

### ARI & Trainings Dept conducts comprehensive inspection of Health Services

**STATE TIMES NEWS**  
**JAMMU:** In continuation of ongoing administrative inspections for bringing reforms and uniformities in all the departments in day to day official procedures on the instructions of UT Government is being carried out by the Department of Administrative Reforms, Inspections, and Trainings, across the J&K/  
 The team led by Dr. Abdul Kabir Dar, Secretary Technical, Administrative Reforms, Inspections, and Trainings Department, on Wednesday inspected the Directorate of Health Services Jammu and Government Hospital Gandhinagar, at Jammu. The team comprised Dr. Raman Jandiyal, Under Secretary ARI, Jajdish Khajuria, Sanjay Pandita, Ashok Kumar along with other subject matter experts. They conducted in-depth discussions on important issues, on-the-spot inspections of records, and reviewed the implementation of guidelines and model Performa devised by the ARI & Trainings Department.

Director Health Services, Dr. Rakash Magotra, highlighted the good work being done by Health Services for patient care and also flagged certain issues which were noted.  
 Dr. Kabir Dar, commended the department for its overall performance and said a lot many innovations have been added to benefit life patients.  
 Dr. Kabir, reiterated that that the Department is committed to assisting all departments in bringing reforms and excellence to their functions for the better service delivery and overall development of the Jammu and Kashmir.

**Office of the Executive Engineer,  
 Jammu Power Distribution Corporation Limited,  
 O&M Division, Kathua**  
 Email:- xenmrekathua123@gmail.com: CIN No.U40300JK2013SGC003898  
**Extension Notice-01**

In view of Limited response, the last date for submission of e-bids of below noted e-NIT is hereby extended up to 15.07.2024 at 02.00 P.M and bid opening shall be on 17.07.2024 at 12.00 P.M

| S.No. | Particulars of e-NIT                      |
|-------|---|
| 1.    | e-NIT No: KED/43 of 2024-25 Dt 01.07.2024 |

No:KED/TS/2119-2122  
 Dated:- 08.07.2024

**DIP/J-1016-P/24**  
 Dated:- 10/07/2024

Sd/-  
 Executive Engineer  
 JPDCI, Electric Division  
 Kathua.

**Office of the Executive Engineer,  
 Jammu Power Distribution Corporation Limited,  
 O&M Division, Kathua**  
 Email:- xenmrekathua123@gmail.com: CIN No.U40300JK2013SGC003898  
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| S.No. | Particulars of e-NIT                      |
|-------|---|
| 1.    | e-NIT No: KED/28 of 2024-25 Dt 15.06.2024 |

No:KED/TS/2115-2118  
 Dated:- 08.07.2024

**DIP/J-1010-P/24**  
 Dated:- 10/07/2024

Sd/-  
 Executive Engineer  
 JPDCI, Electric Division  
 Kathua.

**NORTHERN RAILWAY**  
**EXPRESSION OF INTEREST**

For and on behalf of the President of India, Sr. Divisional Commercial Manager/FS, Firozpur Division, Northern Railway invites Expression of Interest (EOI) for Wagon cleaning work along with disposal of residue material obtained after cleaning of wagons over Firozpur Division. The details is as under: No of Goods Shed proposed for EOI: All over the Firozpur Division. Department: Commercial Office: Sr. Divisional Commercial Manager/FS, Northern Railway, Firozpur Cantt. **Name of Work:** Wagon cleaning work along with disposal of residue material obtained after cleaning of wagons at Goods Shed over Firozpur Division. **Scope of Work:** 1. Railway will allow the licensee to clean the only open and BCN wagon at Goods shed over Firozpur Division and dispose the residue material obtained after cleaning of wagons. Cleaning of Wagons will be responsibility of the licensee. 2. No additional investment or expenses shall be made by Railway for provision of wagons cleaning. 3. The material collected after cleaning the wagons will not be dropped on the pathway. If it is found that material after cleaning from wagon is dropped on track, the cleaning of track will be done by the licensee at his own expense. 4. The left-over material from the wagons will be picked up and used by the licensee. If any license/authority is required by the Central/State/Local Administration for the use of the remaining material, then it will be made by the licensee. Railways will not have any liability in this regard. 5. Cleaning Time: - No additional cleaning time for wagon will be given to licensee. Cleaning activity to be done simultaneously during loading/unloading activity. There should be no conflict of interest with the loading party by licensee. The interested parties are requested to submit a hard copy of Expression of Interest (EOI) to the office of Sr. Divisional Commercial Manager/FS/FZR before or upto 15:00 hrs on 24/07/2024. For further detail please visit Northern Railway website <https://nr.indianrailways.gov.in/> or the office of Sr. Divisional Commercial Manager/FS, Northern Railway, DRM office, Firozpur Cantt on any working day during office hours.  
**No. 179-C/E-auction/FZR/24 Date : 10.07.2024**  
 2100/2024  
 Serving Customers With A Smile

