

HAPPY
BIRTHDAY



Chirag Kumar

Class:- 7th 'B'

D.O.B:- 20-08-2010

JKPS Panjtirthi

HAPPY
BIRTHDAY



Jaspreet Kour

Class:- 10th 'A'

D.O.B:- 20-08-2007

JKPS Panjtirthi

NOTICE

I, Vikas Sharma S/o Sh. Charan Dass R/o Kangrail, Tehsil/District Jammu have lost my driving licence bearing No: JK-0220190008065. Now I applying for the duplicate of the same. Objection if any may be conveyed to RTO Jammu with in 7 days.

NOTICE

I, Rimmy Kumar S/o Krishan Lal R/o Kotli Charkan Bishnah have purchased a vehicle Two Wheeler bearing registration No. JK02CH-6403 from Vikram Ghai S/o Avinash Ghai R/o H. No. 50 Gali Deri Dwara Peer Mitha, Jammu. Now I am applying for transfer of the same. Objection if any may be conveyed to RTO Jammu within 7 days.

FOR RENT

ONE COMPLETE SET AT FIRST FLOOR (SEPARATE BATHROOM) AT JANIPUR COLONY AREA

CONTACT:- 7006593463

NOTICE

I have appeared in Class 10TH under Roll number 290082, Registration No: 99N-JRM-213180 through the Jammu & Kashmir Board of School Education. Due to the error committed by the concerned School/Parent my name has wrongly been written as Pardeep Kumar instead of correct name Pardeep Singh Choudhary. Now, I have applied for Correction/Rectification of error before the Joint Secretary, Certificates, JD the J&K Board of School Education, Rehari Colony, Jammu. If any person has any objection in this regard, may file the same in the office of the Joint Secretary, Certificates, JD, within Seven days from date of issuance of this Notice. After the expiry of the said period, No Objection shall be entertained. This is published for the information of the General Public.
Name: Pardeep Singh Choudhary
Father's Name: Vijay Kumar
Address: Village Korotana Khord Tehsil: Suchergarh, District Jammu-181102

NOTICE

The candidate whose photograph is shown above reports that he/she has lost his/her qualification certificate having the following description: Roll No. 31812765, Class 12th, Year & Session 2021-22 and registration No. 1960200001240057 Name Amandeep Singh, Father's Name Surinder Singh, mother's name Jasbir Kour, Residence Lane Da Bagh, Jammu. Now the candidate has applied for issuance of Diploma. Before the case will be process under rules, if some body is having objection in this regard he/she shall approach the office of the Joint Secretary Certificates J&K BOSE Rehari Colony Jammu within 7 days . After the expiry of the defined period no objection will be entertained. (Besides, the lost "Qualification" Certificates", issued in Session 2021-22 in favour of candidate namely Amandeep Singh is/are be treated as "CANCELLED".

NOTICE

I, Ramesh Kumar S/o Lt. Shiv Ram R/o H. No. 134 Old Rehari Jammu want to change my name Romesh Kumar (Old Name) to Ramesh Kumar (New Name) in my Aadhar Card bearing No. 554318653925 and Income Tax Pan Card BAKPK4697J. Objection if any may be conveyed to concerned authority within 7 days.
Ramesh Kumar
S/o Lt. Shiv Ram

PUBLIC NOTICE

I, MUBARAK SINGH S/o Late Sh. RATTAN SINGH R/o Village & P.O. Kharote, Tehsil & District Kathua, J&K UT intend to sell Plot No. 450, Sector 1, in Housing Colony, Kathua to SMT. KRISHNA SAINI W/o Sh. ROMESH KUMAR R/o Saidpur, Tehsil Nagri Parole, District Kathua. The original Physical Possession letter issued by D.G.M. office, J&K Housing Board stands misplaced/not traceable. I have applied for NOC for conveyance Deed for transfer of lease hold right of above said plot. Objection, if any, may be conveyed to the Managing Director, J&K Housing Board, Green Belt Park, Gandhinagar, Jammu within a period of 15 days from the date of publication of this Notice. However, no objection will be entertained after the expiry of the above said period.
MUBARAK SINGH
S/o Late SH. RATTAN SINGH
R/o Village & P.O. Kharote, Tehsil & District Kathua, J&K

NOTICE

I, Priya Chib W/O Pawandeep Singh R/O Pakhri Tehsil Ramgarh Distt. Samba, have applied for issuance of Fertilizer Licence at village Pakhri. Objection if any may be Conveyed to the concerned authorities within 7 days from the publication of this notice.

