

J.K COLLEGE OF EDUCATION KUNJWANI, JAMMU
(Affiliated to the University of Jammu and Recognized by the Govt. of Jammu & Kashmir)
E-mail: jkcollegeedu@yahoo.in

**Notice for Admission to
TWO Year B.Ed Course
(For Both CUET & NON- CUET Applicants)**

On-line applications are invited for admission to two year B.Ed. regular course for the session 2024-26
Eligibility :- A candidate to be eligible for admission to the B.Ed must have passed in the final Semester / year of the qualifying Bachelor's Degree Examination of 10+2+3 pattern with a least 50% marks (45% for SC/ST Candidates) and/or Master's Degree in Sciences/Social Sciences/Humanity, Bachelor's in Engineering or Technology with specialization in Science and Mathematics, from a recognized University/Institution with at-least 55% of the aggregate marks or any other qualification equivalent thereto.
Important date- On-line application can be filled upto 01-08-2024 on the B.Ed Admission Portal <https://juet.org/>
 Any candidate desirous to seek admission into our college can contact the College at
 Phone No:-6005470512, 9796057960, 0191-3510478

Sd/-
JK College of Education

**JK PUBLIC SCHOOL PANJITRITHI
REQUIREMENT:**

Applications are invited for following posts

- Posts:**
1. English Teacher
Qualification: M.A English with B.Ed.
 2. Science Teacher
Qualification: Bsc/Msc with B.E.D

Interested candidates to walk in for interview for the said Posts with curriculum vitae w.e.f 22nd July to 1st August between 10:00 A.M. to 1:00 PM.

Sd/-
Principal

**NORTHERN RAILWAY
E-TENDER NOTICE**

Tender Notice No:- 770-W/169/WA-1/FZR-139-2024-25-ADEN-LDH acting for and on behalf of The President of India invites open tenders (E-Tenders) against below titled tenders and available on www.ireps.gov.in with closing date 20.08.2024 up to 15:00 Hrs. Bidders will be able to submit their original/revised bids up to closing date and time only. Manual offers are not allowed against these tenders, and any such manual offer received shall be ignored. Contractors are allowed to make payments against this tender towards tender document cost and earnest money only through online payment modes available on IREPS portal like net banking, debit card, credit card etc. Manual payments through Demand draft, Banker cheque, Deposit receipts, FDR etc. are not allowed.

Tender Type	Tendering Section	Bidding System
Open	Works	Single Bid System
Date of Uploading Tenders	Bid Starting Date	Bid Closing Date/Time
29.07.2024	06.08.2024	20.08.2024

S.No.	Tender No.	Details of Tender
1.	139-2024-25-ADEN-LDH	Provision/Replacement of 02 Nos New SMC overhead tank of 225KL capacity in staff colonies and DSL shed including replacement of old corroded existing pipelines and provision of boring with pump house etc at Ludhiana under ADEN-LDH
	Advertised Value (Rs.)	Validity of offer
	27774146.91	60 Days
	Period of completion	06 Months

SERVING CUSTOMERS WITH A SMILE 2332/24

**JAMMU MUNICIPAL CORPORATION
Notice Inviting Tender
E.NIT-No. JMC/MECH/10 of 2024-25**

For and on behalf of The Commissioner, Municipal Corporation, Jammu, The Executive Engineer (Mech.), JMC invites on-line tenders in two formats i.e. **Technical Bid & Financial Bid** from registered Firms/Manufactures/Fabricators/Suppliers as per the prescribed format for the following works.

S.No	Description	Estimated Cost	EMD CDR/FDR	Tender Fee (Rs.)	Completion period
1.	Providing / Installation of cemented poles and Barbed Wire for fencing of JMC Cattle Pound, Nagrota.	85,500.00	2 % of Tender Cost	200.00	15 days

The online tenders along with the scanned copy of tender fee should be uploaded from 29.07.2024 onwards. The cost of tender documents shall be Rs. 200/- (Rupees Two Hundred Only) (Non-refundable) in the form of DD or e-challan or via link <http://www.jmcjammu.org/online-payment.html> and EMD in shape of CDR/FDR/BG amounting to 2% shall be in favour of Chief Accounts Officer, Jammu Municipal Corporation Jammu. The original documents may be submitted in the office of Executive Engineer (Mech.) Municipal Corporation, Jammu by L-1 bidder only after opening of financial bid. The tender fee shall be pledged to the Chief Accounts Officer, Jammu Municipal Corporation. Other details and terms/conditions are contained in the e-NIT document and can be downloaded from the www.jktenders.gov.in or can also be viewed on www.jmcjammu.org

The rates quoted shall be inclusive of all types of applicable taxes/GST.

