

JAMMU AND KASHMIR STATE POWER DEVELOPMENT CORPORATION
OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC PROJECT DIVISION
 BHEP CHANDERKOTE
 e-mail:- xeneepdbhep@gmail.com Tele/fax 01998-288431

E-NIT No.: EPD/ BHEP/NIT/ 02 of 2024-25

For and on behalf of the Managing Director J&K Power Development Corporation Limited-Tenders (2 Cover System) are hereby invited from exclusively for registered "Class A, B & C" Electrical contractors for the following work:

| S. No. | SCOPE OF WORK | Estimated Cost(Rs) | Cost of Tender Document (Non Refundable) (Rs) | Earnest Money (Rs) | Time of completion |
|--------|---|--------------------|---|--------------------|--------------------|
| 1 | Rate contract for maintenance of 132/33/11KV Grid station Chanderkote, 33/11KV R-station at Dharamd including oil testing and overhauling of transformers/relays and breakers etc. along with their 33KV D/C Chanderkote-Dharamd Tower line and 33KV Batote-Dharamd Tr. Line falling under the jurisdiction of Electric Project Division-BHEP Chanderkote | 20,00,000 | 1000 | 40000 | 365 days |

1. The tender document is available at website <http://jktenders.gov.in>. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table below:

| A | Date & Time of downloading of Standard Bidding Document. | The Standard Bidding Document can be downloaded over http://jktenders.gov.in from 27-07-2024, 03:00 PM |
|---|---|--|
| B | Sale of Bid Document (Start) | 27-07-2024, 03:00 PM |
| C | Sale of Bid Document (End) | 23-08-2024, 10:00 AM |
| D | Pre Bid Meeting Date in the office of Executive Engineer Electric Project Division | 01-08-2024, 2:00 PM |
| E | e-Bid submission (start) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format) | 02-08-2024, 10:00 AM |
| F | e-Bid submission (end) date & time (Submission of e-tender fee, EMD and other supporting documents in PDF/XLS format) | 23-08-2024, 04:00 PM |
| G | Online e-Bid opening date & Time | 24-08-2024, 2:00 PM |
| H | Officer Inviting Bid | Executive Engineer EPD -BHEP Chanderkote |
| I | Venue of opening of technical & financial e-Bids | Office of the Chief Engineer BHEP Chanderkote. |

- There is no need of furnishing of hard copies of bids after submission of e-tenders. The same should be obtained only from the bidder who is declared as LI after opening of financial bid as per the instructions of Finance Department issued vide O.M No. A/24(2017)-651; Dated: 07-06-2018.
 - All the e-Bids must be accompanied by the scanned copy of cost of tender document. The cost of tender document should be paid through net banking/ any other electronic mode in official account of the Chief Pay & Accounts Officer BHEP, Chanderkote.
 Account No. 0240010200000002
 IFSC code : JAKAOCHNDAR
 Bank : J&K bank Ltd Chanderkote.
 - All the e-Bids must be accompanied by the scanned copy of EMD in the form of CDR/FDR/Bank Guarantee only, pledged to the Chief Pay & Accounts Officer BHEP, Chanderkote. No interest would be payable on Earnest Money deposited with the Department. However, the bidder who is declared LI after opening of financial bid has to submit the original EMD to the office of the Executive Engineer Electric Project Division, BHEP-Chanderkote through speed post, Courier or by hand.
 - The e-Bids will be electronically opened in the presence of the bidder's representatives, who choose to attend at the venue, date and time mentioned in the above table or any subsequent day to the convenience of the Tender Opening Committee. An authority letter of bidder's/ representative will be required to be produced.
 - The Department reserves the right to cancel any or all the e-Bids/ the e-Bid process without assigning any reason thereof. The decision of department will be final and binding.
 - In the event of date specified for e-Bids opening being declared a holiday for department's office then the due date for opening of e-Bids shall be the following working day at the appointed time and place.
 - All the required documents excluding Price Schedule/BOQ should be uploaded by the e-Bidder electronically in the PDF format, whereas Price Schedule/BOQ should be uploaded electronically in the same BOQ sheet.
 - To participate in e-bidding process, bidders have to get 'Digital Signature Certificate (DSC)' class III (b) as per Information Technology Act-2000, to participate in online bidding.
- Sd/-**
Executive Engineer
Electric Project Division
BHEP-Chanderkote
- No: EPD/BHEP/117-122**
Dated:- 27/07/2024
DIP/J-1376-P/24
Dated:- 30/07/2024

