

IN THE COURT OF PRINCIPAL DISTRICT JUDGE, RAJOURI

Present: Rajinder Sapru

Kajal Sharma D/o Sardari Lal W/o Rajeev Gain R/o Village Handergali Tehsil Aranas District Reasi A/p at her Parental house at Kheora Tehsil and District Rajouri.

Petitioner

Vs

Rajeev Gain S/o Sh. Karam Chand R/o Village Handergali Tehsil Aranas District Reasi employed with Army as Nursing Assistant under Force No OR 154316541 having Rank as NK 150 GH Rajouri.

Respondent

In the matter of:

Petition under section 13 the Hindu Marriage Act for dissolution of marriage between the petitioner and respondent by a decree of divorce.

Notice

Whereas the petitionees) have filed the above tided petition u/s 13 HM Act against respondent before this court, in which the summons could not be served upon you in ordinary mode of service.

This notice is therefore issued requiring you to attend this Court in person or Advocate duly authorized by you to contest the case on 07.08.2025 at 09:00 am failing which the case shall be heard in your absence in accordance with law. In case the date fixed is declared public holiday, the case shall be taken up on the next working day.

Given under my hand and seal of the Court, this 2nd day of July 2025.

Sd/-
Pr. District Judge
Rajouri

IN THE COURT OF PRINCIPAL DISTRICT JUDGE, RAJOURI

Present: Rajinder Sapru

Hakim Bi W/O Late Nazir Hussain R/o Thudi Tehsil and District Rajouri.

(Petitioner)

Versus

Public at large

(Respondent)

In the matter of:

Petition u/s 725 of the Guardian and Wards Act. 1977 for appointment of petitioner as guardian for the person and property of minors namely 1) Arman Qureshi D.O.B 03.07.2009 ii) Ayan Qureshi D.O.B 11.12.2015.

Notice to the Public at Large

Whereas the above named petitioner has applied for the grant of Guardianship in respect namely i) Annan Qureshi D.O.B 03.07.2009 ii) Ayan Qureshi D.O.B 11.12.2015.

Whereas through this publication the public in general is informed that if any person persons has/have any objection in grant of Guardianship in favour of the above mentioned petitioner, he/they shall file his/their objections personally or through any authorized agent in this court within 15 days from the date of publication, failing which appropriate orders shall be passed. The next date fixed in the case is 17.07.2025.

Take note that if the next dale fixed is declared holiday, the case shall be taken up on the next working day.

Given under my hand and seal of this court on 01.07.2025.

Sd/-
Pr. District Judge
Rajouri

STATE ALLIED AND
HEALTHCARE COUNCIL- J&K

NOTICE

For purpose of further wide dissemination of information in UT of J&K and pursuant necessary action by all concerned the public notification from National Commission for Allied and Healthcare Professions, F. No. Z/103/2024-AHS-DOHFW DEPARTMENT, FTS-8309547 Dated: 01.07.2025 is hereby being recirculated for the perusal, record and complete implementation as directed by NCAHP by all concerned - including institutions imparting education in these professions in the UTofJ&K.

No.SAHC/GEN/25/558

Sd/-
Chairperson

Dated: 02-07-2025

DIP/J-2961/25

State Allied Healthcare Council, J&K

Dated: 03-07-2025

Email: sahcjandk@gmail.com

UNION TERRITORY OF JAMMU & KASHMIR

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL RAJOURI

Contact No:- 91962 – 263209 (O) e-mail:- smcrajouri@gmail.com website:- www.smcrajouri.in

ADDENDUM

In continuation to Advertisement Notice No: 67 of 2025 dated 25.06.2025 under endorsement No: GMCRC/2025-26/1629-34 dated 25.06.2025; the following shall be added at S.No. 11 for the engagement of Senior Resident/Registrar in the discipline of Orthopaedics, GMC Rajouri on Academic Arrangement Basis under S.O. 364 of 2020 dated 27.11.2020.

