


<b>SENSEX</b>	<b>65,322.65 points down by 365.53 points</b>	<b>NIFTY</b>	<b>44,199.10 points down by 342.7 points</b>	<b>GOLD:</b>	<b>Rs 58,330 per 10 gram down by Rs 160</b>	<b>SILVER:</b>	<b>Rs 76,200 per 1 Kg</b>
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**HAPPY BIRTHDAY**



**Vamika Salathia**  
Class:- Pre-Nursery  
D.O.B:- 15-08-2019  
**JKPS Panjtirthi**

**HAPPY BIRTHDAY**



**Parinidhi Sharma**  
Class:- 4th 'B'  
D.O.B:- 15-08-2013  
**JKPS Panjtirthi**

**NOTICE**  
I, Rani Akhter W/o Late Saqib Anjum R/o Upper Thathar, Bantialab, Jammu (J&K) that I am proprietor of M/s Golden Heel situated at Sunjawan Road, Bathindi, Jammu that I have lost C-Form/ Form-O vide S.No 06V179536 to SN 179539 & VAT 65 under No. 0077335 to SN0077335 tin No. 01241152217 of the above said business entity that were issued to the deponent by the concerned authorities have been lost somewhere at my business place & are not traceable till date. I shall deposit the same to the concerned authorities if found later on.

**NOTICE**  
I, Jyoti Verma W/o Bawa Dass Verma R/o H.No 66 Lower Laxmi Nagar Sarwal have lost RC of my vehicle (Hero Masetro Scooty) bearing Regd. No. JK02BJ-0977. Now I am applying for duplicate of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

**FOR BOOKING ADVERTISEMENT CONTACT**

**91 9086175696**  
adv.tstatetimes@gmail.com.

**STATE TIMES**

**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS**  
Tele/Fax: 0194- 2433590, 2439063, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
Website: [www.jkbopee.gov.in](http://www.jkbopee.gov.in)  
Email: [helpdeskjkbopee@gmail.com](mailto:helpdeskjkbopee@gmail.com)/[coejakbopee@gmail.com](mailto:coejakbopee@gmail.com)

**Subject:- Allocation of MBBS/BDS Seats from Central Pool for spouse and children of terrorist victims for the academic year 2023-24.**

**Notification No. 059-BOPEE of 2023.**  
**Dated: 13 -08-2023**

Pursuant to communication No.17015/71/2023-CT-II dated 09.08.2023 from Ministry of Home Affairs, Government of India, Offline applications are invited from eligible candidates on prescribed format annexed as Annexure-A to this notification for allocation of MBBS/BDS Seats from the Central Pool for Spouse and Children of Terrorist Victims for the academic year 2023-24. Briefly the eligibility is reproduced as under:-

**Eligibility Conditions:**  
Only the children of  
i. Permanent residents of the State/UT concerned;  
ii. The employees of the State/UT Government concerned;  
iii. the employees of the Central /Other State / UT Government on deputation to the State /UT concerned and  
iv. the employees of the Central /Other State / UT Govt. posted in and having their headquarters within the State/UT concerned will be eligible.  
The children of Central/State/UT Government employees aforementioned should be treated at par with the local resident.

**Educational Qualification.**  
As per Graduate Medical Education Regulation of National Medical Commission, the candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of 50% marks (40% for SC/ST/OSC/PSP/ALC/IB/RBA & 45% for General PH and 40% for SC/ST OSC/PSP/ALC/IB/RBA-PwD category candidates) taken together in Physics, Chemistry, Biology/Bio-Technology at the qualifying examination.

**Selection of Candidates.**  
The selection of candidates will be made on the basis of rank obtained in the National Eligibility-cum-Entrance Test (NEET) -2023 being conducted by the National Testing Agency (NTA). As per Graduate Medical Education Regulations 1997 of Medical Council of India, it shall be necessary for the candidates to obtain minimum marks at 50<sup>th</sup> percentile at NEET-2023. However, in respect of candidates belonging to SC/ST OSC/PSP/ALC/IB/RBA, the minimum marks shall be at 40<sup>th</sup> percentile. In respect of candidates with specified disabilities, the minimum marks shall be at 45<sup>th</sup> percentile. The percentile shall be determined on the basis of highest marks scored in the All India Common Merit List in National Eligibility-cum- Entrance Test for admission to MBBS/BDS Courses.