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE EXECUTIVE ENGINEER,
PWD(R&B) DIVISION AKHNOOR
 E-mail:- xenpwwdivisionakhnoor@gmail.com

FRESH NOTICE INVITING TENDER (3rd Time)

E-NIT No. 25 OF 2024-25 dated:- 29-07-2024

For and on behalf of the Lt. Governor, Union Territory of Jammu & Kashmir e-tenders are invited from reputed Architectural/ structural consultants duly approved/ registered with Indian Council of Architect for providing Architectural /structural Engineering consultancy services in respect of below noted work:-

| S.No | Name of Work | Estimate d cost of the project (Rs In Lacs) (only building part) | Adv. cost of consul tan. charge s including all taxes in Rs. | Cost of Tender Doc | Earnest Money in shape of CDR/F DR /BG | Time Allowe dfor comple tion | Time & Dateof Opening of tender (Technical Bid) | Class of Contract or |
|------|--|--|--|--------------------|--|------------------------------|---|---|
| 1. | Providing Architectural and Structural Consultancy for Upgradation of District Veterinary Hospital /Dispensary at Pargwal District Jammu | 106.31 | 100000/- | 600/- | 2000/- | 30days | 06-08-2024 (1400hr) | Architect/Cons ultant Duly Approved by the Chief Engineer PWD (R&B) Deptt. Jammu vide Letter No. CEJ/TS/14137-64 Dtd:17.11.2022 in category "B" |

1. The Bidding documents consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website www.jktenders.gov.in as per below schedule:- as per below schedule:-

| | | |
|----|---|--|
| 1. | Date of Issue of Tender Notice | 29-07-2024 |
| 2. | Period of downloading of bidding documents | From 30/07/2024, 10:00 A.M to 05/08/2024, 6.00 P.M |
| 3. | Bid submission Start Date | 30/07/2024 from 10:00 A.M |
| 4. | Bid Submission End Date | 05/08/2024 from 6:00 P.M |
| 5. | Date & time of opening of Technical Bids (Online) | 06/08/2024 from 2:00 P.M |

No. 2340-51/Div.Akhnoor
Dated:- 29-07-2024
DIP/J-3592/24
Dated:- 30/07/2024
Sd/-
Executive Engineer
PWD(R&B)Division
Akhnoor

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN PROJECT SATWARI

In pursuance to Advertisement Notification No. 01 of 2024 Dated 26-02-2024 issued by the Office of the undersigned, the FINAL SELECTION LIST for the post of Sanginis (AWWs) for various Anganwadi Centers of Poshan Project Satwari under Phase 3rd recruitment is hereby published as recommended by District Level Selection Committee for Selection of Sanginis (AWWs) and the approval granted by ADDC Jammu.

