

## Zonal Head ICICI Bank calls on Lt Governor



LG Manoj Sinha meeting with Rajiv Bhatia, Zonal Head, Jammu Kashmir and Ladakh, ICICI Bank.

### ■ STATE TIMES NEWS

SRINAGAR: Rajiv Bhatia, Zonal Head, Jammu Kashmir and Ladakh, ICICI Bank called on Lieutenant

Governor Manoj Sinha on Thursday. Bhatia apprised the Lt Governor on progress, achievements and work done by the Bank under CSR.

**NORTHERN RAILWAY**  
**Invitation of Tenders through E-Procurement system.**

Dy. Chief Materials Manager, NRly. Store Depot Mech. Workshop, AMRITSAR for and on behalf of President of India, invited tenders through e-procurement system for the supply of the following items:-

S. No.	Tender No.	Description	Qty.	Due Date
01	62235130	Adhesion Promoting Primer Etch Primer as per Drawing No. MDT5-48279 Revision 03, Packing Instruction No. Ver 1.0 as Per Standard Packing. It should be Ensured that item should not be Rub during Transportation, The item should be Packed with Adequate Strength, If any Transit damage, shall be at cost of Supplier.	15000 LTR	11.09.2023

**NOTE:-** Above tenders with detailed description are uploaded on IREPS site i.e. [www.ireps.gov.in](http://www.ireps.gov.in). The firm, who desires to participate against e-tenders, is advised to electronically register themselves on the above website for which they would require to have a class III digital certificate form certifying Agencies authorized under IT Act 2000 by Govt. of India. Manual offers against e-tenders will not be accepted. **Tender Notice No. -08/2023-2024**  
**Date: 17/08/2023**

**SERVING CUSTOMERS WITH A SMILE**

2536/23

**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE SUPERINTENDENT I.T.I SURANKOTE**  
**E-MAIL: [witskt614@gmail.com](mailto:witskt614@gmail.com)**  
**Phone: 01965-230614**

**ADMISSION CUM COUNSELLING NOTICE (ROUND 3 OFFLINE) OF 2023**

In pursuance to the Director Skill Development Department Jammu guideline. This institution is filling the vacant Seats of different Trades as per the following guidelines:

- First preference to be given to those candidates who were selected in **Round 1<sup>st</sup>** and **2<sup>nd</sup>** but could not join due to various reasons.
- Candidates who have not applied online can apply offline in this Institution. Selection of those candidates will be strictly as per merit and available seats.

Filling of vacant Seats in both above cases will be as per **“FIRST COME FIRST SERVE”** basis keeping merit into consideration.

According the interested candidates are directed that the admission process for **Round 3<sup>rd</sup>** has started and will close on **19.08.2023**. The interested candidates shall attend **ITI Surankote** along with following documents in original as well as Xerox so that the admission formalities are completed.

- Marks Certificate of Qualification Examination.
- Date of Birth Certificate.
- Category Certificate ( SC/ST/Ex Servicemen/Physically Handicapped/EWS), if any.
- Aadhaar Card.
- Domicile Certificate.
- Discharged Certificate of last School /College attended ( to be retained in original)
- Five number of Passport size Photographs.

**Note: For any query Contact on below mentioned phone no.**  
**1. 7889658401**  
**No:- ITI /Skt/2023/ 155-58**  
**Dated 12 -08.2023**

**DIP/J-6973/23**  
**Dated:- 17/08/2023**

Sd/-  
Superintendent  
ITI Surankote

**GOVERNMENT OF JAMMU AND KASHMIR**  
**Office of the Superintendent Govt. Industrial Training Institute Samba**  
**Website:- [www.itiSamba.in](http://www.itiSamba.in) Email:- [itiSamba8847@gmail.com](mailto:itiSamba8847@gmail.com)**

**Counselling Notice**

In pursuance to Directorate of Skill Development J&K Jammu guidelines issued Vide No: DSD/ 401/ Trgs/2023/2498-2589 dated: 11-03-2023 regarding Tilling up of vacant seats in various trades of Govt. ITI Samba, Application on plain paper are invited from the candidates(applied online) who were selected in earlier issued/advertised list, but couldnot report in time and also those who couldnot get selected in selection list earlier issued/ advertised and are interested to take admission against remaining vacant seats indicating Application No.(online applied), Name, Parentage, with trade choices by or before 18-08-2023 upto 2 P.M. Such candidates who will submit application on plain paper are advised to report to the office of the undersigned for counselling/admission on 19-08-2023 at 11 A.M sharp along with certificates in original and prescribed fees. First preference will be given to those candidates who were selected in round 1 & 2 but could not join due to various reasons (on first come first serve basis keeping merit into consideration ).

Fresh candidates can apply for leftover seats in trades, if any, on plain paper, upto 19th of August, 2023 upto 2 P.M at Govt ITI Samba with , Name, Parentage, and marks scored in qualifying exam and trade choices . Such Fresh candidates who will submit application on plain paper are advised to report to the office of the undersigned for counselling/admission on 21 -08-2023 at 11 A.M sharp along with certificates in original and prescribed fees.(Admission will be done on first come first serve basis keeping merit into consideration ). Please note that acceptance of applications from fresh Candidates depends on the availability of seats ,if vacancies exist, their application will be receive proper consideration.

