

**UT OF JAMMU AND KASHMIR**  
email: cdpoicdsmajalta@gmail.com

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT MAJALTA**

**Sub: - Provisional selection list of Sahayikas (Anganwadi Helpers) in Poshan Project Majalta in reference to Advertisement Notice No:- 03- of 2023-24, Dated:-26-02-2024**

In reference to Advertisement Notice No:- 03- of 2023-24, Dated:-26-02-2024 this office publishes the provisional Selection list of Sahayikas and requests public to file objections within 10 days from the date of issuance of this order, if any. No objections beyond the given period shall be considered.

Sd/-  
**Child Development Project Officer**  
Poshan Project Majalta.

No:- CDPO/M/141-44/2024  
Dated:- 28-06-2024  
**DIP/J-2232/24**  
Dated:- 02/07/2024

**Provisional Selection List of Sahayikas (Anganwadi Helpers) of Poshan Project Majalta.**

S. No.	Name of Applicant	Parentage W/o, D/o	Date of Birth	Age as on 01.01.2024	Mark obtained	Maximum Marks	Percentage	Whether candidate belongs to retiring AWW/AWH family	If yes additional 2 percentage point shall be given	Total Points	Name of the Anganwadi Center
1	Reva Devi	Atul Sharma	12-03-1995	29 yrs	87	250	34.80 %	Yes	2	36.80 %	Satrari-A
2	Pinky Devi	Bhagwan Singh	22-11-1998	25 yrs	307	500	61.40 %	No	No	61.40 %	Sewal Kotla
3	Jyoti Devi	Anil Kumar	08-02-1999	25 yrs	307	500	61.40 %	No	No	61.40 %	S.K. Bair-A
4	Neena Devi	Ajay Kumar	23-12-1998	25 yrs	222	500	44.40 %	No	No	44.40 %	Lower Khoon
5	Shivani Devi	Ashok Kumar	10-01-1997	27 yrs	204	500	40.80 %	No	No	40.80 %	Thial A
6	Anju Devi	Sanjiv Singh	20-03-1994	30 yrs	226	500	45.20 %	No	No	45.20 %	Jakhano-A
7	Jyoti Devi	Ravinder Singh	01-04-1996	28 yrs	295	500	59.00 %	No	No	59.00 %	Chani-B
8	Arti Devi	Ganesh Dass	03-01-1993	31 yrs	96	200	48.00 %	Yes	2	48.00 %	Thalora-A

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE EXCISE COMMISSIONER, J&K**  
**EXCISE & TAXATION COMPLEX, RAILHEAD JAMMU**  
Tel: 0191-2477977 & E-mail: excise.commr@jk.gov.in

**Subject:** Schedule for payment of bid amount/ submission of documents by the H1 bidders.

**Reference:** Excise Policy 2024-25 (S.O. 85 Dated 01-02-2024)/Bid Document issued vide No:58-EC of 2024 Dated 01-02-2024.

**ORDER NO: 304-EC of 2024**  
**DATED: 01-07-2024**

In pursuance of the above referred subject and reference, the schedule for payment of Bid Amount and submission of Documents at Excise & Taxation Complex, 3<sup>rd</sup> Floor, Rail Head, Jammu from (10.00 am to 05.00 pm) by the H1 Bidder, for re-auction of 01 retail liquor vend (JKEL-2 License) is as under:-

**Schedule for payment of Bid Amount / Submission of Documents by H1 bidders.**

S. No	Date of start of bid	Date of Finalization of bid	Last date for submission of documents as per para XIII (v) of Bid Document.	Last date of payment of 100% bid amount as per para XIII (i) of Bid Document
1	02-07-2024	04-07-2024	10-07-2024	12-07-2024

Further, for smooth conduct and timely completion of re-auction process, Excise & Taxation Officer of concerned range is hereby directed to make available his 'team' for collection and verification of documents as per above schedule.

Sd/-  
**(Pankaj Kumar Sharma)JKAS**  
Excise Commissioner, J&K

No:E-auction/2024-25/EC/Exc/1782-87  
Dated: 01-07-2024  
**DIP/J-2248/24**  
Dated:- 02/07/2024

**Jammu & Kashmir Horticultural Produce Marketing & Processing Corporation (JKHPMC) Ltd**  
Horticulture Department, Jammu & Kashmir Government  
Opposite Presentation Convent School, Rajbagh, Srinagar-190008, J&K

**GIST OF NOTICE INVITING e-TENDERS**  
Dated: 28-06-2024

**E-NIT No: 04 of 2024-25**

For and on behalf of the Managing Director JKHPMC Ltd, Srinagar, Kashmir (J&K), e - tenders are invited from reputed, registered, principal manufacturing companies, their authorized distributors, dealers & suppliers for **Finalization of Annual Rate Contract for a period of one year i.e. FY 2024-25 for the supply Plant Protection (PP) Chemicals, Organic Fertilizers/Manures, VermiCompost, duly approved by the Agriculture Department, J&K**.