| S.No. | Name of Project | Name of Panchayat/ Munciality | Name of Anganwadi Center | Ward No./ Name | Rank | Name of Candidate | Parentage/Husband Name | Date of Birth (DD-MM-YYYY) | 12th Marks Obtained | Max Marks | (%) | Addl. Points | Total Points |
|-------|-----------------|-------------------------------|--------------------------|----------------|------|-------------------|------------------------|----------------------------|---------------------|-----------|-------|--------------|--------------|
| 1 | Satwari | Ward No. 23 | Ashok Nagar B | W. No. 23 | 1 | Shivani Kumari | W/o Sanjay Sharma | 04-06-1999 | 385 | 500 | 77.00 | 0 | 77.00 |
| 2 | Satwari | Ward No. 05 | Rajpur B | W. No. 05 | 1 | Muskaan | D/o Maqbul Ahmed | 29-10-2002 | 424 | 500 | 84.80 | 0 | 84.80 |
| 3 | Satwari | Old Satwari | Govindpura B | W. No. 04 | 1 | Sheetal Kumari | D/o Rattan Lal | 12-06-2001 | 365 | 500 | 73.00 | 0 | 73.00 |
| 4 | Satwari | Ward No. 73 | Gadigarh B | W. No. 73 | 1 | Balvinder Kour | W/o Sarabjeet Singh | 04-01-1997 | 324 | 500 | 64.80 | 0 | 64.80 |
| 5 | Satwari | Ward No. 73 | Gadigarh C | W. No. 73 | 1 | Harshish Kour | W/o Dilbagh Singh | 10-05-1999 | 298 | 500 | 59.60 | 0 | 59.60 |
| 6 | Satwari | Ward No. 73 | Karan Bagh B | W. No. 73 | 1 | Urvasi Sharma | D/o Yog Raj | 04-01-2002 | 470 | 500 | 94.00 | 0 | 94.00 |
| 7 | Satwari | Sohanjana | Sohanjana A | W. No. 02 | 1 | Prabhjot Kaur | W/o Popinder Singh | 30-03-2001 | 424 | 500 | 84.80 | 0 | 84.80 |
| 8 | Satwari | Parladhpur | Parladhpur B | W. No. 03 | 1 | Sonia Kumari | D/o Tarsaim Lal | 15-05-2003 | 455 | 500 | 91.00 | 0 | 91.00 |
| 9 | Satwari | Sum | Top Manhasan A | W. No. 03 | 1 | Monika Manhas | D/o Shamsher Singh | 13-10-1997 | 350 | 500 | 70.00 | 0 | 70.00 |
| 10 | Satwari | Makwal | Murarpur | W. No. 05 | 1 | Sarika Devi | D/o Tarsem Lal | 02-02-2001 | 228 | 500 | 45.60 | 0 | 45.60 |
| 11 | Satwari | Haripur | Tikkotoda | W. No. 06 | 1 | Ritu Kumari | W/o Shubham Bhagat | 06-04-1997 | 352 | 500 | 70.40 | 0 | 70.40 |
| 12 | Satwari | Parladhpur | Panotrey Chak | W. No. 08 | 1 | Parul Sharma | D/o Bishan Das | 21-09-2001 | 419 | 500 | 83.80 | 0 | 83.80 |
| 13 | Satwari | Ward No. 73 | Bhour Pind A | W. No. 73 | 1 | Mahima Jasrotia | D/o Rakesh Kumar | 13-03-2004 | 466 | 500 | 93.20 | 0 | 93.20 |
| 14 | Satwari | Mandal | Chak Bhupat | W. No. 07 | 1 | Shamim Akhtar | W/o Rafiq Hussain | 15-03-1994 | 256 | 500 | 51.20 | 0 | 51.20 |

No. CDPO/SAT/335-343/2024-25
Dated: 27-07-2024
DIP/J-3553/24
Dated:- 30/07/2024
Sd/-
Child Development Project Officer
Poshan Project Satwari

DISTRICT POLICE HEADQUARTERS SAMBA
"LOOK OUT NOTICE"

SHO P/S Bari Brahmana vide letter 1461/5-1/PSBB Dated 24-07-2024, that one person namely Bhupinder Singh S/o Bhagwan Singh R/o W.No. 07 Krishan Nagar Kartholi, Bari Brahmana District Samba has been missing since 18/07/2024 and his missing report has been entered vide DDR No. 05 date 24-07-2024 at P/S Bari Brahmana. Through the medium of this LOOK OUT NOTICE, It is informed to the Police Establishments/General Public that any information related to the missing person may be communicated on following contacts:-

- PCR Samba - 01923-246333, 9541649001.
- SSP Samba's email ID:sspsamba@jkkpolice.gov.in
- SHO P/S Bari - Brahmana - 94191-37756

The description roll along with photograph of missing person is as under:-

Name: Bhupinder Singh
 Father Name:- Bhagwan Singh
 Address: W.No. 07 Krishan Nagar Kartholi, Bari Brahmana
 Age:- 39 Years
 Height:- 5 feet 11 inch
 Complexion - Fair
 Face: - Oval
 Clothes:- Pent, T-Shirt Blue.

No. CB/Look/2024/
Date: .07.2024
DIP/J-3597/24
Date:30.07.2024

Sd/-
Sr. Superintendent of Police,
Samba



OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN BARNOTI
{ Member-Secretary Selection Committee for Sanginis (AWWs) }

Sub: Provisional /Tentative Merit list and Provisional /Tentative Select list, of Sanginis/AWWs(Phase-III).
Notification No: 03 of 2024 Date : 27-07-2024

Whereas vide this Office Advertisement Notice No : 01 of 2024 dated 07.03.2024, applications were invited from eligible female candidates against 06 vacant posts of Sanginis (AWWs) of Poshan Project Barnoti.

Whereas 28 candidates have applied against the 06 available Vacant advertised posts of sanginis (AWWs) in Project Barnoti.

Whereas 05 application forms have been rejected as per clause III(i) of HR Policy notified vide Govt. Order No. 103 - JK (SWD) of 2023 dated : 28/04/2023 and Govt Order No : 222- JK (SWD) of 2022 dated : 30/11/2022.

Whereas the merit and other necessary particulars of 23 considered candidates who have applied vide above referred advertisement notification have been checked / scrutinized by the committee constituted vide Govt. Order No : 103- JK (SWD) of 2023 dated : 28-04-2023 and Govt. order No 222-JK (SWD) of 2022 dated : 30-11-2022.

