishan Lal Chouhan and Others.

In the Matter of:- An Application for grant of Succession Certificate in favour of applicant/petitioner with respect of amount to the tune of Rs. 1,81,964/- as Cash Certificate Receipt (Fixed Deposit) vide No. 256573 and Rs. 160514/- as Cash Certificate Receipt (Fixed Deposit) vide No. 281899, Total Amount Rs. 3,42,118/- alongwith interest if any left by the deceased Devi Singh alias Devi Singh Chouhan S/o Kakru Ram R/o Jopur Tehsil Vijaypur District Samba, Lying in J&K Grameen Bank Branch Jakh.

**NOTICE TO GENERAL PUBLIC**  
Whereas the above named petitioner has applied for the grant of succession certificate with respect to an amount of Rs. 1,81,964/- as Cash Certificate receipt (fixed Deposit) vide No. 256573 and 160514/- as cash certificate Receipt (Fixed Deposit) vide No. 281899, Total Amount Rs. 3,42,118/- alongwith interest if any lying in J&K Grameen Bank Branch Jakh in the Name of deceased Devi Singh Alias Devi Singh Chouhan S/o Kakru Ram R/o Jopur Tehsil Vijaypur District Samba, who died on 22-12-2014.

Whereas through this publication the public in general is informed that if any person(s) has/have any objection in grant of succession certificate in favour of the above mentioned petitioner, he/hell shall file his/their objections personally or through any authorized agent in this court on or before 26-07-2023, the next date fixed in the case, failing which appropriate orders shall be passed.

Take note that if the next date fixed is declared holiday, the case shall be take up on the next working day.

Given under my hand and seal of this court today the 08th of July 2023 at Samba.

Sd/-  
(Y.P. Kotwal)  
Principal District Judge  
Jammu

**THE PRINCIPAL DISTRICT COURT, SAMBA**  
Manohar Lal S/O Prem Dass R/O Suchani A/P New Bahu Fort JDA Colony Plot no. 35 Jammu

**VERSUS** (Respondents)  
6. Divender Kumar  
7. Baldev Raj both Ss/O Late Prem Dass both R/O Suchani Tehsil Vijaypur District Samba and others

In the matter of:-  
An application for grant of Succession certificate in favour of applicant/petitioner with respect of amount to the tune of ₹ 1,24,374/- lying in the name of deceased Ram Pyari alias Ram Pyari W/O Late Prem Dass R/O Suchani Tehsil Vijaypur District Samba in Punjab National Bank Branch Bari Brahmana vide saving A/C No. 1254000100199477.

**NOTICE TO GENERAL PUBLIC**  
WHEREAS the above named petitioner has applied for the grant of succession Certificate with respect to an amount of ₹ 1,24,374/- lying in the name of deceased Ram Pyari alias Ram Patali W/O Late Prem Dass R/O Suchani Tehsil Vijaypur District Samba in Punjab National Bank Branch Bari Brahmana vide saving A/C No. 1254000100199477, who died on 19.11.2016.

WHEREAS through this publication the public in general is informed that if any person(s) has/have any objection in grant of succession certificate in favour of the above mentioned petitioner, he/hell shall file his/their objections personally or through any authorized agent in this court on or before 22.07.2023, the next date fixed in the case, failing which appropriate orders shall be passed.

Take note that if the next date fixed is declared holiday, the case shall be taken on the next working day.

GIVEN under my hand and seal of this court be taken up on today the 8th of July 2023 at Samba.

Sd/-  
(Y.P. Kotwal)  
Principal District Judge  
Samba

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE DISTRICT DEVELOPMENT COMMISSIONER KISHTWAR**  
New DC Office Complex, Mini Secretariat, Kishtwar  
Phone/Fax: 01995 261466/259555 Email: dckishtwar-jk@nic.in

**Subject:- Advertisement for posts in respect of District Hub for Empowerment of Women (DHEW), Mission Shakti Kishtwar.**  
**Reference:- Revised Guidelines of "Mission Shakti" notified by the Ministry of Women & Child Development, GOI Vide DO No. WW-23/1/2021-WW, Dated 14-07-2022.**

a) Opening date of receipt of application forms: - 13/07/2023  
b) Closing date of receipt of application forms: - 20/07/2023

Applications on appended format are invited from the eligible candidates who are Permanent resident of UT of J&K, belonging to District Kishtwar and fulfilling the eligibility norms as given below, purely on contractual basis for the posts in "District Hub for Empowerment of Women" under Mission Shakti Scheme implemented by Ministry of Women Child Development GOI.