**Sher – e – Kashmir University of Agricultural Sciences & Technology of Jammu (J&K) www.skuast.org**  
**Faculty of Dairy Technology, R.S.Pura, Jammu 181102**

**Walk-in-Interview**

Applications are invited from eligible and desirous candidates for a Walk-in-Interview for the temporary position of Assistant Professor (s) on academic arrangement basis in the Faculty of Dairy Technology, on 23-07-2024, at 02.00 PM in the office of Director Education SKUAST-Jammu, Main Campus Chatha 180009 (J&K). The detailed advertisement along with terms and conditions, eligibility and prescribed form can be downloaded from University website [www.skuast.org](http://www.skuast.org). An advance copy of application form along with a brief resume may be e-mailed at deanfdt@skuastj.org

**DIP/J-1025-P/24**  
 Dated:- 10/07/2024

Sd/-  
 Dean, FoDT  
 SKUAST-Jammu

No: AUJ/FDT/24-25/F-02/150-154  
 Dated:- 08-07-2024

**OFFICE OF THE EXECUTIVE ENGINEER KPDCI DIVISION BANDIPORA**  
 email:- xnedbandipora@gmail.com

**NIT No.-EDBpr/05 of 2024-25** **Dated: 08-07-2024**

**Invitation Notice**

For and on behalf of the Lt. Governor, Jammu and Kashmir State, e-Tenders (In Two Cover System) is hereby invited from registered A class Electric Contractors, SSI units registered with J&K state Government, Central Public Works Department, Railways and other state or central governments or any other relevant Government agency enlisted with CPWD,MES, Railway, DGBRO of appropriate class, for **Rate Contract for supply of store material divisional store of ED Bandipora for the year 2024-25** as per terms, conditions and schedules forming part of this tender document.

| A | Downloading of Standard Bidding Document   | 09 <sup>th</sup> of July 2024 02:00 PM |
|---|--|--|
| B | Clarifications start date                  | 09 <sup>th</sup> of July 2024 02:00 PM |
| C | Clarifications end date                    | 10 <sup>th</sup> of July 2024 02:00 PM |
| D | e-Bid submission (start) date & time       | 11 <sup>th</sup> of July 2024 02:00 PM |
| E | e-Bid submission (end) date & time         | 27 <sup>th</sup> of July 2024 02:00 PM |
| F | Online Technical e-Bid opening date & Time | 29 <sup>th</sup> of July 2024 02:00 PM |
| G | Cost of e-Bid document                     | Rs.500 (Five Hundred Only)             |
| H | Amount of Earnest Money Deposit            | 20000 ( Twenty thousand )              |

- The scanned copies of documents in original which proves the eligibility of bidders follows as under:
  - Updated Registration Card.
  - Valid latest GST form 3B.
  - ITR of last three years
- There is no need of furnishing of hard copies of bids after submission of e-tenders. The same should be obtained only from the bidder after declared as LI after opening of financial bid as per the instructions of Finance Department issued vide O.M No. A/24(2017)-651; Dated: 07-06-2018.
- Bids must be accompanied with proof of cost of tender document in shape of Treasury Challan/receipt/ E-Challan under (MH-0801 PDD Remittance) or DD in favor of Executive Engineer Electric Division Bandipora (tender inviting authority).
- All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR only, valid for a period of at least one year from the date of issuance of this tender notice from any schedule or nationalized bank pledged to the Executive Engineer Electric Division Bandipora (tender receiving authority). No Interest would be payable on Earnest Money deposited with the Department. However the bidder who is declared LI after opening of financial bid has to submit the original EMD to the office of the Executive Engineer Electric Division Bandipora through speed post, Courier or by hand.
- The e-Bids will be electronically opened in the presence of bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder's/OEM representative will be required to be produced.
- The Department reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof. The decision of department will be final and binding.
- In the event of date specified for e-Bids opening being declared a holiday for department's office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
- All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidder electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet provided with the SBD.
- To participate in e-bidding process, bidders have to get 'Digital Signature Certificate (DSC)' class III(b) as per Information Technology Act-2000, to participate in online bidding.
- All the expenses whatsoever for carrying out inspection of key material of any of the items shall be born by the executing agency concerned.

