

|               |   |              |   |              |  |                |                                       |
|---------------|---|--------------|---|--------------|--|----------------|---------------------------------------|
| <b>SENSEX</b> | <b>65,205.05 points up by 486.49 points</b> | <b>NIFTY</b> | <b>19,322.55 points up by 133.50 points</b> | <b>GOLD:</b> | <b>Rs 57,800 per 10 gram down by 110</b> | <b>SILVER:</b> | <b>Rs 75,500 per 1 Kg down by 200</b> |
|---------------|---|--------------|---|--------------|--|----------------|---------------------------------------|

**HAPPY BIRTHDAY**



**Lakshya Parihar**  
Class:- U.K.G  
D.O.B:- 04-07-2017  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



**Anushka Shil**  
Class:- 5th 'A'  
D.O.B:- 04-07-2013  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



**Nehal Vermani**  
Class:- 9th 'C'  
D.O.B:- 04-07-2009  
**JKPS Panjtirthi**

**NOTICE**  
I, Ramasamy Chellapandi S/o Ramasamy R/o Tamilandu A/P 410 Field Hospital Akhnoor District Jammu, state that my DOB & my father name has been wrongly written as Veeramal instead of Ramasamy and my DOB wrongly written as 06-01-1990 instead of 06-01-1992 in my Pan Card bearing No BAKPC3528A. Now I am applying for the correction of the same. Objection if any may be conveyed to concerned within seven days.

**NOTICE**  
I, Shafat Ahmad Hakak S/O Late Mohammad Shafi Hakak R/O 320 Shah Mohalla New Colony Nawab Bazar, Srinagar is applying for transfer the lease hold rights in respect of Plot no. 167 Sec. 5 measuring 40'x80' situated at Roop Nagar Housing Colony, Jammu before the office of Jammu Development Authority if any body have any objections submit the same before the office of Jammu Development Authority within the period of 7 days after the publication of this notice.

**NOTICE**  
I, Rohan Magotra S/o Subash Chander R/o 26 Gali Khilonia Pacca Danga, Jammu have lost my Driving Licence bearing No. JK0220220004134. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within seven days.

**NOTICE**  
I, Suminder Paul S/o Shamsher Singh R/o H. No. 161, Lane No.6, Kabir Colony, Poonch House Talab Tillo, Jammu want to transfer Electricity Connection bearing Consumer ID 0103010014072 from Shamsher Singh S/o Isher Singh R/o H. No. 161, Lane No.6, Kabir Colony, Poonch House Talab Tillo, Jammu in my name. Now I am applying for transfer of the same. Objection if any may be conveyed to JPDC Office ED-III Canal Road Jammu within seven days.

**NOTICE**  
I, HC Mohd Ayub S/o Mohd Maqbool R/o Ram Nagar Ward No. 7, Tehsil Ramnagar, District Udhampur have filed for the correction of name which is wrongly written in my Service Book as Mohd Ayub wrong instead of Mohd Ayub. Now I am applying for correction of the same. If any objection in the correction of name may kindly be file objection in the office of SSPPCR Jammu within seven days from the date of publication of this Notice.

**NOTICE**  
I, Harmanpreet Kaur D/o Balwinder Singh R/o H. No. 300 Rehari Colony Jammu state that my name & my father name has been wrongly written as Harmanpreet Kour instead of Harmanpreet Kaur father name wrongly written as Balwinder Singh instead of Balwinder Singh in my 10th class Marksheet under Roll No. 2256675, Session 2013. Now I am applying for Correction of the same. Objection if any may be conveyed to CBSE Board Panchkula Chandigarh within 7 days.

**OFFICE OF THE EXECUTIVE ENGINEER MUNICIPAL CORPORATION DIVISION – III JAMMU**  
[Xenjmcddivision3@gmail.com](mailto:Xenjmcddivision3@gmail.com)

**EXTENSION.**

Reference: - This office e-NIT No. JMC/D-III/34 of 2023-24 Dated: - 10-06-2023.  
MH: -FINANCIAL ASSISTANCE CAPEX BUDGET 2023-24  
NAME OF WORK: -

| S.No  | Name of work   | Advertised Amount in Rs | Earlier Last Date of Submission of Bids. | New Last Date of Submission of Bids. | Earlier Bids Opening Date.      | New Bids Opening Date.    |
|-------|--|-------------------------|--|--------------------------------------|---------------------------------|---------------------------|
| 34D01 | Upgradation of lanes by way of Premixing in Paloura top Adarsh Nagar JDA Colony in Ward no 59. | 44.40                   | 01-07-2023 upto. 1400 Hrs                | 06-07-2023 upto. 1400 Hrs            | 03-07-2023 on or after 1400 Hrs | 07-07-2023 upto. 1400 Hrs |
| 34D02 | Upgradation of Road by way of Laying Premix Carpet at different location in ward no 62.        | 44.40                   | 01-07-2023 upto. 1400 Hrs                | 06-07-2023 upto. 1400 Hrs            | 03-07-2023 on or after 1400 Hrs | 07-07-2023 upto. 1400 Hrs |

The tender for the above mentioned works are hereby extended due to administrative reasons.