**Reservation.**  
The Reservation Policy being followed by the UT's of J&K Ladakh shall apply on Central Pool MBBS/BDS Seats.

**The Documents Required to be attached are as under:-**

1. Domicile Certificate of UT of J&K
2. NEET- Score Card.
3. 10+2 Marks Card 2023.
4. Date of Birth Certificate.
5. Category Certificate, if any.

In addition the applicants shall have to submit the following documents priority wise duly authenticated by the Home Department of J&K Government for ascertaining the eligibility under victim priority-I, II & III:-

Priority	Documents Required	Designated Authority	Authenticating Authority.
<b>Priority-I</b> Children whose both parents have been killed by terrorists.	FIR, Death Certificate, Post Mortem Report & Affidavit that no other member of the family got benefit of this category.	SHO and Hospital Concerned duly countersigned by the SSP concerned.	Administrative Secretary to Government, Home Department
<b>Priority-II</b> Children of families whose sole bread earners has been killed by terrorists.	FIR, Death Certificate Post Mortem Report, Certificate that the deceased was sole bread earner and Affidavit that no other member of the family got benefit of this category	SHO and Hospital concerned duly countersigned by the SSP concerned and Tehsildar concerned regarding the person killed that he/she was sole bread earner in the family.	Administrative Secretary to Government, Home Department
<b>Priority-III</b> Wards of victims with permanent disability and serious injury caused by terrorist operations.	Nature of injury and disability caused to the victim (to be confirmed by the State Police/ Home Department.	SHO and Hospital concerned duly countersigned by the SSP concerned.	Administrative Secretary to Government, Home Department.

Further, the Board undertakes that mere submission of applications shall not confer any right on the applicant for his/her selection, which shall be done by the concerned Ministry Government, of India, in accordance with the rules/ procedures on the subject.

- Note.**
- (I) The Ministry of Home Affairs, Government of India is not conducting any examination in this regard, the selection will be made by the said Ministry on the basis of marks obtained by the students/applicants in NEET-UG 2023 and possessing necessary educational qualification as defined hereinabove.
  - (II) The last date of submission of application (s) in duplicate is 18.08.2023 (till 3.p.m). The same shall be submitted/ deposited by the eligible candidates at J&K BOPEE offices Jammu/Srinagar physically upto the prescribed date and time.
- E & O E**  
No.BOPPE/Exam/CP-19/2023  
Dated:-13-08-2023.  
**DIP/J-2310-P/23**  
**Dated:- 14/08/2023**
- Sd/-**  
**Controller of Examinations.**  
**J&K, BOPEE**

**J&K Bank**  
Serving To Empower

**Jammu & Kashmir Bank Ltd**  
Impaired Assets Portfolio Management Deptt.  
Zonal Office, Kathua  
T: +91-1922-238586  
E:amid.zojtwo@jkmail.com

**POSSESSION NOTICE**

Whereas the Authorized Officer of the Jammu & Kashmir Bank Limited under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (SARFAESI) Act, 2002 and in exercise of powers under section 13(12) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules 2002, issued Demand Notice dated 19.10.2022 thereby calling upon the Borrower/Guarantors/Mortgagors namely;

1. M/s Kewal Trading Co. situated at Shiva Colony, Tehsil-Bari Brahmana District-Samba(-J&K) through its prop. Mr. Kewal Kumar S/o Sh. Sukh Ram

2. Mr. Kewal Kumar (Proprietor) S/o Sh. Sukh Ram R/O H.No.31B, Ward No.6, Bari Brahmana Opposite Om Hospital, Tehsil-Bari Brahmana, District Samba. (J&K) (Borrower/Mortgagor) to repay an amount of Rs. 18,73,338.39 (Rupees Eighteen Lacs Seventy Three Thousand Three Hundred Thirty Eight and Paise Thirty Nine only) being the balance outstanding as on 30.09.2022 in the accounts of the Borrower, within 60 days from the date of the said notice together with the future interest and other charges thereon.