S.No.	Name of the Discipline	Essential Qualification	Category of Post	No. of Posts
1.	Orthopaedics	MBBS Degree from an institution recognized by the Medical Council of India (now National Medical Commission) The Post Graduate Qualification of MD/MS/DNB/MDS or higher qualification MCh/DM/DNB (Super Specialty) shall be mandatorily required as per the eligible criteria of the post (as per Govt. Order No. 282-JK (HME) of 2023 dated 04.04.2023 and Govt. Order No: 383-JK(HME) of 2024 dated 20.06.2024	Senior Resident/ Registrar	01

The other terms and conditions remain same.

No: GMCRC/2025-26/1910-12
DIP/J-2963/25
Dated:- 03/07/2025

Sd/-
Prof. (Dr) A S Bhatia
Principal
Govt. Medical College
Rajouri

Office of the Assistant Director
District Employment & Counselling Centre, Ramban

Public Advertisement Notice

Subject: Temporary Engagement of Chartered Accountant/Professional Expert for DPR Formulation under Mission YUVA for a period of 3 months.

Applications are invited from eligible candidates for the temporary engagement of a Chartered Accountant (CA) or Professional Expert with experience in the preparation of Detailed Project Reports (DPRs) under Mission YUVA for a period of three (03) months. The engagement is aimed at augmenting the capacity of the Small Business Development Unit (SBDU) and Business Help Desks (BHDs) in processing applications from aspiring entrepreneurs.

Eligibility Criteria:

- Educational Qualification: Certified Chartered Accountant or Professional with expertise in DPR preparation.
- Experience: Preferably 5 to 10 years of relevant experience in DPR formulation.

Honorarium:

- ₹40,000 (Rupees Forty Thousand Only) per month

Terms of Reference (ToR):

- Ensure zero pendency in DPR/Quotation Performa preparation for applications submitted to SBDU.
- Complete at least 10 DPRs/Quotation Proformas per day to meet the processing targets.
- Prepare all documents in consultation with SBDU/BHD officials, training them simultaneously in DPR formulation.
- Ensure effective use of DPR Generator Manual, AI-based DPR tools, and Mission YUVA Portal for sustainable implementation.
- Build capacity of SBDU/BHD officials by familiarizing them with DPR tools and formats over the engagement period.
- The applicant shall submit an affidavit to the undersigned that he will perform his services for the entire duration of the term.
- In the event of failure to perform the duties properly, as per the agreed scope and quality standards within the stipulated time period or if the delivered DPRs are found to be materially deficient or incomplete, the undersigned shall have the right to terminate the engagement immediately without any prior notice.

Selection Procedure:

The selection shall be made on the basis of qualification, experience, interview. A duly constituted selection committee shall evaluate all eligible applicants.

How to Apply:

Interested candidates are required to submit their detailed resume/CV along with self-attested copies of qualifications and experience certificates in the office of Assistant Director Employment, Ramban by or before seven days from the publication of the notice.

For further details, contact: adempramban@gmail.com

Note: The engagement shall be purely temporary in nature, and shall not confer any right for permanent absorption in the government services.

No: DECC/Rbn/2025-26/251-56
Dated: 01/07/2025

DIP/J-2972/25
Dated:- 03/07/2025

Sd/-
Assistant Director Employment,
Ramban

Application Form

(For Engagement of Chartered Accountant for Preparation of Detailed Project reports and their vetting, under Project Mission Yuva)

1. Name of the candidate: _____

2. Parentage: _____

3. Permanent Address: _____

4. Date of Birth: _____

5. Contact Details: _____
a) Email Id: _____
b) Contact: _____

6. ICAI Registration No. _____

7. Chamber Address: _____

Photograph

of

Candidate

I hereby declare that I will abide by all the terms & conditions of the department & that I will not have any claim after completion of the 03 months' time period.

Signature of the Candidate: _____

JAMMU MUNICIPAL CORPORATION

JMC DIVISION-I

Fresh eNIT No. 07 of 2025-26 Dated: 02.07.2025 (3rd call).