Tenderer(s) are required to specify the 'Trade Name' with standardized 'Formulation' & 'Packing', as indicated against each item, to enable the Corporation to make a fair assessment for finalization (based on the reputation of the said brand(s) in the market) vis-a-vis the rates quoted (in the Financial Bid) in respect of each item.

The Bidding Document Consisting of qualifying information, eligibility, criteria, Specification, set of terms and condition of contract and other details can be seen/downloaded from the departmental website [www.jktenders.gov.in](http://www.jktenders.gov.in) as per the schedule of dates given below:-

CRITICAL DATES	
Cost of Tender Document Fees	Rs. 1000/- (Rupees one Thousand Only) Non-Refundable Demand Draft drawn in favour of JKHPMC Ltd Rajbagh, Srinagar
Earnest Money Deposit (EMD)	Rs. 1,00,000/- (Rupees one lakh Only) CDR/FDR Pledged to JKHPMC Ltd.
Date Of Up-Load Of Tender	28-06-2024
Bid Submission Start Date	28-06-2024
Document Download/Sale End Date	13-07-2024
Bid Submission End Date	13-07-2024
DD and CDR Submission End Date	13-07-2024
Date And Time Of Opening Of Bids	16-07-2024
Date Of Evaluation Of Bids	16-07-2024
Place of Opening of Bids and Address for Communication:	Opposite Presentation Convent, School Rajbagh, Srinagar - 190008, J&K, India E: <a href="mailto:jkhpmltd@gmail.com">jkhpmltd@gmail.com</a> T: 0194-2311312 F: 0194-2311420
Bid Validity	One year (FY-2024-25)
Signing Of MOU	21 days from the date of issue of Letter of Award (LoA).

Sd/-  
**Managing Director**  
JKHPMC

**DIP/J-840-P/24**  
Dated:- 02/07/2024

**Office of the Executive Engineer, Electric Division- Ist, Srinagar.**  
Email: [sen.ed1st@gmail.com](mailto:sen.ed1st@gmail.com) Tel No. 0194-2452079 Fax No.0194-2452079

**e-TENDER ABBREVIATED NOTICE**  
e-NIT No. 020/EDI,dt:28.06.2024

For and on behalf of the Lieutenant Governor of Union Territory of Jammu and Kashmir, Executive Engineer, Electric Division-1<sup>st</sup>, Srinagar invites online e-bids from registered A-Class Electrical Contractors/firms for as under:

S.No	Particulars	Estimated Cost (In Lacs)
1	Installation of LED streetlights at various location in Lal Chowk Assembly Segment.	5.61

The complete tender document is available at website <http://jktenders.gov.in>. Interested bidder/tenderers may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below. Bidding Documents contain Qualifying Criteria for Bidders, Specifications, Bill of Quantities, Terms and Conditions of Contract and other details.

i)	Date and Time of downloading/ Sale (Start) of Tender Document	28.06.2024; 16:00 Hrs
ii)	Date & Time of Download/ Sale (End) of Tender Document	28.06.2024; 16:00 Hrs
iii)	Date and time of bidding queries/clarifications	28.06.2024; 16:00 Hrs to 29.06.2024; 16:00 Hrs
iv)	Date & Time of Bid Uploading (Start/ End)	29.06.2024; 16:00 Hrs to 18.07.2024; 16:00 Hrs
v)	Commercial/Technical Bid Opening Date & Time	19.07.2024 at 14:00 Hrs
vi)	Financial Bid Opening	Shall be declared later on for the technically qualified bidders
vii)	Venue of Commercial/ Technical Bid Opening	Electronically on J&K Government e-Procurement System website <a href="http://jktenders.gov.in">http://jktenders.gov.in</a>
viii)	Cost of e-Bid document	Rs.500.00 (Rupees Five Hundred Only) (Non-refundable) [Treasury Receipt Only]
ix)	Amount of Earnest Money Deposit	Rs.11,200/= (Rupees Eleven Thousand Two hundred Only)

Sd/-  
**Executive Engineer**  
Electric Division 1<sup>st</sup>,  
Srinagar

**DIP/J-843-P/24**  
Dated:- 02/07/2024

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, KHOUR**

**Subject:-** Selection list of the candidates for the post of Sahayikas (Anganwadi Helpers) advertised vide Notification No. 05 of 2024 Dated 01-03-2024 -Phase III

**NOTIFICATION**

Whereas vide Advertisement Notification No.05 of 2024 Dated 01-03-2024, of this office, applications were invited for the posts of Sahayikas (Anganwadi Helpers) in various Anganwadi Centres of Poshan Project Khour,

whereas the Provisional selection list of below mentioned 6 posts of Sahayikas (Anganwadi Helpers) was issued vide letter no. CDPO/Kh/2024-25/150-153 Dated 12-06-2024 of this office, for inviting of objections,

whereas, no objections were received for the above said posts of Sahayikas,

whereas the Selection Committee constituted vide Govt. Order No. 103-JK (SWD) of 2023 dated 28-04-2023 for Sahayikas (AWHs) has recommended the Final selection list of below mentioned 6 No. of posts of Sahayikas (AWHs).

