



OFFICE OF THE EPIDEMIOLOGIST (SSO, IDSP) JAMMU
DIRECTORATE OF HEALTH SERVICES, JAMMU
E Mail:- ssojmu.idsp@gmail.com



Auction Notice

Offers for auction are invited in sealed quotation from the general public and bidders for the disposal of unserviceable scrap and old wood, iron, plastic etc. lying in the premises of Office of the Epidemiologist, Jammu.


The Terms & Conditions are as under:-

- All the interested bidders on publication of this auction notice can inspect the material identified for auction, lying in the office premises w.e.f. -17.07.2023 to 24.07.2023 (working days only) and submit the quotations in the office of the undersigned upto 25.07.2023 till 12.00 Noon.
- The auction of items will be on the basis of '**As it is Where it is' and whatsoever condition it is.**
- Quotations shall be opened on 25.07.2023 at 3 P.M in the office chamber of the undersigned in the presence of Epidemiologist/ SSO IDSP Jammu and auction Committee of this office along with bidder if anybody interested.
- Full payment shall have to be deposited by the successful bidder in the manner as mentioned below:-
 - 50% of the bid amount shall be deposited by the highest bidder on the auction day itself.
 - Remaining 50% of the bid amount shall be deposited by the bidders before lifting the material.
- The successful bidder shall have to pay the amount of any kind of tax. if any admissible under rules and the copy of the same to be provided to this office for record.
- The successful bidder will have to lift the auctioned material within **03 days** from the date of auction and he shall himself be responsible for the watch, ward and protection of the material auctioned.
- Any change in terms & conditions shall be notified before the auction.
- The Epidemiologist/Committee shall reserve the right to accept or reject any bid without further notice.


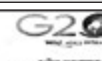
No: EPD/J-60-63
Date: 13/07/2023

DIP/J-5167/23
Dated:- 18/07/2023

Sd/-
Epidemiologist /SSO IDSP
Jammu



Government of Union territory of Jammu & Kashmir
Office of the Financial Commissioner (Revenue)



Subject: Appointment to the post of Junior Assistant (Revenue Department) District Cadre Udhampur in pursuance to Advertisement Notification No. 02 of 2021 under Item No 430 issued by the J&K SSB.
Ref: 1. Letter No. Rev-NG/13/2023(7152177) dated 20.03.2023 from Administrative Department, J&K.
2. Letter No. JKSSB/PLAN/25/2022-03 dated 16.03.2023 from J&K Service Selection Board.
ORDER No: 320 FC (REV) of 2023
DATED: 17/07/2023.

On the recommendations of the J&K Service Selection Board, and endorsed by the Administrative Department vide their letters referred above, sanction is hereby accorded to the temporary appointment of the below mentioned candidate as Junior Assistant in the Revenue Department, District Cadre Udhampur, in the pay level-4 (Rs 25500-81100).


S. No.	District Cadre	Name of the candidate (Mr./Ms)	Parentage (Mr.)	Address	Category	CID Character verification form no
1.	Udhampur	Anil Sharma	Dev Raj	Bhugterian, Chanunta, Ramnagar, Udhampur	RBA	60702 dated 10.07.2023

The appointee shall report to the office of Deputy Commissioner, Udhampur within a period of twenty one (21) days from the date of issuance of this order and shall be allowed to join after the production of following documents/certificates (in original) to be verified subsequently:-


- Academic/ qualification Certificates.
- Matriculation/Date of Birth Certificates.
- Health Certificate from the concerned Chief Medical Officer of the District.
- Domicile Certificate issued by the competent authority.
- If the candidate has taken loan for self employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment & Counseling Centre of the domicile District, he/she shall relinquish the proprietorship of unit/enterprise and also stakes, if any, in such self employment unit/enterprise before joining the Government service. He/she shall be required to repay the entire loan liability in suitable EMIs to be worked out by the DDO concerned from his/her salary. DDO concerned shall obtain an affidavit from the concerned appointee regarding both relinquishment of proprietorship and stakes if any, in such a self-employment unit/enterprise and recovery to be made and also personally monitor its recovery.
- Valid relevant Category Certificate, if any, applicable.
- The clearance received from the Criminal Investigation Department, J&K is provisional and it shall be mandatory for the appointee to fill in the Verification Rolls (V-Rolls), as available through the online mode under the Electronic Employment Verification System (EVS). Any false information provided by the appointee, or an adverse finding subsequent to the V-Roll submitted electronically shall result in cancellation of appointment ab-initio, without any further notice.
- The appointee shall give an undertaking in the shape of an affidavit to the effect that if, on verification, genuineness of the qualification /category certificate from the concerned issuing authority are found fake/forged, the appointment shall be treated to have been cancelled ab-initio.
- The salary of the appointee shall not be drawn and disbursed to him/her unless a satisfactory report in respect of (a) above is received in his favour.
- The appointee shall be initially on probation for a period of two years in.
- The appointment of the candidate shall be governed by the 'New Pension Scheme' as per SRO 400 of 2009 dated 24.12.2009.
- The inter-se-seniority of the appointee shall be strictly as per their merit in the select list.
- The cadre allocated by appointing authority/SSB shall not be changed under any circumstances.
- This appointment order is issued subject to outcome of any petition(s) pending in any competent Court/Tribunal, etc.
- If the appointee fail to join within a period of 21 days (twenty one) days from the date of issuance of this order they shall forego their right to appointment which shall be deemed to have been cancelled ab-initio without any further notice.

By order of the Financial Commissioner (Revenue) J&K.
No: FCR-NGAZ/60-2023-06-FCR -7154227
Dated:- 17/07/2023
DIP/J-5279/23
Dated:- 18/07/2023

Sd/-
(Shaleen Kabra) IAS
Financial Commissioner, (Revenue)
(J&K)



Government of Union territory of Jammu & Kashmir
Office of the Financial Commissioner (Revenue)



Subject: Appointment to the post of Junior Assistant (Revenue Department) District Cadre Doda in pursuance to Advertisement Notification No. 02 of 2021 under Item No 435 issued by the J&K SSB.
Ref: 1. Letter No. Rev-NG/13/2023(7152177) dated 20.03.2023 from Administrative Department, J&K.
2. Letter No. JKSSB/PLAN/25/2022-03 dated 16.03.2023 from J&K Service Selection Board.
ORDER No:321FC (REV) of 2023
DATED: 17/07/2023.

On the recommendations of the J&K Service Selection Board, and endorsed by the Administrative Department vide their letters referred above, sanction is hereby accorded to the temporary appointment of the below mentioned candidate as Junior Assistant in the Revenue Department, District Cadre Doda, in the pay level-4 (Rs 25500-81100).

S. No.	District Cadre	Name of the candidate (Mr./Ms)	Parentage (Mr.)	Address	Category	CID Character verification form no
1.	Doda	Suneha Uttam	Kamal Singh	H.No.5 Kakol Bhaderwah, Doda	ST	60744 dated 08.07.2023

The appointee shall report to the office of Deputy Commissioner, Doda within a period of twenty one (21) days from the date of issuance of this order and shall be allowed to join after the production of following documents/certificates (in original) to be verified subsequently:-


- Academic/ qualification Certificates.
- Matriculation/Date of Birth Certificates.
- Health Certificate from the concerned Chief Medical Officer of the District.
- Domicile Certificate issued by the competent authority.
- If the candidate has taken loan for self employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment & Counseling Centre of the domicile District, he/she shall relinquish the proprietorship of unit/enterprise and also stakes, if any, in such self employment unit/enterprise before joining the Government service. He/she shall be required to repay the entire loan liability in suitable EMIs to be worked out by the DDO concerned from his/her salary. DDO concerned shall obtain an affidavit from the concerned appointee regarding both relinquishment of proprietorship and stakes if any, in such a self-employment unit/enterprise and recovery to be made and also personally monitor its recovery.
- Valid relevant Category Certificate, if any, applicable.