For and on behalf of The Commissioner, Municipal Corporation, Jammu, the Executive Engineer, JMC Division – I, invites online tenders on Percentage basis from registered class of Contractors/Firms as per the prescribed format for the works shown here under:-

S. No.	Name of work	Advertised Amount (In lacs)	Tender Fee In Rs./-	EMD InRs. /-	Class	Time for completion
1.	Upgradation of lane and drain near Shiva Ji Chowk to H.no.275 in ward no.3, Jammu. (Head. Internal Sources 2024-54)	5.29	600	10580	ABCD	30 Days

o Position of AAA:–Accorded

o Technical Sanction:–Sanctioned.

• The Complete bidding process will be online.

S.No.	Sequence of Activities	Date and Time
1.	Bid submission start date	02.07.2025
2.	Bid submission End date	09.07.2025 AT 1600 Hrs.
3.	Date and time of opening of Bid(Online)	11.07.2025 AT 1200 Hrs.

A. Documents required to be uploaded online for Technical Bid:

- Scanned Copy of Earnest Money Deposit (EMD) in shape CDR/FDR/BG pledged to ExecutiveEngineer, Division – I, JMC.
- Cost of bidding document in shape of e-challan/single window challan of JMC pledged to Executive Engineer, JMC Division - I, tender fee receipt through online payment through the JMC link <http://www.jmcjammu.org/online-payment.html>
- Contractor Registration card renewed upto 31-03-2025.
- Scanned Copy of GST Card and latest clearance certificate FORM GST-3B.
- Scanned Copy of duly filled Annexure "A".
- Scanned Copy of duly filled Annexure "B".
- Scanned Copy of PAN Card
- Income Tax Return (ITR) for the Assessment Year 2023-24
- Self attested declaration by the bidder that she / he has not been debarred / blacklisted / kept on holiday during last 03 yrs by any Govt. / Semi-Govt. Organization / Corporation.
- Already Bidders Participated for the work with valid documents can use same CDR/E Challan only for fresh tenders.

Note: 1. Non-submission of any of the above documents online shall render the bidder as non-responsive and his financial bid shall not be opened.

Note: The date of issuance of E.M.D (in any of above three forms) should must be Between date of start of bid submission and bid submission end date. For any discrepancy in EMD shall lead to black-list/debarring the contractor.

No:JMC/DIV-1/T/24-25/91-100
Dated:-02.07.2025.

DIP/J-1048-P/25
Dated:- 03/07/2025

Sd/-
Executive Engineer,
J M C Division-I Jammu
Municipal Corporation

OFFICE OF THE PRINCIPAL
GOVERNMENT DEGREE COLLEGE BILLAWAR

Ph. & Fax: 01921-222061M.No.09419207800
Website: www.gdcbillawar.in Email: gdcbillawar2005@gmail.com

TENDER NOTICE

For and on behalf of the Lt. Governor of Jammu and Kashmir UT, sealed tenders affixed with revenue stamp worth Rs 5/- are invited from the caterers for running College canteen for the academic session 2025-26 at Govt. Degree College Billawar. Sealed tenders along with CDR of Rs 2000/- (Rupees Two thousands Only) in favor of Principal, GDC Billawar should reach in the office of undersigned with- in 21 days from the publication of the notice. The undersigned reserves the right to accept or reject tender as whole or any part thereof without

Assigning any reason.

The items to be served in the canteen shall include: Tea, coffee, Samosa, Patty, Sandwich, ChannaKulcha, Egg Omlate with bread slices, boiled egg, Gulabjamun, Prantha and stuffed Naan with Channa, Rajma Rice (Veg Thali comprised of rice, Rajma, Paneer, Naan, Mix vegetables, Curd and Green Salad) and packaged Mineral Water.

Terms and Conditions:

- Quality and quantity of the food shall be maintained and ensured by the Contractor.
- Maintenance of hygiene and proper waste disposal shall be managed by the contractor.
- Monthly rent for building shall be Rs 1000/- per month. The contractor shall not sublet the canteen.
- Depiction of rate list duly approved by the College Canteen Committee at the cash counter is mandatory.
- Consumption of Alcohol, drugs and Smoking shall invite legal action warranted under rules along with cancelation of contract immediately.
- Canteen timings shall be followed from 9:00Am till 3:00 PM, however there will be an extension of timings in case of examination days or any other special event organized in the College campus.
- Contract shall be valid for one year and shall be extended subject to the satisfactory performance and approval by the competent authority.
- The selected contractor shall have to produce a character certificate duly signed by SHO (JKP) from the concerned Police station.
- Any addition or deletion in the menu shall require the prior permission of college canteen Committee,
- An advance of two months' rent be deposited at the time of allotment of Contract.