The contractual appointment is for a period of one year, extendable subject to the satisfactory performance, continuation of scheme, funding from government of India and the UT of J&K. The selected candidates shall be paid fixed consolidated monthly honorarium as per the guidelines of the scheme. The prescribed format for application form is annexed as Annexure-A.

S. No.	Name of the post	No. of posts	Eligibility		
			Academic Qualification	Experience	Age
01.	Accounts Assistant	01	Graduate / Diploma in accounts/ other disciplines having accounts as a subject.	At least 03 years experience of working with the Government/Non-Government organizations in related domain	Min-18 years and Max-40 years as on 01.01.2023

**Criteria for Short-Listing / Selection for the posts:**

- Academic Qualification: - 80- Points (on Pro-rata Basis). The points will be awarded for Marks obtained in Requisite qualification (qualification of eligibility) only.
- Viva-Voce: 20 points
- Candidates shall be shortlisted based on the merit of their educational qualification points in the ratio of 1:5 i.e. 5 candidates for one post. Candidates obtaining equal merit shall also be called for interview. In case, the number of forms of eligible candidates are less than the ratio of 1:5, all eligible candidates shall be called for interview.
- List of shortlisted candidates shall be intimated through print and electronic media and candidates may be required to bring original testimonials for verification and checking before the interview committee constituted for the purpose.
- Any misrepresentation of facts on the application form disturbing the short listing may invite legal action/disqualification.
- No individual interview call letters shall be issued. No TA/DA will be paid.

**Terms and conditions:-**

- The engagement/hiring of the staff is purely on temporary basis initially for a period of one year, on consolidated honorarium as per the guidelines of the scheme, subject to the satisfactory performance, continuation of the scheme and funding from the government.
- The selected candidates shall be paid fixed monthly Honorarium as per the guidelines/ norms of the scheme issued by the Govt. from time to time.
- Applicant must be a Domicile of the Union Territory of J&K belonging to District Kishtwar.
- Applicants should be medically fit for field visits in different blocks/ villages of District Kishtwar
- The engagement being a temporary arrangement is terminable if the performance is not satisfactory as assessed by the District Level Committee headed by the District Magistrate/District Development Commissioner.
- There shall be no right to seek permanent absorption in any department or regularization of any sort (Affidavit for the same sworn before judicial Magistrate 1st Class needed to be executed upon selection before joining).
- Candidates must possess the required eligibility/qualification by or before the last date for submission of the application form.
- Application found incomplete in any manner during the scrutiny shall be rejected without any further notice to the candidates.
- Any claim regarding qualification made after the closing date of receiving application forms shall not be entertained. The last date of receipt of application forms shall be the cut-off date for determining the eligibility.
- Candi date must have good moral character.
- No. of posts can be increased or decreased any time and the Selection Committee has the right to reject any application on relevant grounds.
- The Selection Committee at any time reserves the right to cancel/put in abeyance the advertisement notice without assigning any reason thereof.
- The Selection list to be issued shall be provisional and subject to the verification report regarding authenticity of the documents from the issuing bodies/organizations. Any adverse report received regarding the documents produced based on which selection is obtained shall invite legal/penal action under relevant rules/laws and selection so obtained shall be cancelled ab-initio.

Forms complete in all respect along with self- attested copies of qualification/ experience must reach in the office of the District Social Welfare Officer Kishtwar, by or before 20/07/2023 (before 04:00 PM).

**Documents to be attached with the application form:-**

- Self-Attested copies of all Academic/Technical qualification certificates.
- Self-Attested copy of Date of Birth Certificate.
- Self-Attested copy of Domicile Certificate.
- Character Certificate from recognized / registered Civil Society/Organization / Institution / recognized / registered In the relevant field.
- Character Certificate from Police Station or any Gazetted officer.

No: DCK/PS/23/1242  
Dated:- 12-07-2023  
DIP/J-4963/23  
Dated:- 14-07-2023

Sd/-  
District Development Commissioner  
Kishtwar.

