

Due to error in creation of BOQ, the e-NIT no:-24 of 2023-24 Dated:- 29.07.2023 for Supply

Survey, Erection, Testing and Commissioning for Creation of new 11 KV 0.4 KV Sub-stations along with

HT/LT network at Various locations in District Ramban under the jurisdiction of Electric Division, Batote o

DIP/J-2410-P/23 No:-ED/BTT/1913-16 Dated:- 20/08/2023 Date:-17.08.2023

Furnkey Basis is hereby cancelled

Executive Engineer Electric Division JPDCL Batote.

Office of the Manager Estate/Xen State Industrial Development Corporation Limited Industrial Complex, IGC Samba

TENDER INVITING NOTICE
e-NIT No.7 of 2023-24 dated 17/08/2023
For and behalf of Managing Director, J&K SIDCO, Union Territory, e- tendering in double cover system on item rate basis are invited as per the term & Condition fixed from approved & eligible Contractor/Agency for thebelow works:-

S.No.	Name of work	Estimated Cost (in Lacs)	Cost of tender Document (Rs)	Earnest Money (Rs)	Contract Time
1.	Cleaning of Road, Drains, Cutting of Bushes lifting of GarbagesMalba through JCB, Labour, Tipper/Trolley etc. in area which comes under the jurisdiction of Manager Estate IGC Samba. (2nd Call)	17.52	4000/-	35100/-	8 months
2.	Cleaning of Road, Drains, Cutting of Bushes lifting of GarbagesMalba through JCB, Labour, Tipper/Trolley etc. in area which comes under the jurisdiction of Manager Estate I/C Bari- Brahmana.(2nd Call)	20.95	4000/-	41900/-	8 months

bill of quantities (BOQ) set of terms and condition of contract and other details can be downloaded from the department website www.jktenders.gov.in from 24/08/2023 to -Sd-Manager Estate/Xen

DIP/J-2389-P/23 Dated:- 20/08/2023

B.B/IGC Samba Government of Jammu & Kashmir(UT)

Office of the Executive Engineer Electric Division, JPDCL Batote Email pddbatote@gmail.com Website: www.jkpdd.gov.in Telephone No: 01998 -244231 Fax: 01998 -244231



CANCELLATION NOTICE



in creation of BOQ, the e-NIT no:-26 of 2023-24 Dated:- 29.07.2023 for Supply

Survey, Erection, Testing and Commissioning for Extension of LT network by way of installation of poles a

Panchayat Panchal B under the jurisdiction of Electric Division, Batote on Turnkey Basis is hereby

cancelled. No:-ED/BTT/1920-23

DIP/J-2408-P/23 Dated:- 20/08/2023

Sd/--**Executive Engineer Electric Division JPDCL** Batote.

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHIEF ENGINEER PMGSY (JKRRDA) JAMMU. NOTICE INVITING E-TENDERS

E-NIT NO:-CEJ/PMGSY/7460F 2023-24 DATED:-18/08/2023

Chief Engineer PMGSY (JKRRDA) Jammu on behalf of The Government of Jammu & Kashmir, invites e-tenders on %age Above/Excess (+) OR %age Below/ Less (-) basis (i.e. on Percentage-Rate Basis) from approved and eligible Contractors registered with J&K U.T.Govt, CPWD, Railways or equivalent and other State/U.T.Govts up to 1700 Hrs. on31-08-2023 for each of the following works including their maintenance for five years from the date of completion on OMMAS.

S.No.	Name of the Work/Package No.	Name of the PIU	Constt. Part (Rs. In Lacs)	Maintt. Part (Rs. In Lacs)	Total (Rs. In Lacs)	Cost of Documents (Rs. In Lacs)	Bid Security (EMD) @2% of total cost rounded to the nearest thousand (Rs. In Lacs)	Time Allowed for completion	Call of tender	Time and date of opening of technical bids	Class of Contractor
1	2	3	4	5	6	7	8	9	10	11	12
1.	i)Balance work for construction of Road from Km 12th of L027 to Kotecharwal, Package No. JK12-75, Phase-VII, Stage-I, Block Budhal, District Rajouri. Length-15.00 Kms Adv. Cost but inclusive of GST-Rs. 300.52Lacs ii) Balance Work for Construction and Maintenance of road fromL045-link from KM 12th of L027 To Kotecharwal, Package No. JK12-340, Stage-II, Batch-1(2017-18), Block-Budhal, District-Rajouri. Length-15.00 Kms Adv. Cost excluding maintenance but inclusive of GST-Rs. 92.28Lacs	Budhal	392.80	84.71	477.51	0.06	9.55	10 Months	1 st	02-09-2023 1100 Hrs.	Any registered contractor street and street