NOTICE

It is for information of general public that I Nitish Sharma S/o Mukesh Kumar Sharma (Authorized Signatory) have applied for grant of license for new commercial bore well within the premises of our unit viz M/S ACTL Samba Private Limited, Industrial Growth Centre, Phase-III, SIDCO, Samba for extraction / abstraction of ground water @ 4,000 ltr / day. Any person(s) who is/are likely to be affected can send his/her/their objections within 07 days of publication of this notice to the office of the Chief Engineer, Jal Shakti (PHE) Department, Jammu, failing which it shall be presumed that nobody has any objection in this regard.

■ STATE TIMES NEWS

RAMBAN: District Administration Ramban, in collaboration with the Education Department, today organized a one day conference on the theme "Promoting Ease of Living in Schools with a focus on access to individual beneficiary schemes and Ensure quality of services delivery." Deputy Commissioner, Mussarat Islam presided over the conference attended by the CPO, Dr. Kasturi Lal; CEO, Devanand; DYSSO, Dharmveer Singh; the Principals of Government Higher Secondary Schools, ZEOs, Principals of Private Schools, parents of students and various other stakeholders.

Speaking on the occasion, the Deputy Commissioner said that this conference is a prelude exercise for the proposed 3rd Chief Secretary Conference which will be chaired by the Prime Minister of India in October-November, 2023. The DC said that during the conference administration would take feedback and suggestions from the participants to further improve the services like ease in Issuance, Re-issuance and Modification of Transfer Certificates, Mark sheets, Migration Certificates in the Government schools, verification of certificates, improvement in examination system, twinning of schools for ease in admission process, quality infrastructure in schools, improving learning outcomes, facilitation in registration of students for Aadhaar and universalization of use of Digi locker for all educational certificates. A consolidated report shall be submitted to the higher authorities, the DC added. Taking comments from the participants, the DC said that

The Government has switched over all government services and schemes of various departments to online mode to provide an easy and hassle free access to people to avail the benefits of the same.

Responding to the issues highlighted by the various officers and Principals of private schools, the DC directed all the officers to improve online mode working to ensure transparent and error

free services through their offices. The DC also asked the officers to work with zeal and dedication to provide quality education to the students, especially in far flung areas of

the district. Earlier, the CEO also briefed the meeting regarding the agenda of the conference and sought feedback and suggestions from the participants.

Medical Camp conducted under 'Meri Maati Mera Desh' campaign



Doctors examining students during the camp.

■ STATE TIMES NEWS

NOWSHERA: Continuing with the "Meri Maati Mera Desh" campaign, another Medical Camp has been organized at Middle School Narian Block (Nowshera). This camp was conducted under the supervision of Additional Deputy Commissioner Nowshera, Kartar Singh, Chief Medical Officer Rajouri,

Dr. Rajinder Kumar , Block Medical Officer Nowshera, Dr. Iqbal Malik. The camp provided on-the-spot health care delivery services and screenings, including ENT Checkup, Dental Checkup, Anaemia Track Test & Treat, Lab Tests, distribution of IFA, Calcium, Albendazole Tablets, General Medicines, etc. Counseling was also provided regarding the implementation of Government Schemes such as Ayushman Bharat PMJAY, Non-

Communicable Disease (NCD), Anaemia Mukht Bharat, TB Mukht Panchayat, Health Wellness Activities, National Oral Health Mission, Hand Washing Techniques, Adolescent Girl Counseling, RBSK Screening, Malaria Control Programme, and more. The entire medical team deployed in the camp contributed to delivering excellent health care services. A heartfelt vote of thanks goes out to all team members for their outstanding work.

District Level Committee on HADP approves 13 Fishery units at Samba

■ STATE TIMES NEWS

SAMBA: The District Level Committee on Holistic Agriculture Development Programme (HADP) today approved 13 Fishery Units here at its meeting chaired by Deputy Commissioner Abhishek Sharma.

The meeting attended by officials from Agriculture Production, Farmers Welfare Department and Fisheries Department discussed beneficiary cases who had applied online through the HADP portal under different sectors.

