

THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar. 190018/ Rehari Colony, Jammu 180005
 Website:- www.jkbose.nic.in
 Phone Nos:- Joint Secretary, Examination J.D 0191-2952639, 2582240
 Joint Secretary, Examination K.D 019-2494965, 2491274

DATE SHEET
Jammu & Kashmir State Open School (JKSOS) Class 10th
 For Secondary School Examination (Class 10th) Session Annual/ Bi-Annual 2021-22 for UTs of Jammu & Kashmir/ Ladakh.
 Timing:- 2.00 PM

Date & Day	SUBJECT/S
27-07-2023 (Thursday)	Urdu/ Hindi
31-07-2023 (Monday)	English
03-08-2023 (Thursday)	Science
07-08-2023 (Monday)	Mathematics
10-08-2023 (Thursday)	Social Science

Note:-
 1. The Examination Centre is Specified on Admit Card.
 2. The Examinees are advised to adhere the instructions strictly given in the back side of the Admit cards bring the Same (Admit Card) on all days of examination for verification.
 3. All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, Headphone etc which can help them to indulge in unfair-means in any way in the Examination.

No:- F: (Acad-C) X-DSI/JKSOS/AP-BI/22/23 SD/-
 Dated:- 22-07-2023 Director Academics
 DIP/J-1906-P/23
 Dated:- 22-07-2023

UNION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE DISTRICT SOCIAL WELFARE OFFICER RAJOURI

01962-263431 (Phone) 01962-263431 (Fax) E.mail id:- rajouridswo@gmail.com

Notice
 Eligible New/ Existing Pension Beneficiaries who are availing person benefit under ISSS Scheme (Old Age Pension, Women in Distress/ Widow Pension and Physically Challenged Person (Disability Pension) are hereby informed by medium of this notification that they are required to submit the documents as prescribed vide Government Order No. 156JK (SWD) of 2022 dated:- 08-09-2022 for re-submitting of their applications/ cases and sanction of fresh cases through online mode on www.jk-jansugam.jk.gov.in at an earliest to avoid inconvenience.

1. For Old Age Pension	2. For Widow Pension
(a) Domicile Certificate (b) Proof of Residence (Voter card/ Electricity Bill/ Aadhar Card) (c) Proof of Age Date of Birth Issued by School Last attende or Municipal Authority or SHO or through Medical Board. (d) AAY/PHH Ration Card. (e) Aadhar Card. (f) First Page of Bank Pass Book for Bank Account Which is aadhar Linked. (g) Affidavit duly attested by Judicial Magistrate/ Executive Magistrate 1st Class to the effect that she/he is not in receipt of any pension/ financial assistance from any other source. (h) Aadhar Seeding Consent Form Duly attested by Concerned Bank Branch.	(a) Domicile Certificate (b) Proof of Residence (Voter Card/ Electricity Bill/Aadhar Card) (c) Proof of age (Date of Birth Issued by School Last Attended or Municipal Authority or SHO Or through Medical Board. (d) death Certificate of the Husband in case of Widow. (e) Legal evidence of Divorcee adn Affidavit duly attested by Judicial Magistrate 1st Class/ Executive Magistrate 1st Class to the effect that she is not in receipt of any maintenance allowance. (f) Non remarriage Certificate of any Gazetted officer. (g) AAY/PHH Ration Card. (h) Aadhar Card (i) First Page of Bank Pass Book of Bank Account which is Aadhar Linked. (j) Affidavit Duly Attested by Judicial Magistrate/ Executive Magistrate 1st Class to the effect that she is not receipt of any pension financial Assistance from any other /source. (k) Aadhar seeding consent form duly attested by concerned Bank Branch.