The said borrower having failed to repay the said amount, notice is hereby given to the said borrower in particular and the public in general that the undersigned being authorized officer of the J & K Bank Ltd. has taken Physical possession of the mortgage property described herein below, in exercise of the powers conferred on me under section 13 (4) of the said Act read with Rule 8 of the said Rules, on this the 10<sup>th</sup> day of August 2023.

The said borrower in particular and the public in general are hereby cautioned against dealing with the said property in any manner whatsoever and any dealings with the said property will be subject to the charge of the J&K Bank Limited for the amount in aggregating to Rs. 18,75,620.46 (Rupees Eighteen Lacs Seventy Five Thousand Six Hundred Twenty and Paise Forty Six only) together with future interest thereon from 01.08.2023 and other charges incurred or to be incurred.

The borrowers attention is invited to the provisions of Sub-section (8) of Section 13 of the Act, in respect of the time available, to redeem the secured assets.

**Description of the Properties**  
All that part and parcel of land measuring 02 Marlas and 197 Sq.ft along with triple storied residential and commercial building constructed thereupon falling under Khasra no.1666,Khewat no.83min and Khata no.332 situated at mauza Birpur, Tehsil Bari Brahmana and District Samba(H.no.31 B, Ward no.6 Birpur, Tehsil-Bari Brahmana, District Samba) standing in the name of Sh. Kewal Kumar S/o Sh.Sukh Ram.

**Dated: 10-08-2023** **DIP/J-2296-P/23** **Authorized Officer**  
**Place: Bari-Brahmana (J&K)**

**Registered office:** Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
CIN: L65110JK1938SGC000048 ; T : +91 (0)194 2481 930-35 ; F : +91 (0)194 248 1928 ; E : info@jkmail.com ; W : www.jkbank.com

**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS**  
Tele/Fax: 0194- 2433590, 2439063, 2437647 (Srinagar); 0191-2479371, 2470102 (Jammu)  
Website: [www.jkbopee.gov.in](http://www.jkbopee.gov.in)  
Email: [helpdeskjkbopee@gmail.com](mailto:helpdeskjkbopee@gmail.com)/[coejakbopee@gmail.com](mailto:coejakbopee@gmail.com)

**Subject:- Central Pool MBBS and BDS Seats- Allocation for the year 2023-24- reg.**  
Reference: Letter No.U.14014/16/2022-ME-II (FTS No.8169243) dated 03.08.2023

**Notification No. 060 -BOPEE of 2023.**  
**Dated:- 13 -08-2023**

It is notified for information of all the concerned that the Government of India, Ministry of Health and Family Welfare (Department of Health and Family Welfare) New Delhi, vide their communication No. Letter No.U.14014/16/2022-ME-II (FTS No.8169243) dated 03.08.2023 has allocated four seats to UT of Jammu and Kashmir from Central Pool for MBBS/BDS, 2023-24 in the following colleges:-

MBBS

S.No.	Name of College	City	State/UT	No. of Seats	Remarks
1.	Nalanda Medical College	Patna	Bihar	01 (one)	
2.	Govt. Medical College	Chandigarh	Chandigarh	01 (one)	
3.	Lady Hardinge Medical College	New Delhi	Delhi	01 (one)	For Female candidates only
4.	SMS Medical College	Jaipur	Rajasthan	01 (one)	
	<b>TOTAL</b>			<b>04 (Four)</b>	

In order to complete the nomination process by the Government, the Board invites applications on plain paper from the eligible NEET-UG 2023 qualified candidates upto 25.08.2023 (till 3:00 pm) which shall be forwarded to the concerned quarters for further necessary action as may be deemed appropriate. The brief of the guidelines is as under:-