- 1. (a) The Bidding document can be downloaded from the website http://pmgsytendersjk.gov.in from 1655 Hrs on 19-08-2023 to 31-08-2023 upto 1700Hrs.

 (b) The Bids shall be deposited **ONLINE ONLY** in electronic format on the website http://pmgsytendersjk.gov.infrom 1000 Hrs on 22-08-2023 to 1700 Hrs. on 31-08-2023.
- (c) Pre bid meeting will be held on 21-08-2023 at 1200 Hrs.
 (d) Technical Qualification Part of Bids will be opened online at 1100 Hrs on 02-09-2023.
- The date and time of opening of Financial Bids shall be notified on Web Site
- http://pmgsytendersjk.gov.in.
 For Complete information refer to the bidding document
 For further details kindly visit our website https://pmgsytendersjk.gov.in No:-CEJ/PMGSY/ 11586-660

DIP/-1-7128/23 Dated:- 20/08/2023 Chief Engineer PMGSY (JKRRDA) Jammu For and on behalf of The Government of Jammu and Kashmir

Government of Union Territory of J&K OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER INDERWAL

Objections/Appeal(if any) for a period of 10 days are invited from the General Public regarding the Provisional Selection List of Candidates who had applied for the post of Sahayikas (AWHs) in AWCs of Poshan Project Inderwal (Advertised vide Notice no. 01 of 2023, Dated 17.05.2023)

Annexure A -Details of Applications Received

1. AWC-Parna-A, Ward No. 02 PanchayatChingam-B.

S.No.	Name of the Candidate	Husbands Name	D.O.B	Qualification	Whether belong to NPHH/PHH/AAY
1	Ifroza Begum	AltafHussain	17.07.1998	Matriculation	NPHH
2	Rubina Begum	Mohd Alias	22.07.1999	Matriculation	AAY
3	Kajal Thakur	Unmarried	25.09.2003	Matriculation	PHH

2. AWC-Sewa-A, Panchayat Inderwal-A, Ward No .06

S.No.	Name of the Candidate	Husbands Name	D.O.B	Qualification	Whether belong to PHH/AAY/NPHH
1	Shamima Begum	Mohd Ashraf Rishi	17.04.1988	Matriculation	РНН
2	Navreena Begum	Baber Hussain	04.11.2003	Matriculation	AAY
3	NahidaParveen	Abdul Wahid Batana	12.02.1987	Matriculation	РНН
4	DilafrozAra	Unmarried	18.09.1997	Matriculation	AAY
5	FirdoosaBanoo	Unmarried	02.07.1999	Matriculation	AAY

Annexure B (Final Select List)

S.No.	Name of The Anganwari Centre	Name of the Candidate	Husbands Name	D.O.B	Qualification	Whether belong to PHH/AAY
1	Parna-A	Rubina Begum	Mohd Alias	22.07.1999	Matriculation	AAY
2	Sewa-A	Navreena	Baber Hussain	04.11.2003	Matriculation	AAY

No. CDPO/Poshan/P/2023-24/223 Dated.17.08.2023Sd-

DIP/J-7077/23 Dated:- 20/08/2023

Sd/-Child Development Project Officer Inderwal Government of Jammu & Kashmir(UT)

Office of the Executive Engineer Electric Division, JPDCL Batote



Email pddbatote@gmail.com Website: www.jkpdd.gov.in Telephone No: 01998 -244231 Fax: 01998 -244231

CANCELLATION NOTICE Due to error in creation of BOQ, the e-NIT no:-17 of 2023-24 Dated:- 08.07,2023 for Supply

urvey, Erection, Testing and Commissioning for creation of 100 KVA sub-station along with HT/LT netw

for PHE lift schemes under JJM at Porthmulla under the jurisdiction of Electric Division, Batote on Turnke Sd/--

Basis is hereby cancelled No:-ED/BTT/1905-08

DIP/J-2412-P/23 Dated:- 20/08/2023

Executive Engineer Electric Division JPDCL Batote.