Now, therefore, in pursuance to the provisions of the HR policy notified vide order No 222-JK(SWD) of 2022 Dated 30-11-2022 and the subsequent clarification issued vide letter No. SWD-ICDS/43/2022 Dated 14-08-2023 of the Department of Social Welfare, the **Final Selection list** is hereby published, as per Annexure-A, to this notification.

**Annexure-A:**

S No.	Name of AWC	Ward No.	Name of panchayat	Name of Applicant	Parentage/ Spouse	D.O.B	Total Points
1	Datyal B	Ward No 6	Mattoo	Nisha Sharma	w/o Susheel Kumar	26-01-1994	69
2	Kotmaira B	Ward No 2	Kotmaira Lower	Radhika Devi	D/o Om Parkash	03-10-2003	62.6
3	Thanger Pallanwala	Ward No 5	Pallanwala Upper	Badu Sharma	w/o Sumit Sharma	15-12-1999	54.8
4	Panjtoot A	Ward No 6	Panjtoot	Sunita Devi	W/o Vipam Kumar	01-02-1995	42
5	Romali	Ward No 3	Bhagwana Chak	Anu Devi	W/o Joginder Sharma	04-12-1990	48
6	Bhagwana chak B	Ward No 1	Bhagwana Chak	Neha Rajput	W/o Ashok Singh	07-03-1997	42.4

No: CDPO/Kh/2024-25/172-175  
Dated:26-06-2024

Sd/-  
**Sumit Suri (JKAS)**  
Child Dev. Project Officer  
Khour

**DIP/J-2219/24**  
Dated:- 02/07/2024

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DISTRICT SHEEP HUSBANDRY OFFICER, JAMMU**  
Phone no, /Fax: 0191-2955905, Email: [dshojammu@gmail.com](mailto:dshojammu@gmail.com)

**ADVERTISEMENT NOTICE**

Application along with resume are invited from the eligible candidate for the post of Chief Executive Officer (CEO) in Farmers Producers Organization promoted by NABARD. The location, qualification and experience are given here under:

S. No.	Name of FPOs	Name of Posts	Number of Posts	Location	Emoluments
1.	Dansal Satwari Sheep and Goat Producer Organization Cooperative Ltd Bambyal	Chief Executive Officer	01	Bambyal	Rs 7000/-per month consolidated (for 1st and 2nd year) Rs 6000/-per month consolidated (for 3rd year)
2.	Akhnoor Sheep and Goat Producer Organization Cooperative Ltd Headquarter Akhnoor Jammu	Chief Executive Officer	01	Bambyal	Rs 7000/-per month consolidated (for 1st and 2nd year) Rs 6000/-per month consolidated (for 3rd year)

**Qualification:-** Graduate in Agriculture/Agriculture Marketing/Veterinary and Animal Sciences/Agribusiness Management or BBA or Equivalent to Graduation from any recognized University Locally available professionals with 10+2 and preferably Diploma in Agriculture Marketing/ Agribusiness Management or in such other related areas may be preferable.

**Desirables:-** Experience Candidate with knowledge of Computer will be given preference.

**Terms and Condition:**

- The application along with self-attested copy of the certificates should reach this office by or before 05-07-2024 through email: [dshojammu@gmail.com](mailto:dshojammu@gmail.com).
- Mode of appointment will be through wait-in- interview on 10-07-2024 at 11 am onwards in District Sheep Husbandry Office Jammu Shortlisted candidates will be informed through mail and phone.
- The aforementioned post will be mandatory terminated after three years.
- No TA /DA for appearing in the interview is admissible.
- Candidates should appear for interview with all original certificates, testimonials and one recent passport size colour photographs.
- If currently employed, then the candidates will have to furnish no objection certificate from the current employer appearing in the interview.