After thorough scrutiny, the committee granted approval to cases of 13 beneficiaries seeking benefits under the Fisheries Sector and deliberated on 5 cases received from the Agriculture Department for approval across various components of the HADP scheme.

During the meeting, different pertinent issues related to the HADP were addressed with the intention to ensure that farmers can derive maximum benefits from the schemes. The collaborative effort seeks to enhance agricultural development and support the well-being of the farming community.

The meeting was attended by ADDC, Rajinder Singh; Assistant Commissioner Revenue, Kusum Chib; Assistant Commissioner Development, Sidharth Dhiman; Chief Agriculture Samba, Sanjay Verma; Chief Animal Husbandry Officer, Rahul Dev; District Sheep Husbandry Officer, Satish Gangwar; Assistant Director Fisheries, Farkhanda; District Horticulture Officer, Hameed; Assistant Registrar Co-operative Societies, Pranav Manhas, Lead District Manager, Sanjay Dhar, and DDM NABARD Samba, Shalesh Sharma.

Government of Jammu & Kashmir

OFFICE OF THE EXECUTIVE ENGINEER CONSTRUCTION DIVISION Jammu,

J & K SPORTS COUNCIL, Jammu

NOTICE INVITING TENDERS

Tender Notice: E-NIT No: 33 of 2023-24 DATED: 14.08.2023

For and on behalf of Lieutenant Governor, UT of Jammu & Kashmir, e-tenders are invited on percentage basis from the registered contractor with PWD(R&B), CPWD, railways, MES etc. class of which is mention below for the following works:-

S. No	Name of work	Adv. Cost (Rs. In Lacs)	Earnest Money (Rs in lacs)	Class of contract	Cost of Tender documents	Time of completion
1	Construction of synthetic Volleyball court and Basketball court at Sangwaly Mandi playfield (1 st time)	Rs 38.68Lacs	2%/-	A&B	1100/-	6 months
2	Development of sangaldan Ramban including synthetic volley ball court (2 nd time)	Rs 48.14Lacs	2%/-	A&B	1100/-	6 months
3	Development of Playfield at Palak Basohli	Rs 48.48Lacs	2%/-	A&B	1100/-	6 months
4	Upgradation of sports stadium basohli with two dugout, practice pitch, Synthetic volleyball court, chainlink fencing	Rs 126.27Lacs	2%/-	A	2600	18 months

Position of AAA:- **Accordred Position of TS** **Accordred**
Major Head of Accounts:- Under Capex Budget 2023-24

The Bidding documents consisting of qualifying information, eligibility Criteria, specification, bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental Website www.jktenders.gov.in w.e.f. 14-08-2023 to 21-08-2023 upto 2:00 PM.

DIP/J-2355-P/23
Dated:- 19/08/2023

Sd/-
Executive Engineer,
Construction Division Jammu,
J&K Sports Council.

Union Territory Of Jammu & Kashmir

OFFICE OF THE EXECUTIVE ENGINEER

PWD(R&B) DIVISION KATRA

(Tele- Fax No. 01991-232043 E-mail address eePWDkatra@gmail.com)

TENDER CANCELLATION NOTICE

S. No.	Name of work	Tender cost (Lacs)	Remarks
1.	Repair and Renovation of Lane opposite Hanuman Mandir to house of Neelam, W.No. 05, Katra. (3 rd time)	1.91	Single bid
2.	Repair and Renovation of Lane and Drain from house of Om Parkash to house of Tara Chand, W.No. 11. (3 rd time)	8.41	Nil response
3.	Repair and Renovation of Lane from Nathu Sweets to Hotel Holiday upto Bus Stand, W.No. 01. (3 rd time)	2.15	Nil response
4.	Repair of Edge wall of Devi Park along with Pillars, W.No.06. (3 rd time)	1.16	Single bid
5.	Repair of Lane and gola upto house of Sh. Sansar Chand, W.No.12. (3 rd time)	1.37	Nil response
6.	Repair of Lane from Gurudwara to backside of Hotel Vishal, W.No. 03. (3 rd time)	2.60	Nil response
7.	Repair of Path, Tank and other allied works of Devi Park Katra, (4 th time)	2.90	Single bid
8.	Tile work in below mentioned by lanes. (A) Pallavi Street ward no 06, (B) Padma Street ward no. 01, (C) D-way Street ward no 01, (D) Proch Street ward no. 04. (4 th time)	7.53	Nil response

Keeping in view the above remarks, the tender invited vide this office e-NIT No. 58 of 2023-24 dated 08-08-2023 for the above cited works are hereby cancelled and fresh tender is being invited.

