



KASHMIR POWER DISTRIBUTION CORPORATION LIMITED(KPDC)  
OFFICE OF THE CHIEF ENGINEER PROJECTS KASHMIR  
House No. 9,10 Post Office Lane Near Mubarak Hospital  
Hyderabad Srinagar Kashmir  
Phone No. 0194-2438751 Fax No. 0194-2438750 E-mail: cprojctwing@gmail.com

### Extension No. 01

In view of Limited response the last date of submission of e-bids for project of "Conversion of bare LT conductor into AB Cable (Cable and other accessories to be supplied by department) in project Division Srinagar Left and Srinagar right under Capex 2022-23 [District Srinagar]", is hereby extended as per below mentioned details:

S #	Description	e-Nit Package Number	Estimated Cost Rs in Lacs	Last date for submission of e-Bid (extended)	Opening of Technical bid (extended)
1	Conversion of bare LT conductor into AB Cable (Cable and other accessories to be supplied by department) in project Division Srinagar Left and Srinagar right under Capex 2022-23 [District Srinagar]	CEP/8888-93 Dated: 24-08-2022	364.10 CEP/KPDC/05 of 2022-23 dated 03-08-22	03-09-2022 3pm	05-09-2022 3pm

**DIP/J-2632-P/22**  
Dated:- 28/08/2022

Sd/-  
Chief Engineer  
Projects KPDC



### Government of India Union Territory Jammu & Kashmir

#### OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE)

##### DIVISION DODA

www.xenphedivdoda@gmail.com  
Fax No. 01996-233504  
Tel. No. 01996-23479

### CORRIGENDUM-176 (1<sup>ST</sup> TIME)

Sub:- Revision of Timelines for e-NIT No. 52 of 08/2022 and endorsement No. JS(PHE)D/De\_NIT/2022-23/6249-74 Dated: 17.08.2022-Extension of Date.

Name of Work:

1. Construction of Ground Service Reservoir 3000 Gallon Capacity at Main Khalu Ward No. 03 under District Capex Budget (PRI Grants).

Sl. No.	Particulars	Date	Time	Remarks
01	Publish Date	19.08.2022	16:00PM	Unchanged
02	Document Download/Sale Start Date	19.08.2022	16:00PM	Unchanged
03	Bid Submission Date	19.08.2022	16:00PM	Unchanged
04	Bid Submission End Date	06.09.2022	13:00PM	Changed
05	Date and Time of Bid Opening	07.09.2022	16:00PM	Changed

All other terms and conditions shall remain same as already advertised vide this office NIT No. & dated referred above and shall be binding upon the contractor.

Sd/-

No: JS(PHE)D/De\_NIT/2022-23/6914-39

Dated: 26/08/2022

**DIP/J-7625/22**

Dated:- 28/08/2022



### OFFICE OF CHAIRMAN POLICE RECRUITMENT BOARD FOR 02-BORDER BATTALIONS PHQ J&K SRINAGAR

Subject:- Written Examination.

Reference: 1. PHQ J&K Advertisement issued under endorsement No. Pers. Rectt-A-105-2018/ 16207-50 Dated: 09-03-2019.

2. PHQ J&K Advertisement issued under endorsement No. Pers-Rectt-A-105-2018/2500-50 Dated:- 11-01-2022.

It is for the information of all those candidates of UT of J&K Who have applied for the post of constable in 02 Border Battalions of J&K Police in response to above referenced PHQ J&K Advertisement Notifications and have Successfully qualified Physical Endurance Test/ Physical Standard Test (PET/ PST) after fulfilling all eligibility criteria that their written examination is scheduled to be conducted tentatively in the 2nd week of October-2022 Simultaneously at Jammu and Srinagar. The Candidates in their interest are advised to be prepared for the same Accordingly. Exact date of Written examination and schedule for availability of Admit Cards will be notified separately.

No:- PHQ/PRB-BB-04/2022/1386-95

Sd/-

Dated:- 18-08-2022

Dr. S. D Singh Jamwal-IPS

DIP/J-7636/22

Addl. D.G of Police

Dated:- 28-08-2022 (Chairman PRB-02 Border Battalions)

### Government of Jammu and Kashmir Agriculture Production Department

Civil Secretariat, Srinagar

Subject:- Banning of import of bovine into UT of J&K and Inter-District Movement of bovine animals in view of spread of Lumpy Skin Disease.

