

F.No. 17-01/2020-Regst.(PL)  
**Government of India**  
**Ministry of Communication**  
**Department of Telecommunications**  
 20, Ashoka Road, Sanchar Bhawan, New Delhi-11

**Notice**  
 Inviting comments on the Consultation Paper on 'Need for new a legal framework governing Telecommunication in India'

Government of India, Ministry of Communications, Department of Telecommunications have prepared a consultation paper on need for a new legal framework in telecom sector. The Consultation paper may be accessed at <https://dot.gov.in>. On the Consultation Paper, Comments of the Stake-holders are invited. Comments may be sent on the email ID [naveen.Kumar71@gov.in](mailto:naveen.Kumar71@gov.in)  
 Last Date for receipt of the comments will be 25th August 2022.

**Sd/-**  
**(Naveen Kumar)**  
**Director**

**CBC 06201/11/0005/2223**

**JAMMU MUNICIPAL CORPORATION**  
**Executive Engineer, JMC**  
**Division-III, Jammu**  
**Fresh e-NITNo JMC/D-III/15of2022-23(2<sup>nd</sup> Call)**  
**Dated:28-07-2022**  
 ForandonbehalfofTheCommissioner, MunicipalCorporation,Jammu,theExecutive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders **OnPercentage basis** fromregisteredclassofContractors/Firmsaspertheprescribedformatfortheworkshownhereunder:-

S.No	Nameofwork	Advertised Amount (InLacs)	Tender Fee InRs.	EMD 2 % In Rs.	Class	Time for completion.
09D01 15D01	Const. of Covered drain near H/O Dr. Pardeep Malhotra and others in Shankar Vihar in ward no 40. (2 <sup>nd</sup> call)	11.09	600/-	22180	A,B,C,&D	90 Days
09D02 15D02	Upgradation of lane/ drain in Ambedkarnagar in ward no 59. (2 <sup>nd</sup> call)	11.11	600/-	22220	A,B,C,&D	90 Days
09D06 15D03	Upgradation of lane & drain at Arjun Nagar and near H/O Ms. Godia behind Tiny Tots School in ward no 60. (2 <sup>nd</sup> call)	11.12	600/-	22240	A,B,C,&D	90 Days

PositionofAA:Accorded  
 PositionofTS:Sanctioned

**MH :CCDP 2022-23**  
 1. TheCompletebiddingprocesswillbeonline.  
 2. Thebidshallbeuploadedinelectronicformatonthewebsite<http://jktenders.gov.in>upto

Bid Submission date:	04-08-2022 till14:00Hrs.
Bid Opening date:	05-08-2022 at 14:00 Hrs.

3. Other detailsand terms/Conditions contained in the NIT can be downloaded from the site [www.jktenders.gov.in](http://www.jktenders.gov.in)

**No:JMC/D3/1506-13** **DIP/J-2170-P/22** **Sd/-**  
**Dt:28-07-2022** **Dated:- 04/08/2022** **Executive Engineer**  
**JMC Division III,**  
**Jammu**

**IN THE COURT OF CIVIL JUDGE (JR. DIVISION) R.S PURA**  
**Present:-Sidhant Vaid**  
 Rajeev Sharma S/o Raunak Dass @ Raunak Dass Sharma R/o Dablehar ,Teh Suchetgarh, Jammu (Petitioner)  
**V/s**  
 Nemo (Respondent)  
**In the Matter of:-** Petition under Section 372 of Succession Certificate Act of issuance of Succession Certificate in favour of the Petitioner the total amount of 2,52,980.61/- along with under account No. 300304010000027, Post office Dablehar Under account No. 1076676, UTI Mutual Fund Folio, 510252393814, Head Post office Gandhi Nagar Jammu under account No., 10668 and Petitioner is the only legal heir of Deceased father namely Raunak Dass @ Raunak Dass Sharma expired on 14-02-2018 S/o Ravi Dass at Rama Krishna Mission Seva Sharma, Kanpchal, Hardwar, Uttarakhand.