All other terms and conditions shall remain the same.  
NO:-JMC/D-III/1546-52  
DATE:-01-07-2023

Sd/-  
Executive Engineer  
Municipal Corporation Div - III  
Jammu.

**NOTICE**  
I, Habib-Ur-Rahman Awan (Old Name), S/o Abdul Rehman R/o Kalai, District Poonch has changed my name from Habib-Ur-Rahman Awan (old name) to Habib-Ur-Rehman (New name). I do hereby assume from this date the name surname Habib-Ur-Rehman (New Name).

**OFFICE OF THE EXECUTIVE ENGINEER MUNICIPAL CORPORATION DIVISION – III JAMMU**  
[Xenjmcddivision3@gmail.com](mailto:Xenjmcddivision3@gmail.com)

**CORRIGENDUM.**

Reference: - This office e-NIT No. JMC/D-III/34 of 2023-24 Dated: - 10-06-2023.  
MH: -FINANCIAL ASSISTANCE CAPEX BUDGET 2023-24  
NAME OF WORK: -

| S.No  | Name of work   | Advertised Amount in Rs | Last Date of Submission of Bids. | Bids Opening Date.        |
|-------|--|-------------------------|----------------------------------|---------------------------|
| 34D01 | Upgradation of lanes by way of Premixing in Paloura top Adarsh Nagar JDA Colony in Ward no 59. | 44.40                   | 06-07-2023 upto. 1400 Hrs        | 07-07-2023 upto. 1400 Hrs |
| 34D02 | Upgradation of Road by way of Laying Premix Carpet at different location in ward no 62.        | 44.40                   | 06-07-2023 upto. 1400 Hrs        | 07-07-2023 upto. 1400 Hrs |

It is intimated to all the prospective bidders to please read the Class of Contractor published in the above cited e-NIT as "A and B" instead of "A".

All other terms and conditions shall remain the same.  
NO:-JMC/D-III/  
DATE:-01-07-2023

Executive Engineer Municipal Corporation Div-III  
Jammu.

**MISSING**  
Rubby D/o Manoj Kumar present nationality Indian, place of birth 22-10-2006, Colour of eye Wheatish, Colour of hair Black, Height 5'3" Date of missing 27/6/2023 from Gandhi Nagar Jammu.  
Contact: 9622134309



**OFFICE OF THE EXECUTIVE ENGINEER PWD(R&B) DIVISION KATHUA NOTICE INVITING TENDER**

e-NIT No.40 of 2023-24/3062-69/G Dtd:-27-06-2023

For and on behalf of the Lieutenant Governor of J&K Union Territory e-tenders are invited from approved and eligible Contractors on Percentage base registered with J&K UT Govt., CPWD, Railways and other State/UT/Central Governments for the below mentioned work.

| S. No | Name of Work   | Name of Division         | Estimated Cost of work (Rs in Lacs) | Cost of tender document (in Rs) | Earnest Money (in Rs) | Time allowed for completion | Last date & time for submission of tender | Time and date of opening of tender | Class of Contractor |
|-------|--|--------------------------|-------------------------------------|---------------------------------|-----------------------|-----------------------------|---|------------------------------------|---------------------|
| 1.    | Blacktopping of road alongwith Repair/Renovation of drainage system from Public Toilet up to OST Centre at Associated Hospital, Govt. Medical College Kathua under Health & Medical Education. | PWD(R&B) Division Kathua | 10.82                               | 600.00                          | 21,640/-              | 03-Months                   | 17.07.2023 1600 hrs                       | 18.07.2023 1300 hrs                | ABCD                |
| 2.    | Painting and White Washing of external windows and walls of Associated Hospital, Govt. Medical College Kathua under Health & Medical Education.  | PWD(R&B) Division Kathua | 27.44                               | 600.00                          | 54,880/-              | 03-Months                   | 17.07.2023 1600 hrs                       | 18.07.2023 1300 hrs                | A & B               |

Note:- The tender documents can be seen and downloaded from website [www.iktenders.gov.in](http://www.iktenders.gov.in).  
1. Date of Publishing :-27.06.2023.  
2. The Bidding documents can be downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 1000 Hrs on 30.06.2023 to 17.07.2023 ( 1600 Hrs)  
3. a. The Bids shall be deposited in electronic format on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 30.06.2023 to 17.07.2023 upto 1600 Hrs. The bids received will be opened at 1300 Hrs on 18.07.2023 on line.  
b. The complete bidding process will be on line.