**KEY JOB RESPONSIBILITIES.**

- Motivate farmers to become members of FPO and mobilize shares.
- Training to multiple stakeholders involved in the project and coordination with them
- Conduct Need Assessment, Planning and Evaluation meeting time to time.
- Provide forward and backward Market Linkage to the farmers through Producer company.
- Prepare a bankable proposal and arrange finance for FPO.
- Promote producer groups/companies to increase the bargaining power of farmers in the market place and to gain the benefits of markets institutions and commodity exchanges.
- Carry out market and commodity analysis. Feasibility study to ensure better returns to farmers.
- To prepare business plan and detailed road map of FPO.
- Regular reporting and documentation for activities conduct.
- Ensure timely completion of deliverables of FPO as per timelines.
- Apply for necessary licensing as per requirement of FPO.

DIP/J-2121/24  
Dated: 02-07-2024

Sd/-  
**(Dr. Javeed Iqbal Mir)**  
District Sheep Husbandry Officer

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE EXECUTIVE ENGINEER PWD (R&B) DIVISION BAKSHI NAGAR, JAMMU**  
NOTICE INVITING TENDER  
e-NIT No.07 of 2024-25 Dated 29-06-2024  
2<sup>nd</sup> Call

For and on behalf of the Lieutenant Governor, Union Territory of Jammu and Kashmir e-tenders are invited on percentage basis from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for each of the following works :-

S. No	Name of Work	Name of Division	Advertised Cost (Rs. in lacs)	Cost of document (in Rs.)	Earnest Money (in Rs.)	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Expansion of surgery office block on level 4th including expansion of SICU near ward no. 11 seminar PG demonstration hall opposite ward no 3 and construction of RCC Column structure on level 3 for resident common room deptt library Histo Path Museum in GMC Jammu	PWD (R&B) DIVISION BAKSHI NAGAR Jammu	145.09	3000	2%	06 Months	05-07-2024 (12.00 pm)	"A" Class

**Position of AAA: Accorded**  
**Position of TS: Sanctioned**  
**Position of Funds: Demanded**

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, Drawings, bill of quantities (BOQ), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :-

1	Date of Issue of Tender Notice	29-06-2024
2	Period of downloading of bidding documents	From 29-06-2024 to 04-07-2024 upto 1800 Hrs XXXXXX at XXXX Hrs. in the Office of Executive Engineer PWD (R&B) DIVISION BAKSHI NAGAR Jammu
3	Date, Time and place of pre-bid meeting	29-06-2024 04-07-2024 upto 1800 Hrs
4	Bid submission Start Date	29-06-2024
5	Bid Submission End Date	04-07-2024 upto 1800 Hrs
6	Date & time of opening of Technical Bids (Online)	05-07-2024 on or after 1200 Hrs in the Office of Executive Engineer PWD (R&B) DIVISION BAKSHI NAGAR Jammu
7	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

Bids must be accompanied with cost of Tender document in shape of e-challan through Treasury indicating Treasury Voucher No. & date, e-NIT No. and name of work duly crediting to MH 0059 (Revenue) favoring Executive Engineer PWD (R&B) DIVISION BAKSHI NAGAR Jammu and upload the same i.e treasury challan /receipt /Bid security in shape of CDR/FDR/BC pledged to Executive Engineer PWD (R&B) DIVISION BAKSHI NAGAR Jammu. The CDR/FDR/BC shall be valid for 45 Days beyond the bid validity period. The original instruments in respect of cost of documents, EMD and relevant documents of LI to be submitted to the Executive Engineer PWD (R&B) DIVISION BAKSHI NAGAR Jammu at the time of allotment.

No :- EE/R&B/N/ 2090-2109  
Dated :- 29-06-2024  
**DIP/J-2178/24**  
Dated:- 02/07/2024

Sd/-  
**Executive Engineer**  
PWD (R&B) Division  
Bakshi Nagar Jammu

**Application Form**

1. Name of the candidate (In Capital Letters) \_\_\_\_\_

2. Parentage (In Capital Letters) \_\_\_\_\_

3. Gender \_\_\_\_\_

4. Date of Birth \_\_\_\_\_

D	D	M	M	Y	Y	Y	Y

5. Marital Status \_\_\_\_\_

6. Category: \_\_\_\_\_

General	SC	ST	OBC	others

7. Permanent Address: \_\_\_\_\_

8. Correspondence Address: \_\_\_\_\_

9. Academic Qualification:

Examination	University/Board/ Institute	Class/Division	OGPA/Percentage	Year of the Passing	Subject

10. Details of Professional Experience:

Name of the Employer	Year of the Experience	Nature of Work

11. Contact Details:  
Mobile No: \_\_\_\_\_ Email: \_\_\_\_\_  
Declaration: \_\_\_\_\_

I hereby declare that the information given by me in this application form is complete and true to the best of my knowledge and belief and that discrepancy/false information, if detected any time interview/selection, I shall be bound to face action as per the decision of the employer.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature of the Candidate