**Eligibility Category.**

Category	Candidate	Documents required	Designated Authority	Authenticate Authority.
<b>I</b>	Children of families where a parent or direct member of the family has been killed in acts of terrorism or has been an innocent victim in cross firing or in firing by armed forces in combating terrorism.	FIR, Death Certificate, Post Mortem Report.	SHO Hospital Concerned duly countersigned by the SSP concerned.	Administrative Secretary to Government, Home Department, J&K.
<b>II</b>	Children of such persons who are exposed to substantive risk due to their assignment mainly related to combating acts of terrorism, added weightage is to be given to the persons who have come in the hit list of terrorist organizations	Certificate of threat perception.	DIG, CID on the basis of report received	Administrative Secretary to Government,
<b>III</b>	Children of such families of both Muslims and Non-muslims who have migrated from Kashmir due to current situation and have lost their means of livelihood including their business or use of their property.	Certificate of migration, loss of property, business and livelihood.	Supporting documents for loss of property (FIR etc) Migrant Certificate from the concerned Relief Commissioner	Administrative Secretary to Government, Home Department, J&K.

The selection of candidates in category III above should be entirely on merit among the eligible candidates in this category.  
The Children of All India Service Officers posted in the UT of J&K would also be eligible to participate in the said merit system.

In addition to above, the following certificates shall be enclosed with the applications:-

1. Date of Birth Certificate (Matriculation).
2. 10+2 Marks Card
3. NEET-UG 2023 Score Card (as per qualifying marks for NEET-2023)
4. Domicile Certificate issued by the Competent Authority.
5. Reserved Category Certificate, if any (Reservation as applicable to J&K).
6. ID Proof.
7. Two Passport Size Photographs.
8. Preference of Colleges (Lady Hardinge Medical College New Delhi is meant for only females).
9. Certificates/ Documents from the Competent Authorities as detailed in the above table.

The last date for submission of applications with full details/ documents shall be upto 25.08.2023 (till 3.00pm), no application shall be entertained after the cutoff date

**Note.**  
1. Mere submission of documents/applications by the candidates shall not confer any right on the candidate to claim the seat, which shall be decided by the appropriate authorities of the Government in accordance with the merit/eligibility criteria prescribed by the concerned authorities.

2. The selection of eligible candidates will be made as per guidelines issued under Office Memorandum dated 03.08.2023 of Ministry of Health & Family Welfare, Government of India, New Delhi.

**E & O E**  
No.BOPPE/Exam-28/2023  
Dated:-13-08-2023.  
**DIP/J-2311-P/23**  
**Dated:- 14/08/2023**

**G20 REGIONAL**  
**NORTHERN RAILWAY**  
**E-Tender Notice**

Dy.CSTE/Works/LDH acting for & on behalf of President of India invites E- tenders in Two packet system from the experienced & established contractors having sufficient experience in similar work and satisfying minimum eligibility criteria for the under noted work

<b>Name of work</b>	S&T Work (Indoor and Outdoor) for Provision of Electronic Interlocking system in place of overaged Panel Interlocking system at 5 Stations (Goraya, Suranussi, Hamira, Dhillwan and Butari) in Ludhiana-Amritsar section of Firozpur Division.
<b>Approximate cost of the work</b>	Rs. 18,53,42,976.03/- (Rs. Eighteen Crore fifty three lacs forty two thousand nine hundred seventy six and paise three only)
<b>Earnest Money</b>	Rs. 10,76,700 (Rs. Ten lacs seventy six thousand and seven hundred only).
<b>Completion Period</b>	Twelve Months. from the date of issue of acceptance letter/telegrams.
<b>Closing date</b>	11.00 Hrs. on 08.09.2023
<b>Validity of offer</b>	90 days from the date of opening of tender

Bidders will be able to submit their original/revised bids up to closing date & time only. Bids are to be submitted online only. Manual bids/offers are not allowed against this tender, and any manual offer received shall be ignored. The tenderer/s must be registered on the Indian Railway E-Procurement system (IREPS) site i.e. www.ireps.gov.in for participating in the e-tender system. Necessary changes, Corrigendum/ addendum if required, would be posted on this web site only.

