



Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu, Chatha-180009 (J&K) [www.skuast.org](http://www.skuast.org)  
Dean Students' Welfare, Student Centre, Main Campus Chatha, Jammu

NIT No: AUJ/DSW/22-23/01

Dated: 24-08-2022

**NOTICE INVITING TENDER**

For and on behalf of SKUAST-Jammu, sealed tender affixed with Rs. 5/- revenue stamp on the prescribed form are hereby invited for the following works:

Name of Work	Earnest Money (in Rs.)	Period of Contact	Cost of tender Document
Running of Tuck Shop at Sankalp Hostel, Chatha	Rs. 2000/-	Initially for a period of one year extendable to a further period of one year and maximum three years.	Rs. 500/-

**Terms & Conditions :**

1. The tender form can be had from the **Dean Students Welfare (DSW)** office Chatha on all working days from 31-08-2022 to 29-09-2022 against Rs. 500/- (Rupees five hundred only) Non-refundable in this shape of bank draft in favour of Comptroller SKUAST-J, Chatha.
2. The tenders should be addressed to the **DSW, Chatha** and should reach his office by or before 29-09-2022 up to 02:00 P.M. The tender shall be opened on the same day or any other subsequent date convenient to the opening authority.
3. Earnest Money Deposit amounting to **Rs. 2000/- (Rupees two thousands only)** for Tuck Shop in Shape of CDR/FDR from any scheduled bank, pledged to the **Comptroller SKUAST-J, Chatha** shall be attached with the tender documents. Tender documents without EMD, shall in no case be entertained.
4. The tenders received after the time of receipt shall not be entertained.
5. The tenderer should send their tenders either by courier or by post under registered cover.
6. Any other information/Clarification can be sought from the Asstt. Comptroller (HQ) Chatha on all working days.
7. The tenderers desirous to attend the opening process may attend or depute their representative on the date and time of opening of tender.

**DIP/J-2599-P/22**

Dean Students' Welfare, SKUAST-Jammu

**JAMMU & KASHMIR PUBLIC SERVICE COMMISSION**  
**SOLINA SRINAGAR - 190009**

Jammu : 0191-2566533 (F)

Website : <http://www.jkpsc.nic.in>Email id : [jkpsc2017@gmail.com](mailto:jkpsc2017@gmail.com)

Srinagar : 0194-230369

**Subject: Conduct of the Written Test for the post of Veterinary Assistant Surgeon-2022.****Notice****Dated: 25.08.2022**

In continuation to this office notice dated 23.08.2022, it is for the information of all eligible candidates that the Written Test for the post of Veterinary Assistant Surgeon, shall be conducted on **04.09.2022** [Sunday] at **10:00 AM to 12:00 Noon**.

The Admit Cards shall be available on the Commission's website <http://www.jkpsc.nic.in> w.e.f. **25.08.2022**. However, in case, a candidate is not able to download his/her admit card, he/she may represent before the Commission by or before **30.08.2022** with a valid proof of having filled in Online Application form and online fee, failing which it shall be presumed that they are not interested in appearing in the said exam and no claim whatsoever after **30.08.2022** shall be entertained.

The candidates are advised to take a printout of the admit card well in advance to avoid last minute rush. In past, cases have been noticed where some candidates have faced difficulty in accessing the server on the last day on account of server overload.

The candidature of all the candidates appearing in the Written Test scheduled to be held on 04.09.2022, shall be purely provisional.

Claiming eligibility by misrepresentation, concealment of any material fact(s) or impersonation or fraud, his/her candidature shall be cancelled and he/she will be liable to disciplinary action by the Commission.

The Commission reserves the right to cancel the candidature of any candidate found ineligible at any stage of Selection Process at which such ineligibility shall be detected.

Further the candidates are advised to adhere to the following instructions during the examination:-