**PROCLAMATION**  
 Whereas, The Petitioner has/ have filed the above titled petition. Now, the public at large, is hereby informed through the medium of this proclamation that if anybody has any objection (s) to the matter, he/ she shall file objection (s) in person or through counsel or through any authorized agent within a period of fifteen days, After expiry of this date, no objection shall be considered and appropriate orders shall follow, if the date fixed will be holiday, then the case will be taken up on the next working day.  
 Given under my hand and seal of this court today on 25-07-2022


**Sd/-**  
**Civil Judge (Jr. Division)**  
**R.S Pura**

**J&K Agro Industries Development Corporation**  
**Ltd, Gole Pully Talab Tillo Jammu.**  
**Email Id- dmjakagrojammu@gmail.com**  
**E-NIT No. 17 of 2022-23 (Fresh) JK Agro. E-Nit No. 19 & 22 of 2022-23 of J&K Agro (Extension).**  
**E-NIT No:- Agro/DM/PSJ/1326-1329 Dated:- 30-07-2022.**

For and on behalf of J&K Agro industries Development Corporation Limited, Bids are invited from Eligible Manufacturers/ Register Supplier/ Register Firms for **Procurement of organic Fertilizer for annual Rate Contract.** The last date for applying for the tender online is 09-08-2022 and E-NIT no. 19 of 2022-23 **J&K Agro dated:- 28-06-2022 & E-NIT No. 22 of 2022-23 JK Agro Dated:- 02-07-2022** is being extended for a week time. For detailed info kindly visit the website [www.jktenders.gov.in](http://www.jktenders.gov.in).

**Sd/-**  
**Divisional Manager (P&S)J**  
**Member Secretary**  
**J&K Agro Ind, Dev Corpn.Ltd.**  
**Talab Tillo, Jammu**

**DIP/J-2163-P/22**  
**Dated:- 04-08-2022**

  
**JAMMU AND KASHMIR PUBLIC**  
**SERVICE COMMISSION**  
**Solina Srinagar, Kashmir**  
**Website: http://jkpsc.nic.in**  
**email:- jkpscsecretary@gmail.com**  
**Jammu :- 0191-2566528(f) 2566530**  
**Srinagar:- 0194-2312631**  
**Subject:- Filling up of posts of Medical officer (Allopathic) in Health & Medical Education Department**  
**Notice**  
**Dated:- 02-08-2022**

In Continuation of this Commission's Notice Dated:- 17-06-2022, it is notified for information of all the aspirants figuring in Annexure "B" in Notification No. PSC/Exam/2022/15 dated:- 31-05-2022, who were called for verification of original Certificates/ Documents in support of their claim for the post of Medical officer (Allopathic), Advertised vide Notification No. 14-PSC(DR-P) of 2021 dated:- 18-12-2021, But did not do so, are given a final opportunity to present themselves for verification of Documents at Srinagar/ Jammu office of J&K PSC **by or before 10-08-2022.**

**No. PSC/Exam/MO (Allo) 2022** **Sd/-**  
**Dated:- 08-08-2022** **(Bashir Ahmad Dar) JKAS**  
**DIP/J-6313/22** **Secretary**  
**Dated:- 04-08-2022** **J&K Public Service Commission**

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUIVE ENGINEER**  
**HORTICULTURE (P&M) DIVISION JAMMU.**  
**FRESH SHORT NOTICE INVITING TENDERS** (2<sup>nd</sup> Time)

**E-NIT No.15 of 2022-23 DATED:-30-07-2022**

For and on behalf of the **Lieutenant Governor, Union Territory of Jammu and Kashmir** e-tenders are invited on **percentage basis** (%age basis) from approved and eligible Contractors registered with Union Territory of J&K, CPWD, Railways, MES and other State/Central Governments for the following work :-

S. No	Name of Work	Name of Division	Advertised Cost (in lacs)	Cost of tender document (in Rs.)	Earnest Money (@ 2% of the Advertised cost) (in Rupees)	Time for completion	Time and date of opening of tenders	Class of Contractor
1	Up-gradation and renovation of flat No. G-8 of SOHINI Apartment for preventing seepage to flat No. B-7 including Repair/Renovation of Electrical Work in Administrative Block at Golf Green, Kolkata.		13.05	600/-	26100/-	120 Days	10-08-2022 on or after 1200	A,B,C and D


**Position of AAA : Accorded**  
**Position of T.S : Under process**

**NOTE:-Contractors who have got contractors cards issued from Kashmir Province, It is mandatory for them to upload their verification certificate of Crime Branch alongwith other qualifying documents failing which their tenders will be declared non-responsive.**

The Bidding documents Consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website <http://jktenders.gov.in> as per below schedule :-