**DIP/J-1018-P/24**  
 Dated:- 10/07/2024

Sd/-  
 Executive Engineer  
 Electric Division (KPDCI)  
 Bandipora

**Office of the Executive Engineer PWD (R&B) Division Chatroo**  
 (E-mail Address :- xenroadschatroo@gmail.com )  
**NOTICE INVITING TENDER**  
**E-NIT No.-:03 of 2024-25 Dated:-09-07-2024**

For and on behalf of the Lieutenant Governor of Jammu and Kashmir Union Territory, Executive Engineer PWD (R&B) Division Chatroo invites tenders by percentage base on e-tendering mode from approved eligible contractors registered with J&K State Govt. (U.T)/CPWD and Railways for the following work.

| S. No | Name of Work  | Name of Division          | Estimated Cost(In Lacs) | Earnest Money | Costof document | Time ofcompletion(in days) | Dateof opening of tender | Class of Contract or |
|-------|---|---------------------------|-------------------------|---------------|-----------------|----------------------------|--------------------------|----------------------|
| 01    | Elementary Girls Toilet PS Seer Zone Inderwal (District Kishtwar). (2 <sup>nd</sup> Time).        | PWD(R&B) Division Chatroo | 01.55                   | 3100.00       | 600.00          | 45 days                    | 24-07-2024               | D                    |
| 02    | Elementary Boundary Wall at PS Thathri Zone Inderwal (District Kishtwar). (2 <sup>nd</sup> Time). |                           | 06.28                   | 12560.00      | 600.00          | 60 days                    |                          | D                    |

**Position of AAA:- Accorded** **Position of Funds:- Available** **Position of T.S :- Accorded**

- Date of Publishing from **09/07/2024**
- The Bidding documents can be downloaded from the website <http://jktenders.gov.in> from **18.00Hrs on 09/07/2024 to 23/07/2024 (1600Hrs)**.
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from **(18.00 Hrs) on 09/07/2024 to 23/07/2024 upto (1600 Hrs)**. The bids received will be opened on **24/07/2024** online.
- The complete bidding process will be on line.
- Technical bids of bidders shall be opened online in the office of **Executive Engineer PWD (R&B) Division Chatroo** on **24/ 07 / 2024 at (10.00AM)**.
- Bid documents can be seen at and downloaded from the website <http://jktenders.gov.in> Bid documents contain qualifying criteria for bidder, specifications, bill of quantities, conditions and other details.
- The site for the work is available.

Sd/-  
 (Er. Irfan Ahmad Banday)  
 Executive Engineer  
 PWD (R&B) Division  
 Chatroo

**DIP/J-2634/24**  
 Dated:- 10/07/2024

EE/R&B/CHT/ e-NIT No:-61-75  
 Dated:-09-07-2024

**Government of Jammu and Kashmir. H&ME Department**  
**OFFICE OF THE PRINCIPAL**  
**GOVT MEDICAL COLLEGE ANANTNAG**  
 Phone no. 01932-227624 email: qmcanantnag2018@gmail.com

Advertisement Notice No. 04 of 2024 Dated:09-07-2024

Subject: Advertisement for engagement of Faculty on Academic Arrangement Basis under S.O 364 of 2020 Dated: 27.12.2020 in Government Medical College, Anantnag. In terms of S.O 364 of 2020 Dated: 27.11.2020 applications on plain papers are invited from the eligible non-PSC/retired persons for engagement as Professor/Associate Professor/Assistant Professor on Academic arrangement Basis, initially for a period of one year, extendable up to a period of six years (one year at a time and subject to good performance and conduct) or till the selection / promotion is made in accordance with the recruitment rules governing the respective posts, whichever is earlier.

| Post  | Eligibility conditions and Mode of recruitment  | Max. age at the time of submitting application form |
|---|---|---|
| Professor/Associate Professor/Assistant Professor | As per the eligibility conditions prescribed vide Govt. Order No. 282-JK(HME) of 2023 Dated: 04-04-2023 (available on <a href="http://www.newgmsrecruitment.in">www.newgmsrecruitment.in</a> ) and S.O 364 of 2020 Dated: 27-11-2020. | 67 Years  |