Whereas the Provisional/ Tentative merit list and provisional /Tentative Select List as per Annexure- A and Annexure- B respectively to this notification have been prepared as per terms and conditions mentioned in Govt. Order: 103 - JK (SWD) of 2023 dated : 28/04/2023 and Govt Order No : 222- JK (SWD) of 2022 dated : 30/11/2022.

Therefore in view of the above and as per the procedure laid in the above referred Govt. Orders , the Provisional/Tentative Merit List and Provisional/Tentative Select List as Annexure-A and Annexure-B respectively to this notification are hereby published for the information of General Public and all concerned.

Grievance(s) /Objections if any with regard to merit, residential status, date of birth, qualification , may be communicated to this Office within ten days from the date of publication of this notification. No grievance(s)/objections(s) of any kind shall be entertained after ten days from the date of publication of this notification.

No :- CDPO/Br/2024-25/795-805
Dated:-27/07/2024
DIP/J-3571/24
Dated:- 30/07/2024

Sd/-
(Barsha Rani), JKAS
Child Development Project Officer
{Member-Secretary Selection Committee for Sanginis (AWWs)}
Barnoti

Provisional/Tentative Merit list of candidates with necessary particulars who have applied for the post of Sangini (AWW), Vide Advt. Notification No:-01 of 2024 Date:-07-03-2024 ANNEXURE-A (Phase-II)

| S. No. | Name of Applicant | Name of the Father/Husband | Name of AWC | Ward No. | Name of Panchayat | Marks Obtained in Class-XII | Maximum Marks | Percentage | Additional 2% Points | Total Points (CLMS 10+11) | Date of Birth (DD/MM/YYYY) | Whether Graduate(Yes/No) | Whether belong to family of Retiring AWW/AWH | Whether married/Unmarried/Divorced/Widow | Remarks |
|--------|-------------------|----------------------------|-------------|----------|-------------------|-----------------------------|---------------|------------|----------------------|---------------------------|----------------------------|--------------------------|--|--|---|
| 1 | Nidhi Devi | D/O Mohinder Pal | Palli-A | 7 | Palli | 407 | 500 | 81.40% | 0 | 81.40% | 08-09-2004 | No | No | Unmarried | |
| 2 | Shikha Sharma | D/O Bhagwan Sharma | | | | 373 | 500 | 74.60% | 0 | 74.60% | 02-09-2003 | No | No | Unmarried | |
| 3 | Diksha Devi | W/O Eman Kohli | | | | 320 | 500 | 64.00% | 0 | 64.00% | 13-02-1996 | No | No | Married | |
| 4 | Deepika Basotra | W/O Vicki | | | | 224 | 600 | 37.33% | 0 | 37.33% | 03-02-1989 | Yes | No | Married | |
| 1 | Laxmi Devi | D/O Surinder Jeet | Nihalpur-A | 1 | Nihalpur | 376 | 500 | 75.20% | 0 | 75.20% | 25-12-2003 | No | No | Unmarried | |
| 2 | Manisha Devi | W/O Meenish Kumar | | | | 347 | 500 | 69.40% | 0 | 69.40% | 29-08-2000 | Yes | No | Married | |
| 3 | Manisha Kumari | W/O Ravinder Kumar | | | | 280 | 450 | 62.22% | 0 | 62.22% | 10-04-1990 | No | No | Married | |
| 4 | Sunaina Devi | W/O Pankaj Kumar | | | | 309 | 500 | 61.80% | 0 | 61.80% | 02-03-1997 | Yes | No | Married | |
| 5 | Rishu Kumari | W/O Shashi Paul | | | | 407 | 750 | 54.26% | 0 | 54.26% | 28-02-1993 | Yes | No | Married | |
| 6 | Geeta Devi | W/O Surinder Kumar | | | | 333 | 750 | 44.40% | 0 | 44.40% | 10-04-1993 | Yes | No | Married | |
| 7 | Mohani Prabhu | W/O Raj Kumar | | | | 248 | 600 | 41.33% | 0 | 41.33% | 24-08-1988 | Yes | No | Married | |
| 1 | Sonia Sharma | D/O Late.Sham Lal | Mukandpur-B | 1 | Mukandpur | 428 | 500 | 85.60% | No | 83.88% | 02-03-2004 | No | No | Unmarried | The candidature of the candidate shall be accepted only on the production of residence proof within 10 days from the date of publication of list clearly certifying the ward of residence of applicant from SDM/ACR as per Govt.Order No.103-JK(SWD) of 2023 dated 28-04-2023 |
| 3 | Priya Kumari | W/O Kalu Ram | | | | 226 | 500 | 45.20% | No | 44.29% | 29-12-1999 | No | No | Married | The candidature of the candidate shall be considered only on the production of documents clearly certifying that Priya Kumari and Priya Devi is one person within 10 days from the date of publication of this list. |
| 1 | Riya Devi | D/O Swam Singh | Seswan-B | 5 | Seswan | 413 | 500 | 82.60% | 0 | 82.60% | 06-09-2005 | No | No | Unmarried | |
| 2 | Nikita Rani | D/O Kall Dass | | | | 380 | 500 | 76.00% | 0 | 76.00% | 05-11-2003 | No | No | Unmarried | |
| 3 | Shamli Attri | D/O Ashok Kumar | | | | 333 | 500 | 66.60% | 0 | 66.60% | 18-03-1997 | Yes | No | Unmarried | |
| 4 | Nidhi Chalotra | W/O Ajay Kumar | | | | 307 | 500 | 61.40% | 0 | 61.40% | 10-03-2003 | Yes | No | Married | |
| 1 | Darshno Devi | W/O Vijay Kumar | Bourra-A | 6 | Bourra | 313 | 500 | 62.60% | 0 | 62.60% | 02-01-2004 | No | No | Married | |
| 2 | Sapna Devi | W/O Manohar Singh | | | | 243 | 500 | 48.60% | 0 | 48.60% | 11-03-2001 | No | No | Married | |
| 1 | Sonia Devi | W/O Gourav Kalotra | Phalote-B | 3 | Phalote-A | 365 | 500 | 73.00% | 0 | 73.00% | 10-09-2000 | No | No | Married | |
| 2 | Baby | W/O Sanjeev Kumar | | | | 356 | 500 | 71.20% | 0 | 71.20% | 20-11-1998 | No | No | Married | |
| 3 | Shivani Devi | W/O Sanjeev Kumar | | | | 340 | 500 | 68.00% | 0 | 68.00% | 08-04-2002 | No | No | Married | |
| 4 | Arti Devi | D/O Ramesh Kumar | | | | 238 | 500 | 47.60% | 0 | 47.60% | 15-01-2002 | No | No | Unmarried | |