Sd/-  
Executive Engineer  
PWD(R&B) Division, Kathua

No:-e-NIT No. 40 of 2023-24/3062-69/G  
Dtd:-27-06-2023

**GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN BHAGWAH**

MERIT LIST OF SANGINIS (AWW) OF POSHAN PROJECT BHAGWAH ADVERTISED VIDE NOTICE NO. 01 OF 2023 DATED:- 10-05-2023 PANCHAYAT GANIKA WARD NO. 04 ANGANWADI CENTRE DANGROTA

| S.No | Name of Applicant | Parentage/ Husband Name | Name of Panchayat | Ward Name | D.O.B      | Age as on 01-01-2023         | Educational Qualification | Marks Obtained Total Marks in 12th | % age in 12th | Weather the Candidate is available within the family of Retiring AWW/AWH (Additional 2 % Marks) | Total % age (10+11) | Remarks                     |
|------|-------------------|-------------------------|-------------------|-----------|------------|------------------------------|---------------------------|------------------------------------|---------------|---|---------------------|-----------------------------|
| 01   | Rabia Begum       | W/o Khurshed Ahmed      | Ganika            | Dangrota  | 01-02-1997 | 25 yrs and 11 months         | 12th                      | 274/500                            | 54.80%        | Nil   | 54.80%              |                             |
| 02   | Asia Tabassum     | W/o Farooq Ahmed        | Ganika            | Dangrota  | 05-01-1989 | 33 yrs and 11 days           | 12th                      | 410/750                            | 54.67%        | Nil   | 54.67%              |                             |
| 03   | Ulfat Tabassum    | W/o Irshad Ahmed        | Ganika            | Dangrota  | 25-12-2000 | 22 yrs and 07 days           | 12th                      | 254/500                            | 50.80%        | Nil   | 50.80%              |                             |
| 04   | Shabnum Banoo     | D/o Shamas Ud Din       | Ganika            | Dangrota  | 05-09-1998 | 24 yrs and 27 days           | 12th                      | 250/500                            | 50.00%        | Nil   | 50.00%              | Name not exist in vote list |
| 05   | Zahida Banoo      | W/o Shahnewaz           | Ganika            | Dangrota  | 22-07-1995 | 27 yrs 05 months and 10 days | 12th                      | 221/500                            | 44.50%        | Nil   | 44.20%              |                             |

SELECTION LIST OF SANGINIS (AWW) OF POSHAN PROJECT BHAGWAH ADVERTISED VIDE NOTICE NO. 01 OF 2023 DATED:- 10-05-2023 PANCHAYAT GANIKA WARD NO. 04 ANGANWADI CENTRE DANGROTA

| S.No | Name of Applicant | Parentage/ Husband Name | Name of Panchayat | Ward Name | D.O.B      | Age as on 01-01-2023 | Educational Qualification | Marks Obtained Total Marks in 12th | % age in 12th | Weather the Candidate is available within the family of Retiring AWW/AWH (Additional 2 % Marks) | Total % age (10+11) | Remarks |
|------|-------------------|-------------------------|-------------------|-----------|------------|----------------------|---------------------------|------------------------------------|---------------|---|---------------------|---------|
| 01   | Rabia Begum       | W/o Khurshed Ahmed      | Ganika            | Dangrota  | 01/02/1997 | 25 yrs and 11 months | 12th                      | 274/500                            | 54.80%        | Nil   | 54.80%              |         |