The candidates shall submit the attested copies of the following documents with their applications forms:

- MBBS Degree and MCI/NMC Registration, M.D/M.S in the concerned discipline from an institution duly recognized by the Medical Council of India / National Medical Commission.
- Experience Certificate as per Govt. Order No. 282-JK(HME) of 2023 Dated: 04-04-2023 issued by the Competent Authority / Head of Institution.
- MBBS/M.D/M.S Attempt Certificate and MBBS Internship Completion Certificate.
- Research Publications, oral presentation, poster / paper presentation, credit for writing a book or chapter as per Govt. Order No. 282-JK(HME) of 2023 Dated: 04.04.2023.
- Gold Medal for overall 1st Position in MBBS.
- Higher Qualification Certificate-DM/MCH/DNB(Super Speciality) if any.
- Affidavit duly attested from 1st Class Magistrate stating that the doctor is not in active Govt. Services.
- Category Certificate, if any.
- Any other documents as required by the Selection Committee during the process of recruitment.
- No. of vacancies in a particular department may increase / decrease or may not be available; depending upon the availability of vacancies at the posts can be filled through JKPSC any time.
- Date of Birth Certificate / Matriculation Certificate.
- Domicile Certificate.
- Application forms complete in all respects, should be accompanied with a non-refundable bank draft for Rs. 300/- (Rupees three hundred only) pledged to Principal Govt. Medical College, Anantnag and submitted in the office of Principal, GMC Anantnag at Main Campus, Dalgam.

The details of the posts are indicated hereunder:-

| S.No.        | Name of Post        | Department                          | No. of Posts |           |
|--------------|---------------------|-------------------------------------|--------------|-----------|
| 1            | Professor           | Anatomy                             | 01           |           |
|              |                     | Biochemistry                        | 01           |           |
|              |                     | Blood Bank                          | 01           |           |
|              |                     | Dentistry                           | 01           |           |
|              |                     | Dermatology                         | 01           |           |
|              |                     | Forensic Medicine                   | 01           |           |
|              |                     | General Medicine                    | 01           |           |
|              |                     | Ophthalmology                       | 01           |           |
|              |                     | Orthopaedics                        | 01           |           |
|              |                     | Pathology                           | 01           |           |
|              |                     | Pharmacology                        | 01           |           |
|              |                     | Physiology                          | 01           |           |
|              |                     | Psychiatry                          | 01           |           |
|              |                     | Radio-Diagnosis                     | 01           |           |
|              |                     | Obstetrics & Gynecology             | 01           |           |
| <b>Total</b> |                     | <b>15</b>                           |              |           |
| 2            | Associate Professor | Anatomy                             | 01           |           |
|              |                     | Biochemistry                        | 01           |           |
|              |                     | Forensic Medicine                   | 01           |           |
|              |                     | General Medicine                    | 01           |           |
|              |                     | Pathology                           | 02           |           |
|              |                     | Physical Medicine & Rehabilitation  | 01           |           |
| <b>Total</b> |                     | <b>07</b>                           |              |           |
| 3.           | Assistant Professor | Anatomy                             | 01           |           |
|              |                     | Anesthesiology                      | 02           |           |
|              |                     | Community Medicine                  | 02           |           |
|              |                     | General Medicine                    | 02           |           |
|              |                     | General Surgery                     | 02           |           |
|              |                     | Obstetrics & Gynecology             | 01           |           |
|              |                     | Paediatrics                         | 01           |           |
|              |                     | Pharmacology                        | 01           |           |
|              |                     | Psychiatry                          | 01           |           |
|              |                     | Radio-Diagnosis                     | 01           |           |
|              |                     | Tuberculosis & Respiratory Diseases | 01           |           |
|              |                     | <b>Total</b>                        |              | <b>15</b> |

The selection of the candidates for the advertised posts shall be made by the committee as provided in S.O 364 of 2020 dated: 27.11.2020 and Govt. Order No. 282-JK(HME) of 2023 Dated: 04-04-2023.

The appointment against the advertised posts shall always be on Academic Arrangement Basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules. The appointment on Academic Arrangement Basis shall be itself stand terminated on attainment of 70 years of the age by the engage. The service of an engage under the relevant rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side.

The application forms complete in all respects must reach the office of the Principal, GMC Anantnag at Main Campus, Dalgam by or before 27/07/2024 (5 PM).