JAMMU MUNICIPAL CORPORATION **Executive Engineer, JMC Division-III, Jammu** e-NITNo.JMC/D-III/89of2023-24

Dated:16-08-2023

basis from registered class of Contractors/Firms asperthe prescribed format for the works shown hereunder:

Email:xenimcdivision3@gmail.com $For and on behalf of The Commissioner, \underline{Municipal Corporation, \underline{Jammu, the Executive}}$ Engineer, Division-III, Jammu Municipal Corporation (JMC) invites online tendersOnPercentage

600/

Fee In Rs. 2 % In Rs. Upgradation of lane b/w of laying or nterlock tile near H/o Sh. King ji at 89D01 11.34 600/ 22680 A ,B, C & D 120 DAYS. Rajinder Nagar in ward no 64. Upgradation of Path in park Pandoka 89D02 A ,B, C & D 9.63 600/ 19260 120 DAYS Temple (Part-I) in ward nop 59 Upgradation of Path in park

PositionofAA:Accorded PositionofTS:Sanctioned

MH :G.I.A 2023-24

89D03

1. TheCompletebiddingprocesswillbeonline.

PandokaTemple (Part-II) in ward nor

2. Thebidsshallbeuploadedinelectronicformatonthewebsitehttp://jktenders.gov.inupto

Did - 1 - 1 - 1 - 1 - 0 - 4 D - 4	40 00 0000
Bid submission Start Date.	16 -08-2023
Bid Submission End Date.	31-08-2023 upto. 1400 Hrs.
Date & time of opening of Technical Bids (Online)	01-09-2023 on or after 1400 Hrs.
Date & time of opening of Financial Bids (Online)	To be notified after technical bid evaluation is completed.

ed in the NIT can be downloaded from the site www.jktenders.gov.in No:JMC/D-III/2854-60 DIP/J-2390-P/23

Dt: 16-08-2023

Dated:- 20/08/2023

Executive Engineer JMC Division III, Jammu.

A ,B, C & D

120 DAYS

• Monday • August 21, 2023 STATETIMES 7

OFFICE OF THE DISTRICT AYUSH OFFICER KATHUA

Government of Jammu and Kashmir

Phone No/Fax No. 01922293194 Email: admoismkathua@gmail.com

Subject: - Registration of Ayush Clinical Establishments under the provisions of Clinical establishments (Registration & Regulation) Act 2010 read with J&K Clinical Establishment (Registration & Regulation) Rules 2020.

PUBLIC NOTICE

In order to standardize health care services at par with sections of rules & regulations of clinical establishments act 2010 for clinical establishments running in the District Kathua It is mandatory for all clinical establishments to have proposed set of Minimum standards of facilities and services to be adhered offering AYUSH mode of treatments of obtaining Provisional/Permanent registration of their respective clinics.

As per the S.O. 168 dated 19th May 2020, the Govt. of J&K has made registration of clinical establishment (Registration & Regulation) Act 2010 which makes registration compulsory for running a clinical establishment. It does not include the clinical establishments owned/occupied or managed by the Armed forces Minimum standards for all clinical establishments are available in www.clinicalestablishments.gov.in. The main purpose of implementation of the act is to prevent alleged malpractices

including exorbitant charges, deficiency in services, non- adhering to standard treatment protocols etc in AYUSH health facilities resulting not only in compromised patients safety but also concerns about transparency & accountability in AYUSH health care facility. According to the proposed standards, the AYUSH facility shall be developed & maintained to provide safe & secure environment for patients, their families, staff & In this regard all owners of the Avush clinical establishments are informed

through this notice to get their establishments registered under clinical establishment act 2010 through online mode on www.clinicalestabilshment.gov.in via CERRS Portal with in a period of 21 days from the publication of this notice, otherwise necessary action under rules shall be initiated against unregistered clinics.