Government Order No:- 179-JK(APD) of 2022

Dated:- 25-08-2022

In the wake of Spread of Lumpy Skin Disease (LSD) in UT of J&K and Some states of County, as a measure of abundant precaution and in view of declaration of 9 districts of UT of J&K as "Controlled Area" for lumpy Skin Disease vide S.O 408, dated 25-08-2022, and in exercise of powers conferred under Section 10 of the Prevention and Control of Infectious and Contagious Diseases Act, 2009, Government of UT of J&K imposes complete ban on import of bovine animals from neighboring states and inter-District Movement of Bovine within UT of J&K for any purpose with immediate effect, till 25-09-2022. The decision will be reviewed based on the evolving situation.

By order of Government of Jammu and Kashmir

Sd/-

Dated:- 25-08-2022

(Atal Dulloo), IAS

DIP/J-7648/22 Financial Commissioner (Additional Chief Secretary)

Dated:- 28-08-2022 Agriculture Production Department

### JAL SHAKTI DEPARTMENT, JAMMU OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) CITY DIVISION NO-1, JAMMU

0191-2543654 (Fax) E-Mail:- xenphedcity1@gmail.com

#### NOTICE INVITING E-TENDER

**E-NIT No. JS/PHECD-I/91 of 2022-23**

(Fresh E-NIT No. JS/PHECD-I/66 of 2022-23)

For and on behalf of The Commissioner, Municipal Corporation, Jammu, of J&K Union Territory, E-Tenders (Item Rate Based) are invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and reputed/registered firms under two cover system, Cover 1 comprising of technical bid and cover 2 comprising of financial bid for the following works:-

S. No.	Name of work	Cost of Tender (In Rs)	Cost of Tender document Fees (In Rs.)	Bid securing Declaration as per Performa annexed with NIT	Class of Contractor	Time of Completion
1	2	3	4	5	6	7
1	Improvement of distribution system by way of laying of pipe in Laxmipuram Chinore.in W.no 62. (JMC Capex) 2 <sup>ND</sup> TIME	Rs. 2.87 lacs	500/-	Performa Attached with NIT	A to D	30 Days
2	Laying of pipe for improvement of distribution system in Sector B-1 Laxmipuram Chinore.in W.no 62. (JMC Capex) 2 <sup>ND</sup> TIME	Rs. 1.79 lacs	200/-	Performa Attached with NIT	A to D	30 Days
3	Improvement of the distribution system by laying of pipe in Magar Nagar in Chinore area .in W.no 62. (JMC Capex) 2 <sup>ND</sup> TIME	Rs. 1.93 lacs	200/-	Performa Attached with NIT	A to D	30 Days
4	Improvement of distribution system by way of laying of pipe in Sector 2 Roop Nagar near the house of SH. Shiv Kumar Abrol in W.no 62. (JMC Capex) 2 <sup>ND</sup> TIME	Rs. 1.12 lacs	200/-	Performa Attached with NIT	A to D	30 Days
5	Dismantling and relaying of pipe and extension of distribution system in Chinore area .in W.no 62. (JMC Capex) 2 <sup>ND</sup> TIME	Rs. 1.00 lacs	200/-	Performa Attached with NIT	A to D	30 Days

#### Position of funds: Approved

TS: **Accorded**

AAA: **Accorded**

1. Date of publishing from **26-08-2022 (1100Hrs)**
2. Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **26-08-2022 (1100Hrs)** onwards.
3. The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **26-08-2022 (1100Hrs)** to **12-09-2022 upto (1200Hrs)**
4. The complete bidding process shall be online.
5. The technical bids received shall be opened online on **12-09-2022 after (1200Hrs)** or any other convenient later date in the office of The Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu.

6. Furnishing of hard copies of bids immediately after submission of e-tenders has been dispensed with as per Govt. order No. OM No. A/24 (2017)-651 Dated 07-06-2018. The same shall be obtained only from the bidder who is declared as L1 after opening of financial bids.

7. The Lowest Bidder shall be intimated through e-mail on his registered mail id to deposit the performance Security or any other relevant documents required by division in reference to the contract.

Sd/-  
Executive Engineer

Jal Shakti (PHE) City Division No-1  
Jammu

No:-PHECD-I/4565-4570

Dated:- 25-08-2022

**DIP/J-7617/22**

Dated:- 28/08/2022

**DIP/J-7617/22**

Dated:-