No. Estt/GMC/Ang/KMR/Adv/2024. 2891-95  
 Dated:09-07-2024  
 DIP/J-2619/24  
 Dated: 10-07-2024

Sd/-  
 Prof. (Dr.) Rukhsana Najeeb  
 Principal  
 Govt. Medical College Anantnag

**OFFICE OF THE EXECUTIVE ENGINEER**  
**JAMMU DEVELOPMENT AUTHORITY DIVISION NO. I RHC, JAMMU**  
**NOTICE INVITING TENDER**  
**e-NIT No. JDA-1/2024-25/e-NIT/17 Dated 09.07.2024**

Executive Engineer, JDA Division No. I, Jammu on behalf of Vice Chairman, JDA, invites tenders by e-tendering on item Rate from the **CENTRAL/STATE GOVERNMENT APPROVED/REGISTERED ELECTRICAL /MECHANICAL/NGO CONTRACTORS** the works whose particulars are given below:-

| S. No | Name of Work  | Name of Division | Estimated Cost (In lacs) | Earnest Money (in Rs.) | Cost of document (in Rs ) | Contract Time | Class of Contractor                    |
|-------|---|------------------|--------------------------|------------------------|---------------------------|---------------|--|
| 1.    | <b>CAMC of fountain system installed at Bahu Fort, Jammu ( 2<sup>nd</sup> Time)</b> | JDA Div No. I    | Rs. 3.94 Lac             | Rs.10000/-             | Rs.500/-                  | One Year      | Registered Electrical/ Mechanical /NGO |

- Date of Publishing **09.07.2024**
- The Bidding documents can be seen and downloaded from the website <http://jktenders.gov.in> from **09.07.2024 (1800 Hrs) to 23.07.2024 (1300 Hrs.)**
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from **09.07.2024 (1800 Hrs) to 23.07.2024 (1300 Hrs.)**.
  - The bids received will be opened on **23.07.2024 (1400 Hrs)**.
  - The complete bidding process will be on line.

Sd/-  
 Executive Engineer  
 JDA Division No I  
 Jammu

**DIP/J-1015-P/24**  
 Dated:- 10/07/2024

No :- JDA-1/175-185  
 Dated 09.07.2024

**OFFICE OF THE EXECUTIVE ENGINEER,**  
**JAMMU DEVELOPMENT AUTHORITY, DIVISION**  
**NO. I, RHC, JAMMU.**  
**NOTICE INVITING TENDER**  
**e-NIT No. JDA-1/2024-25/e-NIT/16 Dated 08/07/2024**

Executive Engineer, JDA Division No. I, Jammu on behalf of Vice Chairman, JDA, invites tenders by e-tendering for Narwal area Jammu from approved and eligible **CONTRACTORS/ FIRMS** for the following work:-

| S. No.       | Name of Job   | Car/Jeeps     | Two Wheelers | Minimum reserved bid              | Security Deposit @ 10% of the Minimum Reserved bid (Rs.) | Period of contract |
|--------------|---|---------------|--------------|-----------------------------------|--|--------------------|
| 1            | <b>Parking Charges for space near OB-8 Office building and Police Housing Colony at Narwal, Jammu</b> | 150 Nos       | 70 Nos       | Rs. 10.33 Lacs + GST + Income Tax | Rs. 1,03,300/-   | One Year           |
| 2            | <b>Parking Charges of Buses at ISBT Narwal, Jammu</b>   | 183 Nos Buses | -            | Rs. 12.15 Lacs + GST + Income Tax | Rs. 1,21,500/-   | One Year           |
| <b>Total</b> |   |               |              | Rs. 22.48 Lacs + GST + Income Tax | Rs. 2,24,800/-   |                    |

- Date of Publishing **08.07.2024**
- The Bidding documents can be seen and downloaded from the website <http://jktenders.gov.in> from **08.07.2024 (1800 Hrs) to 29.07.2024 (1300 Hrs.)**.
- The Bids shall be deposited in electronic format on the website <http://jktenders.gov.in> from **08.07.2024 (1800 Hrs) to 29.07.2024 (1300 Hrs.)**.
  - The bids received will be opened on **29.07.2024 (1400 Hrs.)**.
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Sd/-  
 Executive Engineer  
 Division No I, JDA  
 Jammu

**DIP/J-1023-P/24**  
 Dated:- 10/07/2024

No. JDA-1/164-174  
 Dated:- 08.07.2024

**Government of Jammu and Kashmir. H&ME Department**  
**OFFICE OF THE PRINCIPAL**  
**GOVT MEDICAL COLLEGE ANANTNAG**  
 Phone no. 01932-227624 email: qmcanantnag2018@gmail.com