In view of the above it is hereby impressed upon all the concerned that no person shall run a AYUSH clinical establishments unless it is duly registered.

Furthermore any AYUSH clinical establishments found functioning without having clinical registration shall be liable for penal action as per rules.

For any query and information, contact the office of undersigned on all working Sd/-

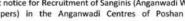
DIP/J-7082/23 Dated: 20/08/2023

(DR. RAKESH KUMAR) District Ayush Officer, Kathua

District Registration Authority Ayush, Kathua

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER, POSHAN PROJECT BISHNAH Email Id: - cdpobishnah2018@gmail.co

ADVERTISEMENT NOTICE: 03 of 2023/Bishnah Dated: 19 -08-2023 Readvertisement notice for Recruitment of Sanginis (Anganwadi Workers) and Sahayikas





Mission Director, Poshan J&K, Srinagar Order No: MD/Poshan/Estt/13338-49 Dated: 09.05.2023 Whereas this office vide advertisement notice no 01 of 2023/Bishnah, dated 15-05-2023 had invited applications from eligible candidates for engagement as Sanginis (Anganwadi Workers)

Order no 103-JK(SWD) of 2023m dated 28-04-2023

and Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorarium basis". Where due to poor response some of the posts advertised remained unfilled due to non receipt

of applications from the candidates. As such applications on prescribed proforma are hereby again invited from the eligible female candidates belonging to the electoral Panch wards/MC Wards, as mentioned in annexure A(I,II) for filling up of the posts of Sanginis (Anganwadi Workers) and Sahayikas (Anganwadi Helpers) in the Anganwadi Centres of Poshan Project Bishnah on "Honorarium basis".

Sr. No.	Name of Project	Name of Post	No. of Post
1	BISHNAH	Sanginis (Anganwadi Workers)	2
		Total	2

Important dates/details with regard to the posts are as under:

- 1. Date of commencement of submission of application form 20-08-2023 2. Last date for submission of Application form 03-09-2023
- 3. Annexure-A Vacancy, Name of the post, Location/ward of AWWs 4. Annexure-B, Application Form for the post of AWWs
- 5. Annexure-C, Qualification & selection criteria for AWWs and Document Verification
- 6. Annexure-D. affidavit

The applications along with required documents shall be received in the Office of undersigned i.e the Child Development Project Officer, Poshan Project Bishnah by or before O3rd of ther 2023 unto 04:00 PM against proper receipt No: CDPO/B/Adv/729-741/23

DIP/J-7107/23 Dated:- 20/08/2023

CDPO BISHNAH District Programme Officer, Poshan Projects Jammu, (Chairperson Selection Committee for AWWs) for kind information

- General Manager, DIC, Jammu (Member Selection Committee for AWWs) for kind
- District Social Welfare Officer (Member Selection Committee for AWWs) for information. District Social Welfare Officer, Jammu for wider publicity and with the request to publish this advertisement notice at least two leading daily local newspaper.

 Assistant Director Employment, DECC, Jammu (Member Selection Committee for AWWs)
- Block Development Officer Bishnah, (Member Selection Committee for AWHs) for kind
- 10. Zonal Education Officer Bishnah, (Member Selection Committee for AWHs) for kind 11. I/ C Establishment section for display on notice board.
- Supervisor Zone _____ with the request to display advertisement notice in Wards, AWCs and also handover one copy to concerned Councilors/ Sarpanch/ Panch, for publicity in locality against proper receipt.

Annexure-A
Detail of Vacant Posts of AWWs along with name and

s.no	NAME OF THE DISTRICT	NAME OF THE PROJECT	NAME OF PANCHAYAT/ MUNICIPALITY WARD	VACANCY OF AI NO. OF PANCH WARD/ M.WARD	NGANWADI WORKERS
1	JAMMU	BISHNAH	LASWARA	WARD NO 4	LASWARA B
2	JAMMU	BISHNAH	SAIDGARH	WARD NO 9	MUZZAFFAR PUR

S/d CDPO BISHNAH ANNEXURE-B Name of Poshan Project . SPACE FOR . Post applied for Name of AWC. ward/ MC Ward MC Ward No DD MM YYYY DD MM YYYY Age as on Date of Birth 01-01-2023 .. Marital State Residential address ...

S.no	Examination Passed	Board/School	Year of Passing	Marks obtained	Max Marks	%age
01	8th					
02	10th					
03	12th					
	he Candidate bel ents attached:	ong to the family of retir	ed AWW/A	WH Yes	No	
			:	Signature of Ca	ndidate	

.D/O,W/O. . do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above content is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

Signature of Candidate

Acknowledgement Received application form from Ms D/O.W/O...for the post of.

Signature of Dealing Assistant

Criteria for Selection of Sanginis (Anganwadi Workers):

a. Women candidates in the age group of 18-37 years shall be considered for the post.

ANNEXURE -C

- b. The candidate should be a domicile of the UT of J&K.
- c. The candidate should be a resident of the Electoral Ward where AWC is located. Name in the voter list for the ward shall be considered as proof of residence of the candidate. In case the name of the candidate appears in the voter list along with her parents, then she must provide certificate of being unmarried issued by the concerned Tehsildar. Wherever there is any dispute as to residence for any reason, then a residence proof certifying the ward of residence from the concerned SDM/ACR shall be considered.
- d. Minimum Education qualification should be 10+2 pass and maximum graduation. In case no 10+2 pass candidate is available in the ward, 10+2 pass candidate from the adjoining ward shall be considered which would require prior approval of Mission Director, Mission Poshan.
- nearest Ward within the Panchayat can be considered subject to the approval of the MD, Mission Poshan. f. Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be

e. In case suitable candidate is not available from adjoining Ward, candidate from the

- done purely on merit basis & no other criteria to be considered. g. In case eligible candidate is available within the family of retired AWW, the said
- candidate shall qualify for additional two percent points.
- h. In case of tie in merit of eligible candidate, candidate with higher age will be preferred. i. Candidates with qualification higher than graduation shall not be considered.
- j. All other terms and conditions as notified in HR Policy notified vide Govt Order no 222-JK(SWD) of 2022, dated 30-11-2022, read with Govt order no 103-JK(SWD) of 2023 dated 28-04-2023 shall apply.

Self-attested copies of the documents to be attached with the application form of Anganwadi

- 1. Educational Qualification with marks card of class 12th
- 2. Domicile Certificate.
- 3. Copy of Voter list of ward.
- 4. Date of Birth Certificate.
- 5. Unmarried Certificate from Concerned Tehsildar, if the name of the candidate appears
- in the voter list along with her parents. 6. If candidate belongs to family of retired AWW then copy of the e-ration card.
- 7. Self-Addressed envelope with postage stamp of Rs 5/-.

Document Verification:

- 1. The candidate who is shortlisted for Document verification will be required to appear for Document Verification along-with the original documents as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
- 2. Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification
- 3. Date of Birth/Matriculate Certificate.
- 4. Domicile Certificate.
 - 5. Unmarried Certificate (where required)
 - 6. Candidates have to bring two passport size recent color photographs and one original Photo ID proof. Photo ID Proof can be:
 - Aadhaar Card
 - II. Voter ID card.
- 7. The candidates who are supposed to furnish various certificates issued by or before the prescribed cut off date, shall be required to produce them at the time of Document Verification or as may be sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.
- 8. Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate shall be supposed to furnish the said requisite, otherwise her candidature shall be liable for cancellation/rejection.
- 9. Candidate claiming to be Domicile of Jammu & Kashmir shall be asked to produce the Domicile Certificate in original issued by the competent authority up to the cut-off date, in the prescribed format at the time of Document Verification or as and when sought by selection committee.

Annexure-D:

All applicants to submit affidavit stating following facts:

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.

2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for

- AWH, and this is as per facts and onus of proving it to be true lies with the deponent. 3. The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is
- well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi worker/ Anganwadi Helper.