1	Date of Issue of Tender Notice	30-07-2022
2	Period of downloading of bidding documents	From 30-07-2022 to 09-08-2022 upto 1800 Hrs
3	Bid submission Start Date	30-07-2022
4	Bid Submission End Date	09-08-2022 upto 1800 Hrs
5	Date & time of opening of Technical Bids (Online)	10-08-2022 on or after 1200 Hrs in the Office of Executive Engineer Horticulture (P&M) Division B.C. Road Jammu.
6	Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed

**NO:- EEHPM/2022-23/100-107** **DIP/J-6321/22** **Sd/-**  
**DT:-30-07-2022.** **Dated:- 04/08/2022** **Executive Engineer**  
**Horticulture (P&M) Div.**  
**Jammu.**

  
**UNION TERRITORY OF JAMMU & KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER, J&K POLICE HOUSING CORPORATION, DIVISION, JAMMU.**  
**E-mail: XENPHCDIVISIONJAMMU@GMAIL.COM ☎ : 0191-3510011**  
**NOTICE INVITING TENDER**  
**E-NIT No: 25 of PHC JAMMU DIV./2022-23 Dated 27-07-2022**

1. For and on behalf of Lieutenant Governor, Union Territory of Jammu & Kashmir, e-tender(s) through online mode are invited on **Percentage basis** from approved and eligible contractors as per eligibility criteria indicated in this bid document for the following work(s):-

Sl. No.	Name of work	Value of Work (in Lacs)	Cost of tender document (in ₹)	Amount of EMD (CDR/FDR/DD) (in ₹)	Time allowed for completion of work	Date and Time of opening of e-tender	Class of contractor
1	Construction of Divisional Level Call Centre Building under CSS-NADCP at Channi Rama Jammu (C. No. 25)	43.28	2000/-	87000/-	180 Days	13-08-2022 at 1200 hours	A& B

**Position of AA** **Accorded**  
**Position of Funds** **As per Budgetary provision**

2. Bidding documents consisting of eligibility criteria, specifications of the work, Bill of Quantities, set of terms and conditions of contract and other relevant details can be seen/downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in), department DGP J&K.

3. **Schedule of tender :**

a	Date of Issue of Tender Notice	27-07-2022
b	Period of downloading of bidding documents	27-07-2022from 1800 Hrs to 12-08-2022upto1800 Hrs
c	Bid submission Start Date and time	04-08-2022from 1800 Hrs
d	Bid submission End Date and time	12-08-2022 upto1800 Hrs
e	Date and Time of opening of Technical Bids (online)	13-08-2022, 1200 Hrs in the office of the Executive Engineer J&K Police Housing Corporation, Jammu Division, Jammu

**No: PHC/EEJ/e-NIT-25/2022-23/1121-26** **Sd/-**  
**Dated:-27-07-2022** **(Er. Atul Gupta)**  
**DIP/J-2166-P/22** **Executive Engineer,**  
**Dated:- 04/08/2022** **J&K Police Housing Corporation,**  
**Division, Jammu.**

**OFFICE OF THE EXECUTIVE ENGINEER**  
**MECHANICAL IRRIGATION DIVISION, AKHNOOR/NOWSHERA**  
**Tele/Fax :01924-253998/E-Mail - ifcmidakhnoor@gmail.com**  
**Notice Inviting Tender**  
**e-NIT No.:- 60/MID/AN. Dated:-27/07/2022**

For and on behalf of The Hon'ble Lt. Governor of Jammu and Kashmir (UT), Executive Engineer, Mechanical Irrigation Division Akhnoor/Nowshera invites e-tenders from Approved contractors/ Registered firms / Workshop owners having experience in Electromechanical Works for following jobs:-

S. No.	Name of the work	Quantity	Cost of tender document	Period of Completion	Class of contractor
01	Upgradation by way of providing/fitting of protection panel cum automatic star delta Starters for pumping unit no. 01 & 02 with allied works at LIS Meeni	01 Job	Rs. 500	60 Days	Registered /Reputed firms / Workshop owners having experience in Electromechanical Works

1. The bidding documents can be seen and downloaded from the website <http://www.jktenders.gov.in> from **27/07/2022 (05:00PM) to 17/08/2022 (02:00 PM)**. Bidding document contains instruction for bidders, bill of quantities, general terms and condition and other details.

- The Bids shall be uploaded in electronic format on the website <http://www.jktenders.gov.in> from **02/08/2022 (10:00AM) to 17/08/2022 (02:00 PM)**.
- The complete bidding process will be through electronic mode.
- A pre-bid meeting will be held on 29/07/2022 (12:30 PM) in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera to address any queries from the firms.
- Cover-1 of the bids uploaded on the website up to due date and time will be opened on **18/08/2022 (11:00AM)** in the Office of the Executive Engineer, Mechanical Irrigation Division Akhnoor / Nowshera in the presence of the bidders who wish to attend. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.