3. For Disability Pension	4. For Transgender Pension
(a) Domicile certificate (b) Proof of Residence (Voter Card Electricity Bill/ Aadhar Card) (c) Disability Certificate (40% and above) & UD ID Card (d) NPHH/ PHH/AAY Ration Card. (e) Aadhar Card. (f) First Page of bank Pass Book for Bank Account which is aadhar linked. (g) Affidavit duly attested by Judicial Magistrate/ Executive Magistrate 1st Class to the effect that she is not receipt of any pension financial assistance from any other source. (h) Aadhar seeding Consent form Duly Attested by Concerned Bank Branch	(a) Domicile Certificate (b) Proof of Residence (Voter Card/ Electricity Bill/ Aadhar Card). (c) Certificate of identity as transgender person from district magistrate (Section 5 of the Transgender Persons, Protection of Rights) Act 2019. (d) NPHH/PHH/ AAY Ration Card. (e) Aadhar Card. (f) First Page of Bank pass book for Bank Account which is aadhar Linked. (g) Affidavit duly attested by Judicial Magistrate/ Executive Magistrate 1st Class to the effect that the transgender person in receipt of any pension/ financial assistance From any other source. (g) Aadhar Seeding Consent form duly Attested by Concerned Bank Branch.

SD/-
 District Social Welfare Officer
 Rajouri
 DIP/J-5464/23
 Dated:- 22-07-2023

GOVT. POLYTECHNIC FOR WOMEN

Lower Shiv Nagar Near, AG's Office Jammu-180001
 राजकीय महिला पॉलिटेक्निक
 शिव नगर (एजी कार्यालय के पास) जम्मू
 Contact Numbers:- 0191-2955320, 2957937
 Website:-www.gpfwjammu.org/ Email: gpfwj@rediffmail.com, gpfwjammu@gmail.com

ADMISSION NOTICE
 Applications in the prescribed format are invited for the following 06/03 months courses under Continuing Education Programme (IRG).

S.No	Name of The Trade	Gender	Qualification	Duration	Course Fee
1	Computer Operator	Female/ male	10th Pass	6 Months	Rs. 3500/-
2	Stenography	Female/Male	10th Pass	6 Months	Rs. 3500/-
3	Electrician& Domestic	Male	8th Pass	6 Months	Rs. 3500/-
4	Pathology	Female/Male	10th Pass	6 Months	Rs. 3500/-

The admission to the courses shall be purely on merit basis. The batch Strength shall be limited to maximum 25. **Application Form as per Annexure 'A'** shall be deposited along with requisite fee in the shape of **Bank Draft of J&K Bank in favour of Principal, Govt. Polytechnic for Women, Jammu** Payable at Jammu with the office clerk of this Institute during the working hours by **05th August, 2023**. The Timing for these courses shall be notified in the Institution as per availability of labs/ outsource staff.

The Training in each trade shall tantatively start w.e.f 07th August, 2023.
 Bank Draft shall be returned to the candidates if the minimum candidates in particular trade is not available . However, no Bank Draft shall be returned in case the admission is confirmed.
 Also, no Change of trade shall be allowed after confirmation of admission in one trade.
 Certificate to be attached with the application form:
 1) Two Photographs 2) Qualification Certificate 3) Address Proof.

SD/-
 (Er. Suket Gupta)
 Chief Coordinator/ Principal
 IRG Scheme
 ANNEXURE-A
 DIP/J-5480/23
 Dated:- 22-07-2023

FORMAT
 Application for admission in Skill Development Training Courses Under Continuing Education Program (IRG Scheme)

1. Name:-
 2. Parentage:-
 3. Permanent Address:-
 Ph:-
 4. Address for Correspondence:-
 Ph:-
 5. Category:-
 6. Qualification with attested Photocopies:-
 7. Trade in which the admission is sought:-
 8. Course Fee:- Name of the Bank:-
 Bank Draft No:- dated:-

Declaration:-
 I hereby declare that I will abide all the rules and regulation of this institution adn adhere the timings as per Institute schedule.
 Signature of Father/Guardian Signature of Candidate
 Documents to be attached
 1. Academic Qualification
 2. Address Proof
 3. 2 Coloured Photograph
 4. Demand Draft mentioning name and trade in which admission is sought on the back side of the DD.

For office Use Only.
 Received Application form of Mr/ Ms _____ S/o D/o of Sh _____ in _____ Trade under Continuing Education Scheme with Draft No:- _____ Dated:- _____.

CONDOLENCE

We will miss you forever...
 You will always remain in our hearts...