Critical Dates:

The complete tendering process would be online.

1. The tender shall be uploaded in electronic format by the tendering authority on 29.07.2024 at 15:00 Hrs. and can be seen on 29.07.2024 from 18:00 Hrs. onwards.
2. The bidders can upload the required tender document from 29.07.2024 onwards.
3. Due date of the bid shall be on 08.08.2024 at 14:00 Hrs.
4. The Bid shall be opened on 09.08.2024 at 14:00 Hrs.

No:- JMC/Mech/1777-83
Dt:- 29.07.2024
DIP/J-1406-P/24
Dated:- 31/07/2024

Sd/-
Executive Engineer (M),
Jammu Municipal Corporation

**OFFICE OF THE EXECUTIVE ENGINEER PWD (R&B) DIVISION REASI
CORRIGENDUM**

Subject:- Consultancy Services for Preparation of Detailed Project Report for Widening and Improvement of Geometrics of existing 2 lane to 4 lane of Domel-Katra-Reasi-Bhambla road (NH-144) from chainage 16.00 to 82.1 (Length = 67.1Km)

Reference:- This office e-NIT No. 18 of 2024-25 Dated 16-07-2024
In view of multiple requests made by intending bidders and to get a good competition in the tender, the bid submission date of the above referred e-nit is hereby extended as below.

Read as	Instead In
Bid Submission End Date 10-08-2024 up to 16.00 P.M Date & time of opening of Technical Bids (Online) 12-08-2024 at 12.00 noon in the Office of the Executive Engineer PWD	Bid Submission End Date 03-07-2024 up to 16.00 P.M Date & time of opening of Technical Bids (Online) 05-07-2024 at 12.00 noon in the Office of the Executive Engineer PWD (R&B) Division Reasi

(R&B) Division Reasi
No:- 2526-30
Dated: 30/07/2024
DIP/J-3639/24
Dated:- 31/07/2024

Sd/-
(Er. Bhopinder Kumar Banotra)
Executive Engineer
PWD(R&B) Division
Reasi.

ESTD: 2012 Ph/Fax:-01922-294989
GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE PRINCIPAL
GOVERNMENT POLYTECHNIC COLLEGE KATHUA
Village Badatla near IRP Headquarter Nagri Road, Kathua-184104
Email:- govtpolykathua@gmail.com
Website:- www.govtpolytechnickathua.in

Subject: Admission to three years diploma course for academic session 2024-25 at Govt. Polytechnic Kathua, against leftover/vacant seats in various courses.

Admission Notification No: 01 of 2024
Dated: 30-07-2024

Applications are invited from eligible male and female candidates of UT of J&K or UT of Ladakh for admission to three years diploma course against the leftover/vacant seats for academic session 2024-25 in the following disciplines:

1. Mechanical Engineering.
2. Instrumentation and Control Engineering.
3. Electrical Engineering.

Terms and conditions:

- I) The candidate must be a domicile of J&K UT or UT of Ladakh.
- II) The candidate must have passed matriculation examination from a recognized statutory Board with not less than 35% marks.
- III) There is no age bar for admission to diploma course in polytechnics of J&K UT.

Silent features:

1. Scholarships upto 50,000/- per year for eligible candidates. (Pragati, Saksham, JKBOCW, post matric)
2. Students eligible for engineering degree program after diploma under PMSSS.

Important Dates:

- Last date for submission of applications in the office is 10-08-2024.
- Final admission list announcement will be on 14-08-2024.

Note:
Selection of candidate shall be made by selection committee on the basis of merit and the choice/availability of seats.