No. NR-SNT-W-LDH-75 Dt.: 14.08.2023 2525/2023  
**Serving Customers With A Smile**

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE SUPERINTENDENT GOVT ITI FOR WOMEN, JAMMU**  
(Deptt. Of Skill Development)  
Akhnoor Road, Government Industrial Training Institute Complex, Jammu  
Email: [witjammu@gmail.com](mailto:witjammu@gmail.com) Website: [www.itiwomenjammu.in](http://www.itiwomenjammu.in)

**COUNSELLING NOTICE**  
**For Filling Of Vacant Seats**

In pursuance to Directorate Skill Development Department J&K, Jammu guidelines Issued vide No.DSD/401/Trgs/2023/2498-2589 Dated 11-08-2023 regarding filling up of Vacant Seats in various trades of Govt. Women ITI Jammu the detail of which is available on the Notice Board.

Application on plain paper are invited from the candidates who were selected earlier and could not report in time due to various reasons and are interested to take Admission against remaining vacant seats and also those who were not selected/figured in selection list/s earlier issued/Advised indicating Application No. (Online applied), Name, Parentage with choice/s by or before 17-08-2023 upto 2:00 PM. First preference will be given to those left out candidates who were selected in Round 1, 2 but could not join due to various reasons (on first come first serve basis keeping merit into due consideration). Second preference will be given to those candidates whose name is figured in general merit list but were not selected (Keeping merit into due consideration).

Such above Candidates who will submit application on plain paper are advised to report to the office of the undersigned for **counselling/ Admission on 18-08-2023 at 11:00 AM sharp** along with certificates in original (including Domicile Certificate) and prescribed fees.

Moreover, the seats remaining vacant if any after the 1<sup>st</sup> counselling date i.e. 18-08-2023 shall be filled after obtaining fresh Applications from the desirous candidates on or before 18-08-2023 upto 2:00 PM and the same will be filled on 2<sup>nd</sup> Counselling date viz. 19-08-2023 at 11:00 AM sharp along with certificate in original (including Domicile Certificate) and prescribed fees. The details of fees/ seats is available on Notice Board of the Institute.

**Sd/-**  
No.:TIW/J/2023/316-20 **DIP/J-6823/23**  
Dated:-12-08-23 **Dated:- 14/08/2023**  
Superintendent  
Govt. Women ITI Jammu

**GOVERNMENT MEDICAL COLLEGE JAMMU**  
**Office No. (0191-2584247) Fax No. (0191-2584234)**  
**Email: [pmc-gmcjammu@jk.gov.in](mailto:pmc-gmcjammu@jk.gov.in)**

**Sub:- Advertisement for engagement of candidate for the post of Registrar in the disciplines of Psychiatry in Govt. Medical College, Jammu.**  
**Advertisement Notice No. 154 of 2023**  
**Dated:- 10-08-2023**

Applications are invited from PSC/ Non-PSC doctors for the tenure post of Registrar in terms of S.O. 364 of 2020 dated 27-11-2020, for a maximum period of one year at a time extendable upto three years (Subject to good performance and conduct), as per SRO-25 of 2013 dated 28-01-2013. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law:-

The application form completes in all respect along with copies of all the required self-attested documents beside bank draft amounting to Rs 700/- (Rupees Seven Hundred Only) pledged to Principal Government Medical College Jammu from J&K Bank only should reach the office of the undersigned on or before the last date of receipt of application for the purpose.

<b>REGISTRAR</b>
Psychiatry

The Selection of the candidates for the advertised post shall be made by the Committee as per Govt. Order No. 282-JK (HME) of 2023 dated 04-04-2023.

**1. CONDITIONS AND ELIGIBILITY:-**  
Incomplete application form(s) in any aspect or incomplete relevant documents submitted shall invite rejection without further communication.

**FOR IN-SERVICE (PSC)/CANDIDATES:-**

- a. For PSC Candidates:-  
1. The in-service doctor shall be paid salary as per their LPC.
2. The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the Administrative Department as per circular No. 02-JK (HME) of 2020 dated 20-01-2020 read with Govt. Order No. 03-HME of 2019 dated 27-05-2019. For the purpose, they should route their application forms through the Administrative Department. **No advance copy shall be entertained.**
3. In case of selection, they will be allowed to join only after getting relieved from their Administrative Department.