The above appointment shall further be subject to the following conditions:-


- The clearance received from the Criminal Investigation Department, J&K is provisional and it shall be mandatory for the appointee to fill in the Verification Rolls (V-Rolls), as available through the online mode under the Electronic Employment Verification System (EVS). Any false information provided by the appointee, or an adverse finding subsequent to the V-Roll submitted electronically shall result in cancellation of appointment ab-initio, without any further notice.
- The appointee shall give an undertaking in the shape of an affidavit to the effect that if, on verification, genuineness of the qualification /category certificate from the concerned issuing authority are found fake/forged, the appointment shall be treated to have been cancelled ab-initio.
- The salary of the appointee shall not be drawn and disbursed to his/her unless a satisfactory report in respect of (a) above is received in his favour.
- The appointee shall be initially on probation for a period of two years in.
- The appointment of the candidate shall be governed by the 'New Pension Scheme' as per SRO 400 of 2009 dated 24.12.2009.
- The inter-se-seniority of the appointee shall be strictly as per their merit in the select list.
- The cadre allocated by appointing authority/SSB shall not be changed under any circumstances.
- This appointment order is issued subject to outcome of any petition(s) pending in any competent Court/Tribunal, etc.
- If the appointee fail to join within a period of 21 days (twenty one) days from the date of issuance of this order they shall forego their right to appointment which shall be deemed to have been cancelled ab-initio without any further notice.

By order of the Financial Commissioner (Revenue) J&K.
No: FCR-NGAZ/60-2023-06-FCR -7154227
Dated: 17/07/2023
DIP/J-5281/23
Dated:- 18/07/2023

Sd/-
(Shaleen Kabra) IAS
Financial Commissioner, (Revenue)
(J&K)



Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 32/WLW/K of 2023-24 Dated: 01-07-2023 regarding "Construction of diversion drain in Deer Park cum Transit centre/Mansar and Repair of Range office complex including repair of door, windows, window glasses, electricity points, white wash etc., of Surinsar-Mansar Wildlife Sanctuary in Wildlife Division Kathua for the year 2023-24 Under CAMP A.
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/597-99
Date:-14-07-2023
DIP/J-5111/23
Dated:- 18/07/2023
Vijay Kumar, SFS
Wildlife Warden
Kathua



Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 34/WLW/K of 2023-24 Dated: 01-07-2023 regarding "Removal of obnoxious weeds like Lantana, Parthenium followed by Plantation of Fruit and fodder species and indigenous grass species in Co. 4/JSR & 6/JSR of Jasrota Wildlife Sanctuary in Wildlife Division Kathua Under CSS 2023-24."
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/600-602
Date:-14-07-2023
DIP/J-5112/23 -Dated:- 18/07/2023
Vijay Kumar, SFS
Wildlife Warden
Kathua



Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 35/WLW/K of 2023-24 Dated: 01-07-2023 regarding "Removal of obnoxious weeds like Lantana, Parthenium followed by Plantation of Fruit and fodder species and indigenous grass species in Co. 9/JDR of Surinsar-Mansar Wildlife Sanctuary in Wildlife Division Kathua Under CSS 2023-24."
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/603-605
Date:-14-07-2023
DIP/J-5113/23 -Dated:- 18/07/2023
Vijay Kumar, SFS
Wildlife Warden
Kathua



Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 14/WLW/K of 2023-24 Dated: 14-06-2023 regarding "Upgradation of approach road to Control room Surinsar by way of stone pitching, Construction of drains and Breast walls etc. of Surinsar-Mansar Wildlife Sanctuary in Wildlife Division Kathua Under CAPEX 2023-24."
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/582-84
Date:-14-07-2023
DIP/J-5108/23 -Dated:- 18/07/2023
Wildlife Warden
Kathua



Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 21/WLW/K of 2023-24 Dated: 27-06-2023 regarding "Slope stabilization by way of laying G.I wire crate in soil erosion prone areas at different locations in Comptt. 1/JSR, 4a/JSR, 4b/JSR & 6/JSR, Jasrota Wildlife Sanctuary under CAMP A 2023-24."
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/588-90
Date:-14-07-2023
DIP/J-5109/23 -Dated:- 18/07/2023
Vijay Kumar, SFS
Wildlife Warden
Kathua