**INDIRA GANDHI GOVT. DENTAL COLLEGE JAMMU**  
Ph. 0191-2565630, 2564962, 2565588 (Fax)  
E-mail: iggcdjprincipal@yahoo.com

Sh. Amitpal Singh  
Class IV/MTS  
Indira Gandhi Govt Dental College  
Jammu.

NO :IGGDCJ/Estt/PF/1228-32 Dated: 01-07-2023  
Sub:- Show Cause Notice.

Whereas you have applied the earned Leave application form w.e.f. 17/12/2022 to 31/12/2022 and proceeded without prior sanction of leave.

Where as Four Explanations have been called vide No: IGGDCJ/ Estt/NG/7289 dated 24/12/2022, No: IGGDCJ/Estt/NG/ 7884 01/2/2023, No:IGGDCJ/Estt/NG/8693 dated 24/3/2023 and No:IGGDCJ/Estt/NG/582 dated 23/5/2023. You have not submitted any reply nor joined the duty till date.

However, you are once again directed to resume your duties within a period of 07 days from the date of issue of this notice failing which the action for your termination from Govt Service will be taken in terms of Article 128 of J&K CSR Vol-1

Sd/-  
Principal & Dean  
Indira Gandhi Govt Dental College  
Jammu

DIP/J-4948/23  
Dated:- 14/07/2023

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D. DIVISION JAMMU**  
**SHORT TERM NOTICE INVITING e-TENDER**  
**E -NIT NO GWD/68 OF 2023-24 DATED: 11.07.2023**

On behalf of the Lt. Governor, UT of J&K, the Executive Engineer Jal Shakti Mech. Ground Water Drilling Division Jammu invites tenders by e-tendering mode from reputed and registered firms with PHE/I&FC Deptt. J&K Govt. as a Drilling Agency who have sufficient experience in the field of drilling and are well equipped with drilling Rigs suitable for ODEX method.

Name of the Work	Name of Division	Cost of Tender Document/Tender Fee(In Rs)	Qty.	Estimated cost (value of work) (in lacs.)	Earnest Money (In Rs)	Validity of Rates
Deep Drilling of 125 mm dia Bore Holes by using ODEX method including providing, installation, testing, commissioning of Mark-II Hand Pumps and construction of platforms at (32 Nos Locations) in Various Blocks of District Rajouri on Turnkey Basis (EPC) under District Capex Budget 2023-24 (PRI Grants)	Jal Shakti Mech. Ground Water Drilling Division Jammu	1000.00 (Non-Refundable) Deposited in Govt. treasury through e-challan under the receipt head 0215 in favour of the Executive Engineer, Jal Shakti Mech. GWD Div. Jammu payable at Jammu mentioning name of work	32 Nos	Rs. 128.00	@ 2% of the quoted rates in shape of Fresh CDR/FDR pledged to Executive Engineer PHE (M) GWD Division	31 <sup>st</sup> March 2024

- The complete bidding process shall be online.
- Bid documents can be seen and downloaded from the website <http://jktenders.gov.in> from 11.07.2023 to 25.07.2023.
- The pre bid meeting if desired by the participating firms shall be held in the office of the Executive Engineer Jal Shakti (M) GWD Division Jammu on 14.07.2023 (1300 hrs).
- The bids shall be submitted/uploaded from the website <http://jktenders.gov.in> from 15.07.2023 (1400 hrs) to 25.07.2023 (1800 hrs).
- The complete bidding process shall be online and scanned copies of the following documents will have to be uploaded before due date:-  
(i) Copy of treasury e-Challan/receipt for Rs. 1000.00 against the cost of tender document under the receipt Head 0215 in favour of Executive Engineer, Jal Shakti (M) Ground Water Drilling Division Jammu indicating name of work to be executed. It may be noted that the receipt of the e-challan should be of the date after the issuance of publication of the e-tender.  
(ii) The tenders shall be accompanied with an earnest money of 2 % of quoted rates in the shape of CDR/FDR, from a scheduled Bank payable in JAMMU. The CDR/FDR shall be pledged to Executive Engineer Jal Shakti (M) GWD Division Jammu, valid for a period of 12 months from the last date of submission of bids. The earnest money deposit shall be refunded in favour of unsuccessful tenderer immediately after finalization of the tender, whereas it shall be retained in case of successful tenderer till signing of agreement and furnishing of performance security.  
(iii) Copies of tender documents, terms and conditions duly signed and stamped (each page) by bidder.  
(iv) Scanned copy of Experience certificate of having completed one similar work during last five financial years. The experience certificate shall have been issued by an officer of the rank not below an Executive Engineer of any Government Department/Semi Government/PSUs.  
(v) Scanned copy of Registration of Water Well Drillers issued by Chief Engineer Jal Shakti (PHE) Department Jammu. In case the bidder is not able to furnish the Registration with the cover 1st of this bid document, he can produce the same before the opening of cover 2nd of this bid document.  
(vi) Scanned copy of the latest Income tax return certificate.  
(vii) Scanned copy GST return in FORMGST-3B of the latest quarter.  
(viii) Scanned copy of documentary proof of ownership or on hire basis of requisite machinery like Air Rotary (ODEX) Drilling Rig. In case of a firm having these machines arranged on hire basis the firm shall produce a copy of an agreement with the actual owner (Registered Drilling Firm) of the machine for lease of the machinery and expertise, duly attested by a Magistrate First class valid for a time period of not less than 06 months from the last date of submission of bids.  
(ix) Average Annual financial turnover during any three financial years out of the last 05 years, ending 31st March of previous financial year, issued by a registered Chartered Accountant under his seal and signature shall be Rs 25.0 lacs.