DIP/J-2976/25
Dated:- 03/07/2025

Sd/-
Principal
GDC Billawar

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI
DEAPRTMENT PHE MECH. DIVISION SOUTH JAMMU

NOTICE INVITING TENDER

e-NIT No. 21 OF 2025-26 Dated: 02.07.2025

For and on behalf of Lt. Governor of UT of J&K, Executive Engineer Jal Shakti PHE (Mech) South Division Jammu, invites e-tenders from reputed and resourceful Bidders/ Firms/Companies/ registered in DIC or any other state/centre/UT Government (for similar nature of works) for below mentioned works. The bidding process shall be completed online on www.jktenders.gov.in in two covers viz. Cover 1st consisting of General Terms and Conditions and Technical Specifications and Cover 2nd consisting of Financial Bid in the prescribed BOQ.

S.No	Particulars of the Work	Estimated Cost (Lacs)	Tender fee (In Rs)	Earnest money Deposit	Bid Validity	Time of Completionof work (days)
1	2	3	4	5	6	7
1.	Upgradation of LT electric sub- station along with installation of on load Tap changer Transformer and allied works at CPS Boria under AMRUT 2.0	100.00/- lacs	3000/-	Rs 2,00,000/-	180 days	90 Days

Position of AAA : Accorded

Position of T.S : Sanctioned

The tender inviting authority is Executive Engineer, Jal Shakti PHE (Mech) South Division Jammu

Critical Dates:

i	Publish Date	03.07.2025 (10:00 AM)
ii	Document Download Start Date	03.07.2025 (10:00 AM)
iii	Clarification Start date	04.07.2025 (12:00 PM)
iv	Clarification End date	04.07.2025 (4:00 PM)
v	Pre-bid meeting date	07.07.2025 (1:00 PM)
vi	Bid submission Start date	08.07.2025 (10:00 AM)
vii	Bid submission End date	22.07.2025 (3.00 PM)
ix	Date of Bid opening	23.07.2025 (3.00 PM)

- Bid documents can be accessed and downloaded from the website www.jktenders.gov.in
- The whole bidding process shall be completed online on tender portal www.jktenders.gov.in. The intending bidders can download the bid document from the tender portal and can submit their bids by uploading them on the tender portal.
- The valid bids received shall be opened online in the office of the Executive Engineer PHE (M) South Division Jammu Bids must be accompanied by bid security and cost of Tender Document as specified in column 4 & 5 of the table and shall be payable at Jammu. The cost of tender documents should be in form of e-challan/single window challan of JMC (Jammu Municipal Corporation)
- The hard copies of cost of tender document in shape of e-Challan, Earnest money in shape of CDR/FDR and other relevant documents shall be obtained from the bidder who is declared as L1 after opening of financial cover.
- The bid shall remain valid for a period of 180 days from the last date of submission of bids. If any bidder withdraws his bid before the said period or makes any modifications in the terms and conditions of the bid, the same shall be considered to be in violation of bid security declaration and shall be dealt with accordingly and the bid shall be declared non- responsive.
- Other details can be seen in the bidding documents from the website www.jktenders.gov.in.
- Queries by email if any should be made at xmechsouth@gmail.com.
- Pre-Bid meeting: As site visit is strongly recommended, the bidders are advised to attend/hold pre-bid meeting with the tender inviting authority to seek any required clarifications. A bidder requiring any clarification on any issue of the tender document may take up the same with the tender inviting authority through e-mail xmechsouth@gmail.com.
- Interested eligible bidders can also depute their authorized representative to visit the site and attend the pre-bid meeting as per the pre-bid meeting schedule.

No. PHE/M5/1423-27
Dated:- 02-07-2025

DIP/J-2968/25
Dated:- 03/07/2025

Sd/-
A.E.E
Sub Div-I

Sd/-
Executive Engineer
Jal Shakti (PHE) Mech. Division South
Jammu