Department of Wildlife Protection J&K Government
OFFICE OF THE WILDLIFE WARDEN KATHUA
Tel/Fax No. 01922-294037, Email:- wldlifikathua1@gmail.com
CORRIGEDUM



Subject:-Extension Date Notice for submission of e-Nit: 23/WLW/K of 2023-24 Dated: 27-06-2023 regarding "Construction of Concrete Check Dams at different locations in Comptt. Co.10, 11,12 & 13/KTH of Their Conservation Reserve in Wildlife Division Kathua Under CAMP A 2023-24."
Due to poor response, the last dates for submission of the online bids is extended upto 17-07-2023 (3:00 pm) and financial/technical bid will be opened on 18-07-2023 at 10.30 am.
Sd/-
No:-WLW/K/Tender/2023-24/594-96
Date:-14-07-2023
DIP/J-5110/23
Dated:- 18/07/2023
Vijay Kumar, SFS
Wildlife Warden
Kathua

Wednesday • July 19, 2023




Office of the Principal Govt. Degree College Ramban, J&K (UT)
(NAAC Accredited)
Principal
PROF ARACHANA KAUL
Phone No:- 9419167464
Email: principalgodramban@gmail.com
Website:- www.gdramban.in
Address:- Karol, Ramban -182148
Ref:- No. Rbn/ Colt.23/406
Dated:- 12-07-2023

Tender Notice


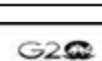
Tenders are invited for leasing out of the College canteen building for operation of Canteen for one year on terms and Conditions laid down in the tender document, which can be obtained from the office of undersigned against payment of Rs. 200/- on all working days. Scaled tenders in the format given along with CDR of Rs. 5000/- Pledged in Favour of Principal Govt. College Ramban should reach to the office of Undersigned within 15 days from the date of Publication of the notice.

DIP/J-5129/23
Dated:- 18-07-2023

Sd/-
Principal
Govt. Degree College
Ramban



OFFICE OF THE MEDICAL SUPERINTENDENT
GOVT. HOSPITAL GANDHI NAGAR JAMMU
E-mail: ID - medicalsuperintendentgnh@rediffmail.com
gchandhinagar@gmail.com
Website: www.gandhinagarhospital.in



NOTICE

For and on the behalf of the Lt. Governor Union Territory of Jammu & Kashmir Short Term Quotations for "**Plumbing Items**" required on urgent need basis of routine repair & maintenance for sanitation work . The Quotations should be reach within five (07) days from the date of publication.