Annexure-B
Provisional/Tentative Select list of candidates with necessary particulars who have applied for the post of Sangini (AWH), Vide Advt. Notification No:-01 of 2024 Date:-07-03-2024 (Phase-III)

| Name of Applicant | Name of the father/Husband | Name of AWC | Ward No | Name of Panchyat | Marks Obtained in Class-X | Maximum Marks | Percentage | Addition al 2% Points | Total Point (6+7) | D.O.B as per matric Diploma/Marksheet | Whether Graduate(Yes/No) | Whether belong to family of Retiring AWW/AWH | Whether Married(Yes/No) | Remarks |
|-------------------|----------------------------|--------------------|---------|------------------|---------------------------|---------------|------------|-----------------------|-------------------|---------------------------------------|--------------------------|--|-------------------------|---|
| 1 | Sonia Devi | W/O Gourav Kalotra | 3 | Phalote-A | 365 | 500 | 73.00% | 0 | 73.00% | 10-09-2000 | No | No | yes | |
| 2 | Darshno Devi | W/O Vijay Kumar | 6 | Bourra | 313 | 500 | 62.60% | 0 | 62.60% | 02-01-2004 | No | No | yes | |
| 3 | Riya Devi | D/O Swam Singh | 5 | Seswan | 413 | 500 | 82.60% | 0 | 82.60% | 06-09-2005 | No | No | No | |
| 4 | Nidhi Devi | D/O Mohinder Pal | 7 | Palli | 407 | 500 | 81.40% | 0 | 81.40% | 08-09-2004 | No | No | No | |
| 5 | Laxmi Devi | D/O Surinder Jeet | 1 | Nihalpur | 376 | 500 | 75.20% | 0 | 75.20% | 25-12-2003 | No | No | No | |
| 6 | Sonia Sharma | D/O Late.Sham Lal | 1 | Mukandpur | 226 | 500 | 45.20% | 0 | 45.20% | 29-12-1999 | No | No | Yes | The candidature of the candidate shall be accepted only on the production of residence proof within 10 days from the date of publication of list clearly certifying the ward of residence of applicant from SDM/ACR as per Govt.Order No.103-JK(SWD) of 2023 dated 28-04-2023 |