Advertisement Notice No. 04 of 2024 Dated:09-07-2024

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| Post  | Eligibility conditions and Mode of recruitment  | Max. age at the time of submitting application form |
|---|---|---|
| Professor/Associate Professor/Assistant Professor | As per the eligibility conditions prescribed vide Govt. Order No. 282-JK(HME) of 2023 Dated: 04-04-2023 (available on <a href="http://www.newgmsrecruitment.in">www.newgmsrecruitment.in</a> ) and S.O 364 of 2020 Dated: 27-11-2020. | 67 Years  |

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- Affidavit duly attested from 1st Class Magistrate stating that the doctor is not in active Govt. Services.
- Category Certificate, if any.
- Any other documents as required by the Selection Committee during the process of recruitment.
- No. of vacancies in a particular department may increase / decrease or may not be available; depending upon the availability of vacancies at the posts can be filled through JKPSC any time.
- Date of Birth Certificate / Matriculation Certificate.
- Domicile Certificate.
- Application forms complete in all respects, should be accompanied with a non-refundable bank draft for Rs. 300/- (Rupees three hundred only) pledged to Principal Govt. Medical College, Anantnag and submitted in the office of Principal, GMC Anantnag at Main Campus, Dalgam.

The details of the posts are indicated hereunder:-

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|--------------|---------------------|-------------------------------------|--------------|-----------|
| 1            | Professor           | Anatomy                             | 01           |           |
|              |                     | Biochemistry                        | 01           |           |
|              |                     | Blood Bank                          | 01           |           |
|              |                     | Dentistry                           | 01           |           |
|              |                     | Dermatology                         | 01           |           |
|              |                     | Forensic Medicine                   | 01           |           |
|              |                     | General Medicine                    | 01           |           |
|              |                     | Ophthalmology                       | 01           |           |
|              |                     | Orthopaedics                        | 01           |           |
|              |                     | Pathology                           | 01           |           |
|              |                     | Pharmacology                        | 01           |           |
|              |                     | Physiology                          | 01           |           |
|              |                     | Psychiatry                          | 01           |           |
|              |                     | Radio-Diagnosis                     | 01           |           |
|              |                     | Obstetrics & Gynecology             | 01           |           |
| <b>Total</b> |                     | <b>15</b>                           |              |           |
| 2            | Associate Professor | Anatomy                             | 01           |           |
|              |                     | Biochemistry                        | 01           |           |
|              |                     | Forensic Medicine                   | 01           |           |
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|              |                     | Pathology                           | 02           |           |
|              |                     | Physical Medicine & Rehabilitation  | 01           |           |
| <b>Total</b> |                     | <b>07</b>                           |              |           |
| 3.           | Assistant Professor | Anatomy                             | 01           |           |
|              |                     | Anesthesiology                      | 02           |           |
|              |                     | Community Medicine                  | 02           |           |
|              |                     | General Medicine                    | 02           |           |
|              |                     | General Surgery                     | 02           |           |
|              |                     | Obstetrics & Gynecology             | 01           |           |
|              |                     | Paediatrics                         | 01           |           |
|              |                     | Pharmacology                        | 01           |           |
|              |                     | Psychiatry                          | 01           |           |
|              |                     | Radio-Diagnosis                     | 01           |           |
|              |                     | Tuberculosis & Respiratory Diseases | 01           |           |
|              |                     | <b>Total</b>                        |              | <b>15</b> |

The selection of the candidates for the advertised posts shall be made by the committee as provided in S.O 364 of 2020 dated: 27.11.2020 and Govt. Order No. 282-JK(HME) of 2023 Dated: 04-04-2023.

The appointment against the advertised posts shall always be on Academic Arrangement Basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules. The appointment on Academic Arrangement Basis shall be itself stand terminated on attainment of 70 years of the age by the engage. The service of an engage under the relevant rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side.

The application forms complete in all respects must reach the office of the Principal, GMC Anantnag at Main Campus, Dalgam by or before 27/07/2024 (5 PM).

No. Estt/GMC/Ang/KMR/Adv/2024. 2891-95  
 Dated:09-07-2024  
 DIP/J-2619/24  
 Dated: 10-07-2024

Sd/-  
 Prof. (Dr.) Rukhsana Najeeb  
 Principal  
 Govt. Medical College Anantnag