DIP/J-7062/23
Dated:- 16-08-2023

Sd/
[Er. Ashwani Kumar]
Executive Engineer
PWD (R&B) Division,
Katra

GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE CHILD DEVELOPMENT PROJECT

OFFICER KOT-BHALWAL

Notice: - No.03 CDPO-KB of 2023

Dated:- 14/08/2023

Subject: Re-Advertisement for Recruitment of SANGINI (Anganwadi Worker) and SAHAYIKA (Anganwadi Helper) in Anganwadi Centres of POSHAN Project Kot Bhalwal.

Reference: 1. Government order No 222-JK (SII/M) of 2022 Dated: 30.11.2022 2. Government Order No. 103-JK(SWD) of 2023 dated: 28.04.2023

Whereas vide this office Advertisement notice No. 01/02 CDPO-KB of 2023 Dated:- 13/05/2023, applications were invited from eligible candidates for engagement as SANGINI(Anganwadi Worker) and SAHAYIKA(Anganwadi Helpers) against available vacancies in Anganwadi Centres of Poshan (ICDS) Project Kot Bhalwal, on honorarium basis.

Whereas due to non-receiving of application forms against some available vacant posts while rectifications in some cases , some of the posts remained unfilled.

As such, the application forms on prescribed format are invited from the eligible female candidates for engagement as SANGINI(Anganwadi Worker) and SAHAYIKA(Anganwadi Helper)against available vacant posts in Anganwadi Centres of Poshan (ICDS) Project Kot-Bhalwal on honorarium basis.

Detail of vacant posts of SANGINI(AWW) along with name and locations of Anganwadi centres.

S. No	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI WORKER'S
				NO. OF PANCH WARD/ M.WARD
1	JAMMU	Kot Bhalwal	Lower Gharota	W.No. 6
2	JAMMU	Kot Bhalwal	Upper Raipur B	W.No. 4

Detail of vacant posts of Sahayika(AWH) along with name and locations of Anganwadi centres.

S. No	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF ANGANWADI WORKER'S
				NO. OF PANCH WARD/ M.WARD
1	JAMMU	Kot Bhalwal	Lower Jandial	W.No. 5
2	JAMMU	Kot Bhalwal	Lower Kot Khas	W.No. 3
3	JAMMU	Kot Bhalwal	Malpur	W.No. 7
4	JAMMU	Kot Bhalwal	Uppa Bhalwal A	W.No. 4
5	JAMMU	Kot Bhalwal	Upper anjan	W.No. 1
6	JAMMU	Kot Bhalwal	Lower Gharota	W.No. 6

CRITERIA FOR SELECTION OF SANGINI (ANGANWADI WORKERS)

1. Women candidate in the age of 18-37 years as on 01-01-2023 shall be considered for the post.

2. The candidate should be a domicile of the UT of J&K.

3. The candidate should be a resident of the electoral ward where AWC is situated Name in the voter list for the ward shall be considered as the proof of residence of the Candidate In case the name of the candidate appears in Voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever, there is any dispute of residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.

4. Minimum qualification for SANGINI shall be 10+2 and maximum Graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered.

5. In case suitable candidate is not available from adjoining ward, candidate from the nearest ward within the Panchayat can be considered.

6. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be done purely on merit basis and no other criteria to be considered.

7. In case any eligible candidate is available within the family of the retiring AWW/AWH, the said candidate shall qualify for additional two percent points while making selection.

8. In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

9. Candidates with qualification higher than graduation shall not be considered.

CRITERIA FOR SELECTION OF SAHAYIKA (ANGANWADI HELPER)

1. Women candidates in the age group of 18-37 years as on 01-01-2023 shall be considered for the post.

2. The candidate should be a domicile of the UT of J&K.

3. The selection of Sahayika shall be restricted to the electoral ward where Anganwadi Centre is located.

4. Minimum qualification for Sahayika shall be Matriculation.

5. In case no matriculate candidate is available in the ward, candidates with qualification not less than 8th standard shall be considered.