2. **As per the Govt. Order No. O.M. No. A/24(2017)-651 Dated. 07-06-2018.**

- Furnishing of hard copies of bids immediately after submission of e-Tenders is dispensed with. The same should be obtained only from the bidders who is declared as L1 after opening of Financial Bids
- The cost of the tenders should be collected by introducing e-challan by simply uploading a copy of necessary treasury challan/Receipt.

3. Other details can be seen in the bidding document.

4. The guidelines regarding submission of bid in electronic mode can be downloaded from website <http://www.jktenders.gov.in>

5. The bidders shall go through the tender specific instructions sheet also.

6. The bidders for any clarification can contact the department through e-mail [ifcmidakhnoor@gmail.com](mailto:ifcmidakhnoor@gmail.com).

**No:- MID/AN/789-93** **DIP/J-6290/22** **Sd/-**  
**Dated :-27-07-2022** **Dated:- 04/08/2022** **Executive Engineer**  
**Mechanical Irrigation Division**  
**Akhnoor/Nowshera**

**Office of the Executive Engineer, Mechanical Hospital & Central Heating Division, Government Medical College & Hospital, Jammu**  
**NOTICE INVITING TENDER**  
**(Short Term)**  
**MHDJ/e-NIT 90 of 2022-23** **Dated: 30.07.2022**  
**due: 13.08.2022**

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputed firms having sufficient relevant experience for the work mentioned below:

S. No	Description of work	AAA	Bid Security Declaration	Cost of tender document	Time of completion	Eligibility Criterion of Bidder
1	<b>Upgradation of GMCH by way of replacement of existing worn out LT panels with SITC of new LT Distribution Panels along with allied works in the X-Ray Panel Room &amp; CCU converted to ICU / Ward No. 3 Panel Room in GMCH Jammu.</b>	ACCORDED	<b>Bid security Declaration</b>	Rs.1000.00 in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to <b>0059-PWD</b> (Revenue) and uploading a copy of treasury challan / receipt on e-tendering portal. <b>OR</b> The bidder may deposit tender fee in the shape of e-Challan through Account no. <b>009701010000 2163 in the name of Executive Engineer MH&amp;CH GMC&amp;H Jammu.</b> Name of Bank: J&K Bank Town Hall Jammu Branch Code: <b>0097</b> <b>IFSC code: JAKA0TNHALL</b> <b>MICR CODE: 180051025</b>	20 days	OEM /Registered & Reputed firms having sufficient experience as per Annexure "C" similar nature of work.

THE NIT CONSISTING OF Qualifying INFORMATION, ELIGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE [www.jktenders.gov.in](http://www.jktenders.gov.in).

**DIP/J-6337/22** **Sd/-**  
**Dated:- 04/08/2022** **(Er.Lakhwant Singh)**  
**Executive Engineer**  
**Mechanical Hospital & Central Heating Division**  
**GMCH, Jammu**

**JAMMU MUNICIPAL CORPORATION**  
**Executive Engineer, JMC**  
**Division-III, Jammu**  
**e-NITNo JMC/D-III/17of2022-23**  
**Dated:28-07-2022**  
 ForandonbehalfofTheCommissioner, MunicipalCorporation,Jammu,theExecutive Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tenders **OnPercentage basis** fromregisteredclassofContractors/Firmsaspertheprescribedformatfortheworkshownhereunder:-

S.No	Nameofwork	Advertised Amount (InLacs)	Tender Fee InRs.	EMD 2 % In Rs.	Class	Time for completion.
17D01	const. / Upgradation of' deep drain from H/O Tilak Raj to H/O Kamal Sharma lane no 02, kabirnagar, in ward no 40	4.98	600/-	9960	A,B,C,&D	60 Days

PositionofAA:Accorded  
 PositionofTS:Sanctioned

**MH :Drainage Sector Capex 2022-23**  
 1. TheCompletebiddingprocesswillbeonline.  
 2. Thebidshallbeuploadedinelectronicformatonthewebsite<http://jktenders.gov.in>upto

Bid Submission date:	18-08-2022 till14:00Hrs.
Bid Opening date:	20-08-2022 at 14:00 Hrs.