For further enquiry contact on phone no. 01922294989, 7006398784, 6006261727.
No: GPKJ/FLO/353
Dated:- 30-07-2024
DIP/J-3616/24
Dated:- 31/07/2024

Sd/-
Er. Vivek Sharma,
Principal
Govt. Polytechnic Kathua

Join the League of Global Professionals

Admission Open for BBA w.e.f. 18/07/2024
Apply online on www.jucdc.co.in

JK College Of BBA
Kunjwani, Jammu
Recognized by the Govt. of J&K
Affiliated to the University of Jammu
For Further details regarding the course contact us at:
Mobile:- 6005470512, 9796057960 Ph.01913510478
Email:- jkcollegeofbbabca@gmail.com

**NORTHERN RAILWAY
Invitation of Tenders through E-Procurement system**

Sr. Divisional Material Manager, NR/1, Store Branch DRM Office, Firozpur for and on behalf of President of India, invited tenders through e-procurement system for the supply of the following items:-

Sr. No.	Tender No.	Description	Quantity	Due Date
1.	94245832	Supply, erection, testing & commissioning of 11KV/0.416KV oil immersed 500KVA outdoor distribution transformer copper winding, 3 phase, 50 Hz, conforming to IS: 1180(Part I); 2004 with latest amendment if any with energy efficiency level-3 or above.	04 Nos.	29.08.2024

Note:- Above tenders with detailed description are uploaded on IREPS site i.e. www.ireps.gov.in. The firm, who desires to participate against e-tenders, is advised to electronically register themselves on the above website for which they would require to have a class III digital certificate form certifying Agencies authorized under IT Act 2000 by Govt. of India. Manual offers against e-tenders will not be accepted.
Tender Notice No. 15/2024-25 Date: 30.07.2024 2331/2024

SERVING CUSTOMERS WITH A SMILE

UNIVERSITY OF JAMMU
(NAAC Accredited "A+" Grade University)

CUET-UG Admission Notice

It is for the information of all concerned that the date of admission to **Four Year Undergraduate Programme (FYUGP) 2024-25** in the Main Campus/Offsite campuses/Govt. Degree Colleges affiliated to the University of Jammu has been extended to **07-08-2024** and the admission shall be done through SAMARTH portal. Candidates (both CUET and Non-CUET) desirous of seeking admission to the **Four Year Undergraduate Programme** in the above mentioned institutions are required to apply online through <https://jkadmission.samarth.ac.in>
DIP/J-1418-P/24 Sd/-
AR Admissions
No: Admission/24/6654
Dated: 30-07-2024

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER POSHAN BANI

(Member-Secretary Selection Committee for Sanginis (AWWs))
Notification 04 of 2024 -Dated: 27-07-2024

Sub: Provisional/Tentative Merit list and Provisional/Tentative Select list, of Sanginis(AWWs).

Whereas vide this Office Advertisement Notice No : 05 of 2023 dated 13.10.2023, applications were invited from eligible female candidates against 01 vacant post of Sangini (AWW) of Poshan Project Bani.
Whereas 09 candidates have applied against the 01 available Vacant advertised post of Sangini (AWWs) in Project Bani.
Whereas the merit and other necessary particulars of all the candidates who have applied vide above referred advertisement notification have been checked / scrutinized by the committee constituted vide Govt. Order No : 103- JK (SWD) of 2023 dated : 28-04-2023 and Govt. order No 222-JK (SWD) of 2022 dated : 30-11-2022.
Whereas the Provisional/ Tentative merit list and provisional/Tentative Select List as per Annexure-A and Annexure- B respectively to this notification have been prepared as per terms and conditions mentioned in Govt. Order: 103 - JK (SWD) of 2023 dated : 28/04/2023 and Govt Order No : 222- JK (SWD) of 2022 dated : 30/11/2022.
Therefore in view of the above and as per the procedure laid in the above referred Govt. Orders , the Provisional/Tentative Merit List and Provisional/Tentative Select List as Annexure-A and Annexure-B respectively to this notification are hereby published for the information of General Public and all concerned.
Grievance(s) Objections if any with regard to merit, residential status, date of birth, qualification , may be communicated to this Office within ten days from the date of publication of this notification. No grievance(s)/objection(s) of any kind shall be entertained after ten days from the date of publication of this notification.