6. The Committee shall select the most destitute/needdy married women of the ward as helper from amongst those who fulfill the qualification criteria. In case no married candidate is available, unmarried candidate may be considered.

HOW TO APPLY:

The application form complete in all respects as per the Proforma given in Annexure "A" of this notice along with all the requisite documents as mentioned should be submitted in the Office of the Child Development Project Officer Kot-Bhalwal near, KangarMori, Bhalwal by personal delivery or through registered Post during working hours against the proper receipt. The incomplete forms shall be rejected without any clarification/notice and the candidates shall have no right to claim for candidature.

Date of commencement for submission of Application Forms: 18.08.2023

Last date for submission of Application Forms: 02.09.2023

No application forms shall be accepted after the last date i.e. 02.09.2023

DOCUMENT VERIFICATION:

The shortlisted meritorious candidates shall be required to appear before the Document Verification Committee along with all the original documents whose copies have been attached with the application form within a week after the last date of receipt of application forms.

No. CDPO/KB/2023/1277

Dated: 14.08.2023

DIP/J-7019/23

Dated:- 19/08/2023

ANNEXURE A

APPLICATION FOR THE POST OF SANGINI/SAHAYIKA

1. Name of the District : - Jammu

2. Name of the Project- Poshan Project Kot Bhalwal

3. Name of Panchayat/Municipality: - _____

4. Name of the Anganwadi centre for which applying:- _____

5. Name of candidate (in Block Letter):- _____

6. Contact No:- _____ email id:- _____

7. Father's Name (in Block Letter):- _____

8. Marital Statu:- (Married/UnMarried) _____

9. Husband's name:- (If married) _____

10. Whether belonging to the family of retired AWW/AWH:- (Yes/No) _____

11. Date of Birth:- _____

12. Age as on 01.01.2023 (in years and months):- _____

13. Place of Permanent Residence (with Ward Number, House Number, Mohalla/Locality, Panchayat etc):- _____

14. Address for correspondence:- _____

15. Academic Qualification:- _____

Signature of Applicant

Documents to be Attached in case of Sangini:- (Self Attested)

a) Copy of Domicile certificate.

b) Academic qualification certificates (Matric/12th /Graduation).

c) Copy of Aadhar Card.

d) Copy of Voter Card.

e) Copy of Ration Card.

f) Copy of Date of birth Certificate

g) Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)

h) Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)

i) Affidavit in the prescribed format duly attested by Judicial /Executive Magistrate.

j) Self addressed envelope with postage stamp of Rs. 5/- affixed.

Documents to be Attached in case of Sahayika:- (Self Attested)

a) Copy of Domicile certificate.

b) Academic qualification certificates (Matric/12th /Graduation).

c) Copy of Aadhar Card.

d) Copy of Voter Card.

e) Copy of Ration Card (As proof of BPL Category).

f) Copy of Date of birth Certificate

g) Unmarried Certificate by the concern Tehsildar (In case of unmarried candidate)

h) Copy of Death Certificate of Husband. (In case of widow)

i) Copy of Divorce Certificate of Husband. (In case of divorce)

j) Certified copy of the latest voter list as proof of residence. (Certified by the BDO/CEO Municipality concerned)

k) Affidavit in the prescribed format duly attested by Judicial /Executive Magistrate.

l) Self addressed envelope with postage stamp of Rs. 5/- affixed.

Affidavit

I, _____ D/o/w/o/wd/o _____ R/o _____ do hereby solemnly affirm as under:

1. That I belong to the Ward no. _____ Panchayat _____ for which application of Sangini/Sahayika is invited.

2. That no forged/fake documents have been enclosed with the application form.

3. That if at any later stage, it is found that I am in possession of qualification higher than the prescribed qualification, my engagement shall be liable for cancellation without any notice.

4. That the contents of the application given above are correct and true to the best of my knowledge and belief.

5. That the deponent has read the HR policy No. 222-JK(SWD) of 2022 dated: 30-11-2022 and is well versed with all the salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.

6. In case above statement is found incorrect, the selection committee shall have the right to reject the application form without any notice and further in case under any circumstances I change my residence (physical) outside the Panchayat/Municipal Ward (whichever applicable) the department shall have the right to terminate my services.

Signature of Applicant