1. Due to four tier Security/frisking at the Examination Venue, all the candidates shall report at the Examination Venue at least **one and half hour** before the commencement of the Examination i.e., by or before 08.30 AM.
2. Candidates shall carry Admit Card in the allotted examination centre to secure admission to the examination hall. Always keep the Examination Admit Card with you and show it to the supervisory staff on duty as and when required/demanded.
3. **Do not write anything related or un-related to Examination on your Admit Card.**
4. Entry to the Examination Venue shall be closed 30 minutes before the commencement of the Examination. Candidates should be seated in the Examination Hall 20 minutes before the commencement of the examination.
5. Candidates should carefully read the instructions given on the response sheet as well as on the test booklet.
6. Check the Admit Card carefully and bring discrepancy, if any, to the notice of J&K Public Service Commission immediately.
7. You are responsible for safe custody of this Admission Certificate and in the event of any other person using this certificate the onus to prove that you have not used the services of any impersonator shall lie on you.
8. Before entering into the campus of the Examination Hall, make sure that you are not in possession of the Mobile Phone/ Calculators/any electronic device or any unauthorized/increditing material. In case you are found in possession of any unauthorized material during the examination, you shall be disqualified for such examination(s).
9. If you appear at a centre/venue other than the one notified/ allotted by the Commission, your Response Sheet shall not be evaluated and your candidature will be liable to cancellation.
10. You should bring your own instruments viz. blue/black ball point pen etc. No borrowing or exchange of articles would be allowed in the examination hall.
11. You shall not be permitted to leave the examination hall until expiry of full time (i.e. two hours).
12. In Examination hall, you shall be provided an OMR answer sheet and test booklet. You should read the instructions carefully on the back side of OMR sheet before filling in the items.
13. The examination is Multiple Choice Type. Each question will have 04 options marked as A,B,C & D. You should choose the correct option and darken the corresponding oval on your OMR response sheet by Blue or Black ball point pen.
14. The oval should be fully darkened, without causing any damage to the Response Sheet.
15. You should make your own arrangements of boarding and lodging, PSC shall not defray any TA/DA expenses.
16. Your candidature to examination is provisional, subject to the fulfillment of eligibility criteria.
17. **Penalty for wrong answers:**  
There will be penalty for wrong answers marked by the candidate in the objective type questions papers.

- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, (0.25) of the marks assigned to that question will be deducted as penalty.
- (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answers happens to be correct and there will be same penalty as above for that question.
- (iii) If a question is left blank, i.e., no answer is given by the candidate, there will be no penalty for that question.

**Note:**

1. The Question Paper contains 120 Questions, which shall be attempted by the candidates within 2 hours.
2. In case you find any discrepancy, in the test booklet in any question(s) or the Responses, a written representation explaining the details of such alleged discrepancy, be submitted within three days from the day the examination is concluded, indicating the Question No(s) and the Test Booklet Series, in which the discrepancy is alleged. Representation not received within time shall not be entertained at all.
3. **No application for change of centre shall be entertained.**

Furthermore, concerned **Invigilators** deployed by the Supervisors for such duty may ensure that the above instructions issued to the candidates are followed by the candidates strictly. Any laxity on part of the invigilation staff shall be viewed seriously.

No:- PSC/Exam/VAS/2022

(Vinay Samotra)JKAS

Additional Secretary/DCoE

J&amp;K Public Service Commission.

**DIP/J-7540/22****Dt. 26-08-22**

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER,**  
**J&K POLICE HOUSING CORPORATION, JAMMU DIVISON, JAMMU.**  
**EMAIL: XENPHCDIVISIONJAMMU@GMAIL.COM** **Ph : 0191-3510011.**

**2<sup>ND</sup> EXTENSION NOTICE**

Subject	Construction / Erection of Dominant Tower ( 40Mtr. Ht) including construction of 25 KVA Sub-Station and 11 KVA line at Central Jail Kot-Bhalwal Jammu(C. No. 28)
---------	--

**Reference:** This office E-NIT No: 28 of PHC JAMMU DIV. /2022-23 Dated:-03-08-2022  
The last date for submission of online Bid of the above cited work has been extended upto 1800Hrs on 01-09-2022 due to no response received from bidders. Date for opening Online Technical Bid is 1200Hrs on 02-09-2022 at the office of the Executive Engineer JKPHC. All Terms and Conditions are the same.

No: - PHC/EEJ/e-NIT-28/2022-23/1261-66

Sd/-

(Er. Atul Gupta)  
Executive Engineer  
J&K Police Housing Corporation  
Jammu**DIP/J-2570-P/22****Dated:- 26/08/2022****OFFICE OF THE EXECUTIVE ENGINEER (DISTRIBUTION), ELECTRIC DIVISION**  
**BIJBHARA, KASHMIR POWER DISTRIBUTION CORPORATION LIMITED**Contact No/ Fax: -01932-234398 E-mail:- [exenedbij@yahoo.in](mailto:exenedbij@yahoo.in)

NIT: - EDB/e-tender/48 of 2022-23

Dated: - 23-08-2022

For and on behalf of the Lt. Governor of Jammu and Kashmir UT, e-tenders (Double-Cover) are hereby invited from Registered Class-A Electrical Contractors for execution of various works as mentioned below under District Capex (PRI Grants) 2022-23.