SARVAAN GUPTA
 It is with profound sadness and heavy hearts that we inform you of the untimely passing away of one of our dear students, Sarvaan Kumar Gupta of Class-X, on Saturday, 22nd July 2023.
 He was a cherished member of our school community, and his loss is deeply felt by all those who knew and interacted with him. He exemplified kindness, respect and dedication, leaving a lasting impact on his peers and teachers alike.
 During this difficult time, we extend our deepest and most sincere condolences and support to Sarwan's family. Our thoughts and prayers are with them as they go through this unimaginable loss.
 May God bless the departed soul and grant courage to the bereaved family to bear this irreplaceable loss.

MANAGEMENT, PRINCIPAL, STAFF AND STUDENTS DELHI PUBLIC SCHOOL JAMMU

FOR BOOKING ADVERTISEMENT CONTACT
 01 9088175898
 adv.statestimes@gmail.com
 STATE TIMES

RB COLLEGE OF EDUCATION

Recognized by Govt. of J&K & Affiliated to University of Jammu
 Village Krandi Near DPS, Rajbagh, Kathua (UT J&K)
 Ph. 9418464870, 6006165044, Email - rbcollegerajbagh@gmail.com

APPOINTMENT NOTICE
 Application on plain paper are invited along with attested photocopies of all testimonials for the following posts:

Name of the Post	Qualification
Teaching Faculty for Education/Foundation Courses	➤ Post Graduate in Social Science with Minimum 55% Marks and M.Ed Degree from the recognized University with Minimum 55% marks. OR ➤ Post Graduate (MA) Degree in Education with Minimum 55% marks and B.Ed/ B.E.Ed Degree from the recognized university with Minimum 55% Marks.
Teaching of Commerce, Teaching of Physical Science, Teaching of Social Studies, Teaching of Maths,	➤ Post Graduate in concerned subject with Minimum 55% marks and M.Ed Degree from the recognized University with Minimum 55% marks.
Teaching Faculty for Health & Phy. Edu.	➤ M.P.Ed in concerned subject with Minimum 55% marks.
Lecturer in IACI	➤ MCA/M.Sc IT in concerned subject with Minimum 55% marks and B.Ed
Lecturer in Music & Fine Arts	➤ Post Graduate in concerned subject with Minimum 55% marks.
Librarian	➤ B.Lib/M.Lib with knowledge of computerization of library.

➤ Salary Negotiable
 ➤ Eligible and Interested candidates may send resume (along with the certificates) Through Email:- rbcollegerajbagh@gmail.com or before 31/07/2023.
 Preference No:- RB/COE/0723/22-1 Dated 22/07/2023
 For further details Contact:- 9418464870, 6006165044
 Sd/- Principal

WORKS DEPARTMENT, UNIVERSITY OF JAMMU

e-NIT No: 856 dated: 18-07-2023
 For and on behalf of the University of Jammu, the Executive Engineer, University Works Department invites the tender by e-tendering mode on **PERCENTAGE BASIS** from the approved & eligible contractors/agencies/firms registered with the J&K UT PWD/CPWD/MES and Railways for the following work:-

S.No.	Name of the Work	Estd. Cost
1.	Providing and fixing of Aluminum Grill in Windows of Computer Laboratory on Ground Floor in Human Resource Development Centre (HRDC) at New University Campus, Jammu	21,320/-

Note : 1. Detailed e-NIT & BOQ is available on the website www.jktenders.gov.in and the same can be downloaded/ submitted online from 1600 hours on 21-07-2023 to 02-08-2023 (1400 hours).
 2. The bidders are requested to go through the e-NIT thoroughly prior to submission of the bid.
 Sd/- Executive Engineer
 No. UWD/2023-24/1832-39
 Dated: 18-07-2023
 DIP/J-1898-P/23

UNION TERRITORY OF JAMMU AND KASHMIR OFFICE OF THE EXECUTIVE ENGINEER PMGSY DIVISION (PIU) MARWAH

M/S KATOO CONSTRUCTION
 R/o Harnag Anantnag. EE/PMGSY/M/772-78
 Dated:- 20-07-2023

Subject:- Final Notice for Construction of Balance work of the Road Inshan to Margi Stage 1st.
 The Contract of the above noted Road Stands allotted to you by the Worthy chief Engineer PMGSY (JKRRDA) Jammu vide Allotment No/ CE/J/PMGSY/ 8058-66 Dated:- 06-10-2015 with the Stipulated Completion period of 12 months to be Reckoned w.e.f 21-06-2015 as per the agreement entered in with the Department vide Agreement No. 11/CE/PMGSY/J of 2015-16 dated:- 06-10-2015. After Elapsed of Your intended Completion period of 12 months and with a further delay of 074 years 02 Months you are not still in a position to complete the balance remaining work which clearly indicates your seriousness about the completion of work by development of requisite men, machinery and material at site, during the last working season you made firm commitments with the undersigned for completion of the balance remaining works particularly the balance grade cutting and width in stretches in Km-11th and 12th at any cost but you betrayed the department by giving false commitments which is a serious breach of contract on your part. The Movement of Heavy vehicular traffic is getting badly hampered in the stretch mentioned for want of proper formation width and grade as there is every apprehension of the any fatal accident in absence of the said required improvement as per the specified grade and formation width for which you will have to face the consequences. After opening of the Marganpass Road after winter Blockade you were timely directed to deploy the requisite men, Machinery and material at an earliest but months together have elapsed and still you have not bothered for deployment of the machinery required thus adopting the practice of delaying tactics which is being taken very serious by the worthy Principal Secretary to Govt. PW (R&B) Department UT of J&K who has Categorically directed for taking stringent action against you under the contract Agreement by imposed of all the liquidated damages/ Penalties together with debarring you from any further tendering process. As you have remained consistently on default right from the initiation of the work as you have utterly failed to complete your allotted work even after such a prolong spell of delay which is attributed to your deficient resources of men, machinery and material despite of being the site encumbrance fee right from the beginning.
 In the backdrop of above facts you were notified through the medium of this 3rd and final notice to deploy your sufficient resource of men, machinery and material within 05 days from the issue of this notice failing which the contract will be recommended for termination with imposition of all the liquidated damages and penalty forthwith as warranted under SBD/ Agreement Clause which you should note very carefully and no further communication shall be entertained on your part which you should note very carefully. this may be noted as final notice No. 3rd served upon you the copy of which is retained in the office as record.

SD/-
 Executive Engineer
 PMGSY Division (PIU)
 Marwah
 DIP/J-5461/23
 Dated:- 22-07-2023

Union Territory of Jammu & Kashmir Office of the Child Development Project Officer Poshan ,Kalakote

email:- icdskalakote@gmail.com

Subject:- Revised Tentative Merit/ Select List of Sahayikas (Anganwadi Helpers) pursuant to advertisement Notice No.01 of 2023,Dated:-15-05-2023- Calling of objections thereof.

NOTICE
 Whereas, vide advertisement notification No.01 of 2023,Dated:-15-05-2023 ,12(twelve) number of posts of Sahayikas(Anganwadi Worker) were advertised for filling up of the vacant posts in Poshan Project Kalakote n pursuance of HR Policy as notified Vide Govt. order No:- 103-JK(SWD) of 2023,dated:-28-04-2023read with Govt. Order No 222- JK(SWD) of 2022, dated:-30-11-2022 ; and
 Whereas,32 number of applications were received for the Vacant posts of Sahayikas (Anganwadi Worker), for various anganwadi centers in different panchayats of Poshan Project Kalakote, as on last date of receipt of application i.e.02-06-2023;and
 Whereas, the tentative merit and select List of Sahayikas (Anganwadi Helpers) which was issued vide this office notice No:- CDPO/Kalakote/2023-24/272-78,dated:-08/07/2023 was withdrawn vide this office Notification No:- CDPO/Kalakote/2023-24/342-47,dated:-17/07/2023 in view of in view of instructions issued by Mission Director ,Mission Poshan J&K Jammu vide Letter No:- SMD/ICDS/Recruitment/2023-24/21349-72,dated:-14-07-2023;and
 Whereas, after scrutiny of application as per eligibility conditions as contained in the aforementioned advertisement notification, in accordance with HR policy and Mission Poshan J&K Letter No:- SMD/ICDS/Recruitment/2023-24/21349-72,dated:-14-07-2023, the revised tentative merit list alongwith select list was framed detailed as Annexure "A"&"B".
 Now, therefore, objections if any with regard to merit/ residential status/Qualification/Merit /Date of Birth etc are hereby called in writing from general public/ applicants of the concerned ward/ Panchayat against the tentative merit /select List (Annexure "A" & "B")within ten days, from the date of issuance of this notice, failing which no claim shall be entertained and the list shall be treated as final.