No :- CDPO/B/2024-25/177-88
Dated:- 27/07/2024
DIP/J-3628/24
Dated:- 31/07/2024

Sd/-
Child Development Project Officer
(Member-Secretary Selection Committee for Sanginis (AWWs))
Poshan Bani

Provisional/ Tentative Merit List engaged for the post of Sanginis (AWWs) for Anganwadi Centre Patroon, W.No.04, Panchayat Kanthal under Advertisement No.05 of 2023 dated: 13.10.2023, Phase-II

S.No.	Name of Applicant	Name of Husband/ Father	Name of AWC	Ward No.	Name of Panchayat	Marks Obtained in Class-XI	Maximum Marks	Percent Marks	Additional 2% Points	Total Points (Out of 100)	D.O.B. as per merit list (DD.MM.YYYY)	Whether Educated (Yes/No)	Whether belongs to family of Banning AWW/AWH	Whether Married (Yes/No)	Remarks
1	Kirni Jyoti	D/o Jia Lal	Patroon	4	Kanthal	415	500	83.00	0	83.00	31.08.1999	Yes	No	No	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
2	Arpana Devi	W/o Anil Kumar	Patroon	4	Kanthal	337	500	67.40	0	67.40	07.12.1995	Yes	No	Yes	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
3	Monika Devi	D/o Rattan Chand	Patroon	4	Kanthal	323	500	64.60	0	64.60	12.01.2002	No	No	No	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
4	Sushma Devi	W/o Hushiar Singh	Patroon	4	Kanthal	481	750	64.13	0	64.13	21.08.1991	Yes	No	Yes	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
5	Priya Musser	W/o Vikas Kumar	Patroon	4	Kanthal	317	500	63.40	0	63.40	07.03.1995	No	No	Yes	
6	Reva Devi	D/o Radha Krishan	Patroon	4	Kanthal	307	500	61.40	0	61.40	20.01.2003	No	No	No	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
7	Rinka Devi	D/o Kartar Chand	Patroon	4	Kanthal	298	500	59.60	0	59.60	26.10.2004	No	No	No	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023
8	Nisha Devi	W/o Vippan Singh	Patroon	4	Kanthal	350	750	46.67	0	46.67	09.09.1991	No	No	Yes	
9	Arpana Devi	W/o Parveen Sharma	Patroon	4	Kanthal	335	750	44.67	0	44.67	06.08.1991	Yes	No	Yes	

Provisional/ Tentative Select List engaged for the post of Sanginis (AWWs) for Anganwadi Centre Patroon, W.No.04, Panchayat Kanthal under Advertisement No.05 of 2023 dated: 13.10.2023, Phase-II

S.No.	Name of Applicant	Name of Husband/ Father	Name of AWC	Ward No.	Name of Panchayat	Marks Obtained in Class-XI	Maximum Marks	Percent Marks	Additional 2% Points	Total Points (Out of 100)	D.O.B. as per merit list (DD.MM.YYYY)	Whether Educated (Yes/No)	Whether belongs to family of Banning AWW/AWH	Whether Married (Yes/No)	Remarks
1	Kirni Jyoti	D/o Jia Lal	Patroon	4	Kanthal	415	500	83	0	83	31.08.1999	Yes	No	No	Candidate to produce Ward residence proof within 10 days in terms of G.O. NO. 103 JK(SWD) of 2023 dated 28.04.2023

Defeat Dengue
"Each one can do one action for everyone"
Everyone besides personal protection can do a little action to protect Community

Examples

- filling a pit, which could stagnate water and breed mosquitoes,
- Emptying a pit with water logging,
- Spread awareness by word of mouth,
- Give a lecture in a School/Anganwadi Center/Urban slums regarding dengue awareness,
- Report a drinking water pipe leak stagnating water, to PHE by sharing it's Geo - tagged video,
- Report a Drain block, stagnating water to Municipal Corporation by sharing it's Geo - tagged video,
- Use of Social Medias i.e X (Formerly Twitter), Instagram, Facebook & Whatsapp etc for Awareness of fellow community members & for **Flagging** the issues that need to be addressed.

+Add your innovation+
You can add your innovation by communicating it on e-mail id: smlogist.jk1@gmail.com. We will acknowledge it.
"Kindly do one action and add one innovation"
"Together we can do it"

ISSUED IN PUBLIC INTEREST BY:
**STATE PROGRAMME OFFICER/STATE MALARIOLOGIST, J&K,
DIRECTORATE OF HEALTH SERVICES, JAMMU**

DIP/J-3644/24