- The Technical Bids of the tender document received shall be opened online in the office of Executive Engineer Jal Shakti (M) GWD Division Jammu on 27.07.2023 (1400 hrs). If the office happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working day during the office hours.
- The Financial Bids of the tender document of the qualified bidders shall be opened online in the office of the Executive Engineer Jal Shakti (M) GWD Division Jammu. If the office happens to be closed on the date of opening of the bids as specified, the bids shall be opened on the next working or as to be decided by tender opening committee.
- Other details can be seen inside the detailed tender document.
- Account Head: District Capex Budget 2023-24 (PRI Grants)
- AAA No. 105 DDCR of 2023 Dated 19.06.2023
- Status of Funds: Available
- Technical Sanction No. (attached as per Annexure "A")  
GWD/1675-77  
DIP/J-4871/23  
Dated:- 11.07.2023

Sd/-  
Executive Engineer  
Jal Shakti Mech. G.W.D. Division  
Jammu

**APPLICATION PROFORMA FOR THE RECRUITMENT OF CONTRACTUAL STAFF FOR DISTRICT HUB FOR EMPOWERMENT OF WOMEN DHEW KISHHTWAR.**

- Name of the post applied for: \_\_\_\_\_
- Name of the Candidate (in Capital Letters): \_\_\_\_\_
- Father's/Husband's Name: \_\_\_\_\_
- Date of Birth: \_\_\_\_\_ Gender \_\_\_\_\_ Marital Status \_\_\_\_\_
- Permanent Address: \_\_\_\_\_ Village \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
Postal Address: \_\_\_\_\_ PIN Code: \_\_\_\_\_
- Contact No: \_\_\_\_\_
- E. mail ID \_\_\_\_\_
- Age on 01.01.2023: \_\_\_\_\_ Years: \_\_\_\_\_ Days: \_\_\_\_\_
- Educational Qualifications ( Enclose self attested photocopies of certificates as proof)

S. No	Examination passed/Degree	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	%	Remarks
1							
2							
3							
4							
5							
6							
7							
8							
9							

- Work Experience (Enclose self attested photocopies as proof)

S.No	Name of Institution/NGO / Office	Post Held	Nature of Post Permanent/Contractual/Adhoc	Period of Service	Total period of service ( in completed Years)	Nature of Duty
				From To		
1						
2						
3						
4						

- Detail of Enclosures: \_\_\_\_\_  
a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_  
e. \_\_\_\_\_  
f. \_\_\_\_\_  
g. \_\_\_\_\_

**DECLARATION:-**  
I hereby declare that all the statements in the application form are true & complete to the best of my knowledge and belief and I have not tried to hide any relevant information. I undertake that if any misrepresentation of facts or concealment of any information in the application is found at any stage, my candidature/ selection shall be liable to be cancelled without given notice to me.

Date:- \_\_\_\_\_  
Place \_\_\_\_\_

(Signature of the candidate)