**No:ITI/S/2023/1275**  
**Date: 12/08/2023**  
**DIP/J-6859/23**  
**Dated:- 17/08/2023**

**Sd/-**  
Superintendent  
Govt. Industrial Training  
Institute Samba

**NORTHERN RAILWAY**  
**E-Tender Notice**

**Sr. DEE/G/FZR** acting for and on behalf of The President of India invites E-Tenders ([www.ireps.gov.in](http://www.ireps.gov.in)) against below titled Tenders. Bidders will be able to submit their original/revised bids up to closing date and time only.

Tender No.	Name of work	App. Cost. (in Rs.)	Earnest Money (in Rs.)	Completion period	Opening of tender	Website Particulars
251-Elect-T-20/2023-24	Electrical Work in c/w Construction of 02 (two) nos of WLs without covered shed at BDGM.	99,74,450.30	1,99,500.00	06 Months	07.09.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>

**251-Elect/T. Notice No. 13-Elect/2023-24 Dated :- 16.08.2023** 2539/2023

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**Sr. DEE/TRD/FZR** acting for and on behalf of The President of India invites E-Tenders for the works as under. Bidders will be able to submit their original/revised bids upto closing date **08.09.2023 at 15:00 Hrs** only. Manual offers are not allowed against this tender and any such manual offer received shall not be considered.

Tender No.	Name of work	App. Cost. (Rs.)	Cost of Tender form (Rs.)	Date & time for submission of tender	Earnest Money # (Rs.)	Completion period	Opening of tender	Website Particulars
510-TRD-FZR-2023-24	Conversion of Tramway OHE into Conventional OHE in Amritsar-Bhagatnawala section over Firozpur division	96,32,076.16p	NIL	Upto 08.09.2023 15:00 Hrs	1,92,700/-	12 Months	08.09.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>
511-TRD-FZR-2023-24	Strengthening of earthing arrangement by replacement of overaged earthing system at various Traction Sub Stations and Switching Stations in Sahnewal-Amritsar section over Firozpur division	83,11,251.07p	NIL	Upto 08.09.2023 15:00 Hrs	1,66,200/-	12 Months	08.09.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>
512-TRD-FZR-2023-24	OHE modification work in c/w RRA adjustment in the jurisdiction of ADEE/TRD/JAT over Firozpur division	2,26,11,163.43p	NIL	Upto 08.09.2023 15:00 Hrs	2,63,100/-	12 Months	08.09.2023 after 15:00 Hrs.	<a href="http://www.ireps.gov.in">www.ireps.gov.in</a>

**Note: #**  
Tenderer (s) may please note that offers received without Bid Security either in cash through e-payment gateway or as Bank Guarantee bond from a scheduled commercial bank of India or as mentioned in tender documents (as per Annexure-21) valid for a period of 90 days beyond the bid validity period, will be considered as incomplete & invalid offer and for which contractor shall have no claim on Railway. **No.: 510, 511 & 512-TRD-FZR-2023-24 Dated :- 16.08.2023** 2533/2023

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**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, GANDHI NAGAR**  
**([cdpogandhinagar@gmail.com](mailto:cdpogandhinagar@gmail.com))**

**Subject: Final Selection List for the post of SANGINIS (Anganwadi Worker).**

In continuation to this office Final Selection List Notice of SANGINIS(Anganwadi Worker) Vide No: CDPO/GN/473-76/2023, dated: 03-08-2023 Wherein it had been asserted that the final selection list in respect of 05 (Five) number of Anganwadi Centers was under process. Now out of these, 04 Anganwadi Centre's, objections were invited from the general public the Final selection list of 04 (Four) Anganwadi Centers is enclosed herewith at Annexure-'A'and regarding one number of Anganwadi Centre i.e Guru Tej Bahadur Nagar-A, Ward No: 02, Panchayat Malik market, only two application forms received. It has been observed that after proper scrutinization of documents both the Applicants were found ineligible.

Whereas, objections were invited from the general public, regarding this provisional/ Tentative selection list of candidates for the post of SANGINIS (Anganwadi worker) published in print media vide No: CDPO/GN/364-72/2023, dated: 22-07-2023. But no objection were received from the general public with in set time period.

Whereas, on the recommendation of District Level selection committee conveyed by District Programme Officer Poshan, Jammu Vide NO: DPOJ/Poshan/1359-60/2023, dated: 31-07-2023 and pursuant to the subsequent approval conveyed by the Additional District Development Commissioner, Jammu Vide No: ADDCJ/2023-24/770-73, dated: 08-08-2023.

The final Selection List of 04 Number of Anganwadi Centres is hereby issued regarding consideration of following candidates for the post of SANGINIS (Anganwadi Worker) against available vacancy in Anganwadi centres mentioned against each ( CID Verification Pending) List enclosed at Annexure-A.

**Note:**  
**No: CDPO/GN/594-602/2023**  
**Dated: 12 /08/2023**  
**DIP/J-6855/23**  
**Dated:- 17/08/2023**

**Sd/-**  
Child Development Project Officer  
Poshan project Gandhi Nagar.  
(Member secretary Selection Committee)

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