S. No	Name of Work	Adv. Cost. (Rs. In Lacs)	Treasury Receipt/ Challan (Rs)	Earnest Money Deposit @2% (Rs)
1	<i>Creation of 08x63kva transformers at Sehgund Sallar Upper, Koter Mohalla &amp; Wani Mohalla Sallar Upper, Halamu Hapatnrad, Shumhal, Halwan Panznulla, New colony Khairburgh, Bagender Banpora Poshkeeri, and Mandiana under PRI Grants</i>	46.04	1000	92080
2	Publishing Date & Time	23/08/2022 (1700Hrs)		
3	Document Download / Sale Start Date & Time	23/08/2022 (1700Hrs)		
4	Seek Clarification Start Date & Time	23/08/2022 (1700Hrs)		
5	Seek Clarification End Date & Time	31/08/2022 (1400 Hrs)		
6	Bid Submission Start Date & Time	23/08/2022 (1700Hrs)		
7	Bid Submission End Date & Time	13/09/2022 (1300 Hrs)		
8	Bid opening date & Time	14/09/2022 (1300 Hrs)		
	Venue of opening Bids	Electric Division Bijbehara		

Please Read Document Carefully

Position of Funds: **Partly Available**

The tender document is available on website <http://jkttenders.gov.in>. Interested bidders may view, download the e-Bid document, seek clarification and submit their e-Bid online up to the date and time mentioned in the table above. The Quoted rates shall be Firm, inclusive of all taxes and duties, WCT, freight, transportation up to working sites. The rates shall include costs, if any attracted towards mandatory inspections / testing by the designated agencies and the department will not be required to pay / reimburse anything over and above the price quoted. All the bids must be supported by the Instrument of EMD of the exact amount as mentioned in the above table and shall have been issued post tender publication date. Moreover, any deviation in the EMD amount is liable for rejection.

No: -EDB/TS/4164-70

Dated: -23/08/2022

Sd/-  
Executive Engineer,  
Electric Division Bijbehara**DIP/J-2579-P/22****Dated:- 26/08/2022**

**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE THE SUPERINTENDING ENGINEER PWD (R&B) JAMMU-KATHUA CIRCLE JAMMU**  
**SHORT NOTICE INVITING TENDER**

e-NIT No. SE/03 of 2022-23 Dated 20-08-2022

For and on behalf of the Lt. Governor of Union Territory of J&K, e-tenders are invited on **percentage rate basis** from approved and eligible Contractors registered with **Union Territory of J&K/CPWD / BRO/ Railways/ MES and other State/ Central Government** for the work mentioned below:-

S. Name of Work No	Advertised Cost	Cost of document (in Rs.)	Earnest Money Deposit in the form of CDR/FDR/ BG	Time Allowed for completion	Time and date of opening of tender	Class of Contractor
1	Construction of link road from Joura to Peer Baba Kuppa Flay and allied links (Length = 1.50 Kms.) Under NABARD.	Rs 322.48 lacs	6000/-	2% OF THE ADVERTISED COST	18 MONTHS AT OR AFTER 1400 HRS ON 02.09.2022	'A' CLASS

Position of AAA = **Accorded**Position of funds = **Available**Position of Tech. sanction = **Accorded**Head of account = **NABARD**The Bidding documents consist of qualifying information, eligibility criteria, specifications, bill of quantities (B.Q.Q), set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jkttenders.gov.in> as per below schedule:-

1.	Date of Issue of Tender Notice	20.08.2022
2.	Period of downloading of bidding documents	From 22.08.2022, 1800 Hrs to 01.09.2022, 1800 Hrs
3.	Date, Time and place of pre-bid meeting	26.08.2022 at 1400 hours in the Office of the Superintending Engineer PWD (R&B) Circle Jammu-Samba-Kathua Circle, Jammu
4.	Bid submission Start Date	22.08.2022 From 1800 Hrs
5.	Bid Submission End Date	01.09.2022 up to 1800 Hrs
6.	Date & time of opening of Technical Bids (Online)	02.08.2022 at 1400 hours in the Office of the Superintending Engineer PWD (R&B) Circle Jammu-Samba-Kathua Circle, Jammu
7.	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed