

**HAPPY BIRTHDAY**

**Gandharv Gondotra**  
Class:- 5th 'B'  
D.O.B:- 01-08-2012

**JKPS Panjthirthi**

**NOTICE**

I, Anchal Singh S/o Late Kartar Singh R/o Nathwal Tehsil Vijaypur and District Samba have lost Registration Certificate (R.C.) and Insurance Policy of my Motorcycle (Yamaha FZ) bearing Registration Number JK21E-0024. Now I am applying for the duplicate of the same. Objection if any may be conveyed to the concerned authorities within seven days from the date of publication of this notice.

**NOTICE**

I, Veena Tikku (Old Name) W/o Pardeep Kumar Fotedar R/o H.No. 76 Sec 2 Roop Nagar Colony Jammu has changed my name from Veena Tikku (Old Name) to Veena Tikku Fotedar (New Name). I do hereby from this date the name/ surname Veena Tikku Fotedar (New Name).

**NOTICE**

I, Sheekha Kumari D/o Ashok Raina R/o Shankar Colony Gangyal Has applied for issuance of No Objection Certificate (NOC) Jammu Municipal Corporation for running the School under the name of Indira Kids School at Gangyal. Objection if any may be conveyed to Assistant Commissioner (Rev) Municipal Corporation Jammu within Week.

**NOTICE**

I, Shamsher Singh Manhas S/o Nanak Singh Manhas R/o Akalpur, Jammu, 180001 state that my name and my father name has wrongly been written as Shamsher Singh instead of correct name Shamsher Singh Manhas & father name has wrongly been written as Nanak Singh instead of correct name Nanak Singh Manhas in my Driving Licence bearing No. JK0120020034924. Now I am applying for correction of the same. Objection if any may be conveyed to RTO Kashmir within 7 days.

**GOVERNMENT OF JAMMU AND KASHMIR JAMMU & KASHMIR SERVICES SELECTION BOARD**  
Hema Complex, Sector -3, Channi Himmat, Jammu/ Zamzam Complex  
Rambagh Srinagar  
www.jkssb.nic.in

**Subject:-Corrigendum to Advertisement Notification No.05 of 2020 dated 24-12-2020**

**Corrigendum**

Kindly read the name of posts advertised vide **Advertisement**

**Notification No.05 of 2020 dated 24-12-2020 against Item Nos 140 and 141, Cardex Clerk, (Public Works (R&B) Department), Divisional Cadre Jammu/Kashmir instead of Cadrex Clerk.**

Other terms & Conditions remained un-changed.

No. SSB/Secy/Advt./No./05/2022/5534-54  
Dated: 29/07/2022  
**DIP/J-6055/22**  
Dated:- 31/07/2022  
J&K Services Selection Board, Jammu/Srinagar.



**UNION TERRITORY OF JAMMU & KASHMIR DIRECTORATE OF HEALTH SERVICES JAMMU**

Near MLA Hostel, Indira Chowk Jammu, J&K Pin: 180001  
E-mail: [dhjammu@rediffmail.com](mailto:dhjammu@rediffmail.com), [dhjammu@gmail.com](mailto:dhjammu@gmail.com)  
Tel. No.: 0191-2546338, 0191-2549632 Fax No. 0191-2549632

**Subject:- Combined Final Seniority list of Drug Storekeeper, Junior Pharmacist, Health & Family Welfare Assistant, Dresser & General Storekeeper District wise three Districts i.e., Jammu, Kathua & Samba of Health Department, Jammu Division in the pay scale level- 4 (25500-81100) forming Annexure A,B, & C was notified vide this office No. DHS/Es-2/5262-81 dated 19-07-2022 for filling objections if any within 10 days positively.**

However, some representations/objections were received examined and after verifying the service records of these concerned officials, necessary corrections have been carried out by this office and there after the combined final seniority lists are being finalized which is forming Annexure A,B, & C to this notification.

The date(s) of birth recorded in the list shall not be taken as authentic but shall be subject to verification from service book / Matriculation certificate / Selection List.

Further this Seniority is subject outcome of an writ petition pending in any competent court of law.

**No- DHSJ/Es-2/5707-26**  
Dated: 29-07-2022  
**DIP/J-6053/22**  
Dated:- 31/07/2022

**GOVERNMENT DENTAL COLLEGE & HOSPITAL SHIREEN BAGH, SRINAGAR**  
EMAIL ADDRESS: [gdc.srinagar@gmail.com](mailto:gdc.srinagar@gmail.com)  
PHONE NO: 0194- 2504701, 0194- 2504702.  
FAX NO: 0194- 2504703.  
\*\*\*\*\*  
No:GDC/Acad/5530-33  
Dated: 29-07-2022.