MERIT LIST OF SANGINIS (AWW) OF POSHAN PROJECT BHAGWAH ADVERTISED VIDE NOTICE NO. 01 OF 2023 DATED:- 10-05-2023 PANCHAYAT BEOLI WARD NO. 06 ANGANWADI CENTRE LOWER BEOLI

| S.No | Name of Applicant | Parentage/ Husband Name | Name of Panchayat | Ward Name   | D.O.B      | Age as on 01-01-2023        | Educational Qualification | Marks Obtained Total Marks in 12th | % age in 12th | Weather the Candidate is available within the family of Retiring AWW/AWH (Additional 2 % Marks) | Total % age (10+11) | Remarks                      |
|------|-------------------|-------------------------|-------------------|-------------|------------|-----------------------------|---------------------------|------------------------------------|---------------|---|---------------------|------------------------------|
| 01   | Mahavish Farooq   | D/o Farooq Ahmed        | Beoli             | Lower Beoli | 12/02/2000 | 22 yrs 10 month and 20 days | 12th                      | 303/500                            | 60.60         | Nil   | 60.60%              |                              |
| 02   | Rohi Tabassum     | W/o Mohd Idress         | Beoli             | Lower Beoli | 01/01/1999 | 24 yrs                      | 12yj                      | 287/500                            | 57.40         | Nil   | 57.40%              |                              |
| 03   | Shafeeka Banoo    | W/o Imran Anayat        | Beoli             | Lower Beoli | 08-04-1990 | 32 yrs 8 months and 24 days | 12th                      | 336/750                            | 44.80         | Nil   | 44.80%              |                              |
| 04   | Wiza Banoo        | D/o Gul Mohd            | Beoli             | Kower Beoli | 10/06/1996 | 26 yrs 6 month and 22 days  | 12th                      | 198/500                            | 39.60         | Nil   | 39.60%              | Name not exist in Voter list |

SELECTION LIST OF SANGINIS (AWW) OF POSHAN PROJECT BHAGWAH ADVERTISED VIDE NOTICE NO. 01 OF 2023 DATED:- 10-05-2023 PANCHAYAT BEOLI WARD NO. 06 ANGANWADI CENTRE LOWER BEOLI

| S.No | Name of Applicant | Parentage/ Husband Name | Name of Panchayat | Ward Name   | D.O.B      | Age as on 01-01-2023        | Educational Qualification | Marks Obtained Total Marks in 12th | % age in 12th | Weather the Candidate is available within the family of Retiring AWW/AWH (Additional 2 % Marks) | Total % age (10+11) | Remarks |
|------|-------------------|-------------------------|-------------------|-------------|------------|-----------------------------|---------------------------|------------------------------------|---------------|---|---------------------|---------|
| 01   | Mahavish Farooq   | D/o Farooq Ahmed        | Beoli             | Lower Beoli | 12/02/2000 | 22 yrs 10 month and 20 days | 12th                      | 303/500                            | 60.60         | Nil   | 60.60%              |         |

Sd/-  
Child Dev. Project Officer,  
Bhagwah

DIP/J-4319/23  
Dated:- 03-07-2023

**DISTRICT POLICE HEADQUARTERS SAMBA**

**" LOOK OUT NOTICE".**

I/C P.R SIDCO has intimated vide letter No.115/5-I/PPS dated 22.06.2023 that one lady namely Khushbu Devi W/O Rakesh Kumar R/o Jankipur Tehsil Mehmdubaaad District Satyapur Uttar Pradesh A/P Samba who has been missing and her missing report registered in P.P SIDCO vide DDR.No 07 Dated 20-06-2023.Through the medium of this LOOK OUT NOTICE, it is informed to all the Police Establishments/General Public that any information related to the missing lady may be communicated on following contacts:-

1. PCR Samba -01923-246333, 9541649001.
  2. SSP Samba's email ID : [sspsamba@jkpolice.gov.in](mailto:sspsamba@jkpolice.gov.in)
  3. I/C P.P SIDCO:-70060-60941
- The description roll alongwith photograph of missing lady is as under:-
- Name:- Khushbu Devi  
Husband Name :- Rakesh Kumar  
Age:- 27 years  
Height:- 04 feet "11" inch  
Complexion:- Wheatish  
Built:- Medium  
Face:- Normal  
Clothes/Dress:- Blue Salwar Suit  
Address :- R/o Jankipur, Tehsil Mehmdubaaad District Satyapur,Uttar Pradesh A/P Samba



No. CB/Look/2023/  
Dated:- 06.2023  
DIP/J-4269/23  
Dated:- 03.07.2023

Sd/-  
Sr. Superintendent of Police,  
Samba

**GOVERNMENT MEDICAL COLLEGE AND ASSOCIATED HOSPITAL UDHAMPUR ADVERTISEMENT NOTICE FOR ENGAGEMENT OF CASUALTY MEDICAL OFFICER**