3.Other detailsand terms/Conditions contained in the NIT can be downloaded from the site [www.jktenders.gov.in](http://www.jktenders.gov.in)

**No:JMC/D-III/1522-29** **DIP/J-2161-P/22** **Sd/-**  
**Dt: 28-07-2022** **Dated:- 04/08/2022** **Executive Engineer**  
**JMC Division III,**  
**Jammu**

**JAL SHAKTI DEPARTMENT, JAMMU**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI**  
**(PHE) CITY DIVISION NO-1, JAMMU**  
**0191-2543654 (Fax) E-Mail:- xenphcity1@gmail.com**  
**NOTICE INVITING E-TENDER**  
**E-NIT No. JS/PHECD-I/56 of 2022-23**

For and on behalf of The Commissioner, Municipal Corporation, Jammu, of J&K Union Territory, E-Tenders (Item Rate Based) are invited by the Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu, from approved and reputed/registered firms under two cover system, Cover 1 comprising of technical bid and cover 2 comprising of financial bid for the following works:-

S. No.	Name of work	Cost of Tender (In Rs)	Cost of Tender document Fees (In Rs.)	Bid securing Declaration as per Performa annexed with NIT	Class of Contractor	Time of Completion
1	Providing water supply at Shamshan Ghat opposite Corporation Tube Well Complex Patta under UT Capex. 5 <sup>th</sup> Time	Rs. 0.45 lacs	200/-	Performa Attached with NIT	A to D	30 Days
2	Improvement and Upgradation of water supply of Nallah Wala Gali near SDM Office Janipur Jammu under UT Capex. 5 <sup>th</sup> Time	Rs. 3.70 lacs	500/-	Performa Attached with NIT	A to D	30 Days
3	Improvement and Upgradation of water supply of Nallah Wali Gali Vikas Nagar Sarwal Jammu under UT Capex. 5 <sup>th</sup> Time	Rs. 2.39 lacs	500/-	Performa Attached with NIT	A to D	30 Days
4	Improvement of water supply to Patta Paloura area road under UT Capex. 5 <sup>th</sup> Time	Rs. 3.50 lacs	500/-	Performa Attached with NIT	A to D	30 Days
5	Laying of pipe line for drinking water point in Mata Bhagwati Ashram at Mandlik Nagar Jammu under UT Capex. 5 <sup>th</sup> Time	Rs. 0.28 lacs	200/-	Performa Attached with NIT	A to D	30 Days
6	Improvement of water supply to temple lane Shanti Vihar Patta Under UT Capex. 5 <sup>th</sup> Time	Rs. 0.72 lacs	200/-	Performa Attached with NIT	A to D	30 Days
7	Improvement and Upgradation of water supply to Mandir Lane Shiv Nagar Patta Jammu under UT Capex. 5 <sup>th</sup> Time	Rs. 0.75 lacs	200/-	Performa Attached with NIT	A to D	30 Days
8	Improvement and Upgradation of water supply to Lane 10 Shiv nagar near H/O Ved Parkash and Narinder Berma under UT Capex. 5 <sup>th</sup> Time	Rs. 2.99 lacs	500/-	Performa Attached with NIT	A to D	30 Days
9	Improvement and Upgradation of water supply of Hari Nagar Old Janipur under UT Capex. 5 <sup>th</sup> Time	Rs. 3.32 lacs	500/-	Performa Attached with NIT	A to D	30 Days
10	Improvement of water supply by laying of pipes from Patoli chowk toward Baba Mast Ashram under UT Capex. 5 <sup>th</sup> Time	Rs. 5.13 lacs	500/-	Performa Attached with NIT	A to D	60 Days

**Position of funds: Approved**  
**TS: Accorded**  
**AAA: Accorded**

- Date of publishing from **30-07-2022 (1600Hrs)**
- Bid documents can be seen and downloaded from the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **30-07-2022 (1600Hrs) onwards.**
- The bids shall be uploaded on the website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **30-07-2022 (1600Hrs) to 11-08-2022 upto (1300Hrs).**
- The complete bidding process shall be online.
- The technical bids received shall be opened online on **11-08-2022 after (1300Hrs)**, or any other convenient later date in the office of The Executive Engineer Jal Shakti (PHE) City Division No-1, Jammu.

**Sd/-**  
**No:- PHECD-I/3522-3527** **Executive Engineer**  
**Dated:- 30-07-2022** **Jal Shakti (PHE) City DivisionNo-1**  
**DIP/J-6324/22** **Jammu**  
**Dated:- 04/08/2022**