No:-CDPO/Poshan/KKT/2023/355-60
 Dated:-20/07/2023
 DIP/J-5510/23
 Dated:- 22/07/2023
 SD/-
 (Khalil Ahmed)
 Child Development Project Officer
 Poshan Project Kalakote
 (Member Secretary Selection Committee)

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER KALAKOTE
ANNEXURE "A"
REVISED TENTATIVE SELECT LIST OF SAHAYIKAS(ANGANWADI HELPERS) ANGANWADI CENTRE /PANCHAYAT /MC WARD WISE VIDE ADVERTISEMENT NOTIFICATION NO.01 OF 2023, DATED:-15-05-2023

S.No	Name of the Project	Name of Panchayat/ Municipality	Name of Anganwadi Centre	Ward Number/ Name	S.No	Name of Candidate	Parent/ Husband Name	Date of Birth (DD-MM-YYYY)	Criteria as per HR Policy Vide Govt order No 103-JK (SWD) of 2023 Dated 28-04-2023 under IV of Sub Clause G & MD Letter No-SMD/ICDS/Recruitment/2023-24/21349-72,dated:-14-07-2023.			Remarks	
									Marital Status	Ration Card Status	10th Marks Obtained		10th Max. Marks
1	Kalakote	MC Ward No. 4	Budig, A	W.No.04	1	Suresha Kumari	W/o Madhu Pal	25/1997	Married	PBI	326	500	65.20
2	Kalakote	Igri	Dayida Upper	W.No.05	1	Gagan Deep Kour	W/o Ajay Singh	5/1999	Married	PBI	264	500	52.80
3	Kalakote	Kote Kabu	Kotkabu W.No. 3	W.No.03	1	Anja Barthi	W/o Dushyant Singh	25/1999	Married	AAY	261	500	52.20
4	Kalakote	Saini	Saini	W.No.01	1	Reeta Sharma	W/o Neeraj Sharma	20/2000	Married	PBI	231	500	46.20
5	Kalakote	Kharak	Sandil Khater	W.No.07	1	Narfa Kouser	Div Mohd Ashraf	7/1999	Unmarried	PBI	255	500	51.00
6	Kalakote	Dhanygote East	Sourchal	W.No.04	1	Shalu Devi	W/o Narinder Singh	2/21999	Married	NPBI	264	500	52.80
7	Kalakote	Dharwal	Dharwal	W.No.08	1	Sallina Akthor	W/o Javid Shah	4/51990	Married	AAY	290	500	58.00
8	Kalakote	Dharwal	Dharwal B	W.No.02	1	Puja Sharma	W/o Pathkar Nath	15/1988	Married	PBI	363	600	60.50
9	Kalakote	Harchuma	Dhar Gola W.No. 3	W.No.03	1	Meerakshi Sharma	W/o Sonu kumar	10/71994	Married	PBI	260	500	52.00
10	Kalakote	Harchuma	Harchuma	W.No.05	1	Zareena Kouser	W/o Shabir Hussain	3/32000	Married	PBI	296	500	59.20
11	Kalakote	Taryab	Panga Gola	W.No.01	1	Ami Devi	Div Babwar Raj	10/51999	Unmarried	PBI	201	500	40.20
12	Kalakote	Erru Lower-A	Erru Lower W.No. 5	W.No.05	1	Adhi Devi	W/o Ajay Deep Singh	15/31997	Married	PBI	254	500	50.80

No:-CDPO/Kalakote/2023-24/255-60
 Dated:-20/07/2023
 SD/-
 (Khalil Ahmed)
 CHILD DEVELOPMENT PROJECT OFFICER
 POSHAN KALAKOTE
 (Chairperson Selection Committee)