**Advertisement No. 15 of 2023 Dated: 01-07-2023**

Applications on plain paper (Typed) with a Demand Draft of Rs. 300 payable to PRINCIPAL GOVERNMENT MEDICAL COLLEGE UDHAMPUR, for the posts of Casualty Medical Officers, from Non-PSC (J&K Domicile) applicants, for engagement on "Academic Arrangement basis" in terms of S.O 364 of 2020 dated 27-11-2020 initially for a period of one year extendable up to maximum of six years (One year at a time and subject to good performance and conduct) or b)ll the selection is made on regular basis in accordance with rules of Recruitment Governing the respective posts, by the PSC. The engagement shall be subject to other terms and conditions as specified in the Jammu and Kashmir Medical and Dental (Appointment on Academic Arrangement basis).

Those candidates who applied for the same posts in response to advertisement no. 07 of 2023 Dated 11-03-2023 need not file fresh application. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law.

Condition & Eligibility are as under:-  
Prescribed Qualification  
MBBS

Registration of Medical Council of Jammu and Kashmir / Medical Council of India is pre-requisite for the eligibility of the candidate

1. Age = Minimum 23 years and Maximum 50 years.
2. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-193 dated 24-04-2018 plus dearness allowance.
3. Criteria for Screening:- Academic career (MBBS= passed all examination at the first attempt = 40 marks. (For each attempt 3 marks shall be deducted)
4. Distinction Scholarship, Honours Medals and certificate (upto maximum of 5 marks).
5. House Job experience in a teaching institution (05 marks)
6. Experience certificate. (05 marks)
7. (Rural services experience as Medical Officer (non-PSC) under NHM and other medical scheme of Govt. Of India). Minimum one year experience shall be considered for giving marks. 01 year = 01 marks) f. Postgraduate Degree (Maximum OS marks) For MD/MS/DMB = 05 marks For Diploma Course = 2.5 marks G. Professional Publication in a standard Medical Indexed Journal (02 marks for each Publication) = 10 marks

Pre-Award Roll Merit - Out of 70  
Viva Voice - Out of 30 points by the committee members  
Total 100 Points

The candidates are advised to enclose the self-attested copies of the following documents with their application forms which should reach in the office of the undersigned by or before 08-07-2023.

1. Attempt Certificate of all examinations of MBBS of any other qualification issued by the University.
2. Distinction /Honour /Medal/Academic Merit Certificate, if any.
3. Post -Graduate Degree/Diploma Certificate.
4. House Job experience in any teaching institution.
5. Experience certificate (Rural services experience as Medical Officer (non-PSC) under NHM and another medical scheme of Govt Of India, minimum duration - one year)
6. Date of Birth Certificate
7. Domicile Certificate of J&K.
8. Affidavit duly attested from 1st class Magistrate stating that the doctor is not in active Govt Services/ Certificates are genuine and is not involved any Criminal activity.
9. The application of any medical officers working in any other Medical college in the state shall be accepted only on production of "No objection certificate" form the concerned Head of the institution.
10. The appointee shall be authorised to take leave as per S.O. 364. Absence of more than one month from duties in a year shall lead to disciplinary action including cancellation of appointment without 30 prior notice.

The eligible candidates shall have to appear before the selection Committee to be constituted under S.O 364 of 2020 dated 27-11-2020 by the Government under the Chairmanship of Commissioner/Secretary to Govt., Health & Medical Education Department, at Government Medical College, Jammu along-with all original testimonials and other related documents at the time of Interview.

The date of interview shall be notified separately.  
No TA DA shall be given to the candidates appearing in the interview. Note: -

1. The preference shall be given to candidate possessing Higher qualification such as DNB/ MD/MS/ Diploma/MD, Diploma Emergency Medicine or experience in Rural Service or House Job.
2. The selected candidates shall have to enter into an agreement that they will not leave/resign from the post before the completion of one year's contract. Terminating of the arrangement as the case may be will require one month's prior notice on either side failing which one month's salary shall not be paid and no experience certificate shall be given.
3. The selected candidate shall be given extension subject to good performance and conduct.
4. The maximum period of engagement shall be initially for a period of 01-year extendable upto maximum of 06 years subject to good performance / conduct. It is not extendable beyond 06 year in under any circumstances.

This advertisement is also available on our website <https://gmcdudhampur.in/>.

No: GMC/UDH/2023-24/627-31  
Dated:- 01-07-2023  
DIP/J-4313/23  
Dated:- 03-07-2023

Sd/-  
Dr. Mrityunjay  
Principal  
Govt. Medical College  
Udhampur