S.No	Particular of Items	Rates per Item/Pcs
1	GI Tee ½"	
2	GI Tee ¾"	
3	GI Tee 1"	
4	GI Elbow ½"	
5	GI Elbow ¾"	
6	GI Elbow 1"	
7	GI Union 1/2"	
8	GI Union 3/4"	
9	GI Union 1"	
10	GI Nipple 1/2 x 3	
11	GI Nipple ½ x 6	
12	GI Nipple 1/2 x 2	
13	GI Nipple ½ x 4	
14	GI Nipple ¾ x 4	
15	GI Nipple ¾ x 6	
16	GI Nipple ¾ x 2	
17	GI Nipple ¾ x 4	
18	GI Nipple 1" x 2"	
19	GI Nipple 1" x 3"	
20	GI Nipple 1" x 6"	
21	GI Nipple 1" x 4"	
22	GI Pipe ½" x20 ft (C-Class)	
23	GI Pipe ¾" x 20 ft (C-Class)	
24	GI Pipe 1" x 20ft	
25	GI Socket ½"	
26	GI Socket ¾"	
27	GI Socket 1"	
28	GI Plug ¾	
29	GI Plug 3/4	
30	GI Plug 1"	
31	English Seat – Medium Size/Small Size	
32	Indian Seat – Medium Size/Small Size/Large	
33	Anglo Indian Seat – Medium	
34	Urinal – 14"x18" (Round)	
35	Long Bend	
36	Phase 5 No. Plain & Disc	
37	Phase 6 No. Plain & Disc	
38	Phase 7 No. Plain & Disc	
39	Phase 8 No. Plain & Disc	
40	Phase 9 No. Plain & Disc	
41	Reducer ½" x 1"	
42	Reducer a) ½" x 3/4" b) ¾" x 1" c) ¾" x 1 ½"	
43	Steel Hook small	
44	Steel Hook large	
45	Wash Basin A) Deep Sink 18"x24" B) Oval Shaped 14"x18" C) Corner Shaped 12"x12" D) Normal Size 12"x14", 24"x18" E) Wash Basin with Stand	
46	Cistern Tank (Superior Quality)	
47	PVC Connection a) 18" b) 24" c) 3 ft	
48	PVC Pipe 50mm x 20 ft	
49	PVC Tee 50mm	
50	PVC Tap A) Short B) Long	
51	PVC Angle Wall	
52	PVC Plain Bend 4"	
53	PVC Door Bend 4"	
54	PVC Plain Bend 3"	
55	PVC Door Bend 3"	
56	PVC Pipe 4" x 20 ft Superior Quality	
57	PVC Pipe 6" x 20 ft Superior Quality	
58	PVC Water Tank Cover a) 18" b) 20"	
59	Plastic Water Tank 4 Layers (1000 LT Capacity)	
60	Plastic Water Tank 4 Layers (2000 LT Capacity)	
61	PVC Connection Washer	
62	Siphon washer a) ¾" b) 1"	
63	PVC Pillar Cock	
64	Waste Pipe a) 1 ½" b) 1 ¾"	
65	PVC Sink Cock	
66	PVC Angle Wall	
67	CPVC Elbow 25mm	
68	CPVC Tee 25mm	
69	CPVC Shocket 25mm	
70	CPVC Reducer 1x 3/4	
71	CPVC Reducer ¾ x ¾	
72	CPVC Elbow ¾	
73	CPVC Tee ¾"	
74	CPVC Shocket ¾"	
75	CPVC Elbow 1"	
76	Player	
77	White Cement	
78	Iron Tap	
79	CP Long Nose Tap	
80	CP Short Body	
81	CP Elbow Operated Long Tap (Wall Mounted)	
82	CP Elbow Operated Pillar Cock	
83	CP Elbow Operated Mixture (Wall Mounted)	
84	CP Elbow Operated Pillar Cock Mixture	
85	Steel Jaali (Plain)	
86	Steel Jaali with Hole	
87	CP Angle Valve	
88	CP Angle Valve 2x1	
89	CP Pillar Cock	
90	PVC Seat Jet	
91	PVC Seat Jet Pipe	
92	Waste Coupling 1/2" a) 1 ½" b) 1 ¾"	
93	Wall Cock Brass a) ¾" b) 1"	
94	Parrot Player	
95	Elkee Set	
96	C.P. Nipple ½"	
97	C.P. Nipple ¾"	
98	C.P. Nipple 1"	
99	C.P. Nipple Hexa	
100	C.P. Nipple 2"	
101	Wrench 18" a) 18" b) 12" c) 14"	
102	Drill Machine (Bosch make), Hammer 3 in 1	
103	Mirror	
104	PVC Elbow	
105	PVC offset 4" & 3"	
106	Screw Driver Set	
107	CP Cup	
108	Hand False Set	
109	CPVC Elbow 1 ½"	
110	Brush 1 ½" x 1"	

Terms & Conditions:-

- Rates are FOR Govt. Hospital Gandhi Nagar Jammu.
- The Quotation should be legible and without cutting/overwriting.
- The rates shall be valid for one year from the date of 1st supply order.
- The undersigned reserves the right to reject quotations without assigning any reason thereof.

No. GNH/J/2012-15
Dated:- 15-07-2023

Sd/-
Medical Superintendent
Govt. Hospital Gandhi Nagar
Jammu

DIP/J-5158/23
Dated:- 18/07/2023