**b. FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE:- (Non-PSC Candidates)**

1. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-93 dated 15-04-2009 plus dearness allowance. Maximum age of eligibility to apply shall be 50 years as on cut-off date.

**c. GENERAL CONDITIONS OF ELIGIBILITY FOR ALL CANDIDATES:-**

1. QUALIFICATIONS: Minimum MBBS, (MD, MS, DNB/Ph.D will be preferred).
2. The doctors who are already working/ Provisionally Selected as Registrar/ Demonstrator in any of the Govt. Medical Colleges within the U.T of J&K in any discipline need not apply.
3. The doctors who have already completed 3 years as Registrar/ Demonstrator in any discipline need not apply and their application forms shall not be entertained.
4. Any appointee (Doctor) intending to leave the job shall have to provide one-month prior notice duly forwarded by the concerned HoD or else the doctor shall have to deposit one month's salary in this institution.
5. No Experience certificate shall be issued before 2 years after joining.
6. The tenure shall be terminated at any time if the work and conduct is found unsatisfactory or in case of indiscipline/ misconduct.
7. The vacancy position in each speciality is liable to increase or decrease and in case no vacancy is available in any speciality due to any reason, interview in that speciality shall not be conducted.

**THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/ TESTIMONIALS:-**

1. Date of Birth Certificate (Secondary School/ Matric Certificate)
2. Domicile Certificate of UT of J&K.
3. MBBS Degree/ MBBS marks Sheets/ MCJ/ State Medical Council Registration Certificate.
4. MBBS Attempt certificate and Internship Completion Certificate.
5. Rural Service Experience certificate issued by the Competent Authority/ Head of the Institution.
6. Professional Publication/ Publication in index/ National Journal as prescribed.
7. Service Certificate (clearly indicating Rural Service if any) issued by the Director Health Services

Jammu/ Srinagar in respect of In-service candidates.  
8. NOC from Administrative Department Health and Medical Education in case of in-service candidates.  
9. The candidate must furnish an affidavit by the 1st Class Magistrate to the effect that He/She has neither completed nor doing and never left the Registrar-Ship/ Demonstrator-Ship midway in any discipline.  
10. Distinction/ National Scholarship/ Honours/ Medals/ Academic Merit Certificate.

11. House Job Certificate (Jr./Sr.) issued by the concerned Principal or equivalent recognized authority.  
12. PSC Candidates if selected will be permitted to join after furnishing relieving from Administrative Department.

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview. No TA/DA will be admissible for appearing in interview.

**The candidates are advised to enclose the attested true copies of the following documents with their application forms which should reach in the office of the undersigned by or before 18-08-2023.**

**The date of interview shall be notified separately.**  
**No TA DA shall be given to the candidates appearing in the interview.**

**Dated:- 10-08-2023**  
**DIP/J-6830/23**  
**Dated:- 14/08/2023**

**GOVERNMENT MEDICAL COLLEGE JAMMU**  
**APPLICATION FORM TO THE POST OF REGISTRAR/ DEMONSTRATOR/ FIELD DEMONSTRATOR GOVT. MEDICAL COLLEGE JAMMU**

Post Applied for \_\_\_\_\_ Adv. No. \_\_\_\_\_ Dated \_\_\_\_\_

Discipline \_\_\_\_\_

PSC/NON PSC \_\_\_\_\_

Name of the candidate \_\_\_\_\_

Parentage: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Contact No: \_\_\_\_\_

Email ID \_\_\_\_\_

**Education Qualification:-**

MBBS			
PG/MD/MS			
Any other			

**Academic Honours:-**

4. Best outgoing student in each year (1st, 2nd, 3rd, 4th) (certificate enclosed)
- d) Overall 1st Position
- e) Overall 2nd Position
- f) Overall 3rd Position
5. Distinction in any subject (Certificate enclosed)
6. Subject
- d) 1st Position
- e) 2nd Position
- f) 3rd Position
- Poster presentation in National/ International Conferences (Enclose if any)
- Paper presentation in National/ International Conference (Enclose if any)
- Certificate of Best paper Award (Enclose if any)
- Certificate of Best Poster Award (Enclosed if any)
- Best Video presentation.

Signature of the candidate