**NOTICE**

This is for the information of students who have completed their final BDS from any recognized Institute of the Country and are desirous for doing Internship in this Institution against any position that may arise after consideration/accommodation of all internal students of this Institution to visit the official website of this Institution ([www.gdc.srinagar.org](http://www.gdc.srinagar.org)) for submission of the prescribed application format. The applicants are advised to upload the following documents duly self-attested. The applicants are also advised to upload the fee receipt after depositing fee in any J&K Bank Branch. The applicants can apply online upto 20.08.2022 (03:00 PM).

The link will be available from 29.07.2022 from 12:00 pm onwards.

List of documents to be uploaded:

1. Final year Marks card.
2. D.O.B Certificate.
3. Domicile Proof.

The candidates shall be given NOC on the basis of their merit/position on the terms and conditions as are envisaged by the Administrative Department and Dental Council of India from time to time.

**Sd/-  
DIP/J-6071/22  
Dated:- 31/07/2022**

Prof. (Dr.) Riyaz Farooq,  
(Principal/Dean)

**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI MECH. G.W.D DIVISION JAMMU**

**Sub:- Deep Drilling, Development & Stabilization of 200 mm dia mini Tube well (on EPC Mode) By ODEX Method at Fire and Emergency Station, Roop Nagar, Jammu under Deposit Work.**

Ref:- This office e-NIT No. GWD/57 of 2022-23 Dated:- 02.07.2022

**EXTENSION NOTICE-II**

1. Due to poor response, the above mentioned subject e-NIT on the website [jktdenders.gov.in](http://jktdenders.gov.in) is extended upto 05.08.2022 till 6 PM.
2. Similarly the opening of technical bid online is extended upto 06.08.2022 or any other working day convenient to tender opening authority.

All other terms and conditions shall remain un-changed as uploaded/ advertised earlier.

**Sd/-  
No. GWD/2549-51  
DIP/J-6166/22  
Dated:- 31/07/2022**

Executive Engineer  
Jal Shakti (M) G. W. D Division  
Jammu

**UNION TERRITORY OF JAMMU AND KASHMIR**

**Office of the Superintendent Industrial Training Institute, R.S.Pura**

**(Website:-[www.itirspura.in](http://www.itirspura.in))-----(E-mail:-[itirspura@gmail.com](mailto:itirspura@gmail.com))**

**Phone No. /Fax:-01923-252409**

**EXTENSION OF DATE**

Due to poor response, the last date for submission of application form for engagement of Guest Instructor to conduct classes of Electronic Mechanic Trade (both practical as well as theory) for the academic session 2022-23 is hereby extended upto **5<sup>th</sup> of August 2022**. However, the other terms & conditions shall remain the same as notified earlier vide this Office Advertisement Notice No. ITI/RSP/112/489-92 Dated: 15-07-2022.

S.No.	NAME OF THE POST	SCHEME	MINIMUM PRESCRIBED QUALIFICATION		
			Construction part	Maintenance part	Total cost
1	Guest Instructor "Electronic Mechanic Trade"	Normal	<ul style="list-style-type: none"> <li>B.Voc/Degree in Electronics/Electronics and Telecommunication/Electronics and communication engineering from AICTE/UGC recognized Engineering College/university with 01 year experience in relevant field.</li> <li>OR</li> <li>03 years. Electronics/Electronics and Telecommunication/Electronics and communication engineering from AICTE recognized Board of Technical Education or relevant Advanced Diploma (Vocational) from DGT with 02 year experience in relevant field.</li> <li>OR</li> <li>NTC/NAC Passed in the trade of "Electronic Mechanic" with 3 years experience in relevant field.</li> </ul>		

The selection of the candidate will be done according to the merit/guidelines/instructions issued by DSD from time to time.

**Sd/-  
DIP/J-6070/22  
Dated:- 31/07/2022**

**Indian Institute of Skiing & Mountaineering (IISM), Gulmarg.**

**No:-IISM (Trg)/2022-23/**

**Dated: - 14-07-2022**

**IISM SUMMER COURSES**

**Dear Adventure Lovers:-**

**IISM is conducting 4 summer courses as follows:-**

**Trekking Courses**

**1<sup>st</sup> Course from 20 Aug. to 29 August,2022**

**2<sup>nd</sup> Course from 30 Aug to 08 Sept.2022**

**Hot Air Balloon Courses**

**1<sup>st</sup> course from 15 Sept to 24 Sept,2022**

**2<sup>nd</sup> course from 25 Sept to 04 Oct.2022**

1. Fee is only Rs.5000/- all inclusive.
2. Seats shall be booked on first come first serve basis.
3. Age bar 14-45 years.
4. Great opportunity to mix up with nature and develop outdoor personality.

Anyone interested can make provisional booking immediately on following mail ids.

Mr. Towseef: - [towseefrathore55@gmail.com](mailto:towseefrathore55@gmail.com) Cell No 9419076335  
Mr. Nazir: - [bhatnazir1468@gmail.com](mailto:bhatnazir1468@gmail.com) Cell No 9797080213  
Col J S Dhillon: - [joedhillon@gmail.com](mailto:joedhillon@gmail.com) Office No 01954294076  
Office: - [skitigers@gmail.com](mailto:skitigers@gmail.com) Office No 01954294075

**Sd/-  
DIP/J-6061/22  
Dated:- 31/07/2022**

**JAL SHAKTI DEPARTMENT, JAMMU****OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI****(PHE) CITY DIVISION NO-1, JAMMU**

**0191-2543654 (Fax) E-Mail:- [xenphecy1@gmail.com](mailto:xenphecy1@gmail.com)**

**NOTICE INVITING E-TENDER**

**E-NIT No. JS/PHECD-I/48 of 2022-23**

For and on behalf of The Commissioner, Municipal Corporation, Jammu, of J&K Union Territory, E-Tenders (Item Rate Based) are invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and reputed/registered firms under two cover system, Cover 1 comprising of technical bid and cover 2 comprising of financial bid for the following works:-

S. No.	Name of work	Cost of Tender (In Rs)	Cost of Tender document Fees (In Rs.)	Bid securing Declaration as per Performance annexed with NIT	Class of Contractor	Time of Completion
1	Improvement of distribution system to Beldi Ji mandir and replacement of damaged pipe Chowgan Slatia of adjoining area of Ward No.1 (JMC Capex) 2 <sup>nd</sup> Time	Rs. 9.40 lacs	500/-	Performa Attached with NIT	A to D	60 Days
2	Improvement & Replacement of Worn-out pipes in Pacci Dacci Near Post Office Old Sctt. Road and adjoining areas and Julika Mohalla (Ward No.2) (JMC Capex) 2 <sup>nd</sup> Time	Rs. 9.53 lacs	500/-	Performa Attached with NIT	A to D	60 Days
3	Replacement of rotten pipe at Mohalla lakhdha bazaar (ward no.5) Under Prade section(JMC Capex) 2 <sup>nd</sup> Time	Rs. 1.29 lacs	500/-	Performa Attached with NIT	A to D	30 Days
4	Laying of Distribution system at Rajinder Bazar. (Ward no.5) (JMC Capex) 2 <sup>nd</sup> Time	Rs. 1.67 lacs	500/-	Performa Attached with NIT	A to D	30 Days
5	Improvement /laying of Distribution system and augmentation of water supply to Talab Khatika under Prade section. (JMC Capex) 2 <sup>nd</sup> Time	Rs. 1.49 lacs	500/-	Performa Attached with NIT	A to D	30 Days

**Position of funds: Approved**

**TS: Approved**

**AAA: Approved**

1. Date of publishing from **26-07-2022 (1700Hrs)**
2. Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **26-07-2022 (1700Hrs) onwards**.
3. The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **26-07-2022 (1700Hrs) to 12-08-2022 upto (1300Hrs)**.
4. The complete bidding process shall be online.
5. The technical bids received shall be opened online on **12-08-2022 after (1300Hrs)**, or any other convenient later date in the office of The Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu.
6. Furnishing of hard copies of bids immediately after submission of e-tenders has been dispensed with as per Govt. order No. OM No. A/24 (2017)-651 Dated 07-06-2018. The same shall be obtained only from the bidder who is declared as L1 after opening of financial bids.
7. The Lowest Bidder shall be intimated through e-mail on his registered mail id to deposit the performance Security or any other relevant documents required by division in reference to the

**Sd/-  
Executive Engineer  
Jal Shakti (PHE) City Division No-1  
Jammu**

**No:-PHECD-I/3379-3384**

**Dated:- 26-07-2022**